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The Prince Library.

A

CATALOGUE

OF THE

COLLECTION OF BOOKS AND MANUSCRIPTS

WHICH

FORMERLY BELONGED TO THE REVEREND THOMAS PRINCE,

AND WAS BY HIM

BEQUEATHED TO THE OLD SOUTH CHURCH,

AND IS NOW

DEPOSITED IN THE PUBLIC LIBRARY

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INTRODUCTION.

The Reverend John Prince, rector of East Shefford, in Berkshire, England, was the father of John Prince, who came to America in 1633, and finally settled at Hull, Massachusetts, and whose oldest son, Samuel, of Sandwich, married, for his second wife, Mercy, the daughter of Thomas Hinckley, the last Governor of Plymouth Colony.

Thomas Prince was the fourth son of this Samuel, and was born at Sandwich, then in Plymouth Colony, May 15, 1687. In the Cotton papers in this collection, is a letter dated Sandwich, February 5, 1676, signed by Richard Bourne, and superscribed by Prince, as addressed "to Mrs. Ruth Winslow in Marshfield," to which is appended this note, also in Prince's hand: "N. B. — This excellent Gentlewoman I very well knew when I was a youth. She was D^tr^ to y^e^ eminently Pious Mr Wm Sargent of Barnstable. She 1st married to Mr Josiah Winslow of Marshfield, by w^m^ She had 1 child, a Son, w^o^ Died young, & Her s^d^ Husband I suppose in 7^br^ 1676.

"After her s^d^ Husband's Decease she married to Mr Richard Bourn of Sandwich, I suppose in June, 1677 (see D^te^) w^o^ Dying I suppose in y^e^ Summer of 1682 (see Aug. 7. 1682) left his Homested at Sandwich between the mill River & y^e^ Town Dock to her use during Life where she lived with her 3^d^ Husband Elder John Chipman: w^o^ marry'^d^ Her in 1683 or 4; & tho Ruling Elder of y^e^ Church at Barnstable, yet removed to her s^d^ House at Sandwich; where He Died Apr. 8. 1708 at 88; in y^e^ very night when I w^th^ some others watched w^th^ Him. w^e^ Elder Chipman was a very venerable gentleman, & greatly esteemed in his Day. And This Mrs Ruth Chipman was a Little, lively, smart Gentlewoman of very good sense & knowledg, of y^e^ strictest Piety, an excellent spirit of Family Gov^t^, very good skill in y^e^ Diseases of Women & children, very helpfull to her neighbors — a dear intimate Friend & mother to my mother: & my mother falling into Travail with me near a month before I came to maturity, This M^rs^ Chipman was y^e^ only Person w^o^ living just by, occasionally help'd me into y^e^ world. — surviv'd y^e^ Elder, & liv'd & died in g^t^ esteem.

T. PRINCE."

The above extract is quoted for the reference contained in the last paragraph, and as a good specimen of the kind of memoranda attached by Prince to many of the books and papers in this collection, the most important of which are noted in connection with the titles.

Prince was graduated at Harvard College in 1707. He studied theology at Cambridge for nearly two years, and sailed for Europe in 1709. During several years following, he was travelling on the continent or remaining in England, chiefly at Combe in Suffolk, where he preached and was earnestly invited to abide permanently.

He returned to Boston in 1717, and was ordained pastor of the Old South Church, as colleague with Dr. Joseph Sewall, his classmate, October 1, 1718. In one of Dr. Sewall's books of notes of sermons, contained in this collection, at the close of a report of one by "Mr. Joseph Sewall; Sept^{r}. 28. 1718. p^{o}st m.," is the following memorandum: — "Mr. Prince's Letter of Dismission was read from the Ch of Cambridge, where he was admitted January 1705. Mr. Sewall said, Brethren your choice of Mr. Prince to y^{e} pastoral office among you prevents my asking your consent to his Admission; and then gave him the Covenant. Brethren sat in y^{e} Gallery, fronting the pulpit, on y^{e} ordination day." A few pages further on, appears this entry: "Mr. Prince; 8^{r}. 12. 1718. p. m. Psal. 71. 14–17. D. The first Sermon after his ordination." Then follow notes of the sermon.

In this station he remained till his death, Oct. 22, 1758, aged 71.

Prince was of rare excellence in all the relations of life, and one of the most accomplished scholars of his time in New England. His publications were numerous. Thirty-three of his printed discourses are known. He is best remembered, however, as an author and historian by his unfinished but valuable Chronological History of New-England, in the form of Annals, the first volume of which appeared in January, 1736–7; and three parts of a second were subsequently printed. He published also, in the last year of his life, a revised edition of the New England version of the Psalms.

Prince may well be called the Father of American bibliography. He began even in boyhood to form the collection which is now known by his name. At least one book bears date, when he was ten years old, as follows: "Tho Prince His Book 1697 By his mother" [shelf number, 15.34]. We have trace of an earlier date in a memorandum in a copy of Wigglesworth's Day of Doom [15.15.] which signifies an exchange "for one had A D. 1694". Another volume now preserved bears date at Harwich, 1701. [15.58.] His grandfather Hinckley seems to have fostered the boy's spirit of collection, which apparently became a settled purpose upon his entering college in 1703; and this purpose was the illustration of the history of New England. Even a year later than when this aim was established, he seems to have been gathering books without marking them with the distinctive title they were subsequently known by, — The New England Library. A book-plate of his own, found in some of the books, consists of a flowered border surrounding this: —

Thomæ Prince *Liber,*

Anno Domini:

1704.

Two books of this date show in some memoranda both the youthful hilarity of seventeen and the guarded reverence due a magistrate like his grandfather. The plate in one case covers a playful allusion to his native town, and to an imaginary aboriginal dignity, — "Thomas Prince Duke of Sandwich Earl of pun^{g}apog 1704". [24.59.] The other shows the Governor's initials, — "T. Prince. Barnstapula. Julii. 1704. Ex Dono civi Honorab. T. H." [15.32.] There are other books in the collection that bear proof, in his own autograph, of Hinckley's former ownership.

It would seem also to have been Prince's habit to associate the acquisition of a book with some marked event, and the stages of his sojourn abroad can be followed in

this way. Again, there are dates of acquisition enlarged upon in this way: "Mar. 3. 1728–9. y^e^ Day w^n^ y^y^ Began to take down y^e^ South Church old meet^g^ House." [11.8.] "T. Prince.) March. 31. 1729. Boston y^e^ Day of Laying y^e^ Foundation of y^e^ South Ch new meet^g^ H." [24.27.]

The books, where they seem to have been acquired by Prince personally, almost always bear his name in his own hand the place and date of acquisition, not infrequently the cost, and sometimes show further associations, as in the case of one which came to him from the father of Franklin, which is marked as "y^e^ gift of my good Friend, Mr. Josiah Franklin."

When the book-plates, which many of the volumes now bear, were put in the books and by whom, is not clearly to be discovered, except perhaps as regards particular volumes; but there is enough proof, as will be shown, that the supposition sometimes entertained that they were the work of the legatees, or of some one in their interest, cannot be maintained; and some important considerations may hinge upon the case as it may be made out.

First, as regards the New England Library. The plate, which is entirely of print, reads as follows: —

This *Book* belongs to
The New-England-*Library*,
Begun to be collected by *Thomas Prince*,
upon his entring *Harvard-College*, July 6.
1703; and was given by said *Prince*, to
remain therein for ever.

Of this plate there are at least four different impressions from type set up at different times, as minor differences show; and they were probably printed at intervals, as the growth of the library required. This militates against the idea that they were printed subsequently to the bequest, when the library ceased to grow materially. Further, there was another plate prepared as follows: —

This *Book* belongs to
The New-England-*Library*,
Begun to be collected by Thomas Prince,
upon his entring *Harvard-College*, July 6.
1703; and was given by

This was intended probably to be used to designate the contributions of others, but they are sometimes filled out in the identical words of the other, and in Prince's own hand, which may have happened because, between the successive printings of the complete plate, the collector had no other to insert. The dates of acquisition in the books do not seem to afford the needful evidence when these different samples of plates were respectively used, as Prince may have kept a book for some time in his own name before he gave to it that of the library. In the case of two books purchased on the same day, it is noticed that the same plate is used. In another single volume [33.3], where two plates are inserted, one is finished in Prince's own hand, by "s^d^ Prince to s^d^ Library,"

and the other, without mark of his hand, is from different type. In another instance [27.17], a first and second volume of the same work, both bearing the same date of purchase, 1740, have different plates, one a blank filled in by a hand, not Prince's, by "said Prince to remain therein forever"; and the other is the completed print.

Many of the blank plates are not filled in at all; and, when filled in, if not in Prince's hand, it is usually in one of two hands, and to the effect that the volume in question was a gift of Prince by bequest. There is no more reason, however, to believe in such case that the plate was itself put in subsequently to Prince's death, than in the case of those which have no completion of the record in the blank. This statement of the testamentary gift is filled in the plate of some of the earliest acquired of all the books, as in that given by his mother in 1697.

The plate is usually pasted on the reverse of the title, but, when that page is occupied, it is put on the inside of the cover. When several tracts are bound together, it is attached usually to the first only. A copy of Hubbard's Narrative seems to be the only book with evidence to enable us to approximate to the time of affixing the plate. In this volume it could not have been pasted before 1741, as an attestation of that date, signed by the Clerk of the Court, showing it to be the identical volume introduced in court in a boundary question with Rhode Island, so covers the page that, to avoid concealing the writing, the plate was put in one corner.

There are among the books, however, many without the plate, and which even have the plate of others. Some have neither plate nor autograph of Prince. A considerable number, which have on them the name of some one of the Sewalls, are of this last class; and though the autograph would necessarily be absent, the plate might be looked for in those volumes, which seem to have been added to the collection after Prince's death, as indicated by the imprint, but in all or nearly all cases it is wanting. One book has not only the full printed plate, but the following is written above it in Prince's hand: "T. Prince, Boston. For the N. Eng. Library."

This last particular points to a distinction in the composition of his library, which is indicated by another kind of book-plate, as follows: —

This *Book* belongs to
The South-Church-Library
in Boston, Begun to be collected by *Thomas Prince*, upon his being ordain'd their colleague Pastor with the Rev. Mr. *Joseph* Sewall, Oct. 1. 1718; and was

These are sometimes completed in Prince's own hand, to read "the gift of s^{d} Prince to s^{d} library, for the use of their ministry for ever." Others are filled out in Prince's hand as "the gift of s^{d} Sewall to s^{d} library for the use of their ministry for ever." There are still others in which, in another's hand, often Mr. Sewall's, the record is completed that the gift came from Prince by bequest. Then again there are others which are printed throughout, and necessarily inserted after Prince's death, as they state that the book was "given by said *Prince* in his last Will, Oct. 2, 1758, for the use of their ministry forever."

It was, therefore, at the time of his matriculation, in the sixteenth year of his age, that Prince systematically laid the foundation of a collection of books and manuscripts, a large share of which relate to the civil and religious history of New England, and which, with unfailing zeal and under the most favorable opportunities, in this country and in Europe, he cherished and enriched during his long life. At the time of his death, the New England Library, we may well believe, was the most extensive of its kind that had ever been formed. It contains in its depleted state, as represented in the first section of this catalogue, not much short of fifteen hundred books and tracts relating to America.

During the period of our colonial history, the Mather family and Governor Hutchinson are alone to be compared with Prince as collectors of books and manuscripts. Their labors in this direction avail us little now, for the Governor's collection was scattered by a mob, while the Mathers' has been gradually dispersed.

When Prince made his will, twenty days before his death, he had no heir living to inherit his name and receive his books, if that had been his wish. His son had died at the age of twenty-six. Of his four daughters, only one was living, Sarah, subsequently the wife of Lieutenant-Governor Gill, and she died childless in August, 1771. His widow survived till June 1, 1766.

That instrument, dated October 2, 1758, makes disposition, first of the South Church collection, and then of the New England Library, in the following words: —

"First, I give to the old South Church in Boston, all my Books that are in Latin, Greek, & in the Oriental Languages, to be kept, & remain in their Public Library for ever — and I hereby desire y^e^ s^d^ Church to make a [blank] and order that the Key of s^d^ Library shall always be kept by one of y^e^ Pastors." ——

"Item, — Whereas I have been many Years collecting a Number of Books, Pamphlets, Maps, Papers in Print, & Manuscript, either published in New England, or pertaining to its History, & Public Affairs, to w^ch^ Collection I have given the Name of y^e^ New Engl^d^ Library, & have deposited it in the Steeple Chamber, in the old South Church — And as I made the Collection from a public View, & Desire that the Memory of many important Transactions might be preserved, w^ch^ otherwise [would] be lost, I hereby bequeath all y^e^ s^d^ Collection to y^e^ s^d^ old South Church forever — But to the end, that the same may be kept entire, I desire that this Collection may always be kept in a different Apartment from the other Books, & that it may be so made, that no Person shall borrow any Book, or Paper therefrom, but that any Person whom the Pastors & Deacons of s^d^ Church for the Time being shall approve of may have access thereto, & take Copies therefrom."

The books and papers were deposited on shelves, and in boxes and barrels in a room in the steeple of the church, under the belfry, which according to tradition had been Prince's study. There this valuable deposit was left for many years without care, and subject to many vicissitudes.

During the siege of Boston in 1775-6, the Church, being used as a riding-school by the British troops, was often frequented by idle spectators, who must have had access to the collection, and may be responsible for some of the loss it has sustained. In heating the building, it is known that the pulpit and pews were consumed, and the parsonage which stood adjoining and had been the mansion of Winthrop, the first

governor of the Colony, was demolished to keep up the fires during the long winter. In the kindling of these fires, it has always been believed many of these precious books and papers were used by the soldiers.

A fragment of the letter-book of Governor Bradford, of Plymouth Colony, was found, in the latter part of the last century, in a grocer's shop in Halifax, N. S.; and the portion thus rescued was printed in the third volume of the Massachusetts Historical Society's Collections, in 1794. This manuscript was known to have been in the New England Library; and it was reasonably thought that others, of equal or even greater value, had gone beyond recovery, without the chance of a favorable accident to indicate any traces of them.

We have, however, reason to be grateful that the cupidity of some of the more cultivated depredators saved to the world, if not to this library, another of its greatest treasures. The manuscript history of Plymouth Colony, written by its governor, Bradford, and deposited with the Prince Library, if not belonging to it, may have been carried away to England at this time by some one cognizant of its value; though another solution of the loss is, that Governor Hutchinson had had it in his possession, so that it might have been among his papers when scattered by the mob, or was by him preserved and carried to England. At all events, after being lost to the world for many years, it was, in 1855, curiously discovered to be in the library of the Bishop of London, at Fulham.* In the same place are two manuscript volumes, written by Nathan Prince, a brother of Thomas Prince, — one a commonplace book, and the other a Dictionary of Authors. Each has the book-plate of the New England Library, with a manuscript addition to it in the hand of Thomas Prince, almost identical with that borne on the plate of a companion volume, which will be found mentioned in the third part of the following Catalogue.

When Mr. Charles Deane, who edited the printed volume of the Bradford History, was in England, in 1866, he saw the manuscript, and found, in Prince's hand, the following note, upon a flyleaf: "But Major Bradford tells me & assures me that He only lent this Book of his Grandfather's to Mr Sewall, & that it being of his Grandfather's own handwriting, He had so high a value for it, that he would never Part with y^e^ Property, but would lend it to me, & desired me to get it, which I did, & write down this so that Major Bradford and his Heirs may be known to be the Right owners." This note was written on the opposite leaf to that which contained another note in Prince's hand, and the one already quoted is seemingly in qualification of this other, wherein it is stated that Prince, calling June 4, 1728, on Major Bradford, at Kingston, near Plymouth, had obtained his permission to get the book, then in Judge Sewall's hands. The memorandum still continues: "I also mentioned to him my Desire of lodging this History in y^e^ New England Library of Prints and Manuscripts, w^c^ I had been then collecting for 23 years, to w^c^ He signified his willingness — only y^t^ he might have y^e^ perusal of it while he lived." † The manuscript, however, has also upon it the Prince book-plate, which may, perhaps, be taken as proof that Prince became, subsequently to the time of the note, the lawful owner of the book; and the affixing it, if done by him, may have been deemed equivalent to a suitable qualification of the later note.

* See Mass. Hist. Society's Collections, 4th series, Vol. III. (1856).

† Mass. Hist. Society's Collections, 4th Series, Vol. III., page 11.

In view of the graceful surrender of some valuable documents of the British archives, which has been made within a few years to the English government by the Library Company of Philadelphia, it is to be hoped, that, by the reciprocal courtesy of those in authority where these waifs are now lodged, they may be returned to be forever kept where, if they do not absolutely belong, they most properly can be retained.

In December, 1813, a committee of the Massachusetts Historical Society, consisting of the Rev. Abiel Holmes, D.D., the Rev. Aaron Dexter, D.D., and Alden Bradford, Esquire, made application to the Trustees of the New England Library for a deposit of the same in the Society's room, as appears by an account printed in Vol. VII. of the second series of that Society's Collections.* In December, 1814, the Rev. Joshua Huntington was put at the head of a committee to make a selection for such deposit, and in the subsequent transfer the Church reserved the right to recall them at will. The books thus removed numbered two hundred and sixty-one bound volumes, besides twelve volumes of manuscripts, namely, seven of the Mather papers, three of the Hinckley, one of the Rhode Island Church case, and one of Winthrop's Journal. The history of the last is somewhat curious. It is known that Prince had in his hands, in 1754, the three volumes of Governor Winthrop's manuscript journal, covering the history of the Colony of Massachusetts Bay, down to within ten days of Winthrop's death, in 1649. The Hon. Robert C. Winthrop believes the volumes to have been borrowed from the family, and not to have been a part of the New England Library; and that Prince, for some reason, failed to return the last part to the elder branch of the Winthrop family, which had the other two parts in their possession in Connecticut, down to the outbreak of the Revolution, and it was probably by them believed that the two constituted the entire manuscript. At this time Governor Trumbull procured the volumes, and, with the assistance of his secretary, Mr. John Porter, copied somewhat inaccurately a considerable part; and, after his death, Noah Webster, in 1790, printed the work from a copy of this copy, after Mr. Porter had collated it with the original. At or about the time of this tranfer to the Historical Society, a third part was found among the Prince papers, buried beneath a mass of pamphlets and manuscripts, and was included in the deposit, though, on representation, the claim of the church to its possession was abandoned. When Mr. Savage prepared his complete edition of the Journal, he had at hand this re-discovered record of the last four years of Winthrop's life, as well as the two earlier volumes. Before his labors were done, the second volume was burned, Nov. 10, 1825, in a fire in Court Street, where his office was situated. The other two are now deposited in a cabinet in the library of the Historical Society.

After this transfer in 1814, the remainder of the collection was removed to the house of the pastor, where it remained for many years, until a room was fitted for the reception of the whole library in the Old South Chapel in Spring Lane. The preparation of a catalogue was intrusted to Mr. G. H. Whitman, who printed in 1846, in octavo, 112 pages, what is a mere list, often extremely incorrect, with no arrangement by authors or subjects. The books and papers still in the keeping of the Historical Society formed a separate section, for they were not reclaimed by the church till 1859. Since the date of this catalogue not many books seem to have been lost, — only five, if Whitman's list can be depended on. Dr. Wisner mentions a copy of the Bay Psalm Book, used by

* Pages 179–185.

Prince in his revision of that work, and containing his manuscript annotations, which has disappeared. Three other copies of this same book, noted in Whitman's catalogue, have also passed into private hands.

To account for the great number of Prince's books, scattered about the country, all containing his well-known autograph, and many having the book-plate of the New England Library, bequeathed to the Old South Church, — not a few of which can be traced in well-known collections, and as having passed through dealers' hands, — it has been suggested that Prince possibly made another collection, which he sold; but the only known authority for this theory is the following advertisement, which (as quoted by Mr. Samuel G. Drake) appeared in the "New England Weekly Journal," in October, 1728: "A Farm of 100 acres of choice land in Leicester, to be sold. Inquire of the Rev. Mr. Prince in Boston, & know further. Who also intending to Dispose of his Library, desires those who have borrowed Books of Him to return them quickly." Many of the books in the present collection, bearing date of acquisition prior to 1728, were certainly not disposed of at that time; and there is no known record of any sale, public or private; besides, the word "Dispose" in the advertisement very likely signified such a disposition as that made subsequently by will, which at this period, "as the collection was made from a public view," he may have intended perfecting in his lifetime.

Mr. Moses Gill, a nephew of Lieutenant-Governor Gill, presented to the Historical Society, in 1815, a MS. catalogue of books in Prince's handwriting, which is in two divisions, one entitled "New-english Books & Tracts Colle[c]ted by Thomas Prince, of Boston, N. E."; the other, "New-English Pamphlets, belonging to Thomas Prince of Boston." The latest imprint in either of these lists is 1750, earlier than which the manuscript was not probably made, and it has been supposed to be a list of the New England Library as it was a few years before he bequeathed it. The difference, in Prince's mind, between a "tract" and a "pamphlet" is not obvious, except it be that the former represents the latter as bound. In both lists the titles are grouped by dates under the designations folio, quarto, and octavo.

Whether or not these lists represent the New England Library of 1750, or thereabouts, a comparison of them with the following Catalogue shows variations not easily explained, besides exhibiting in a melancholy light the losses which the collection must have sustained, as for instance the publications of Cotton Mather are about twice as many in them as in the catalogue here printed. When thrown into one alphabetical arrangement by authors, about one title in seven or eight remains anonymous, and the consolidated list shows 1,916 titles; while the American Part of the present catalogue, aiming to represent the New England Library as nearly as may be, contains 1,528. There are also in the American Part, as here printed, seventy-eight works having an imprint subsequent to the date of Prince's death (1758); and of these twenty-three bear date after 1766, when Prince's widow died. In the Foreign Part there are four of a date after 1758; and of these, two are subsequent to 1766.

It was not possible to determine accurately the line of demarcation, as Prince drew it, between the South Church Library and the New England Library, either as to particular works, since some of the books are without plates; or as to classes, for Prince seems to have included in the latter some books for very indifferent reasons, as, for instance, Ames's "Catalogus Librorum," "bec He intended for N E"; Robinson's works, for a like reason; and the works of some others, for no apparent reason, one would

judge, except that they had visited this country. It seemed, therefore, better that the name of New England Library should be abandoned as a designation of the first part of this Catalogue; and that the "American Part," as here constituted, should comprise, —

1st. All books printed in America, whatever their subject or authorship.

2d. All books by American authors, on whatever subject and wherever printed.

3d. All books relating to America.

This re-arrangement has necessitated the putting in the "Foreign Part" many which Prince had classed in the "New England Library," and in the "American Part" a lesser number which were in the General or "South Church Library."

A desire had long been felt by antiquaries that this unique collection should be rendered more accessible. The pastors and deacons of the church in their letter addressed to the Historical Society in 1859, reclaiming the books and papers deposited with them, said of Whitman's catalogue, that, though it answered the purpose for which it was originally prepared, they hoped soon to have it replaced by one more satisfactorily compiled. This had not, however, been accomplished when the thought of its transfer to the Public Library of Boston seems first to have suggested itself to the Rev. Mr. Manning, one of the present pastors of the Old South Church, at the time he was serving on the annual committee for the examination of the Library in 1861. Nothing, however, was done till the spring of 1866, when it became necessary, by reason of a lease of the Chapel having been given, to remove the books from their place in the same. At this juncture Deacon Charles Stoddard called upon Mr. William W. Greenough, of the Board of Trustees of the Public Library; and the result of their interview being communicated to Mr. George Ticknor, the President of the Board, that gentleman replied under date of May 28, 1866, that he was "assured on the highest and safest legal authorities" that a transfer of the care of the collection could be temporarily made "by a very simple process of law, intelligible to all, and maintaining in substance the principles on which the Prince books were originally bequeathed"; and in his letter Mr. Ticknor embodied, "as only suggestions of his own," substantially the terms of the subsequent agreement.

On the 12th of June, this correspondence was reported to the full Board of Trustees, and Messrs. Ticknor, Greenough and Tyler were made a select Committee of conference. On the 22d a communication to the Trustees from the pastors and deacons of the Church enclosed a draft of articles of agreement. On the 26th the Trustees addressed a statement to the City Council, setting forth the extreme value and rarity of many of the books in the collection, and describing it as very rich in whatever relates to the city of Boston, and the early history and condition of New England generally, and propounding the terms of the contemplated agreement. They asked further for the sum of $2,000 to enable them to enter into this agreement, adding, that, "if the Prince Library could now be sold under the hammer in Boston or London, it would fetch from five to ten times the sum in question, and perhaps more, as the rarity and value of such books are constantly and rapidly increasing." In conclusion they say that they are "assured on the highest and safest legal authority, that the transfer of the Prince Library can be made with a just respect to the wishes and will of Mr. Prince, and to the rights and duties of all concerned." Mayor Lincoln communicated this statement, with his approval, to the City Council, July 2d. The Committee on the Public Library, to whom it was referred, gave it as their opinion "that the proposal made by the Deacons is tantamount

to an absolute gift of the unique and valuable collection." The City Council authorized the Trustees to receive the deposit, and voted the money.

On the 10th the Select Committee of the Trustees were given full power to see the transfer properly effected; and on the next day, the following agreement was duly executed: —

AGREEMENT.

This agreement, made and entered into on the 11th day of July, in the year of our Lord one thousand eight hundred and sixty-six, by and between the City of Boston, party of the first part, and the Deacons of the Old South Church in said Boston, for themselves and their successors in office, party of the second part, witnesseth, that it is understood and agreed by and between said party of the first part and said party of the second part as follows, namely:

1. The said Deacons will deposit in the Public Library of said City all the books, pamphlets, maps, printed papers, and manuscripts now in their possession, which were bequeathed to said Old South Church by Rev. Thomas Prince, by will dated October 2, 1758, and proved Nov. 3, 1758; the same being known as the Prince Library.

2. Said Prince Library shall be kept by the said party of the first part in the Public Library building of said City, by itself, and no book or paper belonging to it shall be permitted to be taken from said building, except for the purpose of being bound or otherwise repaired.

3. Said party of the first part shall, through the Trustees of said Public Library, put said Prince Library in good order, and keep it so; and shall cause a separate catalogue of said Prince Library to be prepared and printed, keeping an account of the expenses that may be incurred in putting said Library in order and keeping it so, and in preparing and printing said catalogue.

4. So long as said Prince Library shall remain in said building, it shall be accessible for reference and use in the same way with the other books of said Public Library which are excluded from circulation, and from use, except in the rooms of the Library building.

5. Clergymen and literary men residing out of Boston, known to the Superintendent of said Public Library, or bringing a note of introduction from a pastor or deacon of the Old South Church, shall be permitted to consult said Prince Library, and use the same, in the Public Library building, under the supervision of said Superintendent.

6. Said party of the first part shall return and restore said Prince Library to said party of the second part, whenever duly demanded by said deacons or their successors, acting under the direction of said Old South Church, said deacons or their successors first paying to said City the expenses to be incurred on account of said Library, as in Article 3, before written. But such expenses shall in no case exceed the sum of two thousand dollars. And said deacons shall not be required to pay interest upon the amount of such expenses.

7. Said City shall, by the Trustees of said Public Library, acknowledge to said deacons, in writing, the receipt of said Prince Library, when the same shall have been deposited in the Public Library building.

The defence offered no testimony, and Mr. L. S. Dabney, counsel for the estate of Dr. Shurtleff, relied on the letter written by Dr. Shurtleff to Mr. Loring in reference to the exchange of the Bay Psalm Book for copies of Winthrop's New England and Belknap's American Biography which letter was made part of the answer. Mr. Dabney claimed that the fact that no measures were taken by the Old South from 1860 to 1874 toward recovering the book was a bar to the present action.

Mr. Linus M. Child, on behalf of the Old South, said that the reasons why proceedings were not sooner commenced was because the present deacons, who are the petitioners, knew nothing about the book.

Judge Morton reserved his decision.

Transcript. March 8. '76.

Congregationalist. March 2. 1876.

THE BAY PSALM BOOK.

BY AMANDA B. HARRIS.

The Bay Psalm Book, a copy of which was withdrawn from the sale of the late Dr. Shurtleff's library in consequence of an injunction placed upon it by the Supreme Court, is a curiosity of literature, besides having the added interest of having been the first book printed on this continent north of Mexico. Stephen Daye, the first printer in this part of America, set up his press in 1639, printing "The Freeman's Oath" and an Almanac that year; in 1640, "The Psalms in Metre," known as "The Bay Psalm Book," and afterwards as "The New England Version of the Psalms."

A perfect copy of this book, for which the enormous sum of twelve hundred dollars is said to have been offered, lies before me, one of the veritable first edition. On the fly-leaf at the beginning is written a statement concerning its origin: "About the year 1639, the New English Reformers . . . resolving upon a new Translation [of the Psalms], the chief Divines in the country took each of them a portion to be translated; among them were Mr. Weld and Mr. Eliot of Roxbury, and Mr. Mather of Dorchester. . . . The Psalms then turned into metre were printed at Cambridge, in the year 1640.—*Magnalia, III.* 100."

The title-page reads thus:

"The VVhole book of Psalms Faithfully Translated into English metre. Whereunto is prefixed a discourse declaring not only the lawfulnes but also the necessity of the heavenly Ordinance of singing Scripture Psalms in the churches of God."

Then follows a verse from Colossians on singing, and another from James to the same effect.

The book has a preface of twelve pages—the word "The" being printed on the left hand page, with a period after it, and "Preface" on the opposite one; and another instance of the eccentricity or ignorance of the printer is shown throughout the book, it being "Psalm" on the left hand page, and "Psalms" on the right. And as for any errata, the printer has made a clear conscience about such, by adding, at the close of the book, under the head of "Faults escaped in printing," followed by a list of the same, these words—"The rest, which have escaped through oversight, you may amende, as you find them obvious."

The preface begins by answering those questions that had been raised about singing in church; first, what psalms are to be sung in church; second, if Scriptural Psalms, whether in their own words, or in English poetic meter; third, "by whom are they to be sung? by the whole churches together with their voices? or by one man singing alo'e and the rest joyni'g in sile'ce, and in the close sayi'g amen." And with reference to this matter about meter, it may as well be said just here, that at the end of the book, after the "Finis," there is what is called "An Admonition to the Reader," concerning the way of singing; "The verses of these Psalms may be reduced to six kindes, the first whereof may be sung in very neere fourty common tunes; as they are collected out of our chief musicians by Tho. Ravenscroft. The second kinde may be sung in three tunes;" and so on.

The preface gives a very full statement of the modes of procedure of the divines who prepared the work, and their reasons therefor; and closes by saying, that if the verses "are not always so smooth and elegant as some may desire or expect; let them consider that God's Altar needs not our polishings; Ex. xx, for wee have respected rather a plaine translation, than to smooth our verses with the sweetness of any paraphrase, and soe have attended Conscience rather than elegance, fidelity rather than poetry, in translating the hebrew words into english language, and David's poetry into english metre."

But what would David have said—one can but wonder—at some of their faithful versifying; for instance, in the first Psalm:

> "O blessed man, that in th' advice
> of wicked doth not walk:
> nor stand in sinners way, nor sit
> in chayre of scornfull folk."
>
> . . . . . .
>
> "Therefore shall not ungodly men,
> rise to stand in the doome."

Or this:

> "My bones I may them number all:
> they lookt, they did me view.
> My cloths among them they did part;
> and lot for my coat threw."

Or the following:

> "They have thy goings seene o God
> thy goings on progresse;
> ev'n of my God my king within
> place of his holinesse.
> Singers went first, musicians then,
> in midst maids with Timbrel.
> Blesse God in the churches, the Lord from
> the spring of Israell."

It cannot be denied that the translators were quaintly graphic in some cases, coming straight, in the simplest fashion that occurred to them, to what they supposed to be the meaning; for example, in the thirty-fifth Psalm, this has the merit of being realistic:

> "As chaffe before the winde, let them
> be, and Gods Angell them driving.
> Let their way dark and slippery bee,
> And the Lords Angell them chasing."

Again, in the 68th:

> "O God, when as thou didst go forth
> in presence of thy folk
> when through the desert wilderness
> thou diddest marching walk."

And the 104th gives us a good idea of the staying of the waters, thus:

> "When as that thou rebukedst them
> away then fled they fast:
> they also at thy thunder's voyce
> with speed away doe hast.
> Up by the mountaines they ascend:
> downe by the valleys go,
> the place which thou didst found for them
> untill they come unto.
> Thou hast to them a bound prefixt
> which they may not pass over:
> so that they might noe more returne
> againe the earth to cover."

There are many stanzas and separate lines which have a kind of grace about them, among which none is more noticeable than the 23d Psalm, of which the first and last verses are as follows:

> "The Lord to mee a shepherd is,
> want therefore shall not I.
> Hee in the fields of tender-grasse,
> doth cause mee downe to lie.
>
> "Goodness and mercy surely shall
> all my dayes follow mee:
> and in the Lords house I shall dwell
> so long as dayes shall bee."

Congregationalist, Dec. 2, 75. *and Dec. 9.*

NOTES AND NEWS.

Among the valuable literary collections to be sold this autumn in Boston is that of the late Dr. Shurtleff, ex-Mayor of Boston. The books go this week; the autographs and other antiques early in December. Among the curiosities is a copy of the Bay Psalm Book, whose history, with a suggested problem, is thus stated by the *Advertiser*: Dec 1 '75.

About twenty-five years ago, the Prince library was still in the custody of the deacons of the Old South Church, who had, of course, no right to part with the whole of it, nor half of it, nor any part of it. In it were five copies of "The Bay Psalm Book," of which a perfect copy was then worth perhaps five hundred dollars. Two well-known gentlemen, zealous collectors of early American books, both now deceased, viz, Messrs. Geo. Livermore and Edward A. Crowninshield, obtained from the deacons—who, as well as the other parties, seem to have been quite unconscious that the provisions of Mr. Prince's will prohibited what they were doing—two of the five copies, rendering therefor, it is understood, no value except the rebinding of one of the copies left. Some ten years later Dr. Shurtleff also obtained a third copy, giving in exchange for it a copy of Winthrop's Journal and some other books, worth perhaps ten or fifteen dollars. The copy obtained by Mr. Crowninshield went with his library to London, and was supposed for a time to be sold to the trustees of the British Museum. For some reason or other they, however, finally declined to buy it, and it was sold to Mr. George Brinley of Hartford, also now deceased, in whose collection it probably now is. The copy obtained by Mr. Livermore has most likely remained in Cambridge. That which Dr. Shurtleff received is advertised to be sold next Tuesday. What sort of competition there will be for this very rare and valuable volume, which belonged to Richard Mather, and has his autograph in several places, is a problem admitting of some speculation. Suppose the deacons of the Old South Church should bid the highest price for it; would they be bound to pay for what they really could not lawfully part with, since it was in their official keeping only? If the public library, now the custodian of the sadly diminished Prince collection, and of the remaining two copies out of its original five of the Bay Psalm Book, should bid highest, would it not be bound to replace the book in the Prince collection, and to hold it with the rest of that collection subject to the disposition of the deacons? If a book collector—say Mr. Asay of Chicago, or Mr. Harris of Providence—should buy it, could a lawful and commercially safe title be assured to him?

F.B. Perkins

NOTES AND NEWS.

The Bay Psalm Book was No. 1356 on the catalogue of Dr. Shurtleff's library, and was not reached in the sale last week until Thursday noon. As the hour approached, the company in Mr. Leonard's auction-room increased, and when it had fairly arrived, the scene was quite an animated one. The Advertiser's article, which we quoted from last week, had added not a little to the interest naturally excited by the sale of any such valuable; and though many who were present were doubtless there simply as spectators, out of curiosity, there were enough ready to bid, and to bid up high, to warrant expectation of spirited competition. Mr. Langworthy, of our Congregational Library was established on a table hardly an arm's length from the auctioneer. Behind him were clustered a knot of reporters. Pastors Herrick of the Mt. Vernon Church and Munson of Neponset were close in front. Hon. Charles Theodore Russell and Judge Chamberlain represented the large class of private collectors. And Editor Goddard of the Advertiser surveyed the scene from the top of a step-ladder at one side. The moment which all had been expecting had come, and a hush settled down over the room.

"Gentlemen," said Mr. Leonard, "since the sale commenced this morning, I have been served with an injunction from the Supreme Court, forbidding the sale of the Bay Psalm Book, until the question of title can be passed upon." So saying he drew an envelope from his pocket.

There was a general feeling of disappointment at the announcement, which took the assembly quite by surprise.

"The question will be argued in a w ten days," said a voice from the other of chairs, "and then perhaps the book be sold."

"Can't you sell it now, subject to dec of the court?" asked Mr. Burnham, the "antique" book-seller of the corner of Tremont and School Streets.

"No," said Mr. Leonard; "I'm a law abiding citizen.

And so for the present the sale of the Bay Psalm Book was arrested. The injunction was obtained at the instance of the Deacons of the Old South Church.

Transcript. Dec. 3. 1875.

....The copy of the Bay Psalm Book which the Old South Church seeks to recover from the estate of Dr. Shurtleff is valued at $1000.

" " 2. "

THE SALE OF DR. SHURTLEFF'S LIBRARY was continued by Messrs. Leonard & Co. yesterday and today, with no perceptible abatement of public interest. The fact that "The Bay Psalm Book"—the possession of which by the late ex-mayor has occasioned some comment, owing to the fact that it was once a part of the Prince Library, now merged in the Public Library—was contained in today's list, attracted several old residents who sought ownership in the rare volume; but they were doomed to disappointment when that number of the catalogue was reached, the auctioneer exhibiting, instead of the book, an injunction upon its sale, served by an officer of the Supreme Court. The sale will be concluded tomorrow.

THE BAY PSALM BOOK. A hearing was had this forenoon before Judge Morton on a bill in equity brought by Avery Plumer and others, deacons of the Old South Church, against the executrix of the estate of Dr. Shurtleff, to recover possession of the "Bay Psalm Book," which was one of a collection bequeathed to the Old South by Rev. Thomas Prince, an account of which was recently published.

The petitioners called Mr. Justin Winsor, superintendent of the Public Library, who testified that the book was worth $500 in 1860, when the transfer from the Prince Library was made. Winthrop's New England and Belknap's American Biography which were given in exchange were worth from $5 to $12 per volume.

Dr. G. F. Bigelow, who was the librarian of the Old South at the time the transfer was made, in speaking of conversations had with Deacons Lothrop and Stoddard about the book, said that the conversations were rather apologetic in tone, and they thought the book would be returned in time.

Globe. Sept. 21. 1876.

The heirs of the late Dr. N. B. Shurtleff have been confirmed by the courts in the possession of the copy of the Bay Psalm Book, which was put into his possession by the deacons of the Old South Church; and now the volume is to be sold at auction. It is reported that $1000 has already been offered for it. The Court did not decide that the book came properly into Dr. Shurtleff's possession, but that he got it so long ago that the rightful guardians of it could not get it back. The shrewd Doctor thus obtained five hundred dollars' worth (now become $1000 worth) of property for about ten dollars' worth. The statute of limitations cannot, however, make such bargains creditable; and we can only be thankful that the sapient deacons did not peddle off the whole Prince Library at the same rate then, and that the Court did not decide that they might do it now. They would if they could—if their actions about the old church itself are a criterion.

Congregationalist. Oct. 18. 1876.

The troubles of the famous Bay Psalm Book are at last over. This highly flavored relic, it may be remembered, was originally Richard Mather's copy, and subsequently came into the possession of Rev. Thomas Prince; from whose library, now held by the Old South Church, it passed for a consideration a few years since into the hands of the late ex-Mayor Shurtleff. When his library was sold, the sale of this book was estopped by an injunction obtained by the Old South deacons; but the Supreme Court confirmed the Shurtleff title, and last week the sale was consummated at auction. The dingy little old book brought more than its weight in gold, even a thousand and twenty-five dollars; and goes to Providence. *Requiescat*, hence, *in pace.*

The Bay Psalm Book.

Judge Morton of the Supreme Court has given a decision in the bill in equity brought by the deacons of the Old South Church to recover a copy of the Bay Psalm Book from the executrix of the estate of the late Dr. Shurtleff, so far as to determine the facts of the case. Judge Morton finds the following facts:

1. The Bay Psalm Book now in the possession of the defendants originally belonged to the library bequeathed by Rev. T. Prince to the Old South Society.
2. The late Dr. Shurtleff, being desirous of procuring a copy, applied many times to the deacons of the Old South, and in 1860 the said deacons gave him the copy in question. There were then three copies in the library. The value of this copy was about $500. At the time of the transaction Dr. Shurtleff presented to the library "Winthrop's New England" in two volumes, and "Belknap's New England Biographies" in two volumes,—said books so presented being of the value of $5 to $10 per volume.

The books presented by Dr. Shurtleff were not in fact, and were not regarded by either party as an equivalent for the Bay Psalm Book received by him, and I am satisfied upon the evidence that the transaction was not a sale or barter of the books, but a mutual interchange of gifts.

3. Dr. Shurtleff then, in 1860, took the copy of the Bay Psalm Book and retained possession of it until his death in 1874, claiming to own it. This was known to the successive deacons of the Old South Church, and no demand was made on him and no steps taken to dispute his title until his death.
4. After his death, in 1874, the plaintiffs demanded the book of his executrix, the defendant, who refused to give it up, and secreted and withheld it so that it could not be replevined.
5. The value of the book from its rarity is considerable, probably $500 or more.
6. At the time of the gift both parties knew of the will of Rev. T. Prince, and that this was one of the books bequeathed under it.

The question whether the statute of limitations is a defence to the bill was to have been argued on Saturday. There was, however, a postponement, and the exact time when it is to be argued is not yet determined.

In witness whereof, the said City of Boston, by Frederic W. Lincoln, Jr., its Mayor, who is duly authorized to execute these presents by the City Council of said City, and the said Deacons of the Old South Church, have hereto set their hands the day and year first above written.

United States Stamp.

CHARLES STODDARD, LORING LOTHROP, AVERY PLUMER, } *Deacons of the Old South Church.*

CITY OF BOSTON,

By F. W. LINCOLN, Jr., Mayor.

Witness,

Geo. Ticknor,
C. C. Jewett.

I approve and assent to the above agreement.

CHESTER I. REED,
Attorney-General of Massachusetts.

The removal of the books began the same day and was completed the next, each title being checked in the Whitman Catalogue; and on the 24th, Mr. Joseph Sykes, who had the immediate charge of the removal, made a report, in which he grouped under various heads the many divergences from that catalogue, adding that five books there indicated could not be found at all, and that thirty-four books, which were with the collection, not proving part of the Prince Library, were not removed. Some of the MSS. were at that time in the keeping of the Historical Society for the correction of proof, and were not received till some months afterward. On the 8th of October the Select Committee of the Trustees, in their final report, stated that "no book was lost in the transfer."

At the death of the late Superintendent in January, 1868, the card catalogue of the printed books had been completed under his direction, and a final revision of them had been made by Mr. Charles A. Cutter, the present Librarian of the Boston Athenæum, and the printer's copy nearly all prepared; but no definite progress had been made in the printing-office.

In reading the Catalogue through the press, every precaution has been taken to secure accuracy, and the whole has been accomplished under the direction of Mr. William A. Wheeler, the present Assistant Superintendent, whose previous experience in critical proof-reading gives ground for trusting that the result is satisfactory. He has been assisted by Mr. Joseph Sykes, the Office Secretary, and by Mr. William H. Foster, the painstaking proof-reader of the Library, who have diligently compared the titles with the

cards and with the books themselves throughout the entire Catalogue. The synoptical work of the Third Part has been done by Major J. Otis Williams.

In the American Part the capitalization of the titles has been accurately followed; the number of pages in each work invariably given; and the titles presented at greater length, and with greater fulness of notes and biographical memoranda, than has been thought advisable in the Foreign Part; and cross references have been inserted even under the names of the writers of prefaces, addresses, etc. To insure as great a degree of accuracy as possible, in this portion, when the stereotyping of it was completed in August, 1868, a small edition was issued, and distributed in quarters where assistance was likely to be gained in making corrections. Some help was got in this way, particularly from the Hon. J. Hammond Trumbull and George Brinley, Esq., of Hartford, and the Rev. E. H. Gillett, D.D., of New York.

The type of this portion was also used, under permission, by Messrs. Wiggin and Lunt in getting out a small edition in post-octavo size, from which the cross-references were omitted; and to which was added an introduction by Mr. William H. Whitmore.

JUSTIN WINSOR,

Superintendent.

Public Library, Boston, October, 1869.

☞ Friends of the Public Library will assist in making future editions of this Catalogue more nearly perfect, if they will be kind enough to transmit to the Superintendent the correction of any errors they may discover in it.

EXPLANATIONS.

Books are entered in the Catalogue under the *names* of their *authors*, when known; under the *initials* of the authors' names, when these only appear, the last initial being put first; under the *pseudonyms*, or assumed names, of the writers, when the real names are not ascertained. In the case of an anonymous publication, the author of which is unknown, the entry is under *the first word of the title, not an article or a preposition;* but an anonymous biographical work is put under the name of the subject of the biography. All editions of the Bible and its parts, in any language, are entered under the word "Bible." Learned societies and public institutions are catalogued under the names of the places where they are established.

In the *headings* of the titles, the names of authors are given, with a few obvious exceptions, in their *vernacular form.* Sovereigns, persons canonized, and Oriental writers in general are entered under their *first names.* French surnames preceded by *Le, La,* or *L'* are entered under *L;* by *Du* or *Des* under *D;* by *de* or *d'* under the initial letter of the name following this prefix. In English names, the prefix is treated as a component part of the surname. In all other languages, surnames are entered under the letter which begins the name that follows the prefix.

Compound surnames are entered under the first part of the name.

Noblemen and *ecclesiastical dignitaries* are entered under their *surnames,* or family names, with cross-references from their titular appellations.

The arrangement of the titles is alphabetical, but different editions of the same work are placed in the order of the years in which they were issued. Cross-references, under any heading, are placed after all other entries, and in the alphabetical order of the names referred to.

A single dash indicates the omission of the preceding heading; a subsequent dash, the omission of a subordinate heading.

An obelisk or dagger [†] prefixed to a title indicates that the work was published anonymously.

Brackets, within titles, inclose words added or changed in form.

Numerals within marks of parenthesis denote pages not numbered.

4°, 8°, 12°, etc., indicate the exact fold of the sheet, but not always the apparent size of the book.

The word *sic* — meaning *thus* — is placed within brackets after any striking fault or error, to show that the title has been faithfully followed.

The following abbreviations may need to be explained: —

ff. . . . . folios, or leaves.	n. d. . . . . no date.	pp. . . . . pages.
n. p. . . . . no place (of publication).	obl. . . . . oblong.	pseud. . . . . pseudonym.

Other abbreviations are used in the Catalogue, but they are thought to be so common or so obvious as not to require explanation.

N. B. Books belonging to this collection are not allowed to be taken from the Library, but they may be consulted in the building.

CATALOGUE.

I. AMERICAN PART.

Shelf. No.

AARON, *the Levite, previously* Antonio Montezinos. Relation. *See* Manasseh Ben Joseph Ben Israel 27.16

ABBOT, Hull, *b.* 1702, *d.* 1774.

— Right Hand of Fellowship at the Ordination of Stephen Badger. *See* Appleton, N. 17.231

ABBOT, Moses, *d.* 1734, *aged* 22. Sermon on the Death of. *See* Cooper, W. 18.29

ACCOUNT of the French Settlements in North America. By a Gentleman. Added, an Account of Quebec. By P. Charlevoix. Boston, 1746. pp. 26. 8° 26.226

ACOSTA, Joseph de, *b. about* 1539, *d.* 1600.

— Natvrall and Morall Historie of the East and West Indies. Translated by E. G[rimestone ?]. London, 1604. pp. (14), 588. 4°. [Title-page and 3 other leaves lost] 32.24

ADAMS, Amos, *d.* 1775.

— The Pleasures peculiar to the ministerial Life; a Sermon at the Ordination of Jonathan Moore, [over] the first Church in Rochester. Boston, 1768. pp. 38. 8° 17.273

ADAMS, Eliphalet, *b.* 1677, *d.* 1753.

— A Brief Discourse Delivered Feb. 6th. 1726, 7. To a Society Of Young Men, in New-London. N. London, 1727. pp. (4), 32. 8° 18.246

— Discourse occasioned By the late Distressing Storm Which began Feb. 20th. 1716, 17. Deliver'd March 3d. $171\frac{6}{7}$. New-London, 1717. pp. (2), 32. 8° . . . . . 18.210 and 28.112

— Funeral Discourse occasioned by the Death Of Gurdon Saltonstall, Governour of Connecticut. New-London, 1724. pp. (4), x, 59, (6). 8° . . 18.187

Note.— An obituary is given in "Addenda from the Boston News-Letter, No. 1079 Thursday October 1. 1724."

— The Gracious Presence of Christ with the Ministers of the Gospel, a ground of great Consolation to Them. A Sermon at Groton, on the Ordination of John Owen, November 22nd. 1727. N. London, MDCCXXX. pp. (4), 44. 8° . . 18.169

— Ministers Must take heed to their Ministry. A Discourse at Windham, at the Ordination Of Thomas Clap, August 1726. N. London, 1726. pp. (4), 50. 8° 18.165

— Sermon at Windham, July 12th. 1721. On a Day of Thanksgiving For the Late remarkable Success of the Gospel Among Them. New-London, 1721. pp. (2), vi, 40. 8° 18.88

ADAMS, John, *d.* 1740, *aged* 36.

— Jesus Christ an Example to His Ministers. A Sermon On the Day of his Ordination. Newport, Rhode-Island, MDCCXXVIII. pp. (12), 71. 8° 18.177

Note.— The "Preface" is signed "Joseph Baxter Richard Brown Nathanael Ells John Webb Thomas Foxcroft." "The Charge, Given by the Reverend Mr. Joseph Baxter," pp. 57-69. "The Right Hand of Fellowship, Given by the Reverend Mr. Richard Brown," pp. 61-71.

— Epistle to the Rev. Ebenezer Turell, in Reliquiæ Turellæ. *See* Colman, B. 18.22

Shelf. No.

ADAMS, Joseph, *b.* 1689, *d.* 1783.

— The Blessedness of the Dead who Die in the Lord. A Sermon at Newington, New-Hampshire; Upon the Death Of Mrs. Elizabeth Janvrin, Octob. 5. 1729. Ætatis 18. Boston, M. DCC. XXX. pp. (4), 19. 8° 18.49

ADAMS, William, *b.* 1650, *d.* 1685.

— God's Eye on the Contrite. [An Election] Discourse. May 27. 1685. Boston, Richard Pierce for Samuel Sewall, 1685. pp. (2), 41. 4°. 18.7 and 26.154

— The Necessity of The pouring out of the Spirit from on High upon a Sinning Apostatizing People. Delivered upon 21. 9. 1678. being a general Fast throughout N. E. Boston, John Foster. for William Avery, 1679. pp. (8), 48. 4° 18.20

Note.— An address "To the Reader" is signed "Samuel Torrey. Josiah Flint."

ADAMS, William, *d.* 1798, *aged* 87.

— A Discourse at New-London, October 23d. 1760. On the Thanksgiving For the Success of the British Arms, in the reduction of Montreal, and the conquest of all Canada. New-London, MDCCLXI. pp. 25. 8° 18.84

ADAMSON, M., *pseud.* A Friendly Epistle to John Taylor, of Norwich; containing An Invitation to join the Quakers. Third Ed. Added, A Dialogue between Timothy Tell-truth & Obadiah Friendly. Boston, Re-printed, 1758. pp. (2), 23. 8° 27.131

ADDERLEY, W. Address to the Reader of Select Cases Resolved. *See* Shepard, T. 25.27

ADDRESS to Persons of Fashion, relating to Balls, Play-houses, Card-tables, &c. [With] The Character of Lucinda. Boston, MDCCLXVII. pp. 56. 8° 26.60

AFFECTIONS, Treatise Concerning Religious. Edwards, J. 11.4

AFFLICTIONS.

See Hooker, T. (25.1); Mather, C. (Supports, etc. 16.216); Wigglesworth, M. (14.32).

ALBERTI, M. † Vita Franckii, Cui adjecta est, Narratio Rerum in Ecclesiis Evangelicis per Germaniam. *See* Francke, A. H. 17.132

ALLEINE, R. † Heaven opened, Or, A Discovery of the Riches Of Gods Covenant of Grace. Being the Third Part of Vindiciæ Pietatis. Boston, Bartholomew Green, & John Allen, for Elkanah Pembrooke, 1699. pp. (6), 360. 8° . . . 22.58

ALLEN, James, *b.* 1632, *d.* 1710, and others.

— The Principles of the Protestant Religion maintained, And Churches of New-England defended, Against the Calumnies of George Keith, a Quaker. By the Ministers in Boston. Boston, Richard Pierce, M DC XC. pp. (10), 156. 8° 28.187

— — Reply to The Principles. *See* Keith, G. . . 13.7

— Address to the Reader of an Answer to George Keith's Libel. *See* Makemie, F. 15.2

— Address To the Reader of Late Memorable Providences, etc. *See* Mather, C. 16.26

Shelf. No.

ALLEN, James, *continued.*

— Address To the Reader of Benefit of Communion with God in His House. *See* Moody, J. . . . 23.65

ALLEN, *or* ALLIN, James, *d.* 1747, *aged* 55.

— The Eternity of God, and the short Life of Man. A Sermon on the Decease Of Mr. Samuel Aspinwal, 1732. Boston, 1732. pp. (2), ii, 26. 8° . . 18.115

— Thunder and Earthquake, A Call to Reformation. A Sermon at Brooklyn, November the First; Upon a Fast Occasion'd by the Earthquake, 29th October 1727. Boston, [1727]. pp. (2), 49. 8° 18.72

— — *Same.* Second Ed. Boston, 1727. pp. (4), 49. 8°. 18.124

— Two Practical Discourses, I. The Wheels of the World Govern'd by a wise Providence. II. The Doctrine of Merit exploded, And Humility recommended. Boston, 1727. pp. (2), 46, 29. 8° 16.262

— What shall I Render! A Thanksgiving Sermon at Brooklin, Nov. 8th, 1722. From Psalm CXVI. 12. Boston, 1722. pp. (4), 27. 8° . . . 18.44, 85

ALLEN, Thomas, *b.* 1608, *d.* 1673.

— Address To the Reader of The Covenant of Grace. *See* Cotton, J. 24.45

— Address To the Reader of An Exposition, etc. *See* Cotton, J. 21.26

ALLIN, John, *b.* 1596, *d.* 1671.

— Animadversions upon the Antisynodalia Americana, A Treatise Printed in Old England: In the Name of the Dissenting Brethren In the Synod at Boston in New England 1662. [Pp. 1–38 by C. Chauncy.] Cambridge, S. G. and M. J. for Hezekiah Usher of Boston, 1664. pp. (6), 82. 4°. [1st copy imperfect.] 16.184 and 27.85

— Address To the Reader of The Benefit of a Well-Ordered Conversation. *See* Hubbard, W. . 15.14

— Letter in the First Principles of New-England. *See* Mather, I. 17.250

— Preface to the Defence of the Answer to the Nine Questions. *See* Massachusetts 23.60

— Remarks with regard to I. Mather's Discourse concerning Baptism. *See* Mather, I. 27.89

— and Shepard, Thomas.

— — A Defence of the Answer made [by R. Mather] unto the Nine Positions sent from New-England, against the Reply Thereto by John Ball; Entituled, A Tryall of the New Church-way in New-England and in Old. London, 1648. pp. (2), 214. 4° . . . . . 16.186 and 27.15

ALMANAC. An Astronomical Diary, or, Almanack. Ames, N. 22.28

AMERICA. Ferrari, F. Lexicon Geographicum . . 30.2

— Las Casas, B. de. The first Voyages and Discoveries made by the Spaniards in 11.19

— Paterson, J. Mape of the Terrestrial Globe, 1684 . . . . . 32.25

— Purchas, S. Historie of 30a.4

See also: Atlas, Charleston (*S. C.*), Greenland, Havana, Indians, Mississippi river, Portobello.

AMERICAN colonies. Acts relating to the. *See* Great Britain 33.1

— Boyer, A. Political State of Great-Britain, 1711–39 . . . . . 19.2

— Chauncy, C. Objections against an American Episcopate 26.81, 82

— — Remarks on Reproach cast by the Bishop of Landaff upon the 26.80

— Collection of Treaties 32.22

— Encouragement of the Trade to. *See* Great Britain 26.210

— Historical Register, 1716, 23–36 . . . . . 31.7

— Little, O. The State of Trade in the Northern Colonies 26.42

— Livingston, W. Letter to the Bishop of Landaff 27.59

Shelf. No.

AMERICAN colonies, *continued.*

— Seward, W. Journal of a Voyage from Savannah to Philadelphia, 1740 . . . . . 27.23

— Vade mecum, The, for America 12.22

See also: Barbadoes, Bermudas, Brazil, Canada, Cape Breton, Connecticut, Fort Du Quesne (*Penn.*), Georgia, Guiana, Jamaica, Louisiana, Massachusetts, Mexico, Negroes, New England, New Plymouth, New York, Nova Scotia, Paper money, Plantations, Rhode Island, Stamp act, Sugar colonies, Surinam, Vera Cruz, Virginia, West Indies.

AMERICAN Magazine. October, 1745. n. p., 1745. pp. 421–478. 4° 26.10

AMES, Nathaniel, *d.* 1765, *aged* 57.

— Astronomical Diary, or, Almanack for 1736, 1749, 1753, 1758, 1763. Boston, 1736–63. 8°. [Interleaved, with MS. notes] 22.28

ANABAPTISTS, Caveat against the New Sect of, at Exon 28.30

ANECDOTES. Clarke, S. Mirrovr for Saints and Sinners 20.9

— Groves, R. Gleanings 20.12

ANGELS. Mather, C. Agathangelus 13.16

— Mather, I. Angelographia 23.3

See also: Devils.

ANOTHER High Road to Hell. An Essay on the Modern Entertainments from the Pulpit. Occasioned by The Stage the High Road to Hell, &c. Boston, Re-printed, M,DCC,LXVIII. pp. 21. 8° 16.138

ANOTHER Letter from One in the Country to his Friend in Boston. [On the Governor's Salary. Boston? 1714?] pp. 11. 4° 17.145

ANSWER to the Hampshire Narrative, A Letter to the Author of An. *See* Hampshire county . . 27.129

ANTI-MINISTERIAL Objections Considered, or The Pleas Made against Duty to Ministers, With Respect to their Maintenance. A Letter to Richard Kent. Boston, 1725. pp. (2), 45. 8° 28.85

ANTINOMIANS. Bellamy, J. Errors of the 11.10

— Dickinson, J. Sundry Antinomian Principles . 24.43

ANTISYNODALIA Americana, Animadversions upon the. Allin, J. . . . . 16.184 and 27.85

APOLLONII, W. Responsio ad Quæstionum Syllogen à G. Apollonio propositam. *See* Norton, J. . 15.32

APOLOGETICALL Narration, Some Observations upon the 32.18

APOSTLES. Hooper, W. The Apostles neither Impostors nor Enthusiasts 16.15, 17

— Walker, T. The Way to Try all Pretended . . 16.286

APPARITIONS, Angelical. Mather, I. 23.3

APPEAL of some of the Unlearned, both to the Learned and Unlearned: Containing some Queries on An Appeal to the Learned; by S. Stoddard, Pretending an Answer to a Dissertation about Right to Sacraments, by J. Mather. [Colophon:] Boston, 1709. pp. 28. 12°. [No title-page] 18.148

APPLETON, John, *d.* 1739, *aged* 87. Rogers, J. Sermon on the Death of 18.33

— Rogers, N. Sermon on the Death of 18.34

APPLETON, Nathaniel, *b.* 1693 *d.* 1784.

— The Blessedness of a fixed Heart grounded upon truly Religious Principles: a Discourse Delivered Feb. 24, 1760, after the Funeral of Henry Flynt. Boston, M,DCC,LX. pp. 25. 8° . . . 17.38, 42

— The Christian glorying in Tribulation. A Discourse Occasion'd by the Death of Mrs. Martha Gerrish, April 14, 1736. Annexed some of Mrs. Gerrish's Letters. Boston, 1736. pp. (4), 34, (10), 91. 8° 17.46

Note.—The "Epistle Prefatory" to the "Letters" is signed "T. F." [Thomas Foxcroft].

— The comfortable Reflections of a distinguish'd Saint, at the Approach of Death.

Shelf. No.

APPLETON, Nathaniel, *continued.*

Preach'd March 27. 1737. after the Funeral Of Benjamin Wadsworth, President of Harvard College. Boston, 1737. pp. (2), 36. 8°. 17.174

— The Cry of Oppression where Judgment is looked for: Two Discourses, January 28th. 1747, 8: [a Fast-Day]. Boston, 1748. pp. 51. 8°. 18.77

— Evangelical and saving Repentance, distinguished from a legal Sorrow. A Sermon at Newton, August 9th 1741. Boston, 1741. pp. (2), 63. 12° 18.223

— Faithful Ministers of Christ, the Salt of the Earth, and the Light of the World. A [Convention] Sermon. May 26. 1743. Boston, 1743. pp. 56. 8° 17.221

— God, and not Ministers to have the Glory of all Success given to the preached Gospel: Two Discourses, Occasioned by the Preaching of Whitefield. Boston, 1741. pp. 44. 4°. 26.101

— Gospel Ministers Must be fit for The Master's Use: A Sermon at Deerfield, August 31. 1735. At the Ordination of John Sargent, with special Reference to the Indians of Houssatonnoc. Boston, MDCCXXXV. pp. (4), xiv, 33. 8° 17.196, 233

Note.—Address to the Governour and Charge to Mr. John Sargent, by the Rev. William Williams, pp. 28-32. Right hand of Fellowship by the Rev. Stepheu Williams, p. 35.

— The great Blessing of Good Rulers, depends upon God's giving his Judgments & his Righteousness to them. [An Election] Sermon, May 26. 1742. Boston, 1742. pp. (4), 60. 8° 17.96

— A Great Man Fallen in Israel. A Sermon at Cambridge, after the Death of John Leverett, President of Harvard-College. Boston, 1724. pp. (2), 36. 8° 18.62

— How God wills the Salvation of all Men. Preached in Boston, March 27. 1753. at the Ordination of Stephen Badger, as a Missionary to the Indians at Natick. The Charge, by the Reverend Dr. Sewall: Right Hand of Fellowship, by the Reverend Mr. Abbot. Boston, 1753. pp. (4), 34. 8° 17.231

— Isaiah's Mission. A Sermon at the Gathering of a Church and Ordination of their Pastor, Josiah Cotton, In Providence, Octob. 23. 1728. Boston, 1728. pp. 41. 8°. [Half-title wanting] 17.268

— The Origin of War, [an Artillery Election] Sermon June 4. 1733. Boston, 1733. pp. 27. 8°. 17.223

— A plain Testimony against that too fashionable Vice of profane Swearing. The Substance of several Discourses. Boston, 1765. pp. 63. 8° 16.143

— Righteousness and Uprightness Recommended. A Funeral-Discourse, after the Death of Francis Foxcroft, Dec 31. 1727. With a Preface by Mr. Flynt. Boston, 1728. pp. (4), iv, 31. 8°. 18.118

— Sermon preached October 9. Being A Day of public Thanksgiving, Occasioned by the Surrender of Montreal, and All Canada, September 8th. 1760. Boston, MDCCLX. pp. 36. 8°. 16.50

— Superiour Skill and Wisdom necessary for winning Souls. A Sermon at the Ordination of John Sparhawk, in Salem; on the eighth of December, 1736. The Charge by the Reverend Mr. Holyoke: Right Hand of Fellowship, by the Reverend Mr. Prescott. Boston, MDCCXXXVII. pp. (4), 51. 8° 17.263

— The Usefulness and Necessity of Gifts. A Sermon at the Ordination of Matthew Bridge In Framingham. February 19th 1745, 6. Boston, 1746. pp. 42. 8° 17.192

Shelf. No.

APTHORP, East, *b.* 1733, *d.* 1816.

— The Constitution of a Christian Church illustrated in a Sermon at the Opening of Christ-Church in Cambridge 15 October, MDCCLXI. Boston, MDCCLXI. pp. (4), iv, 27 4° 16.1

— The Felicity of the Times. A Sermon at Christ-Church, Cambridge, XI August, MDCCLXIII. A Day of Thanksgiving for the General Peace. Boston, MDCCLXIII. pp. (2), viii 26. 4° . . . 17.1

ARMINIANS, Errors of the. Bellamy, J. 11.10

ARMINIUS, God's Dealings with A Person recovered from the Errors of. Moodey, S. 28.55

ARMOUR of Christianity. Mather, C. 13.54

ARNOLD, Samuel, *d.* 1693, *aged* 71.

— David serving his Generation, a Sermon to the General Court of New-Plimouth the 3d. of June 1674. The Day of Election there. Cambridge, Samuel Green, 1674. pp. (4), 18. 4° . 18.4 and 26.149

Note.—An address "To the Reader" is signed "Thomas Walley. Thomas Thacher."

ASHLEY, Jonathan, *d.* 1780, *aged* 67.

— The Great Duty of Charity, a Sermon at the Church in Brattle-Street, Boston, November 28. 1742. Boston, 1742. pp. (4), 25. 8°. 16.45 and 17.133, 166

— An humble Attempt to give a clear Account, how the Jewish and Christian Churches were constituted, and what Sort of Saintship is necessary to be a Communicant at the Lord's Table. Two Sermons at Deerfield, June 24. 1753. Boston, 1753. pp. (4), iv, 26. 4° . . . 17.246

— A Letter to William Cooper. In Answer to his Objections to Mr. Ashley's Sermon; as published in the Boston Gazette, January 11th. 1743. [Colophon: Boston,] 1743. pp. 7. 4°. [Imperfect] 26.11

ASPINWALL, Samuel, Funeral Sermon on. *See* Allin, J. 18.115

ASSIENTO, The. *See* Spain 26.33

ATHENS and Rome. Swift, J. 16.187

ATLAS Minor. Mercator, G. 32.25

AVERY, *Mrs.* Ruth, Discourse on the Death of. *See* Webb, B. 17.53

BACKUS, Joseph.

— The Proclamation of Joseph Jenks Dep. Governour, Answered; and the Proceedings Of a Justice's Court at Norwich, July 26. 1725 Vindicated. Boston, and N. London, 1726. pp. (2), 32. 8° 27.175

BAILEY, John, *b.* 1644, *d.* 1697.

— Man's chief End To Glorifie God, Sermon-Notes on 1 Cor. 10. 31. Boston Printed by Samuel Green, to be Sold by Richard Wilkins Book-Seller near the Town-House, 1689. pp. (8), 160. 8°. [Imperfect] 23.56, 58

— To my Loving Friends, in and about Limerick. [Dated May. 8. 1684. No title-page.] pp. 40, (3). 8° 23.57, 59

BAILY, L., *bp.* *See* Bayly, L., *bp.*

BAKER, Daniel, *d.* 1731, *aged* 44.

— Two Sermons, The First Preached at Dedham, October 5th. 1726. On a Day of Prayer with Fasting. The Other at Sherbourn, On a like Occasion, May 10. 1727. Boston, 1728. pp. (2), vi, 88, 64. 12° 15.51

Note.—The second sermon has a separate title-page, "Early Piety the Duty & Interest of Youth," etc., and a separate paging.

BALANCE, The, of the Sanctuary. Mather, C. . . . 18.262

BALCH, Thomas, *b.* 1711, *d.* 1774.

— Discourse at Halifax In the County of Plymouth, February 2d. 1757. When William Patten was ordained. Boston, 1757. pp. (4), 25. 8° 17.264

Shelf. No.

BALCH, Thomas, *continued.*

— Preaching the Gospel, tho' Foolishness to Men, yet a saving Ordinance of God. A Sermon At Edgartown, July 29th. 1747. When John Newman was Ordained. Boston, 1747. pp. (4), 7, 36, (4). 8° 17.188

Note.—"A Prefatory Address To the Church of Christ, and Inhabitants of Edgartown, by the Rev. Mr. Mayhew of Christian-Town," is signed "Experience Mayhew." At the end are "The Charge given to the Rev. Mr. John Newman at his Ordination, by the Rev. Mr. Experience Mayhew," and "The Right Hand of Fellowship, given by the Rev. Mr. Hancock."

— Sermon At Boston, June 6, 1763. [At the Artillery] Election. Boston, M,DCC,LXIII. pp. 38, (1). 8° 17.224

BALCH, William, *b.* 1704, *d.* 1792.

— The Apostles St. Paul and St. James reconciled with Respect to Faith and Works. A Sermon at the Lecture in Bradford, Feb. 2. 1742, 3. Boston, 1743. pp. 31. 12° 16.212

— The Duty of a Christian Church to manage their Affairs with Charity. A Sermon Preached October 4. 1732. Boston, MDCCXXXV. pp. (4), 19. 8° 16.47,123

— False Confidences exposed, or Men warned of Self-Righteousness. A Sermon at Bradford, East-Precinct, January 23. 1742, 3. Boston, 1743. pp. 36. 8°. [Half-title wanting] . . . 16.210

— A Publick Spirit, recommended to Rulers and People. [An Election] Sermon, May 31. 1749. n. p., 1749. pp. (2), 26. 4°. [Imperfect] . . 18.11

— Vindication Of some Points of Doctrine. Being an Answer To the Remarks of The Rev. Messieurs Wigglesworth and Chipman. Boston, 1746. pp. 92. 8° 26.71

— Bayly, J. Narrative Of Brethren Of the second Church in Bradford: Aggrieved with . 27.198 and 28.52

— Wigglesworth, S. Remarks on Doctrines Propagated by 26.72

BALL, J. Defence of the Answer unto the Nine Positions against Ball's Tryall of the New Church-way. *See* Allin, J. 27.15

— Modest Answer to Ball's Set Formes of Prayer. *See* Cotton, J. 24.53

BALLS, Address to Persons of Fashion, relating to . 26.60

BANK of credit.

See Discourse (28.155); Dudley, P. (28.149); Letter (28.83); Lynde, S. (28.161); Model (28.158); Projection (28.159). *Also:* Land bank.

BAPTISM. Bulkley, J. Debate at Lyme, Conn. . . 14.58

— Cotton, J. Sermon at Salem, 1636 . . . . . 23.62

— Defence of the Synod at Boston, 1662 . . . . 27.86

— Mather, I. Discourse concerning 27.90

— — First principles of New-England concerning . 27.89

— Propositions concerning. *See* Boston, *Mass.* Synod 27.84

— Propositions concerning. *See* Massachusetts. Synods 22.6

— St. Nicholas, J. History of 12.40,41

See also: Colton, B. (28.34); Norcott, J. (28.40); Wadsworth, B. (18.248); Walton, J. (Religion, 28.24; Remarks, 28.58). *Also:* Infant baptism, Sacraments.

BAPTISMAL Covenant, Duty of Renewing the. Graham, J. 16.229

BAPTISMAL Piety. Mather, C. 28.33

BAPTISMAL Regeneration. Dickinson, J. 27.118

BAPTISMUS Redivivus. St. Nicholas, J. 12.40,41

BAPTISTS, Time of the General Meetings of the. *See* Vade Mecum 12.22

BARBADOES. Acts and Statutes of Barbadoes. 1652. With the Charter. London, [1654]. pp. xvi, 176. 8°. [Imperfect] 22.5

— Observations on the Case of the Northern Colonies. [By the Barbadoes Managers] 27.49

BARCLAY, P. Remarks on Barclay's Persuasive. *See* Foxcroft, T. 27.166

Shelf. No.

BARCLAY, R. Apology for the True Christian Divinity, as Preached by the Quakers. Sixth Ed. in English. Newport, 1729. pp. (12), 524 [574], (31). 8° 21.1

BARLÆUS, C., *or* Baale, *or* Baerle, C. van. Poematvm Editio avctior. Lvgdv. Batav. Ex. Officina Elzeviriana CIↃ IↃC XXXI. pp (16), 511, (1). 12° 28.206

Note.—Contains "Argo Batava. Sive Epmicium in captam classem Mexicanam," pp. 97-107; "Trivmphvs Super capta Olinda, Pernambuci urbe, Brasiliæ Metropoli," pp. 164-169.

BARNARD, John, *of Marblehead, b.* 1681, *d.* 1770.

— A Call to Parents, and Children. Or, The Great Concern of Parents; and The Important Duty of Children. Boston, 1737. pp. (4), 70. 8° . . 16.69

— The Certainty, Time, and End, of the Birth of Our Lord and Saviour Jesus Christ. A Sermon, at the Lecture in Marblehead, December 25. 1729. Boston, 1731. pp. (4), 66. 8° . . . 16.51

— — Answer to. *See* Pigot, G. 16.63

— Elijah's Mantle. A Sermon at the Funeral of Samuel Cheever. Boston, 1724. pp. (4), 41 8°. 18.122

— The Imperfection of the Creature, and the Excellency of the Divine Commandment; Nine Sermons on Psal. cxix. 96. Boston, MDCCXLVII. pp. (8), 248. 8° 11.3

— Janua Coelestis. Or, the Mystery of the Gospel in the Salvation of a Sinner. Several Discourses on Acts xvi. 30. Boston, 1750. pp. 442, (1). 8° 11.2

— The Lord Jesus Christ the only, and Supream Head of the Church. A [Convention] Sermon, June 1. 1738. Boston, 1738. pp. (4), 34. 8° . 17.222

— The Nature and Manner Of Man's Blessing God; A Sermon at Salem, upon a Thanksgiving, after the Death of the Reverend George Curwin. Boston, 1717. pp. (2), ii, 42. 8° 17.165

— Sermons on Several Subjects; A Confirmation of the Truth of the Christian Religion. One sermon. Compel them to come in. One Sermon. The Christian Hero, or the Saints Victory and Rewards, in 6 Sermons. London: Printed for Samuel Gerrish, and Daniel Henchman, Boston, MDCCXXVII. pp. 190. 8°. [Large paper] 31.3

— The Throne Established by Righteousness. [An Election] Sermon, May 29. 1734. Boston, MDCCXXXIV. pp. (4), 60. 8° 17.118

— Two Discourses to Young Persons; added, A Sermon Occasioned by the Earthquake, October 29. 1727. Boston, MDCCXXVII. pp. (4), iv, 99. 8° 18.123

— The Worship of God, Forever To be accompanied with Judgment, Mercy, and Faith. A Sermon at the Lecture in Boston, Sept. 18. 1729. Boston, 1729. pp. (4), 49. 8° 16.116

— Charge at the Ordination of James Diman. *See* Holyoke, E. 17.200

— From Mr. Barnard's Sermon on Zeal for Good Works, Boston, March 25. 1742. Pag. 30-37. [State of Religion in New England, pp. 23-33] 26.263

— A New Version of the Psalms. *See* Bible. *Psalms* 22.24

— Right Hand of Fellowship at the Ordination of William Jemison. *See* Clark, P. 17.230

BARNARD, John, *of Andover, b.* 1690, *d.* 1758.

— Christian Churches form'd and furnish'd by Christ. A Sermon at the Gathering of a Church, and the Ordination of Timothy Walker at Penmicook. Nov. 18th 1730. Boston, 1731. pp. (4), 42. 8° 17.208

Note.—Charge by the Rev. Samuel Phillips of Andover, pp. 31-36; Right Hand of Fellowship by the Rev. John Brown of Haverhill, pp. 37-42.

Shelf. No.

BARNARD, JOHN, *continued.*

— The Presence of the Great God in the Assembly of Political Rulers. [An Election] Sermon, May 28th. 1746. Boston. 1746. pp. 30. 8°. 17.99

— Sin testify'd against By Heaven and Earth. A Sermon after the Earthquake of October, 1727. Boston, 1727. pp. 132. 12° 25.2

Note.— Pages 49-88 comprise "Piety described, and Early Religion recommended. In a Sermon to a Society of Young Men, October 15th. 1727. Boston, 1728." pages 89-129, "The Nature and Danger of Sinful Mirth, a Plain Discourse."

BARNARD, Thomas, *b.* 1716, *d.* 1776.

— A Sermon at the Ordination of William Whitwell, in Marblehead, August 25. 1762. With an introductory Discourse in Defence of the Establishment of these Churches, and an historical Account of the First Church. Boston, MDCCLXII. pp. (4), 51. 8° 17.195

— A Sermon in Boston, Before the Society for Encouraging Industry, and Employing the Poor, September 20. 1758. Boston, MDCCLVIII. pp. (4), 25, (2). 8° 16.127

— Tyranny and Slavery in Matters of Religion, caution'd against. A Sermon at the Ordination of Edward Barnard, in Haverhill. April 27. 1743. Boston, 1743. pp. 35. 8° 17.191

BASS, Benjamin, *d.* 1756.

— Parents and Children Advised and Exhorted to their Duty. Part of a Sermon, at Newport on Rhode-Island, September 28. 1729. Newport, 1730. pp. (2), ii, 18. 8° 18.254

Note.— The "Preface" is signed "Nathanael Clap."

— A Speedy Return to God Assisted and press'd in A plain Discourse at New-Port on Rhode-Island. Boston, 1726. pp. (2), iii, 40. 8° . . 18.138

Note.— An address "To the Reader," pp. iii, is signed "Benjamin Colman."

BASSETT, Nathan, *d.* 1738. Remarks on Bassett's Appendix. *See* Fisher, H. 27.132

BATES, William, *b.* 1625, *d.* 1699.

— Christ in the Clouds Coming to Judgment. A Sermon. Boston, 1729. pp. (4), 20. 8° . . . 18.255

BAXTER, Joseph, *b.* 1676, *d.* 1745.

— The Duty of a People to Pray to, and Bless God for their Rulers. [An Election] Sermon, May 31. 1727. Boston, 1727. pp. (4), 36. 8° . . . 18.102

— Charge at the Ordination of John Adams. *See* Adams, John 18.177

— Preface to Jesus Christ an Example, etc. *See* Adams, John 18.177

BAXTER, R. The Nonconformists Plea for Peace. London, 1679. pp. (14), 340. 8° 22.11

Note.— W'in is mention made of Messrs Cotton & Hooker, & a just acct of ye Puritans."— T. PRINCE.

— Reliquiæ Baxterianæ: or, Narrative of his Life and Times. Publish'd By Matthew Sylvester. London, M DC XC VI. pp. (28), 448, 200 [190], 132. f° 33.2

Note.— On the affairs of New England, see pp. 290-238, where are letters by Gov. Endicott, John Norton, and John Elliot.

— Wehkomaonganoo asquam Peantogig Kah asquam Quinnuppegig. Yeuyeu qushkinuumun en Indiane Wuttinnont∞waonganit. Cambridge: Printed by S. G. for the Corporation in London for the Indians in New England. 1688. pp. 188. 8° 24.38

Note.— This is Baxter's "Call to the unconverted" translated into the dialect of the Massachusetts Indians by John Eliot.

— Preface to Late Memorable Providences. *See* Mather, C. 13.26

BAYLIE, R. His Disswasive from the Errours of the Time answered by John Cotton. *See* Hooker, T. 11.21

Shelf. No.

BAYLY, James, and others.

— Brief Narrrative Of some of the Brethren Of the second Church in Bradford: Aggrieved with the Rev. Mr. Balch's Doctrine & Administration. Boston, 1746. pp. 14. 8° . . . 27.198 and 28.52

Note.— Signed "James Bayly Jonathan Hale Thomas Merrill Jonathan Hopkinson."

— Right Hand of Fellowship at the Ordination of Moses Taft. *See* Shaw, J. 27.154

BAYLY, I., *bp.* † Manitowompae Pomantamoonk Sampwshanau Christianoh Uttoh woh an Pomantog Wnssikkittealionat [*sic*] God. Cambridge. Printed for the right Honerable Corperation in London for the Gospelizing the Indins, in New England, 1685. pp. 333 [349], (2). 8° . . . . . 14.45, 46 and 24.42

Note.— "The practice of piety," translated into the Massachusetts Indian dialect, by John Eliot. Mention is made of this translation in a letter from Eliot to Rob. Boyle in Boyle's *Works*, 1772, 4°, VI, 510, in another, I *Mass. Hist Coll.* III, 187, and *Conn. Col. Records*, III, 484-485. This work was also translated into French, German, Welsh, Hungarian, and Polish. The 71st English edition appeared in 1792.

BEACH, John, *b.* 1700, *d.* 1782.

— A Modest Enquiry into the State of the Dead. By which it appears that there is no Intermediate State. N. London, 1755. pp. (4), 43. 8°. 18.220

— — Dickinson, J. Remarks upon Beach's Sermon. 26.78

— — — Second Vindication against Exceptions by Beach 27.20

— — Hobart, N. Second Address occasioned by the Exceptions 26.79

BEAKE, *or* Beak, Richard, *b. about* 1569. Answer unto Papers sent from the Summer-Islands by. *See* White, N. 31.6

BECKWITH, George, *d.* 1794.

— Adam's Losing, and Christ's Saving all their Seed. A Sermon at the Lecture in East-Haddam, June 12th. 1734. Boston, MDCCXXXV. pp. (4), 26. 8° 16.188

BEESTON, William. Col. Beeston's adjustment of the Peace between the Spaniards and English in the West Indies. *See* Voyages of Capt. Sharp. 12.23

BELCHER, Jonathan, Sermon at the Interment of. *See* Burr, A. 17.7

BELCHER, Joseph, *d.* 1723, *aged* 52 *or* 53.

— God giveth the Increase. Sermon at Bristol, N. E. Aug. 30. 1721. when Nathanael Cotton Was Ordained. Boston, 1722. pp. (4), iv, 38. 8° 18.170

Note.— An address "To the Reader" is signed "Increase Mather."

— The Singular Happiness Of such Heads Or Rulers, as Are able to Choose out their Peoples Way. [Election] Sermon, May 28th. 1701. Boston, 1701. pp. 47. 8° 28.121

Note.— "A Preface to the Reader," pp. 3-10, is signed "Samuel Torrey."

— Dues unto the Memory of. *See* Mather, C. . . . 18.111

BELCHER, *Mrs.* Mary (Partridge), To Governour Belcher, on the Death of. *See* Byles, M. 17.13

BELLAMY, Joseph, *b.* 1719, *d.* 1790.

— A Sermon before the General Assembly of Connecticut, At Hartford, On the Day of the Election, May 13th, 1762. New-London, n. d. pp. 43. 8° 18.193

— True Religion delineated. Two Discourses. In which some of the Errors of the Arminians and Antinomians are confuted. Boston, 1750. pp. (2), viii, vi, 421, (17). 8° 11.10

Note.— Contains "A List of Subscribers in an Alphabetical Order," pp. 12. Preface by Jonathan Edwards, *the elder.*

— The New Gospel in the Writings of, weigh'd in the Ballance. *See* Croswell, A. 16.36

Shelf. No.

BENSON, M., *bp.* Sermon before the Society for the Propagation of the Gospel in Foreign Parts, February 15, 1739–40. London, 1740. pp. 100. 8° 17.252

Note.—With "An Abstract of the Proceedings of the Society, List of Members, List of the Preachers," etc.

BERKELEY, G., *bp.* Sermon before the Society for the Propagation of the Gospel in Foreign Parts, 18th of February, 1731. London, M.DCC.XXXII. pp. 78, (1). 8° 17.254

Note.—With "An Abstract of the Proceedings of the Society, from the 19th of February 1730, to the 18th of February 1731: an Abstract of the Charter of the Society; a List of the Members," etc.

— A Word to the Wise: or, Exhortation to the Roman Catholick Clergy, of Ireland. Fourth Ed. Boston, 1750. pp. 16. 8° 17.236

BERMUDAS. Smith, J. Generall Historie of the Summer Isles 30a.3

— White, N. Vindication Of the Practice of the Church in the Summer-Islands. 31.6

BERNARD, R., An Apologie of the Elders in New-England in Answer to. *See* Mather, R. . . . 21.12

BEVERLEY, *or* Beverly, J. Unio Reformantium sive Examen Hoornbecki de Independentismo. Londini, 1659. pp. (16), 1 f° leaf folded, 185 [183]. 8° 24.12

Note.—Contains numerous references to American authors, especially to Cotton and Norton. The "Epist. ad Lectorem," pp. 8, is signed "Joh. Stalham. Joh. Sammes. Sam. Crossman. Joh. Bulkley. Guliel. Sparrow." Prince's own catalogue says, "Herein he defends Mr. Cotton and other N. E. ministers, etc."

BIBLE. *Whole Bibles.*

— Mamusse Wunnetupanatamwe up-Biblum God naneeswe Nukkone Testament kah wonk Wusku Testament. Ne quoshkinnumuk nashpe Wuttinneumoh Christ noh asɔwesit John Eliot. Cambridge: Printeuɔp nashpe Samuel Green kah Marmaduke Johnson. 1663. pp. (1086). 4° 21.4

Note.—The copies of this Bible, which have been minutely described, vary in several particulars, mostly relating to the title-page and dedication. Some of the issues of this edition have an English title-page and a dedication to Charles II, and it is stated that most of the copies with this dedication were sent to England. In some copies, the title-page is in both Indian and English. The present copy has it in Indian only, and it wants the dedication.

The New Testament of the different issues has a separate title-page, as follows:—"Wusku Wuttestamentum Nul-lordumun Jesus Christ Nuppoquohwussuaeneumun [star] Cambridge: Printed by Samuel Green and Marmaduke Johnson. MDCLXI." The "star," whose place is indicated above, is a diamond-shaped ornament composed of thirty-two printer's flowers, which is wanting in some issues. In some copies of the New Testament, in Luke, the heading at the top of the page, which has Chapter XXI, reads "X;" and for Chapter XXIV, the numeral is "XV." These errors are corrected in the present copy; but, in correcting it apparently, the last letter in the catch-word on page L2 was pushed into the margin, and it stands thus: "waabe h." This is said to occur in all copies where the headings have been corrected. These last two peculiarities are, accordingly, not confined to the second issue with the English title-page, as O'Callaghan (p. 9) affirms.

Following the New Testament are the Psalms in Indian metre, translated by Eliot, from the Bay Psalm-Book, without a separate title-page, but with a heading as follows: "Y Vame Ketɔhomae uketɔhomaongash David." The last four pages of the Psalms and the two pages containing a short Indian catechism, wanting in this copy, have been supplied in manuscript fac-simile from the copy in the Library of the Massachusetts Historical Society.

A full and exact account of Eliot's Indian Bible may be found in E. B. O'Callaghan's "List of Editions of the Holy Scriptures printed in America. Albany, 1861." *See also:* Thomas, "History of Printing." The collation of the present copy agrees exactly with that given by O'Callaghan on page 6.

Different statements are given as to the extent of this edition—some placing it at one thousand copies; some at two thousand. Less than twenty copies are known to be in existence in this country. The copy sold at the sale of the late John Allan brought $85.; it was bought by a bookseller, who is said to have sold it subsequently for $1,000. These are said to be the highest prices recorded for copies of this rare book.

— Mamus'se Wunnectupanat mwe up-Biblum God naneeswe Nukkone Testament kah wonk Wusku Testament. Ne quoshkinnumuk nashpe Wuttinneumoh Christ noh asɔwesit John Eliot. Nahohtôeu ontchetôe Printeuɔmuk. Cambridge. Printeuɔp nashpe Samuel Green. MDCLXXXV. pp. (1212). 4°. 21.5

Note.—This is the second edition of Eliot's Indian Bible, and the above title is that of the whole Scriptures. The apostrophe in the first word of the title is not found in the copy in Harvard College Library, nor in the title as given in O'Callaghan.

The title-page to the New Testament is as follows: "Wusku Wuttestamentum Nul-lordumun Jesus Christ Nuppoquohwussuaeneumun. Cambridge, Printed for the Right Honorable Corporation in London, for the propogation [sic] of the Gospel among the Indians in New England. 1680." After the New Testament follow the Psalms in Indian metre, as in the first edition, without separate title-page, but with the following heading: "Wame Ketɔhomae uketɔhomaongash David." Next come two pages of the catechism in Indian.

The collation of this copy corresponds with that given by O'Callaghan, page 13 *et seq.*, who copies in full the dedication to the Honorable Robert Boyle, signed by William Stoughton, Joseph Dudley, Peter Bulkley and Thomas Hinckley. It is said that the present is the only copy of the second edition containing this dedication, which here occupies the *recto* of the second leaf. The edition is said to have been 2,000, and perhaps twenty copies are known to exist in this country. Eliot himself superintended the publication of this second edition, and was assisted by the Rev. John Cotton, of Plymouth.

"N. B. Ye Rev Mr John Cotton of Plimouth being well acqd wth ye Inda Langg was desi'd by ye Inda Comissrs to correct Mr Eliot's versn of 1663: took this method—while a good Reader in his study read ye Eng Bible aloud, Mr Cotton silently looked along in ye same Place in ye Inda Bible: & wha He thot of Inds words we He judgd cd express ye sense better, There He substituted ym, & this 2d Editn is accordg to Mr Cotton's correction."—*Note by T. Prince in his MS. catalogue.*

— Catalogue of English writers On the Old and New Testament 22.8

— Dummer, J. Dissertatio continens Integritatis Codicis S. adversus Nuperas in eum Censuras Defensionem. 26.8

— Mather, S. Observations on the Scriptures . . 23.52

— Tennent, G. Divinity of the Scriptures 12.34

— Walter, T. The Scriptures the Only Rule of Faith & Practice 18.146

Old Testament.

— Mather, C. Faith of the Fathers In the Words of the Old Testament 28.46

— Wigglesworth, E. Evidences of the Inspiration of the Old Testament, from the Testimony of Christ and his Apostles 16.41

— *Genesis*, Brief Dissertation on the Three first Chapters of. Oʻbman, B. . . . . 16.30 and 17.152

— *Psalms.* The Whole Booke of Psalmes Faithfully Translated into English Metre. Whereunto is prefixed a discourse declaring not only the lawfullnes, but also the necessity of the heavenly Ordinance of singing Scripture Psalmes in the Churches of God. n. p., Imprinted 1640. ff. (147). 8°. [MS. notes by T. Prince] . 21.14, 15

Sold [illegible]
See *2147.60.2, no. 62.50

Shelf. No.

BIBLE, *continued.*

Note.—This book was first called the "Bay Psalm-Book," but was afterwards known as "The New England version of the Psalms." Prince, in a MS. note to his catalogue, says it is "Ye 1st Impression of ye N E version." It was printed in Cambridge by Stephen Daye, and was the first book printed in British America, "The Freeman's Oath," a broadside and a small "Almanac" alone preceding it.

Prince, who published in 1758 an edition of the "Bay Psalm Book," revised and improved, says in his preface: "By 1636 there were come over hither near thirty pions and learned ministers, educated in the universities of England; and from the same exalted Principle of Scripture, Purity in Religious Worship, they set themselves to translate the Psalms and other Scripture Songs into English Metre, as near as possible to the inspired Original. They committed this work especially to the Rev. Mr. Richard Mather of Dorchester, the Rev. Mr. Thomas Weld, and the Rev. Mr. John Eliot of Roxbury, well acquainted with the Hebrew, in which the Old Testament, and with the Greek, in which the New, were originally written. They finished the Psalms in 1640, which were first printed by Mr. Daye, that Year, at our Cambridge."

There are in the Prince library two copies of this rare book, one of which (21.15) is complete, with the exception of a slight mutilation of the "Finis" leaf, and the absence of the following leaf, which contains on the *recto* a list of "Faults escaped in printing." The other (21.14) which alone has the book-plate of the "New England Library," has a small part of page Ee supplied in manuscript, and is otherwise complete. There were originally three other copies in this collection.

A second edition, somewhat amended (of which we have no copy), was published by Daye in 1647. After which the work was revised by President Dunster and Richard Lyon. For an account of this revision, see below.

The collation of the first edition is as follows:—Throughout the book there are no folio or page numbers. Title-page, with ornamented border; *verso* blank. Preface, twelve pages, and seven lines at the close, printed, shortening at each end, on the thirteenth page, the fourteenth being blank. "The Psalmes" beginning on page "A," which follows. At the head of nearly every left hand page the word "Psalm" is spelled correctly, and on nearly every opposite page it is spelled "Psalme." The book abounds in typographical errors and improprieties. The last *verso* printed page has, after the word "Finis," fifteen lines headed "An admonition to the Reader," which relates to the tunes suited to the Psalms. On the next page is a list of errata, eight in all.

In 1862 an exact reprint of this first edition was printed at the Riverside Press in Cambridge, under the care of Dr. Nathaniel B. Shurtleff, who prefixed a preface containing an account of the book. One copy was printed on parchment; five on India paper; fifteen on thick paper (of which the Public Library of Boston has one), and fifty on common paper. The highest price at which a copy of the original book is known to have changed hands is about five hundred dollars. *See*, beside Dr. Shurtleff's preface, THOMAS's *History of Printing*, I, pp. 231, 233, 493.

— — Wame Ketɔhomae uketɔhomaongash David. [A metrical version of the Psalms, in the dialect of the Massachusetts Indians.] *See* Bible 21.4

— — The Psalms, Hymns, and Spiritual Songs Of the Old & New Testament, translated into English Meeter. For the Saints, especially in New-England. Fifth Ed. London, 1689. pp. (36), 304, (43). 24° 25.26

Note.—Prince, in his MS. catalogue, calls this "The New England Psalm-Book." It is the fifth edition of the revision of the "Bay Psalm Book," by the Rev. Henry Dunster, President of Harvard College, and Mr. Richard Lyon, who had been "probably brought up at one of the Universities in England," as Prince says. After the second edition of the original "Bay Psalm-Book" had been published in 1647, Dunster and Lyon were appointed a committee further to revise and improve the Psalms, a service which they completed in "two or three years." Their edition was first published in 1650, with the addition of Spiritual

Shelf. No.

BIBLE, *continued.*

Songs by Mr. Lyon. This version went through numerous editions in this country, and was reprinted in England and Scotland, finding use in many of the Dissenting Congregations in England, and in a number of the churches in Scotland. It was added to several English and Scotch editions of the Bible, and went through fifty editions, including those published in Europe.—THOMAS's *History of Printing*, I, p. 233. The last paging contains a metrical paraphrase of "The Song of Songs," etc.

— — Liber Psalmorum, editus [cum nova versione Latina] a Johanne Leusden. Londini, 1688. pp. 8, ff. 240, (2). 12° 28.202

Note.—"Inscriptum ... D. Crescentio Mathero, conversionem Indorum, in America (una cum viginti quatuor, nuper Gentilibus, sed jam Christianis Pastoribus) feliciter promoventi."

— The Book of Psalmes With the New English Translation, published By John Leusden. Utrecht, cIↃ IↃ C LXXXVIII. pp. (8), ff. 240, (2). 12° 28.203

Note.—Dedicated to John Eliot.

— — Psalterium Americanum. The Book of Psalms. A Translation in Blank Verse, Fitted unto the Tunes commonly used in our Churches. Boston, 1718. pp. (2), xxxv, (1), 426. 8° . . 14.16, 29

Note.—"C. Mather wo comunicated ye same to me in his own Hand writ before He Printed it."—T. PRINCE. "I cannot *now* think (the once ... wn I wrote a Psalterium americanum, I did so)," etc.—C. MATHER's *Tri-Paradisus*, quoted by T. Prince.

— — The Psalms of David. In Meeter. Newly Translated. Allowed by the General Assembly of the Kirk of Scotland. Boston, 1736. pp. (2), 340. 12° 15.53

Note.—"A Preface, To encourage and perpetuate the Singing of Psalms, in Family-Worship, especially amongst Presbyterian Strangers in America," is signed "J. M."

— — A New Version of the Psalms of David; Fitted to the Tunes used in the Churches: With several Hymns, Out of the Old, and New, Testament. By John Barnard. Boston, 1752. pp. (4), 278, (1), 16. 12° 22.24

— — An incorruptible Key Composed of the cx. Psalme. Gorton, S. 13.4a

— *Ecclesiastes.* Briefe Exposition. Cotton, J. . . 22.9

— *Song of Solomon.* *See* Bible. *Psalms.* 1680 . 25.26

— — Cotton, J. Brief Exposition Upon Canticles . 22.10

— *Daniel.* Huit, E. The Prophecie of Daniel explained 21.20

— — Parker, T. Visions and Prophecies of Daniel expounded 21.27

New Testament.

— *Gospels.* Harmony of the Gospels. Eliot, J. . 11.17

See also: Virgius (The Ten).

— *First John.* Practicall Commentary. Cotton, J. 30a.6

— *Revelation.* Exposition upon the Thirteenth Chapter. Cotton, J. 21.26

BILLS of Credit.

See Inquiry (27.39); Letter (26.50); Reflections (28.15); Some Observations (26.49).

BILLYKE Beweegreedenen om aen Spanje den Oorlog aen te doen Voorgestelt in eene brief eenes Koopmans te Londen, handelende op Amerika. In 't Hollands overgezet. Amserdam [*sic*], 1738. pp. 30. 8° 27.188

Note.—This is perhaps a translation of "Strenuous motives for an immediate war with Spain. London, 1738."

BISHOPS.

See Brief Account (22.38); Chauncy, C. (26.80, 82); Scripture-Bishop (22.20). *Also:* Episcopacy.

BISSET, J. A Letter, &c. [No title-page.] pp. 12. 8° . 28.4

Note.—Criticises a Scotch apologist for Whitefield, with many remarks on Whitefield's course in America.

Shelf. No.

BLAIR, Samuel, *b.* 1712, *d.* 1751.
— A Particular Consideration of The Querists: wherein Mr. Whitefield's Soundness in Doctrine [is] maintained. Philadelphia: Printed and Sold by B. Franklin, 1741. pp. 63. 8° . . 28.99
— A Vindication of The Brethren cast out of the Synod of Philadelphia, against The Charges of Rev. John Thompson. Philadelphia: Printed by B. Franklin, MDCCXLIV. pp. 63. 8° . . . 28.198
— The Great Glory of God, Which is display'd in the Gospel of Christ. Sermon at New-Brunswick, August 7. 1737. after the Celebration of the Lord's-Supper. [Sermons on Sacramental Occasions, pp. 61–102] 12.34
BLOWERS, Thomas, *d.* 1729.
— Charge at the Ordination of William Jennison. *See* Clark, P. 17.230
— Preface to Seasonable Meditations, etc. *See* Chipman, J. 16.272
— Sermon upon the Death of. *See* Foxcroft, T. . 17.66,171
BOANERGES. Mather, C. 18.133
BOHUN, W. A Brief View of Ecclesiastical Jurisdiction, As it is at this Day practised in England. London, M.DCC XXXIII. Boston, Re-printed, n. d. pp. 16. 8° . . . . . 26.224 and 27.74
BOLLAN, William, *d.* 1766.
— †The Importance and Advantage of Cape Breton. With Maps. London, MDCCXLVI. pp. vi, (2), 156. 8° 26.113
Note.— "Taken principally from Charlevoix's *Nouvelle France;* according to [Eliot and] Allen by Bollan."— RICH.
BOLLES, John, *of New London, b. before* 1700.
— To Worship God in Spirit, & in Truth, is to Worship Him in the True Liberty of Conscience. With an Answer; By Jacob Johnson. n. p., MDCCLVI. pp. 127, (1), 29, (1), 74, (1). 8° . . 14.55
Note.— Johnson's "Answer" is followed by "A Reply . . . By J. Bolles," addressed "To the General Court at Boston, May 29th 1754," opposing their Confession of Faith, on "Your first Day Sabbath," "Swearing," "Baptism," and "Civil Government:" with much matter on the persecution of the Quakers.
BONIFACIUS. Mather, C. 13.18,19
BOONE, Nicholas.
— Military Discipline. The Compleat Soldier. Added, The Military Law of Massachusetts-Bay. Second Ed. with Additions. Boston, 1706. pp. (4), 124. 8° 15.7
BOSTON, *alias* Sampson, Patience, *an Indian.*
— The Confession of Patience Sampson, alias Boston, Who was Executed at York, July 24th. 1735. for the Murder of Benjamin Trot. [Colophon:] Boston, 1735. pp. 8. 8° 27.206
Note.— On pp. 7, 8, is a "Testimony" signed by "Samuel Moody" and four others, with a postscript by "Jer. Wise."
BOSTON, *Mass.* Account of the Revival of Religion in. *See* Christian History, Feb. 23, 1744, 5 . . 26.9
— Byfield, N. Declaration of Inhabitants of, 1689. 26.238
— Letter from a Country Gentleman at Boston, to his Friends in the Country 28.154
— Letter from One in the Country upon [Colman's] Distressed State of 28.152
— Mather, C. Sermon on the Storm, Febr. 24. 1722–3 . . . . . 16.217
— Names of the Streets in, 1732. *See* Vade Mecum for America 12.22
— Vindication of The Remarks of One in the Country upon The Distressed State of Boston . . . 28.156

— Convention of Ministers. 1743. The Testimony and Advice of an Assembly of Pastors of Churches in New-England, July 7. 1743. Occasion'd By the Revival of Religion. Added, Attestations from a Number of their Brethren. Boston, n. d. pp. 51. 8° 27.34

Shelf. No.

BOSTON, *continued.*
— — — Reply to J. Gee's Remarks on the Testimony, etc. *See* Hancock, J. 26.75
— — 1745. The Testimony Of a Number of New England-Ministers Met at Boston Sept. 25. 1745. Boston, 1745. pp. 20. 8° 27.32
— First Church. Foxcroft, T. Observations Historical and Practical on the 27.28
— — Wadsworth, B. Sermons Occasioned by the Burning of their Meeting-House 25.16
— Second (Old North) church. Mather, I. Sermon when that Church did Renew their Covenant. 16.96
— — Willard, S. Sermon after that Church had renewed the Ingagement of themselves to God. 16.97
— Fifth (New North) church. Sears, A. Account of the Reasons Why a Number Belonging to the congregation could not Consent to P. Thacher's Ordination 28.50
— — Thacher, P. Brief Declaration In behalf of . 28.79
— — A Vindication of the Church From An Account of the Reasons why a Number belonging to the New-North Congregation in Boston, could not consent to Peter Thacher's Ordination there, &c. Boston, 1720. pp. (2), 14. 8° . 28.92
Note.— Pages 10–14 contain self-vindicatory statements by Peter Thacher and John Webb.
— Sixth (New South) church. Sermon at their Entrance into a New Edifice, 1717. Mather, C. 13.46
— Seventh ? (New Brick) church. Two sermons at the Opening of the Meeting-House, 1721. Mather, C. 13.56, 57
— Synod. 1662. Propositions concerning Baptism and Consociation of Churches, by a Synod of Massachusets-Colony. Cambridge: Printed by S. G. for Hezekiah Usher at Boston. 1662. pp. (16), 32. 4° 27.84
Note.— "Chiefly written by the Rev. Jonathan Mitchell."— ALLEN, *Biog. dict.*
— — — Allin, J. Animadversions upon the Antisynodalia Americana 27.85
— — — Defence of the Answer of the Synod . . . 27.86
— Synod. 1679. The Necessity of Reformation With the Expedients subservient thereunto. Boston, John Foster, 1679. pp. (7), 15. 4° . . 27.87
Note.— "Said to be drawn up by Mr. Increase Mather."— PRINCE'S *MS. catalogue.*
— Synod. 1680. Confession of Faith. Boston, John Foster. 1680. pp. (7), 65. 8° . . . . . 14.61 and 24.39
Note.— "A Preface," pp. 4, Mr. Prince states to have been written by Increase Mather.
— — — *Same.* [In English and Indian.] Boston, Re-printed by Bartholomew Green and John Allen. 1699. pp. (15), 161, (4). 8° 24.23
Note.— *With the second title:* "Wunnamptamoo Sampooaonk. Qushkenumun en Indiane Unnontowaonganit. Nashpe Grindal Rawson."
— — — *Same.* Boston, 1725. pp. (2), iv, 49. 8° . 22.7
— — — *Same.* Boston, 1750. pp. (2), iv, 53. 12° . 14.60
BOSTWICK, David, *b.* 1721, *d.* 1763.
— Life of Samuel Davies. *See* Davies, S. 17.44
BOYER, Abel. Political State of Great Britain, [Sept. 1711–Nov. 1739]. London, 1711–39. 126 nos. in 21v. 8° 19.2
Note.— Very incomplete. A list of the numbers and of the American topics treated of, sometimes very copiously, has been prepared, but is too long to be printed.
BRABOURNE, T. Reply to A Discourse on the Sabbath. *See* Shepard, T. . . . . 12.7 and 22.1,42
BRADDOCK, E., A Sermon Occasioned by the Defeat of. *See* Vinal, W. 16.95
BRADFORD, *Mass.*, Narrative Of Brethren Of the second Church in. *See* Bayly, J. 27.198
BRADSTREET, *Mrs.* Anne (Dudley), *b.* 1612, *d.* 1672.
— Several Poems. The second Ed. Boston, John Foster, 1678. pp. (14), 255, (1). 8° 24.29

Shelf. No.

BRADSTREET, Benjamin, *d.* 1762.

— Godly Sorrow described, and the Blessing annexed consider'd. A Discourse Deliver'd January 28th, 1741, 2. At a Time of Great Awakenings. Boston, 1742. pp. (4), iv, 28. 8°. 16.64

BRADSTREET, Simon, *d.* 1771.

— Right Hand of Fellowship at the Ordination of William Whitwell. *See* Barnard, T. 17.195

BRAINERD, David, *b.* 1718, *d.* 1747.

— Account of the Life of Brainerd, Missionary to the Indians. Chiefly taken from his Diary, and published by Jonathan Edwards. Boston, 1749. pp. (2), xii, (18), 316 [314]. 8°. 11.5

BRANFORD, *Conn.* Doings of [the] Church and People. *See* Robbins, P. 26.68

BRATTLE, William, *b.* 1662, *d.* 1717. Sermon after the Funeral of. *See* Colman, B. 28.110

BRAZIL. Trivmphvs Super capta Olinda, Brasiliæ Metropoli. Barlæus, C. 28.206

BRECK, Robert, *b.* 1682, *d.* 1731.

— The only Method to Promote the Happiness of a People. [Election] Sermon, May 29th. 1728. Boston, 1728. pp. (4), 42. 8° 18.103

— Two Discourses. One The Danger of Falling away. The Other on a Sacramental Occasion. Boston, 1728. pp. 78. 8° 16.254

— Proceedings of those Ministers That disapproved of the Settlement of. *See* Hampshire Co. . . 27.65*

— – Answer to Proceedings of the Ministers. *See* Examination 27.8

— Loring, I. Sermon Occasioned by the Death of . 17.32

— Prentice, J. Sermon on the Death of 17.31

— Swift, J. Funeral discourse on the Death of . 17.30

BREWER, Daniel, *d.* 1733, *aged* 65.

— God's Help to be Sought, in Time of War: Shewed at Springfield, March 26. 1724. Boston, 1724. pp. (4), 19. 8° 16.270

— and others. To the Churches, etc. Dedication to an Essay, etc. *See* Williams, W. 28.31

BRIANT, Lemuel, *d.* 1754, *aged* 32.

— Some Friendly Remarks on a Sermon Preach'd at Braintree, 3d. Parish, by Mr. Porter of Bridgwater; from Isaiah, 64. 6. Boston, 1750. pp. 31. 8° 26.74

— – Answer to Some friendly Remarks. *See* Porter, J. 27.12

BRIDGE, Ebenezer, *d.* 1792, *aged* 77.

— Sermon, May 27th, 1767. The Anniversary for the Election. Boston, MDCCLXVII. pp. 60. 8°. 17.80

BRIDGE, Thomas, *d.* 1715, *aged* 58.

— Jethro's Advice Recommended to the Inhabitants of Boston, To Chuse Well-qualified Men, for Town Officers. In a Lecture 9th. 1st. Month. 1709–10. Second Ed. Boston, M,DCC,XXXIII. pp. (6), 24. 8° 18.224

Note.— Prince, at the time he made his *MS. catalogue*, apparently possessed only an edition of 1710, which was, perhaps, the first.

— Colman, B. Enquiry Meditated on the Death of. 13.62

— Mather, C. Character & History of 13.61

— Mather, I. Brief Character of 23.39

— Wadsworth, B. Sermon Occasion'd by the Death of 13.63

BRIEF Account of the Revenues, Pomp, and State of the Bishops, and other Clergy in the Church of England. Boston, 1725. pp. (2), 13. 8°. 22.38

BRIEF Discourse Concerning the Lawfulness of Worshipping God by the Common-Prayer. Williams, J. 16.93

BRIEF Discourse Concerning the Unlawfulness of the Common-Prayer-Worship; and of Laying the Hand on, and Kissing the Book in Swearing. Second Impression. London, 1689. pp. (4), 43. 8°. 18.266

Note.— Ascribed to Increase Mather. Allusions to America occur on pp. 31, 33. An address "To the Reader," pp. 2, not by the author, is signed "T. P."

Shelf. No.

BRIEF Discourse, etc., *continued.*

— Reply to the Brief Discourse. Williams, J. . . 16.93

BRIEF Memorial of Matters for Pastoral Visits. Mather, C. 16.106

BROWN, *Mrs.* Abigail Keach, *d.* 1725. Funeral Sermon Occasion'd by the Death of. *See* Mather, C. . 18.58

BROWN, John, *b.* 1696, *d.* 1742.

— † The Examiner examin'd. Or, An Answer to Rev. Mr. Prescott's Examination of Certain Remarks On a Letter relating to the Divisions of the first Church in Salem. Boston, 1736. pp. (4), 105, (1). 8° 27.182

Note.— A prefatory note or dedication is signed "N. N."

— Our Great King to be Served with our Best. A Sermon delivered At the Lecture in Newbury-Newtown, Feb. 27. 1727, 8. Preparatory to the Lord's Supper. Boston, M, DCC, XXIX. pp. (4), 23. 8° 16.284

— Solemn Covenanting with God, one of the best means to prevent Declensions. A [Fast] Discourse in Haverhil March 21. 1727, 8. Boston, M, DCC, XXVIII. pp. (4), 35. 8° 18.82

— Letter containing an Accouut of the Impressions made by the earthquake at Haverhill. *See* Cotton, J. 18.106

— † Remarks in a Letter relating to the Divisions, etc., Examination of. *See* Prescott, B. . . . 27.174

— Right Hand of Fellowship at the Ordination of Timothy Walker. *See* Barnard, J. 17.208

BROWN, Richard.

— Right Hand of Fellowship at the Ordination of John Adams. *See* Adams, John 18.177

BROWNE, Arthur, *b.* 1699, *d.* 1773.

— Religious Education of Children Recommended, a Sermon in Portsmouth December 27th 1739. The Day appointed for the Execution of Penelope Kenny. Boston, 1739. pp. 21. 8° . . . 16.145

— Universal Love recommended in a Sermon before the Free Masons, in Trinity-Church, Boston, 1st of October, 1755. Boston, M,DCC,LV. pp. 27. 4° 16.177

BRUNSWICK, *Me.* Defence Of Remarks on the Plan published by the Proprietors of. *See* Plymouth company. 26.3

— Remarks On the Plan. *See* Plymouth company. 26.17

BRYANT, Lemuel. *See* Briant, L.

BULKLEY, John, *d.* 1731, *aged* 53.

— Impartial Account of a late Debate at Lyme in Connecticut, On Baptism [and] The Maintenance of Ministers. Giving some Account of the Rise of the Antipedo-Baptist Perswasion. N. London, M, DCC, XXIX. pp. (2), 199, (1). 8°. 14.58

Note.— Opposite the title-page is a printed page containing "Theses concerning the Sabbath."

— – Examination of Mr. Bulkly's Account of the Lyme Dispute. *See* Walton, J. 28.58

— The Necessity of Religion in Societies. A Sermon Preach'd before the General-Assembly of Connecticut, May 14. 1713. n. p., 1713. pp. (2), 70. 8° . . . . . 18.271 and 28.128

— Preface to Poetical meditations. pp. lvi. *See* Wolcott, R. 24.9

BULKLEY, *or* Bulkeley, Peter, *b.* 1582, *d.* 1659.

— The Gospel-Covenant; or The Covenant of Grace Opened. Preached in Concord in New-England. London, 1646. pp. (16), 383. viii. 4°. 21.8

Note.— An address "To the Reader," pp. 4, is signed "Thomas Shepard."

— – *Same.* Second Ed. enlarged. London, 1651. pp. (14), 432, (9). 4° 21.23

BURCHET, J. Reflections on Burchet's Memoirs. *See* Lillingston, L. 13.1

BURGESS, Daniel, *b.* 1645, *d.* 1712/13.

— Rules for Hearing the Word of God. Third Ed. Boston, 1742. pp. (4), 18. 8° 18.215

Shelf. No.

BURGESS, Daniel, *continued.*

— Epistle to the Reader of The Serious Christian. *See* Mather, C. 13.25

BURGH, J. † Thoughts on Education. Boston, 1749. pp. 61. 8°. [Half-title wanting.] 27.75

BURNEL, Rebeckah, Example of Piety in. *See* Mather, C. 16.255

BURNYEAT, J. A New-England Fire-Brand Quenched. *See* Fox, G. 11.23

BURR, Aaron, *b.* 1716, *d.* 1757.

— A Servant of God dismissed from Labour to Rest. Funeral Sermon of Jonathan Belcher, Governor of New-Jersey. New York, 1757. pp. v, iv, 22. 4° 17.7

BURRIL, John. Objections to the Bank of Credit. A Letter to. *See* Dudley, P. 28.149

— Letter From One in Boston. In Answer to a Letter to 28.83

BURROUGHS, E. Works. [London], 1672. pp. (52), 896, (8). f° 30a.2

Note.—To the churches in New-England, Barbadoes, and other Islands, pp. 544-547; To Friends in Barbadoes, Virginia, and New-England, &c., pp. 548-550; Answer to a Petition of the General Court of Boston, presented to the King Feb. Eleaventh, 1660, pp. 756-763.

BURROUGHS, J. The Rare Jewel of Christian Contentment. Eighteen Rules. Added a few Passages from Mr. Bolde's Preparation for Death. Boston, 1731. pp. (2), 10. 12°. [Imperfect] 13.42

BUTLER, J., *bp.* Sermon before the Society for the Propagation of the Gospel in Foreign Parts; February 16, 1738-9. London, M DCC XXXIX. pp. 91, (1). 8° 17.256

Note.—With an "Abstract of the Charter, and of the Proceedings of the Society from the 17th of February, 1737-8, to the 10th of February, 1738-9;" "A List of the Members;" "A List of the Bishops, Deans, &c., who have Preached before the Society."

BYFIELD, Nathaniel, *b.* 1653, *d.* 1733.

— Account of the Late Revolution in New-England. Together with the Declaration of the Inhabitants of Boston, April 18. 1689. London, MDCLXXXIX. pp. 20. 4° 26.188

Note.—On page 20 is a letter "To Sir Edmond Andross Kt." demanding his surrender, signed by Waite Winthrop and 14 others.

— Sermon on the Death of. *See* Chauncy, C. . . 18.21, 30

BYFIELD, *Mrs.* Sarah Leverett, *d.* 1730. Sermon on the Death of. *See* Chauncy, C. 17.49

BYLES, Mather, *b.* 1706, *d.* 1788.

— To Governour Belcher, on the Death of His Lady. An Epistle. n. p., [1736?] pp. (2), ii, 6. 4° . 17.13

Note.—The dedication is dated "Boston, Octob. 13. 1736." Prince's *MS catalogue* only names this in connection with his own funeral sermon on Mrs. Belcher, which has disappeared.

— Preface to An Humble Inquiry, etc. *See* Edwards, J., *the elder* 17.249

— Preface to The Great Design and Scope, etc. *See* Flavel, J. 28.21

CABOT, Marston, *d.* 1756.

— The Nature of Religious Fasting Opened. Two Discourses At Thompson in Kellingley, Connecticut. On a Day of Fasting. April 18. 1733. Boston, MDCCXXXIV. pp. (4), ii, 18. 8°. 17.88, 92

CALDWELL, John.

— The Nature, Folly, and Evil of rash and uncharitable Judging. A Sermon at the French Meeting-House in Boston, New-England, July the 11th. 1742. Boston, 1742. pp. 37. 8° . . . 16.130

— The Scripture Characters of False Prophets or Teachers. A Sermon at the French Meeting-House, May 26th. 1742. Boston, 1742. pp. 32. 8° 16.66

Shelf. No.

CALLENDER, John, *b.* 1706, *d.* 1748.

— An Historical Discourse on the Civil and Religious Affairs of the Colony of Rhode-Island and Providence Plantations. From 1638 to [1738]. Boston, MDCCXXXIX. pp. 14, 120, (1). 8° 27.30

— A Sermon at the Ordination of Jeremiah Condy, [over] the Baptist Church in Boston, Feb. 14th. 1738, 9. Boston, MDCCXXXIX. pp. (4), 32. 8°. 17.187

CAMBRIDGE, *Mass.* Harvard College. Testimony Of the President, Professors, Tutors and Hebrew Instructor, against George Whitefield. Boston, 1744. pp. 15. 8° 26.262

— — — Vindication of Whitefield against the Testimony. *See* Whitefield, G. 26.258

— — Progresse of Learning in. *See* New-England's First Fruits 27.78

— — *Library.* Catalogus Librorum Bibliothecæ. Bostoni, MDCCXXIII. pp. (2), ii, 102. 4° . . 11.1

— Synod. 1646. The Result of a Synod at Cambridge, concerning The Power of Magistrates [and] Synods; [etc.]. London, 1654. pp. 75, (1). 8° 24.45

— Synod. 1648. A Platform of Church-Discipline: To be presented to the Churches and General Court for their Consideration. Reprinted in London, 1653. pp. 4, 29, (1). 4° 27.82

Note.—An address "To all that are Faithful in Christ Jesus, especially to the Godly of the Common-Wealth of England," etc., is signed "Edw. Winslow." Richard Mather had a principal hand in drawing up this platform.

— — *Same.* Cambridge, Marmaduke Johnson. 1671. pp (12), 33, (2). 4° 27.77

— — *Same.* Boston, John Foster, 1680. pp. (24), 64, (3). 8° . . . . . 14.62 and 24.40

— — *Same.* Boston, [1713, date cut off]. pp. xv, 36, (3). 12° 28.145

— — *Same.* Boston, 1701. pp. (25), 64, (6). 8° . 28.118

— — *Same.* New York, 1711. pp. (20), 52, (5). 8°. 23.63

— — *Same.* Boston, 1749. pp. xxii, 55, (6). 12°. 14.59

CAMBUSLANG, *Scotland.* Webster, A. Divine Influence The Spring of the Extraordinary Work at. 26.103

— Whitefield, G. Short Narrative 27.171, 177

CAMPBELL, Daniel. Sacramental Meditations On the Sufferings of Christ. Second Ed. Boston, 1740. pp. 187, 5. 24° 15.54

CAMPBELL, *or* Cambell, Duncan.

— The Library of The Reverend Samuel Lee. Boston, Duncan Cambell. 1693. pp. (2), 16. 4°. 11.1

Note.—[In Mr. Prince's hand.] "Mr B Green sais—This was print by his brotr Samuel's Letter [type], in Boston."

CAMPBELL, John, *2d duke of Argyle.* The Conduct Of His Grace The D-ke of Ar--le, For the Four last Years, review'd. Together with His Grace's Speech, April 15th, 1740. Upon the State of the Nation. London, 1740. pp. 63. 8° 16.58

Note.—Relates in part to Spanish interference with the American trade.

— † The Second Edition of The Speech of The D-ke of A---le, upon the State of the Nation. [Colophon:] Boston, 1740. pp. 19. 8° . . . 27.159

Note.—Relates chiefly to admiral Vernon's capture of Portobello and to affairs in the West Indies.

CAMPBELL, John, *d.* 1761, *aged* 70.

— After Souls by Death are separated from their Bodies, they come to Judgment. A Sermon At Worcester, November 24th, 1737. The Day of the Execution of John Hamilton, alias Hugh Henderson. (With his Confession.) Boston, 1738. pp. (4), 36. 8° 18.200

CANADA. Account of 26.226

— Hobby, W. Sermon On an Expedition against . 16.137

See also: Montreal, Quebec.

Shelf. No.

CANER, Henry, *D.D.*, *d.* 1792. Dickinson, J. Reflections upon Caner's Sermon from Matth. vii. 28, 29 . . . . . 26.78

— Hobart, N. Second Address Occasioned By Exceptions made by Mr. Caner 26.79

CAPE BRETON. Bollan, W. The Importance and Advantage of 26.113

— Chauncy, C. Sermon [on] the Reduction of . . 17.110

— Importance of 26.190

See also: Louisburg.

CARE, H. English Liberties, or the Free-born Subject's Inheritance; containing Magna Charta, Charta de Foresta, The Statute De Tallagio non concedendo, [etc.]. Fifth Ed. Boston, 1721. pp. (12), 288. 8° 22.22, 23

CAROLINE, *Queen.* Mather, S. Funeral Discourse upon the Death of 17.157

— Price, R. Sermon [on] her late Majesty 17.65

CARY, *Mrs.* Anna Bradley, *d.* 1755. Sermon on the Death of. Prentice, T. 17.17

CASES of Conscience.

See Mather, I. (23.4); Shepard, T. (22.1); Stoddard, S. (17.135).

CATALOGUE of English Writers On the Old and New Testament. The Second Impression. London, 1668. pp. (8), 304. 8° 22.8

Note.—"This I number among ye New England Books, because several N E authors are here mentioned."—*Ms. note of Mr.* PRINCE.

"Enlarged from Vernevill's Nomenclator."—DARLING.

CATECHISING. Cares about the Nurseries. Mather, C. 13.52

CATECHISMS.

See Cotton, J. (18.139); Henry, M. (25.31); Instructor (28.100); Keith, G. (12.49); Man of God (25.6); Mather, C. Faith (28.46, 67, 120); Phillips, S. (History 28.66; Orthodox 15.20); Quick, J. (18.213); Shepard, T. First principles (22.43); Wadsworth, B. (14.47). Westminster assembly (Larger Catechism 14.37; Shorter Catechism 24.51).

CAVEAT, A, Against the New Sect of Anabaptists, Lately sprung up at Exon. Who were concerned in the Rebaptization of Benjamin Read. From the Second Edition at London, 1714. Boston, [date cut off]. pp. 40. 8° 28.30

CAVEAT, A, Against unreasonable and unscriptural Separations. A letter from a Minister. Boston, 1748. pp. 30. 8° 28.65

CAWDREY, D. The Inconsistencie of the Independent way, With Scripture, and It Self. A threefold Discourse, I. Vindiciæ Vindiciarum, with M. Cotton. II. A Review of M. Hookers Survey of Church-Discipline. The first part. III. A Diatribe with M. Hooker Concerning Baptism of Infants of Non-confederate parents. London, MDCLI. pp. (26), 219. 4° . 21.24

Note.—Each part has a separate title-page.

— — Cotton, J. Defence from the imputation of Selfe Contradiction charged on him by 23.68

— — Stone, S. [Reply to] his Review of M. Hooker's Survey 16.172

— † Vindiciæ Clavium answered. *See* Hooker, T. . 11.21

CHANDLER, James, *b.* 1706, *d.* 1783.

— Christians warned of Temptation, and exhorted to Pray, that they enter not into it. Two Sermons at Rowley, West-Parish, Feb. 10. 1754. Boston, 1754. pp. (4), ii, 23. 8° 16.270

CHANDLER, Thomas Bradbury, *b.* 1726, *d.* 1790. Remarks on what Chandler has advanced. *See* Chauncy, C 25.81, 82

CHANLER, Isaac, *b.* 1701, *d.* 1749.

— New Converts exhorted to cleave to the Lord. A Sermon Preach'd July 30. 1740. in Charlestown. With a brief Introduction relating to the Character of [Whitefield]. Boston, 1740. pp. (4), iv, (4), 43. 8° . . . . . 16.250 and 28.2

Shelf. No.

CHARITY (alms-giving).

See Barnard, T. (16.127); Chauncy, C. (17.55); Colman, B. (Merchandise 16.57, 125; Unspeakable 16.144); Cooper, S. (16.126). *See also:* Poor.

CHARITY (love).

See Ashley, J. (16.45); Balch, W. (16.47, 123); Tennent, G. (12.46, 47).

CHARLESTON, *S. C.* Sermon at Charlestown after a Fire. Smith, J. 18.261

CHARLEVOIX, P. Account of Quebec. *See* Account. 26.226

CHATHAM, *Mass.*, Sentence of Excommunication passed on Two Members of the Church in. *See* Lord, J. 27.68

CHAUNCEY, Nathaniel, *b.* 1681, *d.* 1756.

— Honouring God The True Way to Honour. [An Election] Sermon before the General Assembly of Connecticut At Hartford May 14th. 1719. New-London, 1719. pp. (2), 54. 12° . . 18.273

CHAUNCY, Charles, *president of Harvard College, b.* 1592, *d.* 1672.

— The Plain Doctrin of the Justification of a Sinner in the sight of God. Six and twenty Sermons. London, 1659. pp. (8), 306, (8). 8° 21.22

— Animadversions upon the Antisynodalia Americana. *See* Allin, J. 16.184

CHAUNCY, Charles, *D. D.*, *b.* 1705, *d.* 1787. [See Add.]

— The Appeal to the Public answered, In Behalf of Non-Episcopal Churches in America; containing Remarks on T. B. Chandler. Boston, 1768. pp. 205. 8° 26.81, 82

— Charity to the distressed Members of Christ accepted as done to himself. A Sermon, Preached after the Death of Edward Gray. Boston, 1757. pp. 32. 8° 17.55

— Civil Magistrates must be just, ruling in the Fear of God. [An Election] Sermon, May 27. 1747. Boston, 1747. pp. 69. 8° 17.100

— Cornelius's Character. A Sermon after the Funeral of Cornelius Thayer; Who died, April 10. 1745. Boston, 1745. pp. 34. 8°. [Imperfect] 17.47

— The Counsel of two confederate Kings to set the Son of Tabeal on the Throne. A Sermon [on] the Present Rebellion. Preach'd February 6th. 1745, 6. Boston, 1746. pp. 43. 8° 16.74

— Discourse occasioned by the Death of Joseph Sewall, June 27. 1769. Boston, MDCCLXIX. pp. 40. 8° 18.40

Note.—Pages 35-40 contain an "Appendix. From the Boston Evening-Post of July 3d. 1769."

— The duty of Ministers to "make known the Mystery of the Gospel." A Sermon at the Ordination of Penuel Bowen. Boston, 1766. pp. 39. 8° 17.235

Note.—Charge by the Rev. Mr. Samuel Checkley; Right Hand of Fellowship by the Rev. Mr. Cooper.

— Early Piety recommended and exemplify'd. A Sermon Occasioned by the Death of Elisabeth Price. Boston, 1732. pp. (4), iv, 25. 8° . . . 16.80

— The Earth delivered from the Curse. A Sermon occasioned by the Earthquakes; Preached January 22, 1756. Boston, M,DCC,LVI. pp. 28. 8° . 17.125

— Enthusiasm described and caution'd against. A Sermon in Boston, 1742. With a Letter to the Rev. James Davenport. Boston, MDCCXLII. pp. (4), viii, 27. 8° . . . . . 16.301 and 17.124

— The Gifts of the Spirit to Ministers consider'd in their Diversity. A Sermon at the Thursday-Lecture, Decemb. 17. 1741. Boston, 1742. pp. 40. 8° . . . . . 17.216 and 18.41

— The Idle-Poor secluded from the Bread of Charity by the Christian Law. A Sermon before the Society for encouraging Industry, and employing the Poor. Aug. 12. 1752. Boston, 1752. pp. 23. 8° 16.128

Shelf. No.

CHAUNCY, Charles, *continued.*

— Joy, the Duty of Survivors, on the Death of Pious Friends and Relatives. A Discourse On the Death of Mrs. Lucy Waldo. Boston, 1741. pp. (2), 26. 8° 17.64

— Letter to a Friend, Containing, Remarks on a Sermon by the Bishop of Landaff, before the Society for the Propagation of the Gospel in Foreign Parts, February 20. 1767. In which Reproach is cast upon the American Colonies. Boston, MDCCLXVII. pp. 56. 8° 26.80

— Letter To George Whitefield, Vindicating certain Passages in Seasonable Thoughts, [etc.]. Boston, 1745. pp. 39. 4° 26.99

— Man's Life considered under the Similitude of a Vapour. A Sermon on the Death of Mrs. Sarah Byfield; Who died Decemb. 21st. 1730. Boston, MDCCXXXI. pp. (6), 42. 8° 17.49

Note. — Pages 40-42 comprise "An Appendix. From the Weekly News-Letter, No. 1405. Containing an Account of the Deceased."

— Marvellous Things done by the right Hand and holy Arm of God. A Sermon 18th of July, 1745. Being a Day for Thanksgiving For the Reduction of Cape-Breton. Boston, 1745. pp. 23. 8° 17.110

— Ministers cautioned against the Occasions of Contempt. A [Convention] Sermon, May 31. 1744. Boston, 1744. pp. 54. 8° 17.220

— Ministers exhorted and encouraged to take heed to themselves, and to their Doctrine. A Sermon Preached 7th of November, at the Instalment of Thomas Frink [over] the third Church in Plymouth. Boston, 1744. pp. 45. 8° . 17.158, 232

— Nathanael's Character display'd. A Sermon, after the Funeral of Nathanael Byfield. n. p., 1733. pp. (4), iv, 35. 8° 18.21, 30

Note. — The "Preface" is signed "Tho. Foxcroft." Pages 32-35 contain "An Account of the deceased. From the Weekly News-Letter, No. 1533. With Amendment."

— The New Creature Describ'd. A Sermon at the Thursday-Lecture, June 4. 1741. Boston, 1741. pp. 47. 8°. [Half-title wanting] 17.159

— The only Compulsion proper in Affairs of Conscience and Religion. A Sermon, September 2d 1739. Boston, MDCCXXXIX. pp. (4), 26. 8°. 16.75

— The out-pouring of the Holy Ghost. A Sermon, May 13. 1742. On a day of prayer observed by the first Church. Boston, 1742. pp. 46. 8° . . . . . 16.78 and 17.86

— Prayer for help. A Sermon after the funeral of Jonathan Williams. Boston, 1737. pp. (4), 25. 8° 17.18

— Seasonable Thoughts on the State of Religion In New-England. Boston, 1743. pp. xxx, 18, 424. 8° 11.9, 20

— — Letter to, On Account of his Seasonable Thoughts. *See* Whitefield, G. 26.85, 89

— An unbridled Tongue. A Sermon at the Thursday-Lecture, September 10th. 1741. Boston, 1741. pp. 30. 8° 16.76, 79

— Preface to The woful Condition of Impenitent Souls, etc. *See* Whittelsey, S. 16.60, 77

CHAUNCY, Isaac, *d.* 1745, *aged* 74.

— The Faithful Evangelist. A Sermon at The Ordination of William Rand, at Sunderland, May 20th. 1724. Boston, 1725. pp. (2), 35. 8°. . 27.151

CHEBACCO Narrative, The, Rescu'd from the Charge of Falshood. Cleaveland, J. 26.66

CHECKLEY, John, *b.* 1680, *d.* 1753.

— † Defence Of A Modest Proof, In a Reply to [E. Wigglesworth's] Sober Remarks, &c. Boston, 1724. pp. (2), 73, 14, (1). 8° 28.14

Note. — The half-title adds: "With Strictures on J. Dickinson's Defence of Presbyterian Ordination.

Shelf. No.

CHECKLEY, John, *continued.*

Also Animadversions upon [T. Walter's] Essay upon that Paradox, Infallibility may sometimes mistake. [And] The ruling and ordaining Power of Congregational Bishops or Presbyters defended [by T. Foxcroft]."

— — Dickinson, J. Remarks upon The Postscript to the Defence Of A Modest Proof 27.133

— — Foxcroft, T. Reply to the Appendix to the Defence of the Modest Proof 27.138

— Discourse concerning Episcopacy. *See* Prince, N. Answer to Lesley, and his Interpolator's [Checkley] Discourse 16.189

— — Walter, T. Reply to A Discourse 27.122

Note. — On this Discourse, see H. Stevens' *Nuggets*, pp. 137, 138.

— Discourse Shewing, Who is a true Pastor of Christ, Remarks upon A. *See* Walter, T. . . 27.122

— † A Letter To Jonathan Dickinson ["Author of the Remarks." No title-page. 1725.] pp. (2), 14. 8° 28.54

— † A Modest Proof of the Order & Government Settled by Christ and his Apostles in the Church. Boston, 1723. pp. (2), v, 63. 8° . . . . . 27.180 and 28.11

— — Dickinson, J. Answer to A Modest Proof. 28.15

— — Wigglesworth, E. Remarks on a Modest Proof 27.165

CHECKLEY, Samuel, *b.* 1696, *d.* 1769.

— A Day of Darkness. An [Election] Sermon: May 28th. 1755. Boston, MDCCLV. pp. 35. 8°. 17.73

— The Death of faithful gospel Ministers, the greatest loss to survivers. A Sermon September 17th. 1727. after the Funeral of William Waldron. Boston, 1727. pp. (4), 21. 8° . . . 17.22

— The Duty of a People, to Lament the Death of a Good King. A Sermon August 20th. 1727. After the Death of George I. Boston, n. d. pp. (4), 23, (4). 8° 17.34, 51

Note. — "Appendix. (Taken from the London Journal, June 17. 1727.)," signed "Britannus."

— Little Children brought to Christ. A Sermon Preached May 6. And June 14. 1741. Boston, 1741. pp. 24. 8° 28.35

— Mercy with God for the chief of Sinners. A Sermon March 4th To a Prisoner Under Sentence of Death for Murder. Boston, 1733. pp. 32. 8° 16.298

— Murder a great and crying Sin. A Sermon March 4th. 1732-3. To a Prisoner Under Sentence of Death. Boston, 1733. pp. 26. 8°. 16.297

— Sinners minded of a future Judgment. A Sermon, to A condemned Prisoner, March 18th. 1732-3. Boston, 1733. pp. 32. 8° 16.299

— Charge at the Ordination of Penuel Bowen. *See* Chauncy, C. 17.235

CHECKLEY, Samuel, *the son, b.* 1723, *d.* 1768.

— The Character and Hope of the Righteous Consider'd, in a Sermon after the Funeral of Madam Lydia Hutchinson. Boston, 1748. pp. (2), ii, 22. 8° 18.31

— The Christian triumphing over Death through Christ. A Sermon Upon [the death of Mrs. Mary Gallop]. Boston, MDCCLXV. pp. 45. 8°. 17.52

— The Duty of God's People when engaged in War. A Sermon in Boston, Sept. 21. To Captain Thomas Stoddard, and his Company; On their going against the Enemy. Boston, 1755. pp. 31. 8°. [Half-title wanting] . . . 17.168

CHEEVER, Ezekiel, *b.* 1615, *d.* 1708.

— Scripture Prophecies Explained. In three Short Essays. I. On the Restitution of all Things. II. On St. John's First Resurrection. III. On the Personal Coming of Christ, at the Millennium. Boston, M.DCC.LVII. pp. 38. 8° . . . 27.96

Shelf. No.

CHEEVER, Samuel, *b.* 1639, *d.* 1724.

— God's Sovereign Government among the Nations. [An Election] Sermon, May 28. 1712. Boston, 1712. pp. (2), 53. 8° 18.276

— Sermon at the Funeral of. *See* Barnard, J. . . 18.122

CHEEVER, Thomas, *b.* 1658, *d.* 1749.

— Two Sermons at Maldon. The First, August 26. 1722. The Second on a Fast. June 4th. 1725. [Boston,] 1726. pp. (2), 94. 12° 15.59

CHILDREN.

See Baker, D. (15.51); Barnard, J. (16.69); Bass, B. (18.254); Checkley, S. (28.35); Cobbet, T. (22.14); Janeway, J. (15.26; 24.50); Lewes, D. (28.13); Mather, C. (Duty 23.33); Mather, I. (Call 23.9; Earnest 23.40; Pray 23.10); Thacher, P. (15.55); Williams, J. (16.259). *See also:* Education, Infant, Parents, Piety (Early).

CHILDREN, Church Membership of.

See Cobbet, T. (21.6); Shepard, T. (27.83).

CHIPMAN, John, *b.* 1691, *d.* 1775.

— Seasonable Meditations for the Last Day of the Year. A Sermon at the Lecture in Wenham, Dec. 31. 1728. Boston, M,DCC,XXIX. pp. (4), ii, 21. 8° 16.272

Note.— "The Preface," pp. ii, is signed "Thomas Blowers, Robert Ward."

— Remarks on Some Points of Doctrine, Propagated By W. Balch. *See* Wigglesworth, S. . 26.72

— — Answer to the Remarks. *See* Balch, W. . . 26.71

CHRIST, The History of, Epitomiz'd: In a Catechetical Way. Phillips, S. 28.66

CHRIST.

Divinity of. See Kent, B. (17.242); Monis, J. (22.46); Seccomb, J. (16.133). *Glory of.* Mather, C. (Glorious 18.240); Mather, I. (Dying 23.46; Glorious 23.37; Meditations 23.29; Mystery 23.20); Pemberton, E. (17.244); Sewall, J. (16.11). *Sufferings of.* Campbell, D. (15.54); Eliot, J. (11.17); Holyoke, E. (12.35); Norton, J. (12.38); Pynchon, W. (13.3). *Union with.* Hooker, T. (The Sovles Exaltation 21.18; The Sovles Ingrafting 21.18a); Hooper, W. (16.18, 20); Mather, C. (Vital 28.150). *See also:* Barnard, J. (16.51); Finley, S. (16.119); Lord, B. (16.260); Hooper, W. (16.16); Mather, C. (Things 13.45; True 27.100); Parker, D. (28.38); Pemberton, E. (Duty 16.247; Knowledge 18.143); Prince, T. (16.155); Sewall, J. (Believer's 15.13; Christ 17.237); Stoddard, S. (Those 18.239; Three 24.37); Tennent, G. (Preciousness and Unsearchable 12.24; Two 12.47); Thayer, E. (22.16); Wadsworth, B. (16.208); Walter, N. (24.8); Whitefield, G. (Sermons 15.57); Wilcox, T. (28.142); Woodbridge, T. (18.267). *See also:* Descent into hell, Resurrection, Second Advent, Trinity.

CHRISTIAN Cynick, The. Mather, C. 13.39

CHRISTIAN History, The; Containing Accounts of the Propagation and Revival of Religion in Great Britain, America, &c. Nov. 24. 1744. Dec. 1, Jan. 5. 1744, Feb. 23, 1744, 5. n. p., [1744]. 4° 26.9

Contents.— Tennent's Account of the Revival in Freehold, &c., finished; The Revival in Plymouth, a Letter from the Rev. Mr. Leonard; The Revival at Taunton, finished; In Boston, finished.

— — *Same.* Dec. 2, Jan. 12, 1744; Feb. 2, 16, 1744, 5. Boston, [1744, 45]. 8° 27.29

Contents.— Account of the Revival at Taunton, continued; In Boston, continued; Accounts of Whitefield, continued.

Note.— This was undertaken at the suggestion of the Rev. Thomas Prince, who was one of the principal contributors: it was published by his son, Thomas Prince, and continued for two years.

CHRISTIAN'S Daily Devotion, The: A Continuation of the Pastoral-Letter. Boston, 1725. pp. (2), 21. 12° 28.82

CHRISTMAS. Pigot, G. Vindication of the Observation of, in Answer to T. de Laune, Mr. Whiston, and J. Barnard 16.63

— Scougal, H. Sermon Preach'd On 18.269

Shelf. No.

CHRONOLOGICAL History of New-England. Prince, T. 22.45

CHURCH, The.

See Hooker, T. (25.1); Keith, G. (16.189); Willard, S. (18.80). *See also:* Consociation, Ecclesiastical.

CHURCH and state, Moses and Aaron: Or, The Rights of. Noyes, J. 26.178

CHURCH-CATHOLICK visible, Vindication of the Essence, Unity and Priority of the. Hudson, S. . 32.23

CHURCH-GOVERNMENT and Church-Covenant discvssed. Mather, R. 21.12

CHURCH-MEMBERS, Holinesse of. Cotton, J. 27.17

CHURCH membership. *See* Children, Communion (Terms of).

CITY of Refuge, The. Mather, C. 13.64

CLAGGETT, William, *of Newport, R. I.*

— A Looking-Glass for Elder Clarke and Elder Wightman, and the Church under their Care. Newport, 1721. pp. 230. 8° 22.59

CLAP, Nathaniel, *b.* 1668, *d.* 1745.

— The Lord's Voice, Crying to His People: a Sermon, Preached 27 d. 1 m. 1715. Occasioned By a Man Barbarously Murdering his Wife and her Sister, and then Burning his House, March 22. 1715. With some Account about the Poor Man. Boston, 1715. pp. (2), 137, (1). 12° . . . 25.17

Note.— Pages 73-137 contain "Some of the Last Words of Several Dying Persons: a Discourse On Luke XXIII. 39,-43. The Last Sermon heard by the Poor Man. Preached April 10. 1715. Boston, 1715."

— Preface to Parents and Children Advised, etc. *See* Bass, B. 18.254

CLAP, Thomas, *b.* 1703, *d.* 1767.

— Brief History and Vindication of the Doctrines Received in the Churches of New-England, With A Specimen of the New Scheme of Religion. Second Ed. New-Haven, Printed: Boston, Re-printed, 1757. pp. 40. 8° 16.165

— Declaration against Whitefield. *See* New Haven, *Conn.* Yale college 28.8

— Edwards, J Reflections on Rector Clap's Management 28.138

CLARIDGE, Richard.

— Epistle dedicatory to Baptism Discovered. *See* Norcott, J. 28.40

CLARK, Peter, *b.* 1694, *d.* 1768.

— The Advantages and Obligations arising from the Oracles of God committed to the Church and its Ministry. A [Convention] Sermon: May 30. 1745. Boston, 1745. pp. (4), 56. 8° 17.137, 212

— The Captain of the Lord's Host appearing with his Sword drawn. Two Sermons at Salem-Village, on the Fast, February 26. 1740, 1. Boston, 1741. pp. (4), 55. 8° . . . . . 16.85 and 17.93

— Man's Dignity and Duty as a reasonable Creature: A Sermon at the Dudleian Lecture, May 11. 1763. Boston, 1763. pp. 47. 8° . . . 17.227

— † Remarks on "The Opinion of One that has perused the Summer-Morning's Conversation, concerning the Doctrine of Original Sin," &c. Boston, 1758. pp. 43, (1). 8° [See Addenda.] 27.5

— The Rulers highest Dignity, and the People's truest Glory. [Election] Sermon, May 30th. 1739. Boston, MDCCXXXIX. pp. (4), 58. 8° . 17.123

— The Service of God in the Gospel-Ministry, recommended and encouraged. A Sermon at the Ordination of William Jenison, in Salem, May 22. 1728. Boston, MDCCXXVIII. pp. (4), 35. 8°. 17.230

Note.— Charge by the Rev. Mr. Blowers of Beverly; Right Hand of Fellowship by the Rev. Mr. Barnard of Marblehead.

— A Sinners Prayer for Converting Grace. A Sermon Preach'd at the Lecture in Boston, February 13th. 1734. Boston, MDCCXXXV. pp. (2), 83. 8° 16.226, 235

Shelf. No.

CLARK, Peter, *continued.*

— The Witness of the Spirit in the Hearts of Believers. A Sermon, at Watertown, Sept. 16. 1743. Boston, 1744. pp. 43. 8° 16.38

— Right Hand of Fellowship at the Ordination of James Diman. *See* Holyoke, E. 17.200

CLARKE, James, *of Newport, R. I.* Looking-Glass for Elder Clarke. *See* Claggett, W. 22.59

CLARKE, S. A Mirrovr for Saints and Sinners: By Examples. London, 1646. pp. (22), 227. 8° 29.9

Note.— Among the examples are "The wife of Mr. William Dier" and "Mistress Hutchinson," pp. 114-116.

CLEAVELAND, John, *b.* 1722, *d.* 1799.

— †The Chebacco Narrative Rescu'd from the Charge of Falshood and Partiality. In a Reply to the Answer by the second Church in Ipswich. Boston, 1738 [1748]. pp. 20. 4° . . . 26.66

CLOYNE, *bp. of.* *See* Berkeley, G.

COBBET, Thomas, *b.* 1608, *d.* 1685.

— A Fruitfull Discourse touching The Honour due from Children to Parents, and the Duty of Parents towards their Children. London, 1656. pp. (12), 243. 8° 22.14

— A Jvst Vindication of the Covenant and Church-Estate of Children of Church-Members: As also of their Right unto Baptisme. Wherein Ioh. Spilsbury, A. R. Ch. Blackwood, and H. Den, are Answered. Annexed a Refutation of The plain Treatise touching Baptism. London, 1648. pp. (4), 296. 4° 21.6

— A Practical Discourse Of Prayer. London, Printed by T. M. for Joseph Cranford. 1654. pp. (14), 551. 8° 22.15,26

— — *Same.* Printed by T. M. for Ralph Smith. 1654. pp. (14), 551. 8° 22.27

COHELETH. Mather, C. 28.165

COIT, Joseph, *d.* 1750, *aged* 76 *or* 77.

— Letter To the People. *See* Windham county . 26.57

COLLECTION, A, of Treaties of Peace and Commerce. London, 1714. pp. (10), 354. 8° 32.22

Note.— Treaties No. 16, 24, 26, 31, 79, 94, 99, 100 relate to America. See also pp. 121, 244, 252, 269, 273.

COLMAN, Benjamin, *b.* 1673, *d.* 1747.

— A Blameless & Inoffensive Life, a Sermon after the Funeral of David Stoddard. Boston, 1723. pp. (6), 34. 8° 18.114, 121

— The Blessing of Zebuluu & Issachar. A Sermon before the General Court, November 19. 1719. Boston, 1719. pp. (2), 30. 8° 16.241

— Brief Dissertation on the Three first Chapters of Genesis. Boston, 1735. pp. (4), 59. 8° . . 16.30 and 17.152

— Brief Enquiry Why the People of God bring into their Confessions, the Sins of their Ancestors. Preached on a Day of Fasting, March 22. 1716. Boston, 1716. pp. 32. 8° 18.243

— The Case of Satan's fiery Darts in Blasphemous Suggestions and Hellish Annoyances: Several Sermons, May 1711. and 1743. Boston, 1744. pp. 95. 8° 16.34

Note.— Pages 91-95 comprise an "Appendix," containing a letter by a clergyman not named.

— The Credibility of the Christian Doctrine of the Resurrection. A Sermon, July 24th 1729. Boston, 1729. pp. (4), ii, 32. 8° 16.27

— Death and the Grave without any Order. A Sermon July 7. 1728. after a Duel. Boston, 1728. pp. (4), 19. 8° 16.35

— A Devout and Humble Enquiry Into the Reasons of the Death of Good Men. Preached on the Death of the Rev. Thomas Bridge. Boston, 1715. pp. 36. 12° 13.6

Shelf. No.

COLMAN, Benjamin, *continued.*

— A Discourse in the College-Hall At Cambridge, March 27. 1722. Before the Baptism of R. Judah Monis. Added Three Discourses by Mr. Monis. Boston, 1722. 8° 22.46, 48

Note.— Each of the four discourses has a title-page and a separate paging. Colman's is "Moses," etc. (see below); for the others, see Monis, J.

— A Dissertation on the Image of God wherein Man was created. Boston, MDCCXXXVI. pp. (4), xii, 47. 8° 16.153

— The Doctrine and Law of the Holy Sabbath. Two Sermons, October 15. and December 10. 1724. Boston, 1725. pp. (4), iii, 43. 8° . . . 16.156

— Dying in Peace in a Good Old Age. A Sermon after the Funeral Of Simeon Stoddard. Boston, M,DCC,XXX. pp. (6), 19. 8° 17.33

— Early Piety again Inculcated. A Sermon to a Society of Young Men, July 10. 1720. Boston, 1720. pp. (2), 36. 8° 16.223

— The Earth devoured by the Curse. A Sermon, Novem. 2. 1727. On a Day of Fasting, four days after the Earthqvake. See, below, his "Judgments of Providence" 17.127

— The faithful Ministers of Christ mindful of their own Death. A Sermon Upon the Death of Solomon Stoddard. Boston, MDCCXXIX. pp. (4), ii, 25, (4). 8° 17.21

Note.— There is a biographical "Appendix. From the Boston Weekly News-Letter: No. 112."

— Faithful Pastors Angels of the Churches. A Sermon, March 4. 1730. After the Funeral of Rev. Peter Thacher. Boston, 1730. pp. (4), 26. 8° 17.25

— The faithful Servant in the Joy of His Lord. A Sermon on the Death of Samuel Holden: Preached Sept. 4. 1740. Boston, MDCCXL. pp. (8), 21. 4° 17.9

— The Fast which God hath chosen. A Sermon March 21. 1734. Boston, MDCCXXXIV. pp. (4), 23. 8° 17.90

— Fidelity to Christ And to the Protestant Succession in the House of Hannover. A Sermon, after the proclaiming of George the Second; August 19. 1727. Boston, 1727. pp. (4), iv, 18. 8° 18.145

— The Friend of Christ, and of His People. A Sermon, April 1. 1731. Before the General Court: Upon the Death of Thomas Hollis. Boston, 1731. pp. (4), iv, 29. 8° 17.16

— Funeral Sermon, upon the Death of Grove Hirst. Added, An Extract from the Private Writings of Mr. Hirst. Boston, 1717. pp. (2), viii, (2), 136. 8° 14.25

— The Glory of God in the Firmament of his Power. A Sermon, October 31st. 1742. Boston, 1743. pp. (2), iv, 22. 8° 16.151

— God deals with us as rational Creatures. A Sermon, February 7. 1722, 3. Boston, 1723. pp. (4), 23. 8° 16.264

— God is a Great King. A Sermon May 13. 1733. Boston, MDCCXXXIII. pp. (4), 20. 8° 16.29

— A Gospel Ministry The rich Gift of the Ascended Saviour. A Sermon August 2. 1715. Boston, 1715. pp. (2), 48. 8° 14.34

— Government the Pillar of the Earth. A Sermon, August 13th 1730. Boston, 1730. pp. (4), 17, (2). 8° 16.31

— The Great God has magnified his Word to the Children of Men. A Sermon, April 20. 1742. Boston, 1742. pp. 32. 8° 16.28

— The Honour and Happiness of the Vertuous Woman; in the Relations Of Wife and Mother. Meditated upon the Death of Mrs. Elizabeth Hirst. Boston, 1716. pp. (2), iii, 33. 8° . . . 18.183

Shelf. No.

COLMAN, Benjamin, *continued.*

— A Humble Discourse of the Incomprehensibleness of God. In Four Sermons. 1714. With a Preface by the Reverend Mr. Pemberton. Boston, Daniel Henchman. 1715. pp. (2), xii, 109. 8° 24.34

— — *Same.* Boston, Samuel Gerrish. 1715. pp. (2), xii, 109. 8° 24.31

— Imprecation Against the Enemies of God, Lawful and a Duty. A Sermon, March 20th. 1707. Boston, 1707. pp. (2), 30. 8° . . . . 18.137 and 28.125

— Jacob's Vow upon His Leaving his Father's House, A Sermon Had in Private, Octob. 15. 1722. Boston, 1722. pp. (4), 20. 8° 16.233

— The Judgments of Providence in the hand of Christ: His Voice to us in the Earthquake. And The Earth devoured by the Curse. In four Sermons. Boston, 1727. pp. (2), viii, 86. 8° 17.127

Note. — "The Earth devoured by the Curse," has a separate title-page.

— A Letter to the Reverend Mr. Williams of Lebanon, Upon reading the Confession and Retractations of James Davenport. Boston, Aug. 14. 1744. pp. 8. 8° 18.156

— The Lord shall rejoice in his Works. A Sermon, August 27. 1741. Boston, MDCCXLI. pp. 26, (2). 8° 17.153, 155

Note. — With a congratulatory address of the "associated Pastors" of Boston to Gov. Shirley, and his reply.

— The Master Taken up from the Sons of the Prophets. A Sermon at Cambridge Upon the Death of John Leverett. Boston, 1724. pp. (2), 25. 8° 18.61

— The Merchandise of a People Holiness to the Lord. A Sermon, July 1. 1725. Boston, 1736. pp. (4), iv, vi, 33. 8° 16.57, 125

— Ministers and People under special Obligations for the Preached Gospel. A Sermon On a Day of Prayer. Boston, M,DCC,XXXII. pp. (4), 20. 8° . . . . . 16.154 and 17.84

— Moses a Witness to Christ. A Discourse at Cambridge, March 27. 1722. Boston, 1722. pp. (2), i, (1), 27. 8° 22.46, 48

Note. — See, above, his "Discourse."

— Parents and grown Children should be together at the Lord's Table. A Sermon Before the Sacrament, at the Fryday Lecture in Brattle-Street, [Feb. 3, 1727]. Boston, 1727. pp. (4), 27. 8° 16.218, 222

— The Piety and Duty of Rulers To Comfort and Encourage the Ministry of Christ. A Sermon, June 10th. 1708. Boston, 1708. pp. (4), 31. 8° . . . . . 16.294 and 28.19

— Practical Discourses upon the Parable of the Ten Virgins. London, 1707. pp. (8), 423. 8°. 21.2

— — *Same.* Second Ed. Boston, MDCCXLVII. pp. (2), vi, 344 [342]. 8° 11.6

— Prayer to the Lord of the Harvest for the Mission of Labourers into his harvest. A Sermon, August 9. 1727. at the Ordination Of Ebenezer Pemberton. Boston, 1727. pp. (4), 19. 8° . 17.201, 207

— The Religious Regards we owe to our Country. [An Election] Sermon, May 28. 1718. Boston, 1718. pp. (4), iii, 56. 8° 18.93

— Reliquiæ Turrellæ. Two Sermons at Medford, April 6. 1735. after the Funeral Of His Daughter Mrs. Jane Turell. Added, Memoirs of her Life and Death, By her Consort, Ebenezer Turell. Boston, 1735. pp. (2), iv, vi, 129. 8° 18.22

Note. — Prefixed, pp. vi, is "An Epistle To the Reverend Mr. Ebenezer Turell, By the Reverend Mr. John Adams."

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COLMAN, Benjamin, *continued.*

— Righteousness and Compassion the Duty and Character of Pious Rulers. A Sermon on a Day of Private Fasting December 10th 1736. Before the General Court. Boston, 1736. pp. (6), 31. 8° 17.91, 154

— A Sermon for the Reformation of Manners. Boston, 1716. pp. (4), 26. 8° 18.242

— A Sermon in Boston, After the Funerals of The Reverend, William Brattle, And the Reverend, Ebenezer Pemberton. Boston, 1717. pp. (2), iv, 46. 8° . . . . . 24.4 and 28.110

— A Sermon Preach'd at the Ordination of Mr. William Cooper, May 23. 1716. With Mr. Coopers Confession of Faith. Boston, 1716. pp. (4), 40, (24). 8° 14.35

Note. — "Mr. Cooper's Confession of Faith," has a separate title-page.

— Some of the Honours that Religion Does unto the Fruitful Mothers in Israel. Preached Jan. 16. 1714, 15. Boston, 1715. pp. (4), 22. 12° . . . . . 18.216 and 24.32

Note. — Dedicated to Mrs. Margaret Sewall.

— The Unspeakable Gift of God; A Charitable Spirit to the Poor. A Sermon, February 1. 1739. Boston, 1739. pp. (4), 19. 8° 16.89, 144

— The Vanity of Man as Mortal. A Sermon, September 4. 1746. before the Funeral Of Mrs. Frances Shirley. Boston, MDCCXLVI. pp. 32. 8° 17.40

— The Wither'd Hand stretched forth. A Sermon, May 17. 1739. Boston, MDCCXXXIX. pp. (4), 19. 8° 16.32

— — *Same.* Second Ed. Boston, MDCCXL. pp. (4), 32. 12° 18.147

— Address To the Reader of The Doctrine of Predestination, etc. *See* Cooper, W. 22.49, 53

— Address To the Reader of The Great Salvation. *See* Williams, W. 14.43

— Address To the Reader of The Necessity of holding fast the Truth. *See* Tennent, G. 12.46

— Charge at the Ordination of Stephen Parker. *See* Sewall, J. 17.178

— The Divine Compassions Declar'd and Magnified. A Sermon, June 2. 1715. *See* Mather, C. . . . 13.49

— The Nature of Early Piety as it respects Men. [Course of Sermons] 23.1

— Poem on Elijah's Translation, Occasion'd by the Death of the Reverend Samuel Willard. *See* Pemberton, E. . . . . 14.21,23 and 28.108

— Preface to God's awful Determinations, etc. *See* Cotton, J. 18.129

— Preface to the Burning of Sodom. *See* Smith, Josiah 18.261

— Preface To the Reader of A Speedy Return to God, etc. *See* Bass, B. 18.138

— Preface to Three Discourses. *See* Phillips, S. . 24.22

— Life and Character of. *See* Turell, E. 11.16

— and Cooper, William. Two Sermons, March 5. 1723. On a Day of Prayer, by the Church in Brattle-Street. Boston, 1723. pp. (4), iv, 38, (2), ii, 36. 8° 18.73

Contents. — God's Concern For a Godly Seed. By Mr. Cooper: The Duty of Parents to pray for their Children. By Mr. Colman.

— and others. Declaration Of A Number of the associated Pastors of Boston and Charles-Town relating to the Rev. James Davenport. Boston, 1742. pp. 7. 8° 28.75

— — — Reply to the Declaration. *See* Croswell, A. 28.77

COLMAN, John.

— † The Distressed State of Boston, Remarks upon. *See* Letter from One in the Country 28.152

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COLMAN, John, *continued.*

— — Vindication of The Remarks 28.156

COLTON, Benjamin, *d.* 1749.

— Two Sermons at Hartford. Of the Change of the Sabbath, from the Seventh, to the First Day. [And] of Baptism. N. London, 1735. pp. (4), 67. 8° 28.34

COMETS. Mather, I. Discourse Concerning 23.24

— — Heavens Alarm 16.171

COMMON prayer. Unlawfulness of the Common-Prayer-Worship. *See* Brief Discourse . . . 18.266

— Williams, J. Lawfulness of Worshipping God by the 16.93

COMMUNION, Terms of.

See Appeal (18.148); Edwards, J. (Humble 17.249; Misrepresentations 26.61); Mather, I. (23.14); Mayhew, E. (28.37); Quick, J. (18.213); Stoddard, S. (15.33); Williams, S. (17.245).

CONANT, Sylvanus, *d.* 1777, *aged* 57. Transactions at Middleborough, In settling a Minister. *See* Cotton, J. 16.102

CONEY, John, *b.* 1701, *d.* 1726.

— Sermon on the Death of, and Account of, Collected from his Writings. *See* Cooper, W. . 18.185

CONFESSIONS of faith.

See Boston. Synod, 1680 (24.39); Cooper, W. (14.35); Westminster assembly (14.37).

CONGREGATIONALISM. Cotton, J. The Way of Congregationall Churches cleared 11.21

— Davenport, J. The Power of Congregational Churches Asserted 14.44, 48

— Foxcroft, T. Ruling & Ordaining Power of Congregational Bishops 27.166

— Mather, I. The Congregational Discipline of the Churches in New-England Vindicated . . 23.36

— — Further Vindication of the Congregational Discipline 23.42

— Stone, S. A Congregational Church Is a Catholike Visible Church 16.172

CONNECTICUT, Explanation of the Solemn Advice Recommended by the Council in. Fitch, J. . 15.31

See also: Branford, Lebanon, New Haven, New Haven Co., New London, Norwich, Plainfield, Windham Co. *Also:* Sermons (Election, Thanksgiving).

CONSCIENCE, Liberty of.

See Chauncy, C. (16.75); Williams, E. (26.117). *See also:* Persecution, Private judgment, Toleration.

[CONSEQUENCES, The, of trade, &c. No title-page. London? 17—.] pp. 3–35. 8° 26.132

Note.— On the woollen trade and the scheme of Samuel Webber.

CONSIDERATIONS on Lowering the Value of Gold Coins, Within the Province Of Massachusetts-Bay. [Boston, 1761.] pp. 27. 8° 26.54

Note.— Pages 3–8 contain "a projection," signed "Thomas Hutchinson," to which this is a reply.

CONSIDERATIONS on the Bill Concerning the British Sugar-Colonies in America. London, M DCC XXXI. pp. 24. 8° 27.37

CONSIDERATIONS upon The Act, whereby A Duty is laid on Molasses, and Sugar of foreign Growth, imported into British Colonies. Boston, M,DCC.LXIV. pp. 28, (1). 8° 26.135

CONSOCIATION of churches. Defence of the Answer of the Synod at Boston in 1662. Concerning . . 27.86

— Mather, I. The First Principles of New-England, Concerning Communion of Churches . . 27.89

— Propositions concerning. *See* Boston. Synod, 1662 . . . . . 27.84

CONVENTION, The, Vindicated from the Misrepresentations of the Enemies of our Peace. London, 1739. pp. 29. 8° 27.25

Note.— Numerous references to trade in American waters.

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CONVERSION.

See Bass, B. (18.138); Baxter, R. (24.38); Chanler, I. (16.250); Cooper, W. (27.61); Corbin, S. (28.188); Dickinson, J. (24.43); Flavel, J. (15.52); Lord, B. (14.9); Mather, I. (23.15); Shepard, T. (15.25); Stoddard, S. (Guide 14.33; Three 24.37); Tennent, G. (12.54); Williams, W. (14.20). *See also:* Grace, Indians, Jews, Northampton.

COOK, William, *d.* 1760, *aged* 63.

— A Sermon to a Society of Young People in Sudbury, October 1730. Boston, 1731. pp. (4), 26. 8° 16.219

COOKE, Samuel, *d.* 1747.

— Divine Sovereignty in the Salvation of Sinners. A Sermon before the Eastern Association of Fairfield County, July 29th. 1741. Boston, 1741. pp. 40. 8° 28.44

— Necessarius. The Continuance of an able and Godly Minister needful. A Sermon at the Funeral of the Reverend John Davenport. New-York, 1731. pp. 62. 8° 18.184

— The solemn Charge given to Ministers, to commit the Truths of the Gospel, to Faithful Men. A Sermon at the Ordination Of Cotton Brown, in Brooklin. October 26. 1748. Boston, 1748. pp. 31. 8° 17.193

COOPER, Samuel, *b.* 1725, *d.* 1783.

— A Sermon preach'd April 9. 1760. at the Ordination of Joseph Jackson, in Brooklin. Boston, 1760. pp. 46. 8° 17.181

— A Sermon in Boston, Before the Society for Encouraging Industry; August 8. 1753. Boston. MDCCLIII. pp. (4), 38. 8° . . . . . 16.126 and 17.151

— Sermon, May 26th. 1756. the Anniversary for the Election, [etc.]. Boston, M.DCC.LVI. pp. 43. 8°. 17.74

— A Sermon Upon the Death of George the Second. Preach'd January 1. 1761. Boston, 1761. pp. 40. 8° 17.67

— Right Hand of Fellowship at the Ordination of Penuel Bowen. *See* Chauncy, C. 17.235

COOPER, William, *b.* 1694, *d.* 1743.

— The Beatifick Vision productive of Likeness to Christ. A Discourse Upon the Death of Moses Abbot. Boston, 1734. pp. (4), ii, 26, 24. 8° 18.29

Note.— With "a Collection out of his Diary," pp. 24.

— The Blessedness of the Tried Saint. A Sermon in Boston, January 19. 1726, 7. Boston, 1727. pp. (4), iv, 29. 8° 27.141

— Concio Hyemalis. A Winter Sermon. January 23. 1736, 7. Boston, 1737. pp. (4), 17. 8° . . . 16.19

— The Danger of People's loosing the good Impressions made by the late Earthquake. A Sermon. Boston, 1727. pp. (2), 23. 8° 18.104

— Divine Teaching to be sought, that we may be led into Divine Truth. A Sermon Preach'd February 27th. 1731, 2. Boston, 1732. pp. (2), 26. 12° 14.11

— The Doctrine of Predestination unto Life: Four Sermons in Brattle-Street. Boston, MDCCXL. pp. (2), 4, 140. 8° 22.49, 53

Note.— An address "To the Reader," pp. 4, is signed "Benjamin Colman, Joseph Sewall, Thomas Prince, Andrew LeMercier, John Webb." ". . . Ye Rev. Authr was so kind as to bring & read ye manuscript sermons to me before He sent ym to ye Press, for my Examination, &c."— *MS. note by* PRINCE *on the reverse of the title.*

— Early Piety Joyful to Beholders. A Sermon at Rumney-Marsh, August 21. 1728. Boston, 1728. pp. (4), 30. 8° 16.122

— The Honours of Christ demanded of the Magistrate. [An Election] Sermon, May 28. 1740. Boston, MDCCXL. pp. (4), 43. 8° 17.94

Shelf. No.

COOPER, William, *continued.*

— How and Why Young People should Cleanse their Way, in Two Sermons. Added, another Sermon Preach'd Privately to a Society of Young Men. Boston, 1716. pp. (2), vi, 46. 8° 28.193

— Jabez's Character and Prayer. A Sermon To a Society of Young Men, August 21. 1715. Boston, 1716. pp. (2), 24. 8° 28.194

— Man humbled by being compar'd to a Worm. A Sermon, March 9th, 1731, 2. The Day after the Funeral of William Tailer. Boston, 1732. pp. (4), ii, 25. 8° 17.37,57

— One shall be taken, and another left. A Sermon Preach'd to the Old South Church, March 22. 1740--1. Boston, 1741. pp. 23. 8° 27.61

— The Service of God recommended to the Choice of Young People. A Sermon on the Death of John Coney. With his Life. Boston, 1726. pp. (4), 35. 8° 18.185

Note.— The "Life" has the title: "An Appendix, Containing a further Account of Mr. Coney, Collected from his private Writings: [etc.]. Boston, 1726."

— The Sin and Danger of quenching the Spirit. Two Sermons at Portsmouth, December 12th and 19th, 1741. Boston, 1741. pp. 49. 8° . . 16.251

— The Work of Ministers represented under the Figure of Sowers. A Sermon at Springfield, January 26. 1736. At the Ordination of Robert Breck. [With Mr. Breck's Confession of Faith.] Boston, 1736. pp. (4), 26, (2). 8° . . 17.199

— Three Discourses concerning The Reality, Extremity, and Eternity of Hell Punishments. Boston, MDCCXXXII. pp. (2), 114. 12° . . . 14.10

— Account of the Behaviour of Matthew Cushing after his Condemnation, in The Greatness of Sin, etc. *See* Webb, J. 18.107

— Address To the Reader of God Glorified. *See* Edwards, J. 16.285

— Attestation to A Display of God's special Grace. *See* Dickinson, J. 22.29

— Confession of Faith. *See* Colman, B. 14.35

— God's Concern For a Godly Seed. *See* Colman, B. 18.73

— Objections [to early piety] Answered. Boston-Lecture May 11. 1721. pp. 32. [Course of Sermons] 23.1

— Preface to God's Face set against an Incorrigible People. *See* Foxcroft, T. 16.265

— Preface to The Burning of Sodom. *See* Smith, Josiah 18.261

— Preface to New Converts, etc. *See* Chanler, I. . . . . 16.250 and 28.2

— Ashley, J. Letter to 26.11

— Rand, W. Examination of Cooper's Preface to Edward's Distinguishing Marks . . 16.256 and 27.155

CORBIN, S. Advice to Sinners under Convictions. Boston, Re-printed, 1741. pp. 36. 12° 28.188

CORLET, Elijah.

— In Obitum Johannis Hull. *See* Willard, S. . . 27.93

CORNWELL, F. A Description of the Spirituall Temple. London, 1646. pp. (14), 80. 8°. 24.19

Note.— Included in the title of John Cotton's "Conference held at Boston," etc. (24.18).

COTTON, *Mrs.* Elizabeth (Saltonstall), Character of, and Memorials of Piety. *See* Mather, C. . . 18.116

COTTON, John, *b.* 1585, *d.* 1652.

— The Blondy Tenent, washed, And made white in the bloud of the Lambe. Added a Reply to Mr. Williams Answer to Mr. Cottons Letter. London, 1647. pp. (2), 195, 144. 4° . 21.16 and 27.94

— A Briefe Exposition upon Ecclesiastes. London, 1654. pp. (8), 277. 8° 22.9

— — *Same.* Second Impression, Corrected. London, 1657. pp. (8), 258 [260]. 8° 22.25

Shelf. No.

COTTON, John, *b.* 1585, *d.* 1652, *continued.*

— A Brief Exposition upon Canticles. London, 1655. pp. (16), 238. 8° 22.10

— Certain Queries Tending to Accommodation and Communion of Presbyterian & Congregationall Churches. London, 1654. pp. (2), 22. 8° . . 24.45

— A Conference at Boston With the Elders of New-England, With The Difference between the Christian and Antichristian Church. By Francis Cornwell. London, 1646. pp. (23), 57, (15), 80. 8° 24.18

Note.— "The Difference" has a separate paging and title-page: "A Description," etc. *See* Cornwell, F.

— The Covenant of Grace. Added, Certain Queries tending to Accommodadation [*sic*] between the Presbyterian and Congregationall Churches. Also, A Discussion of the Civill Magistrates Power in matters of Religion. By some Elders. London, 1655. pp. (34), 198, (2), 22, (2), 75, (1). 8° 24.45

Note.— This title-page was printed to cover three pamphlets published the year before: Cotton's "New Covenant," his "Certain Queries," and "The Result of a Synod at Cambridge;" for the latter, *see* Cambridge, *Mass.* "The Epistle Dedicatory" to "Mrs. Catharine Hodson," is signed "W. Retchforde." An address "To the Reader" is signed "Tho: Allen."

— A Defence From the imputation of Selfe Contradiction, charged on him by Dan: Cawdrey. Prefixed, an Answer to Cawdrey about Schisme. By John Owen. Oxford, 1658. pp. 100, 83. 8° 23.68

— An Exposition upon The Thirteenth Chapter of the Revelation. London, 1655. pp. (10), 262, (6). 4° 21.26

Note.— An address "To the Reader," pp. 4, is signed "Thomas Allen."

— Gods Promise to his Plantations. A Sermon. London, 1634. pp. (4), 20. 4° 27.104

Note.— An address "To the Christian Reader," pp. 2, is signed "J. H.," probably, Mr. Prince says, for John Humphrey.

— — *Same.* Reprinted at Boston, by Samuel Green; and to be sold by John Usher, 1686. pp. (2), 20. 4° . . . . . 16.179, 26.136, and 27.76

Note.— "This Sermon was preached by the Revd Author, to Mr. Jno. Winthrop &c. at Southampton, upon his solemn Farewell to them in their voyage to N: England. Joshua Scottow."— *MS. note.*

— The Grovnds and Ends of the Baptisme of the Children of the Faithfull. London, 1647. pp. (10), 1–182 (imperfect). 4° 27.54

Note.— An "Epistle to the Reader" is signed "Tho. Goodwin."

— Of the Holinesse of Church-Members. London, 1650. pp. (4), 96 [99]. 4° 27.17

— The Keyes of the Kingdom of Heaven, according to the Word of God. London, 1644. pp. (12), 59. 4° 27.14

— A Modest and Cleer Answer to Mr. Ball's Discourse of Set Formes of Prayer. London, n. d. pp. 90. 8° 24.53

— The New Covenant, or, manner of the giving and receiving of the Covenant of Grace to the Elect. The substance of sundry Sermons. London, 1654. pp. (2), 198. 8° 24.45

— A Practicall Commentary upon The First Epistle of John. Second Ed. inlarged, with the Addition of an Alphabeticall Table. London, M. DC. LVIII. pp. (9), 431, (3). f° 30a.6

Note.— Prefixed is a recommendation signed "Roger Drake."

— A Sermon, at Salem, 1636. Prefixed, a Retraction of his former Opinion concerning Baptism. Boston, 1713. pp. (2), 40. 8° 23.62

Shelf. No.

COTTON, John, *b.* 1585, *d.* 1652, *continued.*

— Spiritual Milk for Babes. London, 1668. pp. (2), 12. 12°. [Imperfect] 18.15

— – *Same.* [In English and Indian.] *See* Eliot, J. . 25.29

— – Mather, C. Memorials of Christianity; Upon the Milk for Babes. [Maschil, pp. 14–106] . . 13.20

— A Treatise of The covenant of Grace, As it is dispensed to the Elect Seed. The substance of divers Sermons. The second Ed. London, 1659. pp. (24), 250. 8° 24.46

— A Treatise I. Of Faith. II. Twelve Fundamental Articles of Christian Religion. III. A Doctrinal Conclusion. IV. Questions and Answers upon Church-Government. n. p., 1713. pp. 28. 8° . . . . . 23.61 and 28.197

— The Way of Congregational Churches cleared, From the Aspersions of Robert Baylie, Vindicæ [*sic*] Clavium, and Mr. Rutherford. *See* Hooker, T. 11.21

— The way of Life. In foure Treatiees. The pouring out of the Spirit, Sins deadly wound, The Christians Charge, The life of Faith. London, 1641. pp. (8), 481 [471]. 4° 21.21

— Discourse about Civil Government in a New Plantation. *See* Davenport, J. 26.182

— In Domini Nortoni Librum, ad Lectorem Præfatio Apologetica. *See* Massachusetts, or the first Planters of New England, etc. 23.60

— In Domini Nortoni Librum, ad Lectorem Præfatio Apologetica, in Responsio ad Totam, etc. *See* Norton, J. 15.4

— A Treatise Concerning Predestination. With an Examination Thereof. *See* Twisse, W. . . 12.11

— Verses prefixed to A Congregational Church is a Catholike Visible Church. *See* Stone, S. . 16.172

— Vindiciæ Vindiciarum, or J. C. his contradictions. *See* Cawdrey, D. 21.24

— Sermon on the Death of. *See* Norton, J. . . . 17.15

COTTON, John, *b.* 1691 *or* 1694, *d.* 1757.

— An earnest Exhortation to seek the Lord. Two Sermons in Newton, April 29. and May 8. 1741. Boston, 1741. pp. (2), 70. 12° 16.300

— A Funeral Sermon at Bristol, after the Death of Nathanael Cotton. [With Minutes of Mr. Cotton's Life and Character. By another Hand.] Boston, M, DCC, XXIX. pp. (4), 34. 8° 18.117

— God's awful Determination against a People, that will not obey His Voice. A Sermon In Boston, Feb. 8. 1728. After the Earthquake. Boston, 1728. pp. (4), viii, 42. 8° 18.129

Note. — The Preface, pp. viii, is signed "Benjamin Colman."

— A Holy Fear of God, And His Judgments. A Sermon at Newton, November 3. 1727. On a Day of Fasting, occasion'd by the Earthquake. With the Impressions made on the Inhabitants of Haverhill, &c. Boston, M.DCC.XXVII. pp. (4), xvi, 24, 7. 8° 18.106, 108

Note. — "The Impressions" is signed "John Brown."

— The Ministers of Christ should be Speedy and Earnest in speaking to Young People. Four Sermons to a Society of Young Men, in Newtown. Boston, 1729. pp. (2), iv, 85. 12° . . 14.51

— Ministers of the Gospel should speak, not as pleasing Men, but God. A Sermon at the Ordination of Ward Cotton, At Hampton, New-Hampshire, June 19th. 1734. Boston, 1734. pp. (4), 23. 8° 17.202, 234

— Two Sermons at Dorchester, April, 9, 1727. Boston, 1727. pp. (2), vi, 4, 63, (1). 12° 24.6

— Wisdom, Knowledge, and the Fear of God recommended to Rulers & People. [Election] Sermon, May 30th. 1753. Boston, 1753. pp. (4), 42. 8° 17.72

Shelf. No.

COTTON, John, *d.* 1789, *aged* 77.

— Seasonable Warning to these Churches. A Narrative of the Transactions at Middleborough, In settling a Minister [Silvanus Conant] in the Room of Peter Thacher, decease'd. Boston, M,DCC,XLVI. pp. 38. 4° . . . . . 16.102 and 17.144

— Appendix to A Vindication of a Sermon, etc. *See* Porter, J. 27.12

COTTON, Nathaniel, Sermon after the Death of. *See* Cotton, J. 18.117

COUNCILS.

See Exeter, *N. H.* (28.62); Grafton, *Mass.* (27.197); Hopkinton, *Mass.* (22.35 and 27.144, 199); Mather, I. (Disquisition 23.42; Usefulness 28.78). *See also:* Eastham, *Mass.*, New London, Newbury, *Mass.*, Salem, *Mass.*

COURSE, A, of Sermons on Early Piety. By the Eight Ministers who carry on the Thursday-Lecture in Boston. Boston, 1721. pp. (8), and each sermon separately paged. 12° 23.1

Contents. — Preface, by I. Mather; Sermons by C. Mather, B. Wadsworth, B. Colman, J. Sewall, T. Prince, J. Webb, W. Cooper, T. Foxcroft, I. Mather.

COVENANT.

See Brown, J. (18.82); Bulkley, P. (21.23); Cotton, J. (24.45, 46); Fisher, E. (15.34); Graham, J. (16.229); Mather, I. (16.96); Phillips, S. (24.22); Pynchon, W. (11.27); Stone, N. (22.32); Townsend, J. (16.296); Voice of God (27.203); Willard, S. (Doctrine 24.33; Duty 16.97).

COX, *Sir* R., *bart.* A Letter to Thomas Prior; Shewing, A sure Method to establish the Linnen-Manufacture. Boston, Re-printed, 1750. pp. 36, (2). 4° 26.69, 133

CROSBY, Joseph.

— A Copy of a Case between Joseph Crosby of Worcester in the County of Worcester, Sadler, Plaintiff; and Jacob Wyman of Woburn in the County of Middlesex, Trader, Defendant. [No title-page. 1735.] pp. 11. 4° 26.127

CROSBY, Thomas, *d.* 1702.

— The Work of a Christian. With another Discourse on Preparation for Sudden Death. Boston, 1736. pp. (2), 34. 12° 28.71, 169

CROSS, Robert, and others.

— A Protestation presented to The Synod, of Philadelphia, June 1. 1741. Philadelphia: Printed and sold by B. Franklin. 1741. pp. 16. 8° . . 28.89

Note. — Signed by Robert Cross and 19 others, who soon after became almost the sole members of the Synod, in consequence of the withdrawal of the opposite, the "Brunswick" party.

CROSWELL, Andrew, *d.* 1785, *aged* 76.

— An Answer to the Rev. Mr. Garden's Three First Letters to Whitefield. With An Appendix Concerning Mr. Garden's Treatment of Whitefield, &c. Boston, 1741. pp. (4), 60. 8° . . . 28.6, 9

— The Apostle's Advice to the Jaylor improved: A Solemn Warning Against Soul Murder. In a Discourse. Boston, 1744. pp. 29. 8° . . . 18.199

— Free Justification thro' Christ's Redemption. A Discourse at the French Meeting-House in School-Street, October 17. 1764. In which The New Gospel of Messlrs. Bellamy and Cumming, is weigh'd. Boston, 1765. pp. (4), ii, 24, (1). 8° 16.36

— The Heavenly Doctrine of Man's Justification Only by the Obedience of Jesus Christ. A Sermon. Boston, M.DCC.LVIII. pp. xiv, 20. 8° . 16.273

— A Letter to the Revd Mr. Turell, In Answer to his Direction to his People. Boston, 1742. pp. 16. 8° 27.3

— – Cumming, A. Animadversions on Mr. Croswell's Late Letter 27.12

— – Sober Reply to his Letter to E. Turell . . . 28.64

Shelf. No.

CROSWELL, Andrew, *continued.*

— Reply to A Display of God's special Grace, Attested by Dr. Colman, Dr. Sewall, Mr. Prince, Mr. Webb, Mr. Cooper, Mr. Foxcroft, and Mr. Gee. Boston, 1742. pp. 23. 8° 16.160

— — Defence of A display of God's special Grace. *See* Dickinson, J. 22.2

— Reply to the Declaration Of a Number of Ministers in Boston and Charlestown, with Regard to the Rev. James Davenport. With a Conference relating to the Church of Eng'and Clergy, &c. Boston, 1742. pp. 18. 8° 28.77

— What is Christ to Me, if He is not Mine? Answer to. *See* Williams, S. 26.65

CROWN-POINT, Discourse To Soldiers, before an Expedition against. Wigglesworth, S. 18.79

CRUTTENDEN, R. The Experience of R. Cruttenden. Prefaced by George Whitefield. Boston, Reprinted, 1744. pp. 31. 8° . . . . . 27.202 and 28.101

CULLODEN, Sermon on The Victory near. Prince, T. 17.111

CUMMING, Alexander, *b.* 1726, *d.* 1763.

— Animadversions on Mr. Croswell's Late Letter. Boston, M,DCC,LXIII. pp. (4), 40. 8° 27.124

— The New Gospel in the Writings of. *See* Croswell, A. 16.36

CURRENCY, Essay, Concerning Silver and Paper . . 26.53

See also: Paper money, Trade (Medium of).

CURWIN, George, Sermon after the Death of. *See* Barnard, J. 17.165

CUSHING, Caleb, *b.* 1672, *d.* 1752, and others.

— A Letter from Two Associations of Ministers, to the Associated Ministers of Boston and Charlestown, relating to the Admission of Whitefield into their Pulpits. With the Advice of a third Association. Boston, 1745. pp. 8. 4° 26.96

— Charge at the Ordination of Samuel Webster. *See* Parsons, J. 17.185

CUSHING, Jonathan, *d.* 1769, *aged* 79.

— Charge at the Ordination of James Pike. *See* Wise, J. 18.164

CUSHING, Matthew, Sermon Preach'd On the Day of the Execution of. *See* Webb, J. 18.107

CUSHMAN, Robert, *d.* 1626.

— The Sin and Danger of Self'-Love. A Sermon at Plimouth. Boston, 1724. pp. (2), vi, 24. 8°. [Imperfect] 18.144

Note.— Printed, according to Mr. Prince, "By Mr S Kneeland."

CUTLER, Timothy, *b.* 1683, *d.* 1765.

— The Final Peace, Security & Happiness of the Upright. A Sermon at Christ-Church in Boston, Novemb. 28. 1734. On the Death of John Nelson, and of Mrs. Elizabeth Nelson. Boston, 1735. pp (6), 16. 8° 18.25

DANA, James, *b.* 1735, *d.* 1812.

— Two Discourses at Cambridge, May 10, 1767. Boston, M,DCC,LXVII. pp. 70. 8° 16.52

DANFORTH, John, *b.* 1660, *d.* 1730.

— A Sermon Occasioned by the Late Earthquake. Delivered at a Fast in Dorchester, Nov. 7. 1727. [With Peter Thacher's "Two great bereavements commemorated." Verses on Peter Thacher and Samuel Danforth.] Boston, 1728. pp. (4), 46, 5. 8° 18.135

— The Vile Prophanations of Prosperity. [A Fast] Sermon March 15th. 1703, 4. Boston, 1704. pp. (2), 44. 8° 14.38

Note.— The signatures are continuous with S. Willard's "Israel's True Safety." Prince says of it: "At ye end is a Declara of ye Govr, Council & assemb, agst Profaness & Imoralities."

— Address To the Reader of The Ministers of the Gospel. *See* Eelles, N. 27.146

Shelf. No.

DANFORTH, John, *continued.*

— Elegy on J. Belcher. *See* Mather, C. 18.111

— Funeral Poem on Mrs. Foxcroft. *See* Foxcroft, T. 18.26

— Holy Striving Against Sinful Strife The Duty of Godly Brethren. pp. 49–128. *See* Thacher, P. 25.22

— Preface to Two Sermons at Dorchester. *See* Cotton, J. 24.6

DANFORTH, Samuel, *b.* 1626, *d.* 1674.

— A Brief Recognition of New-Englands Errand into the Wilderness; [an Election] Sermon on the 11th of the third Moneth, 1670. Cambridge, Printed by S. G. and M. J. 1671. pp. (6), 23. 4° 26.143, 181

Note.— The address to the "Christian Reader," pp. 4, is signed "Thomas Shepard."

— †The Cry of Sodom Enqvired into; [Discourse] Upon Occasion of the Condemnation of Benjamin Goad. Cambridge: Printed by Marmaduke Johnson, 1674. pp. (4), 25. 4° 17.248

Note.— An address to the "Christian Reader," pp. 2, is signed "John Sherman. Urian Oakes. Thomas Shepard."

— Visit of, to the Indians. *See* Noyes, N. 18.274

DANFORTH, Samuel, *of Taunton, b.* 1666, *d.* 1727.

— Exhortation To use Utmost Endeavours to obtain a Visit of God for the Preservation of Religion and the Church. [An Election] Sermon, May 26. 1714. Boston, 1714. pp. (2), 38. 8° . 18.277 and 28.130

— Verses on the birth and death of. *See* Danforth, J. 18.135

DANIEL, *the prophet*, The Life of. In a poem. Steer, R. 14.50

DANVERS, *Mass.* *See* Salem, *Mass.*

DART, *Mrs.* Hannah, Discourse sacred to the Memory of. *See* Smith, J. 17.69

DAVENPORT, James.

— Confession & Retractations. Boston, 1744. pp. 8. 8° 28.23

Note.— Accompanying the Confession, etc., p. 2, is "A Letter from the Rev. Mr. Solomon Williams of Lebanon to the Rev. Mr. Prince."

— To the Reverend James Davenport on his Departure from Boston. With a Line to the Scoffers at Religion. [Verses.] Added, A Postscript to Rev. A--d--w C--w--ll. By a Female Friend. [Colophon:] Boston, 1742. pp. 8. 8° . . . . . 18.162 and 28.76

— Chauncy, C. Letter to . . . . . 16.301 and 17.124

— Colman, B. Declaration of Pastors of Boston and Charles-Town relating to 28.75

— — Letter To the Reverend Mr. Williams, Upon reading the Confession and Retractations of . 18.156

— Croswell, A. Reply to the Declaration of Ministers in Boston with Regard to 28.77

— Pickering, T. Letter To 27.120

— Williams, S. Two Letters to, With His Explanation 28.51

DAVENPORT, John, *b.* 1597, *d.* 1670.

— †An Answer of the Elders of the severall Chvrches in New-England unto Nine Positions, sent over to them (by Ministers in England). Written in 1639. pp. 49–78. *See* Mather, R. . . . . 21.12 and 27.79

— †Discourse about Civil Government in a New Plantation Whose Design is Religion. Cambridge: Printed by Samuel Green and Marmaduke Johnson. MDCLXIII. pp. 24. 4° . . . 26.182

Note.— "In the Title-page whereof, the Name of Mr. *Cotton* is, by a mistake, put for that of Mr. Davenport." MATHER'S *Magnalia*, B. 3, p. 56.

— The Power of Congregational Churches Asserted and Vindicated, In Answer to J. Paget. London, Printed for Rich. Chiswell, and to be sold by John Usher of Boston, 1672. pp. (19), 179 [163]. 8° 14.44, 48

Shelf. No.

DAVENPORT, John, *b.* 1597, *d.* 1670, *continued.*
— The Saints Anchor-Hold, in all Storms and Tempests Sundry Sermons. London, 1661. pp. (8), 231. 12° 24.52
— Defence of the Answer of the Synod at Boston in 1662, Against 27.86
DAVENPORT, John, *d.* 1730–1. Sermon at the Funeral of. *See* Cooke, S. 18.184
DAVIES, Samuel, *b.* 1724, *d.* 1761.
— A Sermon at Nassau-Hall, January 14. 1761. On the Death of George II. Prefixed, A brief Account of the Author. By David Bostwick. Boston, n. d. pp. 32. 8° 17.44
— The State of Religion among The Protestant Dissenters in Virginia. Boston, MDCCLI. pp. 44. 8° 27.169
DAY, The, of Doom. Wigglesworth, M. 15.15
DAY, The, which the Lord hath made. Mather, C. 18.197
DEACONS.

See Foxcroft, T. (16.25); Webb, J. (16.26).

DEANS, A.
— Account of the Last Words of Christian Kerr, Who dyed at Edinburgh, Fourth of Febr. 1702. Boston, Re-printed, 1730. pp. (2), 22. 12° 27.204
DEATH.

See Colman, B. (16.35); Crosby, T. (28.71, 169); Foxcroft, T. (Day, 12.44, 48; Death, 16.236); Lee, S. (24.13); Mather, C. (Death made easie 13.44; Hatzar 13.40; Ignorantia 27.158; Nehemiah 17.6, 11); Morrill, N. (18.249); Sewall, J. (16.244); Webb, J. (12.1).

DEERFIELD, *Mass.*, Account of those taken captive at, February 29, 1703, 4, by the French and Indians. Williams, J. 22.18
DEFENCE of A Display of God's special Grace. Dickinson, J. 22.29
DEFENCE Of A Modest Proof. Checkley, J. 28.14
DEFENCE of the Answer of the Synod at Boston in 1662. Concerning Baptism, and Consociation of Churches. Against the Reply made by the Reverend John Davenport, in his Another Essay. Cambridge: S. Green and M. Johnson for Hezekiah Usher of Boston. 1664. pp. (2), 46, 102. 4° [See Addenda.] . . . 27.51 (imperfect), 86
DE LA GUARD, Theodore, *pseud.* *See* Ward, N.
DE LAUNE, T., Answer to. *See* Pigot, G. 16.63
DELAVALL, John.
— Appendix on a Discourse of C. Mather's. *See* Keith, G. 13.7
DELUSIONS in Religion, Causes and Danger of. Sergeant, J. 16.224

See also: Enthusiasm.

DENISON, Daniel, *major-general*, *b.* 1613, *d.* 1682.
— Irenicon, or a Salve For New-England's Sore. [Boston], 1684. pp. (8), 177–218. *See* Hubbard, W. 15.14
— Funeral Discourse Occasioned by the Death of. *See* Hubbard, W. 15.14
DESCENT into hell. Disputatio theologica de Christi ad Inferos Descensu. Dummer, J. 26.6
DEUS Nobiscum. Mather, C. 18.222
DEVILS. Mather, C. Discourse on the Power and Malice of the. [Late Memorable Providences]. 13.26
— — Sin and Misery of the Fallen Angels 23.3
— — Nature, Number, and Operations of the . . 23.8
— Mather, I. Cases of Conscience Concerning evil Spirits Personating Men 23.4

See also: Angels, Possession, Satan.

DEVOTION, Ebenezer, *d.* 1771.
— The civil Ruler, a dignify'd Servant of the Lord, but a dying Man. [An Election] Sermon, at Hartford, May 10th, 1753. N. London, 1753. pp. (4), 59. 8° 18.192

Shelf. No.

DEWEY, Joseph.
— Hints in regard to the making of cloth. *See* Wolcott, R. 24.9
DEXTER, Samuel, *b.* 1700, *d.* 1755.
— A Call from the Dead to the Living. A Sermon on the Death of Timothy Metcalf. Boston, MDCCXXVIII. pp. (4), 34. 8° 18.59
— Our Fathers God, the Hope of Posterity. Thoughts on the Foundation, Rise and Growth of New England. A Discourse at Dedham on Thanksgiving, Nov. 23. 1738. Boston, 1738. pp. (4), ii, 51. 8° 18.87, 90, 92
DIALOGUE, A, on the Christian Sacraments. What are the Qualifications necessary in Order to Attendance. Boston, 1762. pp. (2), 81. 8° . 27.53
DIALOGUE, A, or, Representation of Matters of Fact. Occasioned by some Mismanagements in an Ecclesiastical Council [in New London on complaints against the Rev. James Hillhouse]. n. p., 1736. pp. (4), 35. 8° 18.141
DICKINSON, Jonathan, *b.* 1688, *d.* 1747. [See Add.]
— †A Defence of A Display of God's special Grace. Against Rev. A. Crosswell. In a Letter from the Author. Boston, 1743. pp. (2), 46. 8° . 22.29
— A Defence of Presbyterian Ordination. In Answer to [J. Checkley's] Modest Proof. Boston, 1724. pp. (4), iii, 44. 8° 28.15
— — Strictures on Dickinson's Defence of Presbyterian Ordination. *See* Checkley, J. 28.14
— †A Display of God's special Grace. A Dialogue About The Work of God, in the Conversion of Sinners, in these American Parts. With An Addition, relating to sundry Antinomian Principles. Boston, 1742. pp. (2), vi, 111, (1). 12°. 24.43
— — Reply to A Display of God's special Grace. *See* Croswell, A. 16.160
— Familiar Letters To a Gentleman, upon a Variety of Subjects in Religion. Boston, 1745. pp. (2), v, (1), 424. 8° 12.21
— The Reasonableness of Christianity, in Four Sermons. With a Preface by Mr. Foxcroft. Boston, MDCCXXXII. pp. (2), xiv, 175. 8° . . . 14.54
— Reflections upon Mr. Wetmore's Letter In Defence of Dr. Waterland's Discourse of Regeneration. With Scripture-Evidence, that the Notion of Baptismal Regeneration is dangerous. Boston, M.DCC.XLIV. pp. 38. 8° . . . 27.118
— † Remarks upon A Discourse intituled An Overture Presented to the Synod of Dissenting Ministers in Philadelphia, in September, 1728 [by J. Thomson]. New York, 1729. pp. 32. 8°. 16.288
— Remarks upon The Postscript to [J. Checkley's] Defence of [his] Modest Proof of the Order, &c. Boston, 1724. pp. (2), 29. 8° . 16.191 and 27.183
— A Second Vindication of God's sovereign free Grace. Against John Beach in his God's Sovereignty. With Reflections on Dr. Samuel Johnson's Defence of Aristocles Letter to Authades. Continued [by] Moses Dickinson. Boston, MDCCXLVIII. pp. 143. 8° . . . 27.20
— A Sermon at the opening of the Synod at Philaphia, September 19. 1722. Boston, 1723. pp. (4), 24. 8° 18.71
— The true Scripture-Doctrine Concerning Some Important Points of Christian Faith. Five Discourses. With a Preface by Mr. Foxcroft. Boston, 1741. pp. (2), xiii, (1), 253. 8° 14.1
— A Vindication of God's sovereign free Grace. In Remarks upon John Beach's Sermon, from Rom. vi. 23. With Reflections upon Henry Caner's Sermon from Matth. vii. 28, 29. And On A Letter from Aristocles to Authades. Boston, 1746. pp. 80. 8° 26.78
— Discourse upon the divine Appointment of the Gospel Ministry; With the Charge. *See* Pemberton, E. 17.205

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DICKINSON, Jonathan, *continued.*

— Letters occasioned by Dickinson's Remarks upon Dr. Waterland's Regeneration. *See* Wetmore, J. 28.86

DICKINSON, Moses.

— Reflections on Johnson's Defence of Aristocles Letter, Continued. *See* Dickinson, J. 27.20

DISCOURSE, A, Concerning the Currencies of the British Plantations in America. Especially their Paper Money: Particularly In Relation to Massachusetts-Bay. Boston, 1740. pp. 62. 8°. 26.52

DISCOURSE of the Contests and Dissentions in Athens and Rome. Swift, J. 16.187

DISCOURSE, A, on Government and Religion, Calculated for the Meridian of the Thirtieth of January. Boston, 1750. pp. (2), ii, 7–56. 8° . . 26.115

DISCOURSE, A, shewing, That the Cause of the Difficulties of Massachusetts Bay, is it's Extravagancy, & not Paper Money: also What is a safe Foundation to raise a Bank of Credit on, with Remarks on Amicus Patriæ. By Philopatria. Boston, 1721. pp. 16. 8° 28.155

DISPLAY of God's special Grace. Dickinson, J. . . 24.43

DISSENTING Gentleman's, The, Answer To Mr. White. Towgood, M. 27.143

DIVINE Meditations and Prayers. Smith, J. 24.28

DIVINITY, The, and Humanity Of Christ, proved. And the Personality of God distinguished; And their Eternal Union demonstrated. By G. G. a Layman. Newport, 1754. pp. 160. 8° . 14.7

DIXON, H. The English Instructor or, the Art of Spelling improved. Fifth Ed., with additions. Boston, 1736. pp. (2), ii, 120. 12° 14.5

DODDRIDGE, P. The Care of the Soul the One Thing Needful. A Sermon preach'd June 22. 1735. Fourth Ed. Boston, M,DCC,LXI. pp. 26. 8° . 16.159

— A Plain Address to the Master of a Family, on Family Religion. Boston, MDCCXCI. pp. 30. 8°. 17.130

DOOLITTEL, *or* Doolittle, Thomas. Earthquakes Explained and Practically Improved: Occasioned By the late Earthquake on Sept. 8. 1692. in England, and beyond Sea. Jamaica's Miseries shew London's Mercies. London, 1693. pp. (16), 141. 8° 23.76

— A Treatise Concerning the Lords Supper: With Three Dialogues. Nineteenth Ed. With Additions. Boston, 1700. pp. (8), 212, (2). 12°. 15.41

— The Sufferings of Christ. *See* Vincent, T. . . . 28.74

DOOLITTLE, Benjamin. *b.* 1695, *d.* 1749.

— An Enquiry into Enthusiasm. [Its] Original, Progress, and Effects. Boston, 1743. pp. 37. 8°. 27.126

DORCHESTER, *Mass.*, Farewel-Exhortation to the People of. Mather, R. 16.183

DOWNING, *Sir* George, *bart*, *d.* 1684.

— Discourse [in answer to] a Libel [entitled] An Extract of the Regicter [*sic*] of the States General of the United Provinces, upon the Memorial of Sir G. Downing. Added, Former and later Proceedings of the Hollanders: By a Meaner Hand. London, 1672. pp. (2), 31, 139, (4). 12°. 22.60

Note. — Relates in part to the Dutch West India company and the New Netherlands.

DRUNKENNESS. Solomon's Caution against the Cup. Smith, J. 16.267

DUDLEY, Joseph, *b.* 1647, *d.* 1720.

— Declaration, Against Prophaneness & Immoralities. *See* Massachusetts 14.38

DUDLEY, Paul, *b.* 1675, *d.* 1751. [See Addenda.]

— † Objections to the Bank of Credit Lately Projected at Boston. A Letter to John Burril. Boston, 1714. pp. 32. 8° 28.149

— — A Vindication of the Bank of Credit from the Aspersions of. *See* Lynde, S. . . . 26.211 and 28.161

— The Character of Judge Dudley, As it was inserted in the Boston-News-Letter, February 7th, 1751. *See* Gay, E. 17.226

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DUDLEY, Thomas, *b.* 1570, *d.* 1652.

— Letter to the Countess of Lincoln. *See* Massachusetts 23.60

DUMMER, Jeremiah, *d.* 1739, *aged about* 60.

— Disputatio philosophica inauguralis de Animorum Μεταγγισμω. Trajecti ad Rhenum, cIↃ IↃ CCIII. pp. 23, (5). 4° 26.5

Note. — At the end are two complimentary Latin poems, signed "Edmundus Baily, Londinensis," and "A. Sheppard, Londinensis."

— Disputatio theologica de Christi ad Inferos Descensu. Lugduni Batavorum, M. DCC. II. pp. 24, (4). 4° 26.6

Note. — At the end are three complimentary Latin poems, signed "Johannes P. Orvéndi, Ungarus," "David Szentmihalifalvi, Transylvanus," and "Samuel Trechselius, Helvetio-Bernensis."

— Dissertatio theologico-philologica continens Integritatis Codicis S. adversus Nuperas in eum Censuras, Defensionem. Pars I. Lugduni Batavorvm, M DCC III. pp. (20). 4° 26.8

— De Jure Judæorum Sabbati. Lugduni Batavorum, 1703. pp. (2), 20, (1). 4° 26.7

Note. — At the end is a complimentary Greek poem, signed "ΑΕΩΝΑΤΡΑΟΣ ΒΑΩΜ."

DUMONT, J., *baron von Carlscroon.* † Les Soupirs de L'Europe &c. Or, The Groans of Europe at the Prospect of the Present Posture of Affairs. From the French. D.P., MDCCXIII. pp. 128, and 1 leaf folded. 8° 26.120

Note. — Numerous references to America.

DUNBAR, Samuel, *d.* 1783.

— The Duty of Ministers to testify the Gospel of the Grace of God. A Sermon in Braintree, December 13. 1753. A Day for Humiliation and Prayer for Divine Direction in their Choice of a Minister. Boston, 1754. pp. (4), 23. 8° 17.217

— The Presence of God with his People, their only Safety and Happiness. [An Election] Discourse, May 28. 1760. Boston, 1760. pp. (4), 37. 8° 17.76

DURY, J. Epistolicall Discourse to Thorowgood. Concerning his conjecture that the Americans are descended from the Israclites. pp. (16). *See* Thorowgood, T. 27.16

— Letter to, about his Pacification. *See* Norton, J. 26.138

DWIGHT, Josiah, *b.* 1671, *d.* 1744.

— An Essay to Silence the Outery against Regular Singing. A Sermon at Framingham. Boston, 1725. pp. 16. 8° 18.112

EARLE, J. Sacramental Exercises, or, The Christian's Employment, Before, At, and After the Lord's Supper. Fourth Ed. Added, Hymns, for Sacramental Occasions. Boston, 1725. pp. (4), 92. 12° 25.20

— Meditations and sweet Ejaculations while participating of the Holy Eucharist, in A companion. *See* Vincent, T. 28.74

EARTHQUAKES.

1692. *See* Doolittel, T. (23.76). 1705. *See* Mather, I. (23.30). Oct. 29, 1727. *See* Allin, J. (18.72, 124); Barnard, J. (18.123); Colman, B. (17.127); Cooper, W. (18.104); Cotton, J. (18.106); Danforth, J. (18.135); Fox, J. (18.131); Foxcroft, T. (17.126, 172); Gookin, N. (18.110); Mather, C. (Boanerges 18.133; Terror 18.132); Mix, S. (18.134); Paine, T. (18.109); Payson, E. (18.241); Phillips, S. (24.22); Prince, T. (17.128); Rogers, J. (18.128); Smith, J. (18.105); Sewall, J. (Duty 18.45, 126; Repentance 18.125); Some Rude Thoughts, in verse 18.127); Wigglesworth, S. (18.130). Nov. 18, 1755. *See* Chauney, C. (17.125).

EAST Indies. Acosta, J. de. Naturall and Morall Historie of the 32.24

— Mather, I. Wonderful Success of the Gospel in the 23.38

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EASTERBROOKES. *See* Estabrook, S.

EASTHAM, *Mass.* A Church of Christ Vindicated. A Relation of Transactions In the South Church at Eastham. Boston, [1724]. pp. 56. 8°. 28.87

— Lord, J. Letter to the General Convention of Ministers of Massachusetts 27.68

— Stone, N. Additional Proposals, 1729 . 18.157 and 27.195

— - On renouncing communion with the church in Pochch 22.31

— - The Veracity and Equity of the Council in 22.34

ECCLESIASTICAL history. Historia ecclesiastica. Horn, G. 28.204, 205

See: Baptists, Councils, England (Church of), Friends, Geneva, Germany, Martyrs, Nonconformity, Presbyterians, Protestants, Revivals, Scotland (Church of), Synods, United brethren, Virginia, Windham Co. *See also:* The towns referred to under Massachusetts.

ECCLESIASTICAL polity. Apthorp, E. The Constitution of a Christian Church 16.1

— Ashley, J. How the Jewish and Christian Churches were constituted 17.246

— Cawdrey, D. A Review of Hooker's Survey of Church-Discipline 21.24

— Checkley, J. A Letter to J. Dickinson 28.54

— - A Modest Proof of the Government Settled by Christ and his Apostles in the Church . 27.180 and 28.11

— Cotton, J. Accommodadation between Presbyterian & Congregationall Churches 24.45

— - The Keyes of the Kingdom of Heaven . . . 27.14

— - Questions and Answers upon Church-Government . . . . . 23.61 and 28.197

— Dickinson, J. Remarks upon The Postscript to the Defence Of A Modest Proof . . 16.191 and 27.183

— Firmin, G. Of Schism, Parochial Congregations in England, and Ordination by Imposition of Hands 22.44

— Homes, W. Proposals in Ecclesiastical Government 27.22

— Hooker, T. Survey of the Summe of Church-Discipline 11.18

— Mather, C. Thirty Important Cases 23.119

— Mather, R. Church-Government and Church-Covenant Discvssed 21.12

— Norton, J. Responsio ad Apollonium 15.32

— Platform of Church-Discipline. *See* Cambridge, *Mass.* Synod. 1648 . . . 14.59, 62, 23.63, 24.40, 27.77, 82 and 28.118, 145

— Results of Three Synods. *See* Massachusetts . 22.6

— Stoddard, S. The Doctrine of Instituted Churches Explained 17.247

— Wigglesworth, E. Sober Remarks on A Modest Proof 27.165

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ECCLESIASTICAL unity.

See Prince, T. (17.85); Tennent, G. (12.4).

EDINBURGH. Society in Scotland for propagating Christian Knowledge. A Short State of the Society. Edinburgh, MDCCXXXII. pp. 32. 8°. 16.200

Note.—Pages 30, 31 relate to America.

— - Giving a brief Account of the Condition of the Highlands and Islands of Scotland, with Some Account of this Society's Missionaries, for Converting the Native Indians of America. Edinburgh, MDCCXLI. pp. 75. 8° 16.201

— - Account of the. Sewall, J. 17.237

EDUCATION, Thoughts on. Burgh, J. 27.75

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EDWARDS, John. The Fruits of the Spirit considered and explained, in [a] Discourse on the eighth Article of the Creed. Boston, 1742. pp. 8. 8°. 18.218

EDWARDS, Jonathan, *the elder, b.* 1703, *d.* 1758.

— The Church's Marriage: A Sermon at the Instalment of Samuel Buel at East Hampton on Long-Island, September 19. 1746. Boston, 1746. pp. 43. 8° 17.262

— Copies of the Two Letters Cited by the Rev. Mr. Clap, concerning what he has reported, as from Mr. Edwards, concerning the Rev. Mr. Whitefield. With some Reflections on the Affair. Boston, 1745. pp. 10. 8° 28.138

— Discourses on Various Subjects, Nearly concerning Salvation. Delivered at Northampton, chiefly at the Time of the late pouring out of the Spirit of God. Boston, MDCCXXXVIII. pp. (2), vi, 236. 8° 12.24

— A Divine and Supernatural Light, Immediately Imparted to the Soul by the Spirit of God, Shown to be both a Scriptural, and Rational Doctrine; a Sermon at Northampton. Boston, M,DCC,XXXIV. pp. (6), 31, (1). 8° 16.140

— Faithful Narrative of the Surprizing Work of God in the Conversion of Many Hundred Souls in Northampton, and the Neighbouring Towns and Villages of New-Hampshire [*sic*] in New-England. Written on Nov. 6. 1736. With a Preface, By Dr. Watts and Dr. Guyse. London, M.DCC.XXXVII. pp. xvi, 132. 12° . . . 27.189

— - *Same.* A Shorter [preface] added by Some of the Ministers of Boston. With an Attestation from Some of the Ministers of Hampshire. The Third Ed. Boston, 1738. pp. (2), viii, v, (1), 79. 8° 12.25

— God Glorified in the Work of Redemption, By Man's Dependance. A Sermon in Boston, July 8. 1731. Boston, 1731. pp. (4), ii, 25. 8°. 16.285

Note.—The address "To the Reader," pp. ii, is signed "T. Prince, W. Cooper."

— The great Concern of a Watchman for Souls. A Sermon at the Ordination of Jonathan Judd, in the New Precinct at Northampton, June 8. 1743. Boston, MDCCXLIII. pp. 50. 8° 18.179

Note.—"The Charge Given by the Rev. Mr. Hopkins of Springfield," pp. 41-50.

— An Humble Attempt To promote Visible Union Of God's People in Extraordinary Prayer For the Revival of Religion. Boston, 1747. pp. (10), 188. 8° 15.16

Note.—After "The Contents" is a second title-page, much more full. "The Preface" is signed "Joseph Sewall, Thomas Prince, John Webb, Thomas Foxcroft, Joshua Gee."

— An Humble Inquiry Into The Rules of the Word of God, Concerning the Qualifications Requisite to full Communion in the Church. With an Appendix by Mr. Foxcroft. Boston, 1749. pp. (2), v, (1), 136, 16. 4° 17.249

Note.—Two Prefaces, pp. vii, the second of which is signed "Thomas Prince, John Webb, Thomas Foxcroft, M. Byles."

— - Answer to his Humble Inquiry concerning Communion. *See* Williams, S. 17.245

— Misrepresentations Corrected, And Truth vindicated. In A Reply to the Rev. Solomon Williams's Book, The True State of the Question concerning the Qualifications necessary to Communion in the Sacraments. Boston, 1752. pp. (2), iv, 173, (4). 8° 20.61

— Sinners In the Hands of an Angry God. A Sermon at Enfield, July 8th 1741. At a Time of great Awakenings. Boston, 1741. pp. (2), 25. 8°. 16.221, 252

— Some Thoughts Concerning the present Revival of Religion in New-England, a Treatise. In Five Parts. Boston, 1742. pp. (2), iv, 378. 8°. 13.5, 6

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EDWARDS, Jonathan, *continued.*

— A Treatise Concerning Religious Affections, In Three Parts. Boston, 1746. pp. (2), vi, 343, (9). 8° 11.4

— The true Excellency of a Minister of the Gospel. A Sermon at Pelham, Aug. 30. 1744. Being the Day of the Ordination of Robert Abercrombie. Boston, 1744. pp. 22. 8° 17.190

— Account of the Life of David Brainerd. *See* Brainerd, D. 11.5

— Part of a Letter Giving an Account of the wonderful Work of God in [Hampshire County]. *See* Williams, W. 14.20

— Preface to True Religion delineated. *See* Bellamy, J. 11.10

— Rand, W. Answer To Edward's distinguishing Marks, etc. 27.155

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— The Ministers of God's Word must Approve themselves unto God. A Sermon, at Plymouth, July, 29th. 1724. when Nathanael Leonard Was Ordained. Boston, 1725. pp. (2), ii, 27. 8°. 18.167

— The Ministers of the Gospel, as Ambassadors for Christ. A Sermon at Taunton, Feb. 21. 1723, 9. At the Ordination of Thomas Clap. Boston, 1729. pp. (4), ii, 47. 8° 27.146

Note.— The address "To the Reader," pp. ii, is signed "John Danforth." "The Right Hand of Fellowship by the Rev. Nathanael Fisher, of Dighton," pp. 43–47.

— Religion is the Life of God's People: [an Election] Sermon at Boston, May 25th. 1743. Boston 1743. pp. (4), 43. 8° 17.97

— Charge at the Ordination of Thaddeus Maccarty. *See* Gray, E. 17.183, 198

EGERTON, H., *bp.* A Sermon before the Society for the Propagation of the Gospel in Foreign Parts, On the 21st of February, 1728. London, 1729. pp. 64, (3). 8° 17.255

Note.— With An Abstract of the Proceedings of the Society; A List of the Missionaries; A List of the Members of the Society, etc.

ELDERS, Ruling.

See Letter (28.26); Reply (28.28); Some brief (28.27); Vindication (23.64); White, J. (16.166).

ELECTION, The Scripture-Doctrine Concerning. Dickinson, J. 14.1

ELECTUARY. Electuarium Novum Alexipharmacum. Harward, T. 17.131

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ELIOT, Andrew, *d.* 1778.

— A Sermon Preached October 25th. 1759. A Day of Thanksgiving, For the Reduction of Quebec. Boston, M,DCC,LIX. pp. 43. 8° 17.109

— A Sermon September 17. 1766. At the Ordination Of Ebenezer Thayer. Boston, 1766. pp. (2), 35. 8° 17.197

ELIOT, Jared, *b.* 1685, *d.* 1763.

— Give Cesar his Due. [Election] Sermon at Hartford, May the 11th, 1738. N. London, 1738. pp. (2), 44. 8° 18.270

— The Two Witnesses; or, Religion Supported by Reason and Divine Revelation. A Lecture-Sermon in Lyme October 29, 1735, Before the Association of the County of New-London. N. London, 1736. pp. (4), 79. 8° 18.205

ELIOT, John, *b.* 1604, *d.* 1690.

— The Harmony of the Gospels, in the History of the Humiliation and Sufferings of Christ. Boston; Printed by John Foster, 1678. pp. (4), 131. 4° 11.17

— † Indiane Primer Asuh negonneycuuk. Ne nashpe Mukkiesog Woh tauog wunnamuhkuttee ogketamuunate Indiane Unnontoowaonk. Kah Menimunk wutch Mukkiesog. Mushauwomuk, 1720. pp. 84, (165). 12° 25.21

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ELIOT, John, *continued.*

Note.— Second title-page: The Indian Primer. And Milk for Babes [by J. Cotton]. Boston, 1720. 12°. "Mr B Green says composed by Mr Eliot, & Prind at Camb, abt 1684."— T. PRINCE'S *note on the 1st ed.*

— Letter to H. Peters. *See* Perfect Diurnall . . . 31.4

— Mamvsse Wunneetupanatamwe. *See* Bible . . 21.4, 5

— Manitowompae. *See* Bayly, L. . . . 14.45, 46 and 24.42

— Wame Ket∞homae uket∞homaongash David. *See* Bible. O. T. Psalms 21.4

— Wehkomaonganoo asquam, etc. *See* Baxter, R. 24.38

— Life. *See* Mather, C. 13.21

ELKING, H. A View of the Greenland Trade and Whale-Fishery. London, MDCCXXII. pp. 68. 8°. 27.50

ELLIS, J., *jr.*, Answer to the Objections made by. *See* Hudson, S. 32.23

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EMERSON, Joseph, *b.* 1700, *d.* 1767.

— Early Piety Encouraged. A Discourse occasion'd by the Death of a Young Woman of Malden, of the Throat-Distemper, Sept. 6, 1738. Boston, 1738. pp. (2), viii, 30. 8° . . . 28.191

— Exhortation to his People With Respect to Variety of Ministers. Boston, 1742. pp. 18. 8°. 27.199

— Heart-Purity Encourag'd and Press'd. A Sermon at Malden Decemb. 4th. 1726. Boston, 1727. pp. (2), 63. 12° 15.60

— The Important Duty Of a Timely Seeking of God Urged; A Sermon, April 11th. 1725. With a Preface by Cotton Mather. Boston, 1727. pp. (2), viii, 54. 12° 15.23

— Meat out of the Eater, and Sweetness out of the Strong. A Sermon at Malden, September 28th. 1735. Boston, 1735. pp. (4), iv, 23. 8°. 16.240

— An Offering of Memorial. Or The Penitent calling the Sins of his Youth to Remembrance. A Discourse from Psalm xxv. 7. Boston, 1732. pp. (4), 19. 8° 16.263

— Wisdom is justified of all her Children. A Sermon in Boston, August 26. 1742. Boston, 1742. pp. 26, (3). 8° 18.43

— A Word to those that are afflicted very much. A Sermon in Malden, October 20th 1738. On the repeated Deaths of Children in said Town, by the Throat Distemper. Boston, 1738. pp. (4), 26. 8° 28.192

EMERSON, Joseph, *b.* 1724, *d.* 1775.

— A Thanksgiving Sermon, at Pepperrell, January 3d 1760. [On] the Removal of Sickness, and the Return of many Soldiers from the Army. Boston, 1760. pp. (4), 25. 8° 18.83

— A Thanksgiving-Sermon at Pepperrell, July 24th. 1766. On the Repeal of the Stamp-Act. Boston, M,DCC,LXVI. pp. 27. 8° 17.103

ENGLAND. Bohun, W. Brief View of Ecclesiastical Jurisdiction in 26.224

— Mather, C. Eleutheria: or, An Idea of the Reformation in 13.11

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— Mather, S. Against the Ceremonies of the . . 16.225

— Plain Reasons For Dissenting from the 27.193

— Towgood, M. The Dissenting Gentleman's Answer to the Reverend Mr. White's Three Letters 26.97

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— Second Letter From a Minister of the Church of England To his Dissenting Parishioners. *See* Letter 27.6

— Some Remarks upon A letter from a Minister of the Church of England to his dissenting Parishioners 27.56

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— Some Remarks upon a Second Letter from the Church of England Minister 26.196

ENGLISH language. The English Instructor or, the Art of Spelling. Dixon, H. 14.5

ENQUIRY, An, into the Reasons of the Conduct of Great Britain, With Relation to the State of Affairs in Europe. Published (here) for the Information of the Inhabitants of New-England. Boston, 1727. pp. 103. 8° 27.160

ENTHUSIASM.

See Chauncy, C. (16.301 and 17.124); Doolittle, B. (27.126). *See also:* Delusions.

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See Mather, C. (28.47); Prince, N. (16.189); Walter, T. (27.122). *See also:* Bishops.

ERSKINE, R. Gospel Sonnets, or, Spiritual Songs. Fifth Ed. Philadelphia: Re-printed and Sold by [mutilated] Franklin, in Market-street, 1740. pp. xvi, 270. 8°. [Imperfect] 29.5

— A Letter to Geo. Whitefield. Philadelphia: Printed and Sold by B. Franklin, 1741. pp. 14. 8° 28.103

ESSAY, An, Concerning Silver and Paper Currencies, especially with Regard to New-England Boston, [1738]. pp. (2), 23. 8° 26.53, 105

— — A Reply to the Essay. *See* Inquiry 27.39

ESSAY, An, on the Merchandize of Slaves & Souls of Men, Revel. XVIII. 13. with an Application to the Church of Rome. Added, An Exercitation on Numb. XXXII. 10, 11. 12. With an Occasional Meditation on I. Sam. XXIII. 11, 12. By a Gentleman. Boston, MDCCXXXI. pp. (4), iv. 63. 4° [See Addenda.] 26.32

ESSAY Upon that Paradox, etc. Walter, T. 27.122

ESTABROOK, Joseph, *d.* 1711, *aged about* 68.

— Abraham the Passenger his Privilege and Duty. Election-Sermon, May 30. 1705. Boston, 1705. pp. (2), 22. 4° 26.158

ESTABROOK, Samuel, *d.* 1727, *aged* 52.

— A Sermon Shewing that the Peace and Quietness Of a People Is a main part of the Work of Civil Rulers. Deliver'd at Hartford May the 8th. 1718. the Day for the Election. New-London, 1718. pp. (2), 26. 8° 18.272

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— Enquiry into the Reasons of the Conduct of Great Britain, With Relation to, 1727 . . . . 27.160

See also: England, Great Britain, Ireland, Netherlands, Scotland, Spain, Treatics.

EUSERIUS Inermatus. Just Remarks On a late Book, Intitled, "Eleutherius Enervatus, Or an Answer to a Pamphlet, Intituled, The Divine Right of Presbyterian Ordination &c. argued. Done by way of Dialogue between Eusebius and Eleutherius; with two Letters. By Phileluth. Bangor, V. E. B. Boston, MDCCXXXIII. pp. (2), 158 [156]. 8° [See Addenda.] 22.13, 21

Note.—*See* Scripture-Bishop and Prælaticus Triumphatus.

EVANS, Thomas, *of Pencader.*

— The Querists, or, An Extract. *See* Querists . . 26.265

EVIDENCES of a revelation.

See Dickinson, J. (14.54); Eliot, J. (18.205); Mather, I. (23.45); Walton, J. (28.24). *See also:* Infidelity.

EVIDENT Advantages, The, to Great Britain from the Approaching War. Added Plans of Havana and Porto-Belo. London, 1727. pp. (4), 44. 8°. 27.71

EWER, J. Chauncy, C. Remarks on a Sermon by . 26.80

— Livingston, W. Letter to 27.59

EXACT List, An, of Parliament. Added, The Trustees for Georgia, and the Places of their Abode. London, 1734. ff. 36. 12° 13.41

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EXAMINATION of and some Answer to, A Narrative and Defence of the Proceedings of the Ministers of Hampshire, who disapproved of Mr. Brock's Settlement at Springfield. Boston, 1736. pp. (4), 98. 8°. 27.8

EXAMINATION of the Power of the Fraternity. Stoddard, S. 18.176, 182

EXAMINER, The, examin'd. Brown, J. 27.182

EXAMINER, The, Or Gilbert against Tennent. Hancock, J. 27.98

EXETER, *N. H.* The Result of a Council of Ten Churches, Jan. 31. 1743. Boston, 1744. pp. 16. 8°. 28.62

EXTOR, C. L. von, The Surprising History of. Mather, C. 23.41

EXTRACT from the Political State of Great Britain, for the Month of December, 1730. [No title-page.] pp. 16. 8° 26.214, 215

Note.—Contains an account of the controversy in Massachusetts respecting the Governor's salary.

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See Balch, W. (16.212); Cotton, J. Treatise (23.61 and 28.197); Dana, J. (16.52); Dickinson, J. (14.1); Lee, S. (24.17); Mather, N. (16.100); Mather, S. (23.48); Stone, N. (24.36); Williams, S. (26.65); Willison, J. (18.245). *See also:* Righteousness, Self-righteousness.

FAITHFUL Narrative of God's gracious Dealings. Moody, S. 28.55

FAMILY, The.

See Homes, W. (15,28); Wadsworth, B. (25.4).

FAMILY religion.

See Doddridge, P. (17.130); Sewall, J. (15.11); Whitefield, G. (15.57).

FAMILY-RELIGION Excited. Mather, C. 18.202

FASCICULUS Viventium. Mather, C. 18.231

FERRARI, F. Novum Lexicon Geographicum, Michael Antonivs Bavdrand auctiorem fecit. Accesserunt Dominici Magri, Appendices & Correctiones. Isenaci, M. DC. LXXVII. pp. (10), 539, (2), 484, (22). f° 30.2

Note.—Under "America" this lexicon gives a list of the countries described. Many of the articles are long.

FINLEY, Samuel, *b.* 1715, *d.* 1766.

— Christ Triumphing, and Satan Raging. A Sermon On Matth. XII. 28. at Nottingham in Pensylvania. Boston, 1742. pp. 32. 8° 16.119

— A Letter to a Friend [in defence of George Whitefield. No title-page. About 1742.] pp. 12. 12°. 28.96

— Satan strip'd of his angelick Robe: the Substance of several Sermons at Philadelphia, January 1742-3. Shewing the Nature of Delusion. With an Application to the Moravians. Philadelphia, n. d. pp. xii, 42. 8° 18.227

FIRMIN, Giles, *b.* 1617, *d.* 1697.

— The Real Christian, or a Treatise of Effectual Calling. London, 1670. pp. (48), 321 [329]. 4°. 11.22

Note.—References to various American authors.

— Of Schism. Parochial Congregations in England, and Ordination by Imposition of Hands, Wherein Dr. Owen's Discovery of The True Nature of Schism is examined, with Mr. Noyes of New England his Arguments against Imposition of hands in Ordination. London, 1658. pp. (10), 157, (1). 8° 22.44

— Reply to Croswell's Answer to Firmin's Eight Arguments. *See* Williams, S. 26.65

FISH, Joseph, *of Stonington.*

— Right Hand of Fellowship at the Ordination of Levi Hart. *See* Lord, B. 17.206

FISHER, Hugh, *d.* 1734.

— The divine right of private Judgment. A Reply to Josiah Smith's Answer to a Postscript to A Preservative. With Remarks on Nathan Bassett's Appendix. Boston, 1731. pp. (2), 101. 8°. 27.139

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FISHER, Hugh, *continued.*

— A Preservative from damnable Errors, in the Unction of the Holy One. A Sermon at the opening of a Presbytery, at Charlestown in S. Carolina. With Remarks, upon Mr. Smith's Preface, and Sermon. n. p., MDCCXXX. pp. (2), 84. 8° 16.215, 257

FISHER, J., Expostulation with, concerning his Unfair-dealing in his Review of Mr. Robe's Preface. *See* Willison, J. 28.146

FISHER, Nathanael, *of Dighton.*

— Right Hand of Fellowship at the Ordination of Thomas Clap. *See* Eelles, N. 27.146

FISK, Phineas, *d.* 1738, *aged* 55.

— The Good Subject's Wish or, The Desirableness of the Divine Presence with Civil Rulers. [An Election] Sermon, at Hartford, May 12th 1726. N. London, 1726. pp. (4), 38. 12° 18.188

FISK, Samuel, *b.* 1689, *d.* 1770.

— The Character of the Candidates for Civil Government, especially for Council. [An Election] Sermon. May 26th. MDCCXXXI. Boston, 1731. pp. 50. 8° 17.115

— Controversy between Samuel Fisk, and Brethren of the First Church in Salem. *See* Just and Impartial 27.26

— Letter Relating to the Divisions in the first Church of Salem 28.53

FISKE, Moses.

— Address To the Christian Reader of Unbelief Detected. *See* Thacher, P. 15.55

FITCH, Jabez, *b.* 1672, *d.* 1746.

— Discourse On Serious Piety, A Sermon upon the Death of Mrs. Mary Martyn. Added, A Sermon on the Golden Rule of Justice. Boston, 1725. pp. (4), ii, 37. 8°. 16.196, 248

FITCH, James, *b.* 1622, *d.* 1702.

— An Explanation of the Solemn Advice, by the Council in Connecticut, to the Inhabitants, Respecting the Reformation of those Evils, which have been the Cause of the late Judgments upon New-England. Boston, 1683. pp. (8), 133. 8°. 15.31

Note.— "The Covenant Renewed by the Church in Norwich March 22. 1675," pp. 67-72; "A Brief Discourse Proving that the First Day of the Week is the Christian Sabbath," pp. 73-133. The latter has a separate title-page.

— An Holy Connexion, Or a true Agreement Between Jehovahs being a Wall of Fire to his People, and the Glory in the midst thereof. [An Election] Sermon at Hartford May 14. 1674. Cambridge: Printed by Samuel Green, 1674. pp. (4), 20. 4°. 26.148

Note.— An address to the "Christian Reader," pp. 4, is signed "John Whiting. Joseph Haines."

FLAVEL, J. The Great Design and Scope of the Gospel Opened. An Extract from Flavel's England's Duty. With a Preface by Mr. Byles. Boston, 1741. pp. (8), 28, (2). 8°. 28.21

— Prophane Swearing Condemn'd at the Bar of Reason. Taken from the Works of Flavel. Particularly recommended to the Merchants of Boston, &c. As proper to be given to their Mariners. Boston, 1731. pp. (2), 22. 8°. . . 16.232

— The Reasonableness of Personal Reformation, and the Necessity of Conversion. Boston, 1725. pp. (12), 144. 12°. 15.52

— A Word To the Well-Wishers Of the Good Work of God in this Land. Boston, 1742. pp. 23. 8°. 28.63

Note.— An extract from his "Blow at the root."

FLINT, Josiah.

— Address To the Reader of The Necessity of The pouring out of the Spirit. *See* Adams, W. . 18.20

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FLYNT, Henry, *b.* 1675, *d.* 1760.

— An Appeal to the Consciences of a degenerate People, for the Vindication of God's Proceedings with them. A Sermon in Boston, April 3. 1729. Boston, 1729. pp. (4), 19. 8°. 16.67 and 17.161

— A Caution to Sinners against abusing the Patience of God, by a progress in Sin. A Sermon to the Scholars in the College Hall February 8th. 1735, 6. Boston, 1736. pp. (4), 20. 8°. . 16.129

— The Doctrine of the Last Judgment, Asserted and Explained, In Two Discourses on Romans ii. 16. Boston, 1714. pp. (2), ii, 28. 4°. 16.173

Note.— An address "To the Reader," is signed "Increase Mather," pp. ii.

— Oratio Funebris in Obitum Benjaminis Wadsworth, Collegii Harvardini Præsidis. Habita in Aula Academiæ. Bostoni, MDCCXXXVII. pp. (2), 9. 8°. 17.176

— Twenty Sermons on Various Subjects. Boston, MDCCXXXIX. pp. (2), iv, 312. 8° 11.13, 14

— Preface to Righteousness, etc., Recommended. *See* Appleton, N. 18.118

— Appleton, N. Discourse after the Funeral of . 17.38, 42

— Lovell, J. Oratio in Funere Henrico Flyntij . . 17.39

FORDYCE, J. The Folly, Sin, and Misery of Unlawful Pleasure. A Sermon before the General Assembly of the Church of Scotland, May 25, 1730. Boston, M,DCC,LXI. pp. 38. 8°. [Imperfect] . 16.71

FORESTS. Charta de Foresta. Care, H. 22.22

FORMS of Daily Prayer. Smith, J. 24.28

FORT Du Quesne, *Penn.*, Defeat of Braddock near. Vinal, W. 16.95

FOSTER, John and Abigail. Mather, C. Sermon upon the Death of. 23.6

— Mather, I. Discourse Occasioned by the Death of. 23.5

FOX, George, *b.* 1624, *d.* 1690, and Burnyeat, John.

— A New-England Fire-Brand Quenched, in Answer unto a Lying, Slanderous Book, Entituled; George Fox Digged out of his Burrows, &c. Printed at Boston in 1676. of one Roger Williams of Providence in New-England. n. p., M DC LXXVIII. In Two Parts. pp. (28), 233; (2), 255, (1). 4° 11.23

FOX, John, *d.* 1756, *aged* 78.

— God by his Power causes the Earth and its Inhabitants to tremble. The substance of Two Sermons, On I. Sam. XIV. 15. Preached soon after the Earthquake, at Wobourn. Boston, 1728. pp. (2), 58. 8° 18.131

— Time and the End of Time, In Two Discourses; The first about Redemption of Time; The second about Consideration of our latter End. Boston, 1701. pp. (2), 234, (1). 8° 15.50

FOXCROFT, *Mrs.* Elizabeth Danforth, *d.* 1721. Sermon after the Funeral of. *See* Foxcroft, T. . 18.23

FOXCROFT, Francis, *d.* 1727. Funeral-Discourse after the Death of. *See* Appleton, N. 18.118

FOXCROFT, Thomas, *b.* 1697, *d.* 1769. [See Add.]

— An Apology In Behalf of The Revd. Mr. Whitefield: against A Letter to Mr. Whitefield, Signed, L. K. Boston, 1745. pp. 38. 4°. 17.143 and 26.86

— — Examination of his Apology. *See* Letter to the Rev. Mr. Foxcroft 26.95

— The Blessings of a Soul in Health to be supremely wish'd for. A Sermon Deliver'd (in Part) at a Family-Meeting in private, Mar. 3. 174 , 2. Boston, 1742. pp. (4), 52. 8° 16.21, 24

— A Brief Display Of Mordecai's Excellent Character. A Sermon after the Funeral of Penn Townsend. Boston, 1727. pp. (4), 42. 8°. . 17.59

— The Character of Anna, the Prophetess. A Sermon after the Funeral of Dame Bridget Usher. With a Preface by the Reverend Mr. Wadsworth. Boston, MDCCXXIII. pp. (4), iii, (1), 62. 8° 18.119

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FOXCROFT, Thomas, *continued.*

— Cleansing our Way in Youth Press'd: And Observing the Word of God Recommended. A Discourse. Boston, 1719. pp. (8), 192. 8°. 12.30, 37

— The day of a godly Man's Death, Better than the day of his Birth. A Sermon, Feb. 25. 1722. Boston, 1722. pp. (2), ii, 196, (1). 8° 12.44, 48

Note.— Paged continuously with this (pp. 46-126 and 127-191), but having separate titles, are his "Two Sermons shewing How to Begin," etc., and "The Duty of the Godly."

— Death the Destroyer of Earthly and False Hopes. A Sermon on January 30. 1725. Boston, 1726. pp. (2), 25. 8° 16.236

— A Discourse Concerning Kindness. A Sermon in Boston, Febr. 28th. 1719, 20. Boston, 1720. pp. (2), 36. 8° 18.230

— A Discourse preparatory To the Choice of a Minister. The Substance of two Sermons, June 11. 1727. Boston, 1727. pp. (2), 67. 8° . . . 17.170

— The Divine Right of Deacons. A Sermon On the Ordination of Zechariah Thayer, May 23. 1731. Boston, 1731. pp. (4), 42, (1). 8° . . . 16.25

— The Duty of the Godly Among a Professing People, to be Intercessors & Reformers, In a Day of the Lord's Anger. *See*, above, his "Day," etc. 12.44, 48

— Eli the Priest dying Suddenly. A Sermon, June 19. 1729. Upon the Death of the Reverend John Williams and of the Reverend Thomas Blowers. Boston, M DCC XXIX. pp. (4), ii, 36, (5). 8° 17.66, 171

— God the Judge, putting down One, and setting up Another. A Sermon Upon the Death of George [I], And the Accession of George, II. Boston, MDCCXXVII. pp. (4), v [iv], 39. 8° 17.63, 169

— God's Face set against an Incorrigible People. A Sermon, July 30. 1724. Boston, 1724. pp. (2), v, (1), 50. 8° . . . . . 16.265 and 18.140

— Grateful Reflexions on the signal Appearances of Divine Providence for Great Britain and its Colonies in America. A Sermon, October 9. 1760. On the Surrender of Montreal. Boston, 1760. pp. (4), 36. 8° 17.112

— Humilis Confessio: The Saints united Confession, in Disparagement of their own Righteousness. A Sermon, Jan. 30. 1749, 50. Boston, MDCCL. pp. (4), 64. 8° 16.23

— The Importance of Ministers being Men in Christ. A Sermon at Milton, Nov. 13. 1728. Upon the Ordination of John Taylor. Boston, 1728. pp. (4), 59. 8° 27.147, 152

— Observations on the Rise and Primitive State of New-England. With special Reference to the first Church in Boston. A [Century] Sermon Aug. 23. 1730. Boston, M DCC XXX. pp. (8), 46. 8° 27.28

— A Practical Discourse Relating to the Gospel-Ministry. Preach'd At his Ordination in Boston, November 20. 1717. With a Preface by the Reverend Mr. Benjamin Wadsworth. Boston, 1718 pp. (2), iv, 65. 8° 18.181

— † The Ruling & Ordaining Power of Congregational Bishops, or Presbyters, Defended. Being Remarks on P. Barclay's Persuasive. Boston, 1724. pp. (2), 45. 8° 27.166

Note.— This is to be considered as an appendix to E. Wigglesworth's "Sober Remarks," and is so called in a note to the publisher's address in the second edition of that work. *See also:* Foxcroft's "Vindication," below.

— Seasonable Memento for New Year's Day. A Sermon, January 1. 1746,-7. Boston, 1747. pp. (4), 76. 8° 16.12

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— Sermon at Cambridge, After the Funeral of Mrs. Elizabeth Foxcroft. With an Addition, referring to Her Death. Also a Funeral Poem of the Reverend John Danforth. Boston, 1721. pp. (4), iv, 55. 8° 18.26

— Two Sermons shewing How to Begin and End the Year. Added a Discourse on Jer. xviii, 20. *See*, above, his "Day," etc. 12.44, 48

— Some seasonable Thoughts on Evangelic Preaching. A Sermon in Boston, Oct. 23. 1740. Occasion'd By the late Visit of Mr. Whitefield. Boston, 1740. pp. (4), 47. 4° . . . . 16.22 and 26.94

— † A Vindication of the Appendix to the Sober Remarks. A Reply to the Defence of the Modest Proof. Boston, MDCCXXV. pp. (4), 59. 8°. 27.138

Note.— *See*, above, his "Ruling & Ordaining Power."

— The Voice of the Lord, From The Deep Places of the Earth. A Sermon in Boston, Nov. 23. 1727. Boston, MDCCXXVII. pp. (4), 52. 8°. 17.126, 172

— Address To the Reader of All Mankind, by Nature, etc. *See* Mayhew, E. 16.253

— Epistle Prefatory to Mrs. Gerrish's Letters. *See* Appleton, N. 17.46

— Exhortations & Directions to Young People. Boston-Lecture, May 18, 1721. pp. 65. [Course of Sermons] 23 1

— Preface and Appendix to An Humble Inquiry, etc. *See* Edwards, J., *the elder* 17.249

— Preface to All Power in Heaven, etc. *See* Pemberton, E. 17.244

— Preface to Believers in Christ, etc. *See* Lord, B. 16.260

— Preface to Nathanael's Character displayed. *See* Chauncy, C. 18.21

— Preface to Reasonableness of Christianity. *See* Dickinson, J. 14.54

— Preface to The woful Condition of Impenitent Souls. *See* Whittelsey, S. 16.60, 77

FRANCKE, A. H.

— Vita Franckii: Cui adjecta est, Narratio Rerum Memorabilium in Ecclesiis Evangelicis per Germaniam &c. Revisa, et, Cura Samuelis Mather, Edita. Bostoni, MDCCXXXIII. pp. (4), iv, 31, 11, (1). 8° . . . . . 17.132 and 26.231

Note.— Francke's Life, begun by himself, is concluded by Michael Alberti, who is also the author of the Narratio.

— Account of some Good & Great Things. *See* Mather, C. 28.25

— A Letter Concerning the most useful Way of Preaching. Translated by David Jennings. pp. 55-86. *See* Jennings, J. 18.160

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— Burroughs, E. Works 30a.2

— Fox, G. A New-England Fire-Brand Quenched. 11.23

— Makemie, F. Narrative of a Late Difference among the Quakers, begun at Philadelphia [about 1690]. 15.2

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FRINK, Thomas.
— The beautiful Appearance of the Messengers of Christ. A Sermon at Stafford In Connecticut, March 23d. 1757. When Mr. John Willard was ordained. Boston, 1757. pp. (4), 45. 8°. 17.266

FRIZELL, John, *d.* 1723. Funeral Sermon on. *See* Mather, C. 18.120

FROST, Charles, *d.* 1724. Funeral Sermon upon. *See* Wise, J. 18.52

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GALLOP, *Mrs.* Mary, *d.* 1765. Sermon upon the Death of. *See* Checkley, S. 17.52

GARDEN, Alexander, *b.* 1685, *d.* 1756.
— Six Letters to Whitefield. On Justification; on The Case between Mr. Whitefield and Dr. Stebbing stated, &c. on Whitefield's Letters concerning Tillotson, and The Whole Duty of Man; and on his Letter concerning the Negroes. With Whitefield's Answer to the first Letter. Second Ed. Boston, 1740. pp. 54. 8°. 26.268
Note.—"Mr Garden's Letters seem full of Mistake, Misconstru[ction], Misrepresentation, Cavil, Ill-Nature, Ill-manners, S[corn?], & Virulence."—*MS. note by Mr. Prince.*
— - Answer to Garden's Three First Letters to Whitefield. *See* Croswell, A. 23.6

GAY, Ebenezer, *b.* 1696, *d.* 1787.
— The Character and Work of a good Ruler, and the Duty of an obliged People. [An Election] Sermon, May 29th. 1745. Boston, 1745. pp. (4), 33. 8° 17.98
— The Duty of People to pray for and praise their Rulers. A Sermon in Hingham, August 12. 1730. Boston, 1730. pp. 35. 8° 16.132
— Ministers are Men of Like Passions with Others. A Sermon at Barnstable, May 12. 1725. The Day on which Joseph Green was Ordained. Boston, 1725. pp. (6), 41. 8° . . . 17.272 and 27.150
— Natural Religion, As Distinguish'd from Revealed: A Sermon at the Dudleian-Lecture, May 9. 1759. Boston, 1759. pp. 34, 4. 8° . . 17.226
Note.—Appended is "The Character of Judge Dudley [from] the Boston-News-Letter, February 7th, 1751," pp. 4.
— The true Spirit of a Gospel-Minister. A [Convention] Sermon in Boston; May 29. 1746. Boston, 1746. pp. 33, (1). 8° 17.210
— The untimely Death of a Man of God. A Sermon at the Funeral of the Reverend John Hancock. Boston, MDCCXLIV. pp. (4), 25. 8° . . 17.28

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— Israel's Mourning For Aaron's Death. A Sermon After the Death of Cotton Mather. Boston, MDCCXXVIII. pp. (4), 34. 8° 17.24
— † The Strait Gate And The Narrow Way. Two Sermons, Upon Matth. VII. 13, 14. Boston, 1729. pp. (2), 103. 12° 15.40
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— Address To the Reader of The first Principles, etc. *See* Shepard, T. 25.27

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GERRISH, *Mrs.* Martha Foxcroft, *d.* 1736. Discourse Occasion'd by the Death of. Annexed some of her Letters. *See* Appleton, N. 17.46

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— Two Letters: The First, To Masters and Mistresses in the English Plantations abroad; Exhorting to the Instruction of their Negroes in the Christian Faith. The Second, To the Missionaries there. Prefix'd, An Address to Serious Christians among our selves, to Assist the Society for Propagating the Gospel. London, M.DCC.XXIX. pp. 31. 8° 27.2
— Whitefield, G. Answer to Observations upon the Conduct of Methodists. In Two Letters to, 1744. 26.90
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GOODWIN, John. Narrative of his Haunted Children. *See* Mather, C. 13.26

GOODWIN, Thomas.

— Epistle To the Reader of The Grounds and Ends, etc. *See* Cotton, J. 27.54

— Epistle To the Reader of The Application of Redemption, etc. *See* Hooker, T. 13.2

— Preface to A Survey of the Summe of Church-Discipline. *See* Hooker, T. 11.18

GOOKIN, Nathaniel, *b.* 1687, *d.* 1734.

— The Day of Trouble near, The Tokens, and a Due Preparation; Three Sermons. Added, A Sermon on Deuteronomy V. 29. And an Account of the Earthquake, in Hampton, And something Remarkable of Thunder and Lightning, in 1727. Boston, M.DCC.XXVIII. pp. (8), 75. 8° 18.110

GORTON, Samuel, *b. about* 1600, *d. after* 1676.

— An incorruptible Key Composed of the CX. Psalme, wherewith You may open the rest of the holy Scriptures. n. p., 1647. pp. (2). 6, (24), 120, 119. 4° 13.4a

— † Simplicities Defence against Seven-Headed Policy. Or Innocency Vindicated, being unjustly Accused, and sorely Censured, by that Seven-headed Church Government United in New-England. London, 1646. pp. (16), 111. 4°. 13.4

GOVERNMENT.

See Colman, B. (16.31); Davenport, J. (26.182); Discourse (26.115); Pemberton, E. (22.50). *See also:* Conscience (Liberty of), Grand jurors, Judges, Laws, Magistrates, Plantations, Persecution, Rulers, Toleration.

GRACE.

See Alleine, R. (22.38): Clark, P. (16.226, 235); Croswell, A. (16.160); Defence (22.20); Dickinson, J. (Second 27.20; True 14.1); Vindication 26.78); Hancock, J. (16.55); Mather, C. (Free-Grace 28.122; Grace 18.225); Mather, W. (18.149, 264); Mayhew, E. (21.5); Short, (18 149, 264); Stone, N. (24.36); Vincent, N. (14.53); Wesley, J. (18.201); Whitefield, G. (Free 27.20; Letter, 28.98, 135); Williams, E. (18.268). *See also:* Covenant.

GRADIN, A. A Short History of the Bohemian-Moravian Protestant Church of the United Brethren. Translated from the Latin Manuscript. London, MDCCXLIII. pp. (2), 62. 8°. 27.24

Note.— Allusions to America, pp. 43, 55-58, 60, 61.

GRAFTON, *Mass.* A Result of a Council of Churches at Grafton, October 2d. 1744. [No title-page.] pp. 11. 8° 27.197

GRAHAM, John, *b.* 1694, *d.* 1774.

— The Duty of Renewing their Baptismal Covenant Proved and Urged upon the Adult Children of Professing Parents. Boston, 1734. pp. (6), 13. 8° 16.229

GRAND Jurors Duty Considered. Boston. 1724. pp. 16. 8° 18.252

GRAND Question, The, Whether War, or no War, with Spain. London, MDCCXXXIX. pp. 32. 8°. 26.119

Note.— Allusions to America, pp. 18-20, 24, 29.

GRATITUDE, An Essay concerning. Mather, S. . . 26.77

GRAY, A., *of Glasgow.* Sermon Upon the Great Salvation. Boston, 1731. pp. (2), 22. 12° . . . 16.292

Note.— Pages 19-22 contain "Four Hymns by another Hand."

— The Spiritual Warfare; or, Sermons Concerning Mortification. Added Two Sermons concerning Contentment. Boston, 1720. pp. (4), 140. 12° 14.3

GRAY, Edward. *d.* 1757. Sermon after the Death of. *See* Chauncy, C. 17.55

Shelf. No.

GRAY, Ellis, *d.* 1753, *aged* 36.

— The Design of the Institution of the Gospel-Ministry. A Sermon, September 27. 1741. in Boston. Boston, 1741. pp. 23. 8° 17.184

— The Fidelity of Ministers to Themselves, and to the Flock of God. A Sermon at the Ordination of Thaddeus Maccarty, in Kingston, Nov. 3. 1742. Boston, 1742. pp. 40. 8° 17.183, 198

Note.— "The Charge given by the Rev. Mr. Eells of Scituate," pp. 37-39. "The Right Hand of Fellowship given by the Rev. Mr. Lewis of Pembrook," pp. 39, 40.

GREAT Britain. Act for the Encouragement of the Trade to America. [No title-page.] pp. 24. 8° 26.210

— [Acts and Ordinances of Parliament, 1641-56. No title-page.] pp. (40), 186, 21, 515, (41). f° . . 33.1

Note.— "Priviledges granted to several Foreign Plantations," 1646, cap. 70; "Trade with the Barbada's, Virginia, Bermuda's and Antego, Prohibited," 1650, cap. 28.

— [Acts of Parliament, 1648, 49. London, 1648, 49. No title-page.] pp. 405. f°, [Black-letter] . 33.3

Note.— Many of the acts have separate title-pages, one of which reads, "An Act for propagating the Gospel in New England. 27 Julii. London, 1649," being the charter of the Society for the propagation of the gospel in New England.

— Articles of Peace, Between Charles II. and the Netherlands. London, $167\frac{3}{4}$. pp. (2), 12. 4°. 26.184

Note.— Article V. relates to the transfer of Surinam to the Dutch.

— The Explanatory Charter, Granted by King George To the Province of the Massachusetts-Bay in New-England. Accepted by the General Court, Jan. 15th. 1725. [Boston], 1725. pp. 8. 8°. 27.178

— Boyer, A Political state of, 1711-39 . . . . . 19.1

— Care, H. English Liberties 22.22, 23

— Historical Register, 1716, 23-36 . . . . . 31.7

— Perfect Diurnall of Proceedings of the Armies, 1645, 49-52 . . . . . 31.4

— *Politics*, 1727. *See* Evident (27.71); 1739. Convention, (27.25); Grand, (26.119). *Rebellion*, 1745. Whitefield, G. (26.93). *See also:* George I, Pretender (The).

GREAT Difficulty, The, and Reward of the Ministeral Office: A Discourse delivered at an Association-Meeting. Boston, 1762. pp. 12. 8°. 17.238 and 18.66

Note.— Separately paged, but with continuous signatures, and apparently by the same author, is, "The Necessity of brotherly Love," q. v.

GREENE, T., *bp.* A Sermon before the Society for the Propagation of the Gospel in Foreign Parts; February 21. 1723. London, 1724. pp. 69, (3). 8° 32.4

Note.— With an Abstract of the Proceedings of the Society from Feb. 15, 1722 to Feb. 21, 1723, and a List of the Members, and of the Sermons preached before the Society.

GREENHIL, William.

— Address To the Reader of The Parable of the Ten Virgins. *See* Shepard, T. 30a.5

— Address To the Reader of The Sincere Convert. *See* Shepard, T. 24.35

GREENLAND. View of the Greenland Trade and Whale-Fishery. Elking, H. 27.50

GREENWOOD, Isaac, *b.* 1702, *d.* 1745.

— † Arithmetick Vulgar and Decimal. Boston, MDCCXXIX. pp. (6), 158, (4). 8° 21.7

— A Philosophical Discourse concerning the Mutability and Changes of the Material World; Read to the Students of Harvard-College, April 7. 1731. Upon the Death of Thomas Hollis. Boston, MDCCXXXI. pp. (4), 24. 8° 17.62

Note.— *See* Wigglesworth, E. The Blessedness.

Shelf. No.

GREENWOOD, John, *d.* 1766, *aged about* 69.
— The Temple of God to be Measur'd by his Ministers. A Sermon at Southborough, October 21. 1730. At the Ordination of Nathan Stone. Boston, M,DCC,XXXI. pp. (4), 34. 8° 27.15
GROVES, R. Gleanings or, A Collection of Remarkable Passages. Second Ed. London, M DC L I. pp. (6), 163 [179], (10). 8°. [Imperfect] . . . 29.12

Note. — *See* pp. 24, 106.

GRUNDLER, J. E. Letter to Cotton Mather, dated Tranquebar 10 Dec. 1719. In Latin and English. *See* Mather, C. 13 22, 23
GUARD, Theodore de La, *pseud. See* Ward, N. . . . 12.15
GUIANA. Publication of Gviana's Plantation 26.246
GUIDE, A, to Heaven. Hardy, S. . . . . 15.36 and 25.32
GUTHRIE, W. The Christian's Great Interest. Or, A short Treatise. Boston, 1701. pp. 234. 8°. 15.39
— A Short Treatise of the Christian's Great Interest. Boston, 1728. pp. (2), viii, ii, 208, (7). 24° 25.19
GUZMAN, Juan Perez de, *President of Panama.*
— Relation of the late Action of the English in the West-Indies, 1670. *See* Voyages 12.23

HAINES, Joseph.
— Address To the Christian Reader of An Holy Connexion, etc. *See* Fitch, J. 26.148
HALE, John, *b.* 1636, *d.* 1700.
— A Modest Enquiry Into the Nature of Witchcraft, and How Persons Guilty of that Crime may be Convicted. Boston, 1702. pp. 176. 8°. 15.3

Note. — "An Epistle to the Reader" is signed "John Higginson."

HALE, Jonathan.
— Narrative Of Brethren Of the second Church in Bradford. *See* Bayly, J. . . . . 27.198 and 28.52
HALL, John, *d.* 1730. Discourse Occasioned by the Death of. *See* Whittlesey, T. 18.51
HAMILTON, John. *See* Henderson, H.
HAMPSHIRE county, *Mass.* A Letter to the Author of An Answeer to the Hampshire Narrative. Boston, 1737. pp. (4), 84. 8° 27.129
— Narrative of the Proceedings of those Ministers of the County of Hampshire, &c. That have disapproved of the Settlement of Robert Breck in Springfield. By Themselves. Boston, 1736. pp. (4), 93. 8° 27.65, 99
— - Examination of A Narrative of the Proceedings of the Ministers of 27.8
— Letter from J. Edwards, Giving an Account of the Work of God in. *See* Williams, W. . . . 14.20

See also: Northampton, Plainfield.

HAMPTON, —. A Narrative Of a New and Unusual American Imprisonment of Two Presbyterian Ministers. *See* Makemie, F. 26.209
HAMPTON, *N. H.*, Earthquake, Thunder, and Lightning in. Gookin, N. 18.110
HANCOCK, John, *of Lexington, b.* 1671, *d.* 1752.
— The Lord's Ministers are the People's Helpers. A Sermon at the Ordination of Ebenezer Hancock, at Lexington, January 2d. 1733, 4. Boston, 1735. pp. (4), iv, 21. 8° 17.209
— The Prophet Jeremiah's Resolution To get him unto Great Men, and to speak unto them. A Sermon In Boston, November 21. 1734. Boston, MDCCXXXIV. pp. (4), 26. 8° 16.33, 148
— Rulers should be Benefactors. [An Election] Sermon. Boston, 1722. pp. (4), 30. 8° 18.98
— A Sermon at the Ordination of John Hancock. In the North Precinct of Braintree; Novem. 2. 1726. Boston, 1726. pp. (4), 36. 8° 27.148
— Right Hand of Fellowship at the Ordination of John Newman. *See* Balch, T. 17.188

Shelf. No.

HANCOCK, John, *of Braintree, b.* 1702, *d.* 1744.
— A Discourse upon The Good Work. In Pembrook, September 7th. 1742. Boston, 1743. pp. 38. 8° 16.55, 135
— † The Examiner, Or Gilbert against Tennent. A Confutation of Tennent and his Adherents: from his Own Writings. With Strictures on the Preface to Tennent's Five Sermons. Boston, 1743. pp. 32. 8° 27.98
— - The Examiner, Examined. *See* Tennent, G. . 22.57
— An Expostulatory and Pacifick Letter, By Way of Reply to Rev^d Mr. Gee's Letter of Remarks, on the printed Testimony of the late Convention of Pastors in Boston, against several Errors and Disorders in the Land. Boston, 1743. pp. 15. 8° 26.75
— The Instability of Humane Greatness. A Discourse At Braintree, April 23. 1738. Upon the Death Of Edmund Quincy. Boston, MDCCXXXVIII. pp. (4), 31, (1). 8° 17.60

Note. — The last two pages contain "Addenda, from the Weekly Journal. April 11."

— Sermon at the Funeral of. *See* Gay, E. 17.28
HARDY, Samuel.
† A Guide to Heaven From the Word: or, Good Counsel How to close savingly with Christ. Boston, Samuel Green, 1689. 8°. [Imperfect]. 15.36
— - † *Same.* Boston, 1717. pp. 72. 48°. 25.32

Note. — "Ye author of this Book was one Mr Hardy. vid Calamy's acct. of ciected ministers."—*MS. note of Mr. Prince.* A book with this title is mentioned at p. 283 of Calamy's *Account*, but the meaning ascribed by Calamy to that title is so very inappropriate to the present work, as to suggest a doubt whether Mr. Prince was correct in identifying the two.

HARRINGTON, Timothy, *b.* 1716, *d.* 1795.
— A Century-Sermon at the First-Parish in Lancaster, May 28th. 1753. Boston, 1753. pp. (4), 29. 8° 16.43
HART, William, *b.* 1713, *d.* 1784.
— A Discourse Concerning Regeneration, and the Way Wherein it is Wrought. N. London, 1742. pp. (6), 57. 8° 16.289
HARWARD, Thomas.
— Electuarium Novum Alexipharmacum. Or, A new Cordial, Alexiterial and Restorative Electuary; A succedaneum to the grand Theriaca Andromachi. Boston, 1732. pp. (6), 26. 8° . . . . . 17.131 and 26.234
— The Fulness of Joy in the Presence of God, a Discourse in the Royal Chappel at Boston. Boston, 1732. pp. (4), 23. 8° . . . . 16.230 and 26.235
HASLEWOOD, F. Sermon before the Lord-mayor of London, Jan. 30. 1720. Fourth Ed. London Printed: Re-printed for D. Henchman [Boston]. MDCCXXIX. pp. (6), 13. 8° 16.266
HATZAR-Maveth. Mather, C. 13.40
HAVANA, Plan of the Port and Bay of. *See* Evident Advantages 27.71
— Sewall, J. Sermon on the Reduction of 17.78
HAVEN, Elias, *b.* 1714, *d.* 1754.
— Youthful Pleasures must be accounted for, at the Day of Judgment. A Sermon in Wrentham, May 27. 1741. Boston, [the date cut off]. pp. 32. 8° 18.253
HAVEN, Jason, *b.* 1733, *d.* 1803.
— Sermon, May 31st. 1769. The Anniversary of the Election, [etc.]. Boston, MDCCLXIX. pp. 55. 8° 17.82
HAVERHILL, *Mass.*, Account of the Impressions made by the Earthquake on the Inhabitants of. By J. Brown. *See* Cotton, J. 18.106, 108
HEAVEN.
See Harward, T. (16.230 and 26.235); Mather, C. (Cœlestinus 13.16); Mather, I. (Meditations 23.28); Stevens, J. (15.43); Tompson, E. (15.29); Walter, N. (22.25); Webb, J. (12.1).

Shelf. No.

HELL.
See Cooper, W. (14.10); Loring, I. (16.237); Webb, J. (12.1); Whitefield, G. (v. 1 of 15.57). *See also:* Punishment (Future).

HELLENBROEK, A. A Sermon. Take us the little Foxes. pp. (2), 31. *See* Tennent, G. 12.46, 47

HELP, A, to a National Reformation. Containing An Abstract of the Penal-Laws against Prophaneness and Vice. Fifth Ed. enlarged. London, 1706. pp. (16), 131. 8° 29.3
Note. — An account of the efforts for the reformation of morals in Jamaica and in New England, pp. 4, 9, 11-16.

HEMPHILL, Samuel, *came to Philadelphia from Ireland in* 1734.
— Extract of the Minutes of the Commission of the Synod relating to. *See* Philadelphia 27.208
— † A Defence Of Mr. Hemphill's Observations: or, An Answer to the Vindication of the Commission. Philadelphia: Printed and Sold by B. Franklin, 1735. pp. 47, (1). 8° 27.196
— — Remarks upon the Defence of Mr. Hemphill's Observations. *See* Jenkins, O. 28.163

HENCHMAN, Nathaniel, *d.* 1761.
— Letter to the Reverend William Hobby, Occasioned by sundry Passages in his Letter, In Vindication of Mr. Whitefield's Itinerancy and Conduct. Boston, 1745. pp. 12. 4° . . 26.87
— Reasons For declining to admit Mr. Whitefield into his Pulpit. Boston, 1745. pp. 12. 8° . . 28.3

HENDERSON, Hugh, *alias* Hamilton, John, *b. about* 1708, *hanged* 1737.
— Confession and Dying Warning. *See* Campbell, J. 18.204

HENRY, M. Directions for Daily Communion with God. In Three Discourses. Fourth ed. Reprinted at Boston, 1717. pp. (2), ii, 140. 12°. 25.10
— A Plain Catechism for Children added, Another for those to be admitted to the Lord's Supper. Fifth Ed. Boston, 1717. pp. (4), 17. 8° . . . 25.31

HEPBURN, John.
— The American Defence Of The Christian Golden Rule. [No title-page, 1714?] pp. (5), 1–10. 8°. [Imperfect]. 26.213

HERRING, T., *archbp.* Sermon before the Incorporated Society for the Propagation of the Gospel in Foreign Parts; February 17, 1737-8. London, MDCCXXXVIII. pp. 70, (1). 8° 17.258
Note.—With "An Abstract of the Proceedings of the Society from the 18th of February, 1736, to the 1st of February, 1737; a List of the Missionaries; a List of the Members of the Society; a List of the Bishops, Deans, etc., who have preached before the Society," etc.

HERVEY, James. Sermon Upon the Death of. *See* Romaine, W. 17.23

HIGGINSON, John, *b.* 1616, *d.* 1708.
— The Cause of God and his People in New-England. [An Election] Sermon, on the 27 day of May 1663. Cambridge: Printed by Samuel Green, 1663. pp. (4), 24. 4° . . . 18.1, and 26.139, 180
Note. — The "Preface" is signed "John Wilson, Senior. Samuel Whiting."
— — *Same.* *See* Mitchell, J. 28.41
— Our Dying Saviour's Legacy of Peace. Also a Discourse on the Two Witnesses. Boston: Printed by Samuel Green for John Usher near the Town-House, 1686. pp. (14), 205. 8° 15.6
Note.— A second "Preface" is signed "Samuel Willard."
— Address To the Reader of New-England's Memorialll. *See* Morton, N. 12.43
— Epistle Dedicatory to New England's Duty, etc. *See* Noyes, N. 18.274

Shelf. No.

HIGGINSON, John, *continued.*
— Epistle to the Reader of A Modest Enquiry. *See* Hale, J. 15.3
— Preface to Winter-Meditations. *See* Mather, C. 13.24
— and Hubbard, William. A Testimony, to the Order of the Gospel, In the Churches of New-England. Boston, 1701. pp. 15. 8° 28.45
— — *Same.* *See* Mather, S. The Self-Justiciary, pp. 19–27 . . . . . 23.47

HILLHOUSE, James, Remarks on the Result made by a Council to Judge of Complaints against. *See* Dialogue 18.141

HIRST, *Mrs.* Elizabeth, *d.* 1716. Sermon upon the Death of. *See* Colman, B. 18.183

HIRST, Grove, *d.* 1717. Sermon upon the Death of. Added, An Extract from his writings. *See* Colman, B. 14.25

HIRST, Samuel, *d.* 1727. Mather, C. Essay on the Death of 27.158
— Sewall, J. Sermon Occasioned By the Death of. 16.244

HISTORICAL Register, The, [for 1716], 23–36. [Nos. 2, 31, 32, 34–37, 39–41, 43, 52, 58–61, 74–78, 80, 82.] London, [1716]–36. 23 nos. in 5v. 8°. [No. 35 imperfect] 31.7
Note. — No. 37 contains the letters patent of the India company of the Austrian Netherlands; No. 40, an Abstract of the treaty of commerce between the emperor and the king of Spain, the Representation of the Dutch W. I. company against the treaty, and the Assiento; No. 52, pp. 240–280, No. 61, pp. 1–45, and No. 74, pp. 119, 120, relate to the American colonies.

HISTORY, A, of Seasonable Interpositions. Mather, C. 28.143

HISTORY, The, of Baptism. St. Nicholas, J. . . . 12.40, 41

HOBART, Nehemiah, *b.* 1648, *d.* 1712.
— The Absence of the Comforter Described and Lamented, in a Discourse. New-London, 1717. pp. (2), x, 316. 8° 14.17, 18
— Address To the Godly Readers of Heaven the Best Country. *See* Tompson, E. 15.29

HOBART, Noah, *b.* 1706, *d.* 1773.
— Ministers of the Gospel considered as Fellow-Labourers. A Sermon at the Ordination Of Noah Welles, at Sanford [Stamford], Dec. 31, 1746. Boston, 1747. pp. 34. 12° 17.229
— Second Address to the Episcopal Separation in New-England. Occasioned By the Exceptions made to the former, by Dr. Johnson, Mr. Wetmore, Mr. Beach, and Mr. Caner. Added, A Letter from Mr. Dickinson in Answer to Mr. Wetmore. Boston, 1751. pp. 172, (2). 8° . . 26.79

HOBBY, William, *b.* 1707, *d.* 1765.
— The Happiness of a People, having God for their Ally. A Sermon at Reading, April 30. 1758. On an Expedition against Canada. Boston, 1758. pp. (4), ii, 28. 8° 16.137
— Self-Examination Urged and Applied, in Sermons at Reading. Boston, 1746. pp. (2), vi, iv. 191, (1). 8° 15.5
— A Letter to Mr. Hobby. By J. F. n. p., 1745. pp. (2), 9. 4° 17.142
— Letter To William Hobby, Occasioned by his Letter, In Vindication of Mr. Whitefield's Conduct. *See* Henchman, N. 26.87

HOLDEN, Samuel, Sermon on the Death of. *See* Colman, B. 17.9

HOLLIS, Thomas. Colman, B. Sermon Upon the Death of 17.16
— Greenwood, I. Philosophical Discourse Upon the Death of 17.62
— Wigglesworth, E. Sermon upon the News of the Death of 17.61

HOLY Spirit.
See Chauncy, C. (16.78 and 17.86); Clark, P. (16.38); Cooper, W. (16.251); Edwards, J. (18.218); Fisher, H. (16.215, 237); Hobart, N. (14.18); Sewall, J. (The Holy Spirit Convincing 15.17; The Holy Spirit the Gift 11.12); Smith, J. (16.194); Whitefield, G. (15.57.)

Shelf. No.

HOLYOKE, Edward, *d.* 1660.

— The Doctrine of Life, or of Mans Redemtion. With the true nature of our Lords Sufferings. London, 1658. pp. (18), 426, (18). 4° 12.35

HOLYOKE, Edward, *b.* 1689, *d.* 1769.

— The Duty of Ministers of the Gospel to guard against the Pharisaism and Sadducism, of the present Day. [A Convention] Sermon, May 28. 1741. Boston, 1741. pp. 39. 8° . . . 17.211, 218

— Integrity and Religion to be principally regarded, by such as design others to Stations of publick Trust. [An Election] Sermon, May 26. 1736. Boston, 1736. pp. (4), 51. 8° 17.120

— Obedience and Submission to the Pastoral Watch and Rule, a Sermon at the Ordination of James Diman in Salem; On the Eleventh Day of May, 1737. With the Charge, by the Reverend Mr. Barnard; and the Right Hand of Fellowship by the Reverend Mr. Clarke. Boston, 1737. pp. (4), 47. 8° 17.200

— Charge at the Ordination of John Sparhawk. *See* Appleton, N. 17.263

HOMES, William, *b.* 1663, *d.* 1746.

— A Brief and Plain Discourse, Wherein, The Doctrine of the Sabbath is explained. Boston, 1727. pp. (2), vi, vii, 52. 8° 16.170

— The Good Government of Christian Families Recommended: added, A Discourse on Secret Prayer. Boston, 1747. pp. (2), 164. 12° . . . 15.28

Note.—"The Preface," pp. 10, is biographical, and signed "Joseph Sewall. Thomas Prince." The "Discourse" has a separate title-page.

— Proposals Of Some Things to be done in our administering Ecclesiastical Government. Boston, 1732. pp. (2), iv, 36. 8° . . . . 26.111 and 27.22

HOOKE, William, *b.* 1601, *d.* 1678.

— Nevv Englands Teares, for Old Englands Feares. A Sermon July 23. 1640. a day of Publike Humiliation, in behalfe of our Native Countrey. London, 1641, pp. (4), 23. 4° 32.40

HOOKER, Thomas, *b.* 1586, *d.* 1647.

— The Application of Redemption, for the bringing home of lost Sinners to God. The first eight Books. With an Epistle, By Thomas Goodwin, and Philip Nye. Second Ed. London, 1659. pp. (22), 702, (30). 4° 13.2

— The Danger of Desertion: or A Farwell Sermon. Preached immediately before his Departure out of Old England. With Ten Rules to be practised every day by converted Christians. Second Ed. London, 1641. pp. (4), 28. 4°. 26.250

Note.—Mr. Prince attributes the Rules to the Rev. E. Reyner.

— Fovre Treatises; Viz. The Carnall Hypocrite. The Churches Deliverances. The Deceitfulnesse of Sinne. The Benefit of Afflictions. London, 1638. pp. (4), 293. 12° 25.1

— † The Sovles Exaltation. A Treatise containing The Soules Vnion with Christ. The Soules Benefit from Vnion. The Soules Justification. London, 1638. pp. (16), 311 [313]. 4° 21.18

Note.—"The Soules Benefit," has a separate title-page.

— † The Sovles Hvmillation. London, 1637. pp. (2), 224. 4° 21.11

— — † *Same.* Third Ed. London, 1640. pp. 223, (8). 4° 21.10

— † The Sovles Ingrafting into Christ. London, 1637. pp. (2), 30. 4° 21.18a

— † The Sovles Preparation for Christ. Or, A Treatise of Contrition. London, 1632. pp. (8), 258. 4° 21.19

Shelf. No.

HOOKER, Thomas, *continued.*

— † The Sovles Vocation or Effectval Calling to Christ. London, 1638. pp. (26), 33-668. 4°. 21.28

Note.—Another title-page, inserted between the preliminary matter and the body of the work, bears the date, 1637.

— A Survey of the Summe of Church-Discipline. Wherein, The Way of the Churches of New-England is warranted out of the Word, and all Exceptions against it, answered. London, M.DC.XLVIII. pp. (36), 296 [252], 90, 46, 59. 4°. 11.18

Note.—The Epistle "To the Reader" is signed "Edward Hopkins, William Goodwin." Verses "In obitum Hookeri," are signed "Sam. Stone, Teaching Elder at Hartford," "On Mr. Thomas Hooker," "J. Cotton," "In sepulchrum Hookeri," "E. Rogers," and a "Preface" is signed "Tho. Goodwin."

— — *Same.* Mr. Rutherford, Mr. Hudson, Mr. Baylie, The Author of Vindiciæ Clavium answered. In two Books. The second by John Cotton. London, M.DC.XLVIII. pp. (38), 296, 90, 46, 59, (12), 104, 44. 4° 11.21

Note.—Each treatise has its separate title; for the second, *See* Cotton, J.

— — Cawdrey, D. A Review of the Survey . . . 21.24

— — Hudson, S. Answer to Hooker in his Survey. 32.23

HOOPER, William, *d.* 1767, *aged* 93.

— The Apostles Neither Imposters nor Enthusiasts. A Sermon in Boston, September 1742. Boston, 1742. pp. 48. 8° 16.15, 17

— Christ the Life of true Believers, and their Appearance with him in Glory. A Sermon In Boston, October 4th. 1741. Boston, 1741. pp. 28. 8° 16.18, 20

— Jesus Christ the only Way to the Father. A Sermon in Boston, December 24. 1741. Boston, 1742. pp. 22. 8° 16.16

HOORNBECK, *or* Hornbeck, J. Examen Hoornbecki de Independentismo. *See* Beverley, J. 24.12

HOPKINS, Edward.

— Epistle To the Reader of A Survey of the Summe, etc. *See* Hooker, T. 11.18

HOPKINS, Samuel, *of Springfield.*

— Charge at the Ordination of Jonathan Judd. *See* Edwards, J. 18.179

HOPKINS, Samuel, *b.* 1721, *d.* 1803.

— An Enquiry concerning The Promises of the Gospel. Whether any of them are made to the Unregenerate. Containing, Remarks on two sermons by Dr. Mayhew of Boston. Also, A brief enquiry into the Use of Means. Boston, M.DCC.LXV. pp. (2), viii, 145. 8° 27.1

— Two Discourses. I. On the Necessity of the Knowledge of the Law of God, in order to the Knowledge of Sin. II. A particular Inquiry into that Change in which men are born of God. Boston, MDCCLXVIII. pp. 65. 8° . . . 16.70

HOPKINTON, *Mass.* The Result of an Ecclesiastical Council Publickly declared to the Church of Christ in Hopkinton, September 19th 1735. [No title-page.] pp. 8. 8° . . . 22.35 and 27.144, 190

HORN, *Capt. van.* Surprizing of la Vera Cruz. *See* Voyages 12.23

HORN, G. [Historia ecclesiastica et politica. Lugduni Batavorum, 1671.] pp. (34), 442, (26). 12°. 28.205

Note.—"Among ye N E Books, bec of his Great mistakes about N E Ppl & Principles."—T. PRINCE's *MS. catalogue.*

— — *Same.* n. p., n. d. pp. (34), 368, 72, (28). 12°. 28.204

HOWELL, James. Epistolæ-Ho-Elianæ. Familiar Letters Domestic and Forren. Fourth Ed. London, 1673. pp. (16), 510, (24). 8° 29.4

Note.—A letter dated March 28, 1618, pp. 5-7, relates to the return of Sir W. Raleigh from Guiana; another, dated May 5, 1645, pp. 368-373, defends the first against some objections. Also pp. 304, 306, 307, 355, 448, 475, 476, contain allusions to America.

Shelf. No.

HUBBARD, Thomas, *d.* 1773.

— Journal of the Commissioners to Treat with the Eastern Indians. *See* Wendell, J. 26.24

HUBBARD, William, *b.* 1621, *d.* 1704.

— The Benefit Of a Well-Ordered Conversation, a Sermon June 24th, 1682. On a Day of publick Humiliation. Also A Funeral Discourse upon the Death of Major General Denison. Boston, Samuel Green. 1684. pp. (8), 175, (9), 176–218. 8°. 15.14

Note. — An address "To the Serious Reader" is signed "J. Allin. Josh. Moodey," and is followed by a copy of Verses, signed "N. N."

— A Narrative of the Troubles with the Indians In New-England, from 1607 to 1677. Added a Discourse about the Warre with the Pequods In 1637. Boston; John Foster, 1677. pp. (9), 132, 12, 88. 4°. 11.24

Note. — Appended is "A Narrative of the Troubles With the Indians in New-England. From Pascataqua to Pemmaquid," pp. 88. On the reverse of the title-page is a MS. note to the effect that this volume was offered as evidence in a court of commissioners for settling the boundaries of Rhode Island eastward towards the Province of Massachusetts Bay, and was rejected by the court as insufficient. Attested June 23rd, 1741, by M. Robinson, Clerk. Among the preliminary matter at the beginning of the book are two copies of commendatory verses, the first signed "J. S.;" the second, "B. T.;" that is, Benj. Tompson. There are also MS. notes by Mr. Prince.

— Address to the Christian Reader of Cases of Conscience. *See* Mather, I. 23.4, 7

— Preface to Death the certain Wages, etc. *See* Rogers, J. 15.58

— Testimony to the Order of the Gospel in the Churches of New-England. *See* Higginson, J. 28.45

HUDSON, Samuel. Vindication of the Essence, Unity [and Priority] of the Church-Catholick visible, in answer to John Ellis and Mr. Hooker. Second Ed., with an Addition [in answer to S. Stone]. London, 1658. pp. (30), 265, (5), 52. 4°. 32.23

— — Hooker, T. The Essence and Unitie of the Church answered 11.21

— — Stone, S. Examination of his Vindication of the Essence 16,172

HUIT, Henet, *or* Hewett, Ephraim, *d.* 1644.

— The whole Prophecie of Daniel Explained. By a Paraphrase, Analysis and briefe Comment. n.p., MDCXLIV. pp. (6), 358, and 10 folded leaves. 4° 21.20

Note. — "The Epistle Dedicatorie," is signed "Simeon Ash, Samuel Clarke, Will. Overton."

HULL, John, *d.* 1683. Sermon Occasioned by the Death of. *See* Willard, S. 27.93

HULL, *Mrs.* Judith (Quincy), *b.* 1626, *d.* 1695. Epitaph. *See* Sewall, S. 15.44

HUMBLE Address, The, of the Publicans of New-England, To which King you please. With Remarks. London, 1691. pp. 21. 4° 26.189

Note. — A parody upon "The humble address of divers of the gentry, merchants, and others . . . in Boston . . . to the king. London, 1691." 4°.

HUTCHINSON, Aaron, *b.* 1724, *d.* 1800.

— Valour for the Truth. In a Sermon at Newbury-Port, April 23d, 1767. Boston, MDCCLXVII. pp. 26. 8° 16.42

HUTCHINSON, Lydia, *d.* 1748. Sermon after the Funeral of. *See* Checkley, S. 18.31

HUTCHINSON, Thomas, *d.* 1739. Sermon Upon the Death of. *See* Mather, S. 18.39

HUTCHINSON, Thomas, *b.* 1711, *d.* 1780.

— A Projection on Lowering the Value of Gold Coins. *See* Considerations 26.54

HYMNS and Sacred Poems. Wesley, J. 12.29

HYPOCRISY.

See Hooker, T. (25.1); Moodey, S. (15.49); Seccomb, J. (16.51).

Shelf. No.

IGNATIUS, *of Antioch.* Remarks upon St. Ignatius's Epistle to the Trallians. *See* Walter, T. . . . 27.122

IGNORANTIA Scientifica. Mather, C. 27.158

IMPORTANCE, The, of Cape Breton consider'd; in a Letter to a Member of Parliament, From an Inhabitant of New-England. London, MDCCXLVI. pp. (2), 73 [65]. 8° 26.190

Note. — Signed "Massachusettensis." This must not be confounded with the "Importance and Advantage of Cape Breton truly stated, London, 1746," which is attributed by John Eliot, in his Biographical Dictionary, to W. Bollan, and here catalogued under his name (26.113).

IMRIE, D. A Letter, Predicting The speedy Accomplishment of the Events [of] the Latter Times. Boston, Re-printed 1756. pp. 16, (1). 8° . . 27.136

INDEPENDENCY. Beverley, J. Examen Hoornbeeckii de Independentismo. 24.12

— Cawdrey, D. The Inconsistencie of the Independent way 21.24

INDEPENDENTS. *See* New England.

INDIAN Charity School. *See* Lebanon, *Conn.*

INDIANS, *N. A.* Hubbard, W. Narrative of the Troubles with the Indians In New-England . 11.24

— Mather, C. Monitory Letter, To those English, who debauch the Indians, By Selling Strong Drink unto them 28.56

— Penhallow, S. History of the Wars of New-England with the Eastern 22.41

— Rowlandson, *Mrs.* M. Captivity and Restauration 15.8

— Thorowgood, T. Iewes in America 27.16

— Wendell, J. Journal of the Commissioners appointed to Treat with the Eastern 26.24

Conversion.

— Account of the Society's Missionaries for Converting the Indians. *See* Edinburgh. Society in Scotland for propagating Christian Knowledge. 16.201

— Conversion of some of the. *See* Nevv Englands First Fruits 27.78

— Maqueen, D. State of the Society in Scotland for Propagating Christian Knowledge 11.28

— Mather, C. India Christiana 13.30

— Mather, I. De Successu Evangelij Apud Indos in Nova-Anglia 23.51

— Mayhew, E. All Mankind, by Nature, Equally under Sin 16.253

— — State of the Indians on Martha's Vineyard & the Islands adjacent, 1694 to 1720 . . . . . 18.244

— Noyes, N. Account of the visit of G. Rawson and S. Danforth to the Indians, 1698 . . . . . 18.274

— Sewall, S. Phænomena quædam Apocalyptica. 17.140

— Stoddard, S. Whether God is not Angry with the Country for doing so little towards the Conversion of the Indians? 17.136

Language.

— Williams, R. Key into the Language of America. 21.16

— Wood, W. [List of Indian words] 26.237

Works in the Massachusetts dialect.

— Baxter, R. Call to the Unconverted. Wehkomaonganoo, etc. 24.38

— Bayly, L., *bp.* The practice of piety. Manitowompae Pomantamoonk, etc. . . 14.45, 46 and 24.42

— Eliot, J. Indiane Primer. Kah Meninnunk wutch Mukkiesog 25.21

— Mamusse Wunneetupanatamwe up-Biblum God. 1663. *See* Bible 21.4

— — Same. Second Ed. 1685. *See* Bible 21.5

— Wame wunetoooog Wusketompaog, etc. *See* Mather, C. 13.32, 23, 30

— Wunnamptamoe Sampoononk, etc. *See* Boston, Synod, 1680 . . . . . 24.23

See also: Pequods.

Shelf. No.

INFALLIBILITY may sometimes Mistake, An Essay Upon that Paradox. Walter, T 27.122

INFANT baptism.

See Cawdrey, D. (21.24); Cotton, J. (27.54); Mather, C. (Baptismal 28.33); Williams, W. (28.31).

INFIDELITY, Pastoral Letter Occasion'd by some late Writings in favour of. Gibson, E. 27.4

INQUIRY, An, into the Nature and Uses of Money; especially of the Bills of Credit, Old Tenor. With a Proposal of Relief. Added, A Reply to the Essay on Silver and Paper Currences. Boston, 1740. pp. (2), 78. 8° . . . . . 26.51 and 27.39

INSPIRATION. *See* Bible. *Old Testament.*

INSTRUCTOR, The. In the Truths of the Gospel. Boston, 1726. pp. 12. 12° 28.190

INTEREST, The, of the Country In Laying Duties: or how Duties may make New-York richer. New York [about 1730]. pp. 35. 8° 28.157

Note.—*MS.* note by Mr. Prince on the title-page, "Guess about 1730."

INTERMEDIATE state. Beach, J. That there is no Intermediate State 18.220

— Whittelsey, S. The woful Condition of Impenitent Souls in their Separate State 16.53, 60

IPSWICH, *Mass.* The pretended Plain Narrative convicted of Fraud and Partiality. A Letter From the Second Church in Ipswich, to their separated Brethren. Prefixed a Letter of the late Rev. Mr. Pickering's. Annexed the Result of an Ecclesiastical Council. Boston, 1748. pp. 38. 4° 26.76

— – The Chebacco Narrative Rescu'd from the Charge of Falshood. Cleaveland, J. 26.66

IRELAND, Exhortation to the Roman Catholick Clergy of. Berkeley, G., *bp.* 17.236

See also: Limerick, Linen manufacture.

JAMAICA. The Laws of Jamaica. Added, A short Account of the Island and Government. London, 1683. pp. (64), 218, (1). 8° 21.29

— Earthquake at, 1692. Doolittel, T. 23.76

JANEWAY, James. A Token for Children. The Conversion, Holy Lives and Joyful Deaths of several Young Children. Added, A Token for the Children of New-England. Boston, 1728. pp. xii, 117. 12° 15.26

— – *Same.* [No title-page. 17–?] 16°. [Very imperfect] 24.50

JANVRIN, *Mrs.* Elizabeth, *d.* 1729. Sermon Upon the Death of. *See* Adams, J. 18.46

JENKINS, Obadiah.

— Remarks upon the Defence of the Reverend Mr. Hemphill's Observations. Philadelphia, M,DCC,XXXV. pp. (2), 22. 8° 28.163

JENKS, Joseph, *b.* 1656, *d.* 1740.

— The Proclamation of Joseph Jenks answered. *See* Backus, J. 27.175

JENNINGS, John, *Clark of the Assembly.*

— Acts and Statutes of the Island of Barbadoes. *See* Barbadoes 22.5

JENNINGS, John, *of England.* Two Discourses: Of Preaching Christ; [and] Of experimental Preaching. With a Preface by Dr. Watts. Fourth Ed. Added, the most useful Way of Preaching; by Franck. Translated into Latin, and out of Latin into English by David Jennings. Boston, MDCCXL. pp. 86. 8°. 18.160 and 28.147

Note.—"The most useful Way" has a separate title-page.

JEWS. Dummer, J. De Jure Judæorum Sabbati. 26.7

— Thorowgood, T. Iewes in America, or Probabilities That the Americans are of that Race. 27.16

JEWS, *Conversion of the.*

See Mather, C. (Faith 28.120); Mather, I. (Diatriba 23.16; Dissertation 16.110); Moni, J. (22.46); Willard, S. (25.56).

Shelf. No.

JOHNSON, Jacob, *d.* 1794, *aged about* 76.

— Animadversions, With some brief Remarks, by way of Answer to John Bolles of New-London, &c. *See* Bolles, J. 14.55

JOHNSON, Samuel, *b.* 1696, *d.* 1772. [See Addenda.]

— † A Letter from Aristocles to Authades, Concerning the Sovereignty And the Promises of God. Boston, 1745. pp. (4), ii, 29. 8° . . . 27.140

— – Dickinson, J. Reflections On A Letter from Aristocles to Authades 26.78

— – – Reflections on Johnson's Defence of Aristocles' Letter to Authades 27.20

— Hobart, N. Second Address to the Episcopal Separation in New-England, Occasioned By the Exceptions made to the former by 26.79

JONES, —. The Religious Remembrancer. Boston: Re-printed, [17—]. pp. 32. 8°. [Imperfect] 27.187

JONES, D. A Discourse upon the Great Fire of London, In the Year, 1666. Delivered in London, Sept. 2d. Boston, n. d. pp. 24. 8° 16.49

JONES, T. The Beauties of Spring. A Sermon at Southwark, In May, 1758. Boston, M.DCC.LIX. pp. 24. 8° 16.81

— A Sermon on September 16, 1755, at Southwark. London, 1756. pp. (4), 16. 8° 16.238

JOUTEL, —. A Journal Of the Last Voyage Perform'd by de la Sale to the Gulph of Mexico, To find out the Mouth of the Missisipi. Translated from the Edition just publish'd at Paris. London, 1714. pp. (2), xxi, (9), Map, pp. 205, (5). 8° 11.25

Note.—"The Preface" is "Written by the Sieur de Mitchel Who Methodiz'd this Journal."

JUDGES.

See Prentice, J. (16.73); Stone, N. (16.139).

JUDGING, Evil of uncharitable. Caldwell, J. 16.130

JUDGMENT, The, Of Several Eminent Divines of the Congregational VVay. Concerning A Pastors Power to Exert Ministerial Acts in another Church. Boston Printed by Benjamin Harris, and are to be sold by Richard Wilkins. 1693. pp. (2), 13. 8° 28.166

Note.—Prefixed is a recommendation signed "James Allen. Samuel Willard. Michael Wigglesworth. Cotton Mather. Nehemiah Walter."

JUDGMENT, Last.

See Bates, W. (18.255); Campbell, J. (18.200); Checkley, S. (16.200); Flint, H. (16.173); Mather, I. (Diatriba 23.16); Tennent, G. (12.34); Webb, J. (12.1); Wigglesworth, M (15.15).

JURORS. *See* Grand Jurors.

JUST and Impartial Narrative, A, of the Controversy between the Rev. Samuel Fisk, and A Number of the Brethren of the First Church in Salem. Boston, 1735. pp. (2), 115. 8° 27 21, 26.164

JUSTIFICATION.

See Chauncy, C. (21.22); Croswell, A. (Free 16.36; Heavenly 16.273); Garden, A. (26.268); Hooker, T. (21.18); Loring, I. (15.37); Mather, C. (Adversus 13.13; Everlasting 13.34, 37); Phillips, S. (16.234); Tennent, G. (16.206); Whitefield, G. (15.57); Hillard, S. (Brief 24.3; Law 23.177). *See also:* Righteousness.

KEITH, George, *d. about* 1715.

— Christian Catechisme, A, For the Instruction of Youth. London, 1698. pp. (14), 110, (2). 8°. 12.49

— The Doctrine of the Apostles & Prophets the Foundation of the Church. A Sermon At Her Majesties Chappel, Boston, 14th. of June 1702. Boston, 1702. pp. 14. 4°. [Imperfect]. 16.180

— – Remarks on a late Sermon by Keith. *See* Mather, I. 28.73, 195

— The Presbyterian and Independent Visible Churches in New-England And else-where, found to be No True Church of Christ. With

Shelf. No.

KEITH, George, *continued.*
an Answer to the Lyes of Increase Mather and Samuel Norton [Nathl. Morton]. Philadelphia, Will. Bradford, 1689. pp. (10), 232. 8°. 13.9, 10

Note.—"This G. K. has this Book of his bound up in Canvas; because I suppose, like one of the *Witnesses*, he would *Prophesie in Sackcloth.*"—C. MATHER'S *Late Memorable Providences*, p. 141. These copies have the original binding.

— — Allen, J. The Churches of New-England defended, Against Keith 28.187

— — Mather, C. Vindication of a Chapter in Remarkable Providences from the Calumnies of a Quaker at Pen-silvania 13.29

— The Pretended Antidote Proved Poyson: Or, The true Principles of Religion Defended, And the Four Counterfit Defenders thereof Detected, in their Answer to, The Presbyterian, &c. With an Appendix by John Delavall, on a Discourse of Cotton Mathers. Philadelphia, Will. Bradford, 1690. pp. (2), 224. 8°. . . . 13.7

— The Way To the City of God described. Added, The way to discern the motions of the Spirit of God, from those of natural Reason. n. p., 1678. pp. (20), 178. broad 8° 24.15

— A True Copy of Keith's Paper. *See* Makemie, F. 15.2

KENNEBECK purchase. Extracts and Collections of Acts. *See* Massachusetts 26.18

— Remarks On the Plan published by the Proprietors of Brunswick. *See* Plymouth company . 26.7

— — Defence of the Remarks. *See* Plymouth company 26.3

KENNET, W., *bp.* The Lets and Impediments in Planting the Gospel. A Sermon before the Society for the Propagation of the Gospel in Foreign Parts, 15th of February, $17\frac{11}{12}$. And an Abstract of the Proceedings of the Society within the year last past. London, 1712. pp. 48. 8°. 17.260

KENNISON, Philip, Sermon On the Execution of. With the Confession of his Faith. *See* Williams, W. 16.118

KENT, Benjamin, *d.* 1788, *aged* 81.

— † A Sermon in Marlborough, July 9. 1734. The Divinity of Christ Vindicated against the Socinian & Arian Heresys, &c. Per Amicum. Boston, 1734. pp. (2), 24. 8°. 17.242

KERR, Christian, Last Words of. *See* Deans, A. . . 27.204

KING, W., *archbp.* Discourse Concerning The Inventions of Men in the Worship of God. Fifth Ed. Boston, 1712. pp. iv, 83. 4° 16.94

KISSIN, William.

— Epistle Dedicatory to Baptism Discovered. *See* Norcott, J. 28.40

LAKE, *Sir* B. Remarks On the Plan, etc. published by the Proprietors of Brunswick. *See* Plymouth company 26.17

LAMPADARIUS. Mather, C. 28.168

LANCASTER, A Century-Sermon at. Harrington, T. 16.43

LAND bank.

See Letter (27.42); Letter, Second (27.44); Money (28.153); Proposal (28.159); *See also:* Bank of credit.

LA PILLONNIERE, F. de, Letter to. *See* Mather, C. . 26.195

LA SALLE, R. de, Journal of the Last Voyage Perform'd by. *See* Joutel, — 11.25

LAS CASAS, B. de, *bp. of Chiapa*, *b.* 1474, *d.* 1566.

— Account of the First Voyages and Discoveries Made by the Spaniards in America. London, M.DC.XC.IX. pp. (8), 248, 40. 8° 11.19

LATE Religious Commotions in N.-E. Rand, W. . . 27.155

LAWSON, Deodat, *d. after* 1693.

— Christ's Fidelity The only Shield against Satans Malignity. A Sermon at Salem-Village, the 24th of March, 1692. Being a time of Publick Examination, of some Suspected for Witchcraft. Boston Printed, by B. Harris, & Sold by Nicholas Buttolph, next to Guttridg's Coffee-House. 1693. pp. (16), 79. 8° 24.10

— — *Same.* Second Ed. London, 1704. pp. (12), 120. 12° 22.54

Note.—Pages 93-120 contain "some Brief Account of those Amazing things which occasioned that Discourse."

— The Duty & Property of a Religious Householder A Sermon at Charlestown, December. 25. 1692. Boston, Samuel Phillips, 1693. pp. (8), 64. 4° 24.49

LEBANON, *Conn. Indian Charity School.* Continuation of the Narrative of the School. Founded and Carried on by the Revd Dr Eleazar Wheelock. With an Appendix, Containing The Declaration of the Trustees; List of Subscribers, [etc.]. London, M DCC LXIX. pp. 145. 8° 16.124

— — Narrative of the Design, Rise, Progress and present State of the. Wheelock, E. 17.129

LEE, John. Answer to Lee's Remarks on the Preface of Turell's Direction to his People. *See* Turell, E. 27.156

LEE, Samuel, *b.* 1625, *d.* 1691.

— Contemplations on Mortality. Boston, Samuel Phillips, 1698. pp. (10), 149. 8° 24.13, 14

— The Joy of Faith, or A Treatise Opening the true Nature of Faith. With a Tract evidencing the Deity of Christ, and the Divinity of the Scriptures. Boston, Samuel Green, 1687. pp. (18), 247, (1). 8° . . . . . 13.8 and 24.17

— The Triumph of Mercy in the Chariot of Praise. Boston, 1718. pp. (8), 194 [158]. 24° 24.41

— The Library of. *See* Campbell, D. 11.1

LE MERCIER, André, *d.* 1762.

— The Church History of Geneva, in Five Books. Also A Political and Geographical Account of that Republick. Boston, 1732. pp. (10), 220, (2), vi, 76, (2). 8° 12.26, 28

Note.—The "History" and the "Account" have each separate pagings, and independent titles.

— A Treatise against Detraction. Boston, 1733. pp. (2), v, (9), vii, (1), 303. 8° 11.15

LEONARD, Nathaniel, *b.* 1699, *d.* 1770.

— Brief Account of the late Revival of Religion in Plymouth; in a Letter to the Rev. Mr. Prince. *See* Christian History, Dec. 1. 1744 . . . . . 26.9

LESLIE, C. An Answer to Lesley. *See* Prince, N. . 16.189

LETTER, A, from a Country Gentleman at Boston, To his Friends in the Country. [Boston, 1740.] pp. 12. 12° 28.154

LETTER, A, from a Minister of the Church of England to his dissenting Parishioners, Some Remarks Upon a 27.128

LETTER, A Second, From a Minister of the Church of England To his Dissenting Parishioners, In Answer to Some Remarks on the former, by one J. G. Boston, 1734. pp. (4), 113. 8°. . 27.6

— — Some Remarks upon a Second Letter 26.196

LETTER, A, from Aristocles to Anthades. Johnson, S. 27.140

LETTER, A, From a Residing Member of the Society For Promoting Christian Knowledge in London, to a Corresponding Member in the Country. Second Ed., with Additions. London, 1714. pp. 54. 12° 24.58

LETTER, A, From One in Boston, To his Friend in the Country. In Answer to a Letter to John Burril. [Signed F---l. B---t. Boston,] 1714. pp. (2), 37. 8° 28.83

LETTER, A, From One in the Country to his Friend in Boston, containing Remarks upon [J. Colman's] Distressed State of Boston, &c. Boston, 1720. pp. 22. 12° 28.152

— — Vindication of the Remarks 28.156

Shelf. No.

LETTER, A, From Some Aged Nonconforming Ministers, to their Christian Friends, Touching the Reasons Of their Practice. August 24. 1701. Fourth Ed.; Enlarged. Boston, 1712. pp. (2), iv, 72. 8° 13.12

Note. — An address "To the Reader," pp. 4, is signed "Increase Mather."

LETTER, A, Relating to a Medium of Trade, In Massachusetts-Bay. Boston, MDCCXL. pp. 16. 8°. 26.44, 55

Note. — Signed "Philopolites."

LETTER, A, Relating to the Divisions in the first Church of Salem. [No title-page. Colophon:] Boston, [1734]. pp. 15. 8° 28.20

Note. — Possibly by the Rev. B. Prescott.

— — Prescott, B. Examination of Remarks [on a Letter relating to the Divisions] . . 22.37 and 27.174

— — Brown, J. Answer to Prescott's Examination. 27.182

LETTER, A, to a Friend, Relating to the Differences in the First Church in Salem. Wherein the Proceedings of the Ecclesiastical Councils are vindicated. [No title-page. Colophon:] Boston, [April 25], 1735. pp. 31. 8° 22.36

LETTER, A, To a Gentleman Relating to the Office of Ruling Elders in the Churches. [Boston, 1731.] pp. 7. 8° 28.26

— Some Remarks upon a Letter to a Gentleman . . 28.27

LETTER, A, to a Member of the House of Representatives, On the present State of the Bills of Credit. Boston, MDCCXXXVI. pp. (2), 9. 8° . . . 26.50, 128

Note. — After the date Mr. Prince has written "viz, about ye Beginning of March 35/6." Signed "Philopatriæ."

LETTER, A, to An Eminent Clergy-Man in Massachusett's Bay, relating to Publick Affairs in that Province. n. p., 1720. pp. 13. 12° 28.90

LETTER, A, to —— —— Merchant in London, Concerning a late Combination in Massachusetts-Bay to Impose a Private-Currency called Land-Bank-Money. n. p., 1741. pp. 14. 8° 27.42

Note. — *See*, below, "Letter to the Merchant."

LETTER, A Second, to —— —— Merchant in London, Concerning Land-Bank-Money. [No title-page.] pp. 16. 8° 27.44

LETTER, A, to the Freeholders and other Inhabitants of Massachusetts-Bay, relating to their approaching Election of Representatives. n. p., 1739. pp. 12. 8° 26.129

Note. — Signed "Americanus."

LETTER, A, To the Merchant in London, To whom is Directed A Printed Letter relating to the Manufactory Undertaking, Boston, February 21st 1740, 1. n. p., 1741. pp. 23. 8° . . . 27.10, 43

LETTER, A, to the Negroes Lately Converted in America. Particularly to those at Jonathan Bryan's in South Carolina. London, MDCCXLIII. pp. 32. 8° 27.60

LETTER, A, To the Reverend Author of the Winter-Evening Conversation on Original Sin [S. Webster]. From one of his Neighbours. Boston, 1758. pp. 16. 8° 27.179

LETTER, A, To the Reverend Mr. Foxcroft, Being an Examination of his Apology for the Rev. Mr. Whitefield. By A. C - - - - d. Boston, 1745. pp. 18. 4° 26.95

LEVERETT, John, *Gov. of Mass., d.* 1679. Discourse on the Death of. *See* Willard, S. 27.92

LEVERETT, John, *Pres. of Harvard College, d.* 1724. Appleton, N. Sermon after the Death of . . 18.62

— Colman, B. Sermon Upon the Death of 18.61

— Wadsworth, B. Sermon after the Death of . . 18.60

LEWIS, ——, *of Pembroke, d.* 1742.

— Right Hand of Fellowship at the Ordination of Thaddeus Maccarty. *See* Gray, E. 17.183

Shelf. No.

LEWIS, *or* Lewes, Daniel, *d.* 1753, *aged* 68.

— Good Rulers the Fathers of their People. [An Election] Sermon, May 25. 1748. Boston, n. d. pp. 29. 8° 17.101

— The Joy of Children walking in Truth. A Sermon, August 15. 1723. Boston, MDCCXXIII. pp. (4), 28. 8° . . . . . 16.268 and 28.13

— The Sins of Youth, Remembred with Bitterness. A Sermon At a Private Meeting of a Society of Young Men for Religious Exercise, Feb. 14. 1724, 5. Boston, MDCCXXV. pp. (4), ii, 22. 8°. 16.211

Note. — "Prefaced by the Rev. Mr. Thomas Prince." The preface has his MS. corrections.

— Of Taking Heed to, and Fulfilling the Ministry. A Sermon at the North-Precinct in Plymouth, November 2. 1720. The Day of the Ordination of Joseph Stacey. With a Preface by the Reverend, Mr. Ephraim Little. Boston, 1720. pp. (4), iv, 32. 8° 18.172, 175

LEWIS, Thomas, *d.* 1727. Sermon Occasion'd By the Death of. *See* Sewall, J. 16.244

LILLINGSTON, L. Reflections on Mr. Burchet's Memoirs. Or, Remarks on his Account of Captain Wilmot's Expedition to the West-Indies. London, MDCCIV. pp. (18), 171. 8° 13.1

LIMERICK, *Ireland*, To my Friends in. Bailey, J.. 23.57

LINEN-MANUFACTURE.

See Cox, *Sir* R. (26.69, 133); Society (26.14).

LITTLE, Ephraim.

— Preface to Of Taking Heed to, etc. *See* Lewis, D. 18.172

LITTLE, O. The State of Trade in the Northern Colonies; with their Produce, and a Description of Nova Scotia. Boston, Re-printed, 1749. pp. 43. 8° 26.42

LIVINGSTON, William, *b. about* 1741, *d.* 1790.

— A Letter to the Bishop of Landaff; Occasioned by Some Passages in his Sermon, 20th of February, 1767, in which the American Colonies are loaded with Reproach. Boston, MDCCLXVIII. pp. 26. 8° 27.59

LONDON. Presbyterian ministers, 1649. A Vindication of the Divine Authority of Ruling Elders. Asserted in a Provincial Assembly. White, J. 16.166

— Society for the Propagation of the Gospel in Foreign Parts. *See* Society.

LORD, Benjamin, *b.* 1693, *d.* 1784.

— Believers in Christ, only, the true Children of God. A Discourse in Boston, June 27. 1742. Boston, 1742. pp. (4), iv, 42. 8° 16.250

— Christ's Embassadors furnished with his own Means, to persuade Men to be reconciled to God. A Sermon at the Ordination of Levi Hart, At Preston, November 4. 1762. Right Hand of Fellowship, by The Reverend Mr. Fish, of Stonington. Providence, M.DCC.LXIII. pp. (2), 44. 8° 17.206

— Humble Importunity and Faith, Victorious. A Sermon at Plainfield, June 14. 1743. After the Deliverance of Mrs. Mercy Wheeler from long Confinement. Boston, 1743. pp. 48. 8° . . . 18.75

— Jubilee; An Half-Century Discourse. Delivered at Norwich Nov. 29th, 1767. New-London, 1768. pp. 56. 8° 16.213

— Love to Jesus Christ, An Excelling Qualification in his Ministers. A Sermon at the Instalment of the Reverend Nathanael Whitaker, At Chelsea, in Norwich, Feb. 25th, 1761. New-London, 1761. pp. 36. 8° 18.174

— The Parable of the Merchant-Man seeking goodly Pearls, &c. Explain'd & Improv'd: at Norwich, September 27th, 1772. Norwich, 1773. pp. 23. 8° 18.142

Shelf. No.

LORD, Benjamin, *continued.*

— Religion and Government together Necessary. [An Election] Sermon, at Hartford, May 9th, 1751. New-London, 1752. pp. (4), 63. 8°. . 18.191

— True Christianity Explained. A Discourse at Canterbury. N. London, 1727. pp. (2), vi, 88. 8° 14.9

— Preface to A Divine Riddle. *See* Thacher, P. . 18.211

LORD, Joseph, *d.* 1748.

— A Letter to the General Convention of Ministers of Massachusetts-Bay, in 1728. With The Sentence of Excommunication passed on Two Members of the Church in Chatham. And The Translation of a Latin Paragraph of Dr. Mather's Magnalia: Containing Mr. Nathanael Rogers his Tho'ts of Impediments to Reformation. Boston, 1734. pp. (4), 12. 8° 27.68

Note. — The "Preface," is signed "Nathanael Stone, Joseph Lord."

— Additional Proposals for Convictions of the Churches. *See* Stone, N. 27.195

— Post-script [relating to the church in Pocheb]. *See* Stone, N. 22.31

LORD'S Supper.

See Breck, R. (16.250); Brown, J. (16.284); Colman, B. (16.218, 222); Doolittel, T. (15.41); Earle, J. (25.20); Henry, M. (25.31); Mather, C. (Companion 13.31); Smith, J. (24.28); Vincent, T. (28.74); Wadsworth, B. (25.12); Walton, J. (28.24); Sermons, (12.34). *See also:* Communion (Terms of), Sacraments.

LORING, Israel, *b.* 1682, *d.* 1772.

— The Duty of an Apostatizing People. [An Election] Sermon, May 25th. 1737. Boston, 1737. pp. (4), 68. 8° 17.121

— Justification not by Works, but by Faith in Christ. A Discourse. Boston, 1749. pp. (6), 93. 24° 15.37

— Ministers insufficient of themselves. A Sermon at the Convention, May 27. 1742. Boston, 1742. pp. 39. 8° 18.63

— Ministers must Certainly and Shortly die. A Sermon at Marlborough, Feb. 7. $17\frac{30}{31}$. Occasioned by the Death Of the Reverend Robert Breck. Boston, M,DCC,XXXI. pp. (4), 27. 8°. 17.32

— The Nature & Necessity Of the New-Birth, A Sermon in Boston, May 9. 1728. [Imprint torn off.] pp. (2), 4, 38. 8° 25.13

Note. — "The Preface" is signed "Thomas Prince."

— Sermon at the Ordination Of Gideon Richardson, At Wells, Feb. 27. 1754. Boston, 1754. pp. (2), 26. 8°. [Title-page imperfect] 17.194

— Serious Thoughts on the Miserics of Hell. A Sermon At Sudbury, Feb. 20. $173\frac{1}{2}$. Boston, 1732. pp. (2), 30. 8° 16.237

— Two Sermons at Rutland, September 8th. 1723. After the Indians had Kill'd the Reverend Joseph Willard, With Two of Mr. Joseph Stevens's Children, and Captivated other Two. Boston, 1724. pp. (4), 44. 8° 18.204

LOUISBURG. Sermon Occasion'd By taking Louisbourg. Prince, T. 16.40

LOUISIANA, Travels across. Joutel, — 11.25

LOVE.

See Browne, A. (16.177); Necessity (17.229); Pollen, T. (16.178); Sewall, J. (First 16.243; Second 16.83).

LOVELL, James, *b.* 1737, *d.* 1814.

— Oratio in Funere Henrici Flyntij, Arm. habita in Sacello Holdeniano. Coll. Harvard. Bostoni, 1760. pp. 6. 8° 17.39, 43

LOWELL, John, *of Newbury, d.* 1767.

— Right Hand of Fellowship at the Ordination of Samuel Webster. *See* Parsons, J. 17.185

LUCAS, R. Rules relating to Success in Trade. (From his Enquiry after Happiness.) Boston, n. d. pp. 20. 8° 26.41

Shelf. No.

LYMAN, Caleb, *d.* 1742. Sermon after the Death of. *See* Williams, W. 17.36

— and others. Vindication of the New North Church. *See* Boston. Fifth church 28.92

LYME, *Conn.*, Account of a Debate at. Bulkley, J. . 14.58

LYNDE, Samuel, and others. A Vindication of the Bank of Credit Projected in Boston from the Aspersions of Paul Dudley. [Boston], 1714. pp. (2), 20. 8° . . . . . 26.211 and 28.161

McCLENACHAN, William.

— The Christian Warriour. A Sermon In Boston, March 17th. 1744, 5. Boston, 1745. pp. (6), 16. 8° 18.238

MACGREGORE, David, *b.* 1710, *d.* 1777.

— The Spirits of the present Day Tried. A Sermon in Boston, Nov. 3. 1741. Second Ed. With a Answer to the Preface of Mr. Caldwell's Sermon on the Trial of the Spirit. Boston, 1742. pp. (8), 30, xi. 8° 16.192

Note. — The Preface is signed "Thomas Prince John Webb William Cooper."

MAGISTRATES.

See Cambridge, Synod. 1646. (24.45); Chauncy, C. (17.100); Cooper, W. (17.94); Stone, N. (17.160 and 18.42). *See also:* Rulers.

MAKEMIE, Francis, *d.* 1708.

— An Answer to George Keith's Libel. Against A Catechism by Francis Makemie. [With Keith's Paper.] Added A Narrative of a Late Difference among the Quakers. Boston, MDCXCIII. pp. (12), 103. 8° 15.2

Note. — Address to the "Christian Reader" is signed "Increase Mather. James Allen Samuel Willard John Baily Cotton Mather."

— A Narrative Of a New and Unusual American Imprisonment Of Two Presbyterian Ministers [F. Makemie and — Hampton]: And Prosecution of Francis Makemie for Preaching one Sermon at New-York. [Boston ?], 1707. pp. (4), 47. 4° 26.209

Note. — "This seems to be written by Mr. Makemie Himself; & by Page 46, to have been Published by Him at Boston." — *MS. note of* T. PRINCE.

MALDEN, *Mass.*, The Deaths of Children in, by the Throat-Distemper. Emerson, J. 28.191, 192

MALL, T. The History of the Martyrs Epitomised. The Martyrs and Confessors, to the End of the Sixteenth Century, in their Treatises, Speeches, Letters, Prayers, &c. 2v. Boston, MDCCXLVII. pp. (16), 267, (2); (4), xi, (1), 292, (2). 8°. 11.7, 8

MAN of God, The, Furnished; with a Threefold Catechism. I. Milk for Babes, rendred more Easy. II. An Abridgment of the Assemblies Catechism. III Supplies from the Tower of Dvaid, [etc.] Boston, 1708. pp. (2), 140, (2). 24°. . 25.6

MAN'S Whole Duty: or the Rule of a Christian's Life and Conversation. Boston, 1718. pp. iv, 80, 10. 12° 25.25

MANASSEH Ben Joseph Ben Israel. Relation of A. Montezinos [Montezinos], translated out of the French. *See* Thorowgood. Iewes, pp. 123-(139) 27.16

MANITOWOMPAE Pomantamoonk. Bayly, L. 14.45, 46 and 24.42

MANSFIELD, Isaac, *b.* 1750, *d.* 1826.

— A Sermon, preached in the Camp at Roxbury, November 23, 1775; Being [Thanksgiving] Day. Boston, 1776. pp. 27, (1). 8° 17.163

MANUFACTORY scheme. *See* Land bank.

MAQUEEN, D. Sermon before the Society in Scotland for propagating Christian Knowledge, January 1. 1759. To which is annexed, the present State of the Society. Edinburgh, M,DCC,LIX. pp. 76. 8° 11.28

Shelf. No.

MARBLEHEAD, *Mass.*, Historical Account of the First Church in. Barnard, T. 17.195

MARROW, The, of the Gospel. Mather, C. 27.201

MARTHA'S Vineyard, The State of the Indians on. Mayhew, E. 18.244

MARTYN, *Mrs.* Mary, *d.* 1725. Sermon upon the Death of. *See* Fitch, J. 16.196, 248

MARTYRS, The History of the, Epitomised. Mall, T. 11. 7, 8

MASCHIL. Mather, C. 13.20

MASSACHUSETTS. A Declaration, Against Prophaneness & Immoralities. [Given at Boston the Twenty-fourth Day of March, 1703.] pp. 6. 8° 14.40

Note.—Printed as part of John Danforth's "Vile Prophanations."

— Extracts and Collections of Acts, Laws and Orders "of the several Governments of the late Colonies of New-Plymouth, Massachusetts-Bay, and of this Province [*i. e.* Massachusetts], relating to Grants and Conveyances." n. p., n. d. pp. 4. 4° 26.18

Note.—Without title-page or heading; probably refers to the Kennebeck purchase, as it purports to concern "the titles to a great part of the lands in the eastern Parts of this Province."

— General Laws And Liberties of the Colony: Revised. Cambridge, 1672. pp. (2), 170, (29), 105. f°. 30a.7

— Humble Petition and Address Of the General Court Unto Charles the Second. Presented Feb. 11. 1660. n. p., 1660. pp. 8. 4° 27.18

— [Journal of the house of representatives, May 27, 1724–Dec. 31, 1726.] pp. 61, 86, 17–69, 90, 3–74, 9, 77. f°. [Imperfect] 30a.1

— The Results of Three Synods Held by the Elders and Messengers of the Churches of Massachusetts. I. The Platform of Church-Discipline, 1648. II. Propositions concerning Baptism, 1662. III. The Necessity of Reformation, 1679. Boston, 1725. pp. (2), vi, 117, (1). 8° 22.6

— Account of the controversy in, respecting the Governor's salary. *See* Extract 26.214, 215

— Another Letter From One in the Country [on the Governor's salary, 1714?] 17.145

— Cotton, J. Gods Promise to his Plantations . . 27.104

— Explanatory Charter, Granted by King George to, 1725. *See* Great Britain 27.178

— Cause of the Difficulties of, it's Extravagancy, 1721. *See* Discourse 28.155

— Flynt, H. Appeal to the Consciences of a degenerate People, 1729 . . . . . 16.67 and 17.161

— Letter Relating to a Medium of Trade in, 1740. 26.44, 55

— Letter to An Eminent Clergy-Man relating to Publick Affairs, 1720 . . . . . 28.90

— Letter to the Inhabitants of, relating to their Election of Representatives, 1739 . . . . . 26.129

— Mather, C. A Distressed People Entertained with Proposals For Relief, 1719 . . . . . 16.233

— Reflections On the Present State of 28.151

— Want of a Medium of Exchange in. *See* Money the Sinews 28.153

See also: Boston, Bradford, Brunswick (*Me.*), Cambridge, Chatham, Dorchester, Eastham, Grafton, Haverhill, Hopkinton, Ipswich, Kennebeck purchase, Lancaster, Marblehead, Martha's Vineyard, Middleborough, New Plymouth, Newbury, Norfolk, Northampton, Plymouth, Rowley, Salem, Taunton. *Also:* Bank of credit, Bills of credit, Earthquake, Gold coins, Indians, Land bank, Linen manufacture, Military discipline, Money, Paper money. *Also:* Sermons (Artillery Election, Convention, Election, Fast, Thanksgiving).

MASSACHUSETTS convention of congregational ministers. 1743. The Testimony of the Pastors of

Shelf. No.

MASSACHUSETTS, *continued*,

the Churches in Massachusetts-Bay, May 25. 1743. Against several Errors in Doctrine, and Disorders in Practice. Boston, 1743. pp. 13. 8° 27.33

MASSACHUSETTS or The first Planters of New-England. Boston, Printed by B. Green, and J. Allen. Sold by Richard Wilkins, at his Shop near the Old Meeting House, 1696. pp. (2), 56. 8° 23.60

Note.—Supposed to have been "printed at the suggestion of Joshua Scottow." See YOUNG'S *Chronicles of the Pilgrims, p. 340 n.* But ALLEN, *Amer. biog.*, attributes its publication to Thomas Dudley, the son of Gov. Thomas Dudley.

Contents.—"The Humble Request, to the Brethren in and of the Church of England," signed by "Jo. Winthrop, Gov." and others; a Letter to the Countess of Lincoln, signed T. D., accompanied by a narrative; The Preface of John Allin and Tho. Shepard to their Defence of the Answer to the Nine Questions; "In Domini Nortoni Librum, ad Lectorem Præfatio Apologetica," signed "Johannes Cotton."

MATHER, Azariah, *b.* 1685, *d.* 1737.

— Good Rulers a Choice Blessing. [An Election] Sermon, at Hartford, May 13th. 1725. New-London, 1725. pp. (2), 48. 8°. [Imperfect] . 18.195

— The Sabbath-Day's Rest. Boston, 1725. pp. (2), 4, 38. 8° 18.221

Note.—"An Attestation," pp. 4, is signed "Co. Mather."

— Wo to Sleepy Sinners. A Discourse in Saybrook, January 6. 1719, 20. New-London, 1720. pp. (2), 29. 8° 18.257

MATHER, Cotton, *b.* 1663, *d.* 1728.

— Adversus Libertinos. Or, Evangelical Obedience Described; In an Essay To Establish, the Law upon The Principles, of Justification by the Faith of the Gospel. Boston, 1713. pp. (4). 49, (1). 8° . . . . . 13.13 and 28.17

— † The Armour of Christianity. A Treatise, Detecting the Plots of the Devil. Boston, 1704. pp. (2), 234. 12° 13.54

— † The Balance of the Sanctuary. A Lecture, Oct. 5. 1727. Boston, 1727. pp. 24. 8° . . . 18.223

— † Baptismal Piety. Two Essays. I. The Angel of the Waters. II. The Angel of the Little Ones. Boston, 1727. pp. 48. 8° 28.33

— Benedictus. Good Men Described. With Some Character & History of Thomas Bridge. Boston, 1715. pp. (2), 58. 12° 12.61

— The Best Way of Living to Die Daily: a Discourse [after] Repeated Strokes of Death, on his own Family. Boston, 1713. pp. (2), 26. 12° 15.48

— Blessed Unions. With the Son of God by Faith, In the Church of God by Love. A Discourse; with Articles between those two Parties in England, which have changed the Names of Presbyterians, and Congregationals, for that of United Brethren. Boston, Samuel Phillips, 1692. pp. (10), 86, 12. 12° 13.50

Note.—The "Articles" were also printed in the Magnalia, v. 59-61.

— † Boanerges. A Short Essay to strengthen the Impressions Produced by Earthquakes On the Minds of People. Boston, 1727. pp. (2), 53. 8° 18.133

— † Bonifacius. An Essay Upon the Good, that is to be Devised and Designed. With Proposals, of Unexceptionable Methods, to Do Good in the World. Boston, 1710. pp. (2), 206. 8°. 13.18, 19

— † A Brief Memorial, Of Matters and Methods for Pastoral Visits. Boston, MDCCXXIII. pp. 3. 4°. [No title-page; imprint taken from the colophon, title from the heading] 16.106

— The Call of the Gospel applyed. A Sermon,

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MATHER, Cotton, *continued.*

Preached 7th March. 1686. In the Hearing of a man under Sentence of Death for Murder. Second Ed. *See* Mather, I. 23.2

— †Cares about the Nurseries. Two Discourses. The One, Methods for Parents to Catechise their Children. The Other, Instructions for Children. Boston, 1702. pp. 88, 28. 12° . . 13.52

— The Case of a troubled Mind. Which apprehends the Face of God Hidden from it. Second Ed. Boston, 1741. pp. 23. 8° 18.236

— †The Choice of Wisdom. A Brief Essay. Boston, 1726. pp. 23. 8° 28.196, 201

— †The Christian Cynick. A brief Essay On a Merciful Saviour. Boston, 1716. pp. (2), 42. 12° 13.39

— Christian Loyalty. Or, Suitable Sentiments On the Withdraw of George the First, And the Access of George the Second. Boston, 1727. pp. (2), ii, 25. 8° 16.242, 287

— The Christian Philosopher: A Collection of the Best Discoveries in Nature, with Religious Improvements. London, M.DCC.XXI. pp. vii, (1), 304. 8° 11.12

— †Christianus per Ignem. Or, A Disciple Warming of himself and Owning of his Lord. Boston, 1702. pp. 198, (2). 8° 15.1

Note.— This is in Mather's list of his works under the date 1700. Yet it has been attributed to Nicholas Noyes, because he signs the "Præfatory Poem," although that is evidently not by the author of the book.

— †The City of Refuge. The Gospel of the City Explained; And the Flight of a Distressed Sinner Thereunto, Directed. With a special Aspect on Early Piety. Boston, 1716. pp. 33. 12° 13.64

— Cœlestinus. Discoveries Of Things in the Heavenly World. And some Relations of Joys granted unto Several in the Confines of it. Introduced by Agathangelus, Or, An Essay on the Ministry of the Angels. And Recommended by Increase Mather. Boston, 1723. pp. (2), viii, 27, ii, 162. 12° 13.16

— †Coheleth. A Soul upon Recollection; Coming into Incontestible Sentiments of Religion. Boston, 1720. pp. (2), 46. 12° 28.165

— The Comfortable Chambers, Opened and Visited, Upon the Departure of Peter Thatcher [*sic*], Pastor of Milton. Boston, 1728. pp. (4), 31, (5). 8° 18.186

Note.— An "Advertisement," signed "S. M." i. e. Samuel Mather, states that this was Cotton Mather's last sermon, and was printed after his death. An obituary of Mr. Thacher is given in "Addenda from the Weekly Journal, No. XL. Milton, December 23, 1727." pp. 4.

— A Companion for Communicants. Discourses Upon The Lords Supper. With Devout Methods of Preparing for that Ordinance. Boston, Benjamin Harris, 1690. pp. (8), 167. 8° . 13.31

— Concio ad Populum. A Distressed People Entertained with Proposals For the Relief of their Distresses. A Sermon 12d. 1m. 1719. Boston, 1719. pp. (2), 29. 8° 16.293

— The Day, & the Work of the Day. A Discourse. Uttered on a Fast, July 6th. 1693. Boston, B. Harris, 1693. pp. 71. 12° 13.60

— †The Day which the Lord hath made. A Discourse Concerning the Lords-Day. Delivered 4d. 1m. 1703. Boston, 1703. pp. (2), 46. 8° . 48.197

Note.— Ascribed to C. Mather by Mr. Prince, and contained in Mather's list of his own works. In the Catalogue of the Library of the Massachusetts Historical Society, an edition in Indian and English, Boston, 1707, is ascribed to S. Danforth, who probably is the author of the Indian version only.

Shelf. No.

MATHER, Cotton, *continued.*

— Death made Easie & Happy. Two Discourses on Prudent Apprehensions of Death. With Serious Thoughts in Dying Times: or, A Discourse upon Death. London, 1701. pp. (2), 106. 12° 13.44

— †Deus Nobiscum. A brief Essay, on the Enjoyment of God. Boston, 1725. pp. 24. 12° . . 18.222

— †Diluvium Ignis. De Secundo ac Optando Jehovæ-Jesu Adventu. n. p., Vulgariter, 1725. Realiter, 1729. pp. (2), xiv. 8° 27.185

— Durable Riches. Two Brief Discourses. Boston, Vavasour Harris, 1695. pp. (2), 33, (1), 34, (1). 12° 13.32, 33

— The Duty of Children, Whose Parents have Pray'd for them, Or, Early and Real Godliness Urged. Second Impression. *See* Mather, I. 23.33

— †Ecclesiæ Monilia. The Peculiar Treasure of the Almighty King Opened. At Boston Lecture, July 14. 1723. Exhibited in the Character of Mrs. Elizabeth Cotton. And Certain Memorials of Piety, Written by that Gentlewoman. Boston, 1726. pp. (2), 42. 8° 18.116

— †Eleutheria: or, An Idea of the Reformation in England: and A History of Non-Conformity in and since that Reformation. With Predictions of a more glorious Reformation at hand. Written in 1696. Added, the Nonconformist's Reasons for joining with the Nonconformists. By another Hand. London, 1698. pp. iv, 135. 8° 13.11

— El-Shaddai. Essay, on All Supplied in an All-sufficient Saviour. Produced by the Death Of Mrs. Katharin Willard. Boston, 1725. pp. (4), 25. 8° 18.56

— Euthanasia. A Sudden Death Made Happy and Easy to the Dying Believer. Exemplified in John Frizell. Boston, MDCCXXIII. pp. (4), 27. 8° 18.120

— The Everlasting Gospel. The Gospel of Justification By the Righteousness of God. A Discourse, 1699. Boston, 1700. pp. (32), 76. 8° . 13.34, 37

Note.—An address "To the Reader," pp. 2, is signed "Increase Mather." Another address, pp. 9, is signed "John Higginson." A third, pp. 4, is signed "Samuel Willard." The first copy is imperfect.

— The Faith of the Fathers. Or, The Articles of Religion, In the Words of the Old Testament. Chiefly, To Engage the Jewish Nation, unto the Religion of their Patriarchs. Boston, Printed by B. Green and J. Allen, 1699. pp. 24. 8° 28.46, 67, 120

— A Faithful Man Described. Some Passages in the Life and Death of Michael Wigglesworth. And Memorials of Piety, Left among his Written Experiences. With a Funeral-Sermon Preached (for him) at Maldon; June 24. 1705. Boston, 1705. pp. (6), 48. 8° 28.107

Note.— "The Dedication," pp. 4, is signed "Increase Mather." The "Written Experiences" fill pp. 27–48. On page 48 is a punning epitaph on Wigglesworth, in verse.

— †Family-Religion, Excited and Assisted. [The Fourth Impression. Colophon] Boston, 1720. pp. (2), 20. 8° 18.202

— A Family Well-Ordered. Or An Essay To Render Parents and Children Happy In one another. Boston, Michael Perry, & Benjamin Eliot, 1699. pp. 79, 5. 12° 13.35

— †Fasciculus Viventium. Essay on, A Soul Bound up in the Bundle of Life. Boston, 1726. pp. 24. 8° 18.231

— †A Father Departing. A Sermon On the Departure of Increase Mather. Boston, 1723. pp. 31. 8° 18.54

Shelf. No.

MATHER, Cotton, *continued.*

— A Flying Roll, Brought forth, to Enter into the House and Hand of the Thief. A Sermon, 11d. 11m. 1712. Boston, 1713. pp. (2), 34. 8°. . 18.198

— Free-Grace, Maintained & Improved. Two Discourses. Boston, 1706. pp. (2), 70. 8° . . . 28.122

— Genuine Christianity. Or, A Trne Christian Both in Life and in Death, Glorifying the Lord. A Sermon, On the Departure of Mrs. Frances Webb. Boston, 1721. pp. (4), 20. 8° 18.113

— The Glorious Throne. Our Lord-Redeemer; Ordering all the Changes in the World: Particularly, in the Death of Our Sovereign, and the Succession of the British Crown, to the House of Hanover. A Sermon, 23 D. VII M. 1714. Boston, 1714. pp. (2), 37. 8° 18.240

— †A Good Character. With Dues unto the Memory of Joseph Belcher. With an Elegy by the Reverend John Danforth. Boston, 1723. pp. (4), 24, (3). 8° 18.111

— †Good fetch'd out of Evil. A collection of memorables relating to our captives 15.44

Note.—Imperfect, only pp. 23-36 and 43-46 remaining.

— †A Good Old Age. Essay on the Glory of Aged Piety. Boston, 1726. pp. (2), 42. 8° 28.18

— Grace Defended. A Censure on Ungodliness. A Sermon December, 1712. With a Dissertation on the Penitent Thief on the Cross. Boston, 1712. pp. (2), 35, (1). 8° 18.225

— Hatzar-Maveth. Comfortable Words; The Comforts Of One Walking through the Valley of the Shadow of Death. Boston, 1726. pp. (4), 28. 12° . . . . . 13.49 and 28.70

— †An History of Seasonable Interpositions; Especially Relating to the Fifth of November. Boston. 5d. IXm. 1719. pp. 34. [No title-page.] 12° 28.143

— †Ignorantia Scientifica. Essay on Man's not knowing his Time. Upon a Special and Mournful Occasion. Boston, 1727. pp. (2), 24. 8°. 27.158

— India Christiana. A Discourse unto the Commissioners for the Propagation of the Gospel among the American Indians. With Instruments [in Indian and English, and Latin and English] relating to Propagating our Religion, in the Eastern as well as the Western, Indies. Boston, 1721. pp. (2), ii, 94 [124]. 12°. 13.22, 23, 30

— †Lampadarius. A brief Essay, To Show the Light, Which Good Men have in Dark Hours. Boston, 1726. pp. 24. 12° 28.168

— Late Memorable Providences Relating to Witchcrafts and Possessions. Second Impression. Recommended by Richard Baxter, and by the Ministers of Boston and Charlestown. London, 1691. pp. (22), 144. 8° 13.26

Note.—For the First Impression, see "Memorable Providences."

— Light in Darkness. An Essay On the Piety Which by Remembring the Many Days of Darkness, Will Change them into a Marvellous Light. With a Notable Example in Mrs. Rebeckah Burnel. Boston, 1724. pp. (4), 20. 8°. 16.255

— The Lord-High-Admiral of all the Seas, Adored. A Brief Essay upon the Miracle of our Saviour Walking upon the Water. Boston, MDCCXXIII. pp. (2), 22. 12° 16.258

— Love Triumphant. A Sermon at the Gathering Of a New Church, And the Ordaining Of their Pastor [W. Waldron]; In the North Part of Boston; May 23. 1722. Boston, 1722. pp. (4), 39. 8° 18.171

Note.—"The Charge Given by the Reverend Dr. Increase Mather," pp. 33, 34. "The Right Hand of Fellowship By the Reverend Mr. Wadsworth," pp. 35-39.

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MATHER, Cotton, *continued.*

— Man Eating the Food of Angels. The Gospel of the Manna, With Examples of Early Piety, Especially of Christlieb Leberecht Von Extor. Boston, 1710. pp. (2), 85. 12° 23.41

— †Manuductio ad Ministerium. Directions for a Candidate of the Ministry. Boston, 1726. pp. (2), xix, 151. 8° 13.15

Note.—On pp. 148, 149 is a short English poem, entitled, "Filii, quum legisset, Gratulatio," signed "S. Mather."

— †The Marrow of the Gospel. A brief Essay on the Union Between the Redeemer and the Beleever. Boston, 1727. pp. 24. 8°. [Imperfect] 27.201

— †Maschil, Or, The Faithful Instructor. Offering, Memorials of Christianity In Twenty-Six Exercises Upon the New-English Catechism. Boston, 1702. pp. 192. 8° 13.20

— Memorable Providences, Relating to Witchcrafts And Possessions in New-England. Particularly in Boston. Added, A Discourse, on the Occasion of that Providence. As also A Discourse of an horrible Self-Murder. With an Appendix, in vindication of a Chapter in Remarkable Providences, from the Calumnies of a Quaker at Pen-silvania [George Keith]. Boston, Joseph Brunning, 1689. pp. (10), 75, 21, 40, (2), 14. 8° 13.29

Note.—For the Second Impression, see his "Late Memorable Providences."

— †Memorials of Early Piety in the Life and Death of Mrs. Jerusha Oliver. With [Extracts] from her Papers. Boston, 1711. 12°. [Imperfect, pp. (4), 5-54, remaining] 15.46

— Menachem. Tokens for Good, which have a Comfortable Aspect on the Protestant Religion. A Sermon, II D. VIII M. 1716. Boston, 1716. pp. 45. 12° 18.247

— The Minister. A [Convention] Sermon, 31 D. III m. 1722. Boston, 1722. pp. (2), 45. 8°. . 18.65

— To my much Honoured Mr. Francis De la Pillonniare. [Occasional Paper, pp. 25-29] 26.195

— †A Monitory and Hortatory Letter, To those English, who debauch the Indians, By Selling Strong Drink unto them. Boston, 1700. pp. 16. 8° 28.56

— †A Monitory Letter To them who Absent themselves from Publick Worship. Second Ed. Boston, 1738. pp. (4), 17, (2). 12° 28.167

— †Nails Fastened. Or, Proposals of Piety Complyed withal. Boston, MDCCXXVI. pp. (2), 22. 12° 28.93

— †The Negro Christianized. Boston, 1706. pp. (2), 46. 12° 13.43

— Nehemiah. A Brief Essay on Divine Consolations. Offered, in Boston. 30d. 9m. 1710. Boston, 1710. pp. (4), 24. 4° 17.6, 11

— †The Nightingale. An Essay on the Supports & Comforts of the Afflicted Believer. Boston, 1724. pp. (4), 19. 8° 16.216

— Nuncia Bona e Terra Longinqua. Some Things A Doing For the Kingdom of God, In Europe. Boston, 1715. pp. (2), 14. 8° 28.25

— Ornaments for the Daughters of Zion. A Discourse Which Directs The Female-Sex how to Express, the Fear of God; and Obtain Temporal and Eternal Blessedness. Cambridge: Samuel Phillips, 1691. pp. 104, (1). 12° . . . 13.36

— Orphanotrophium. Or, Orphans Well-provided for in the Divine Providence. With Advice to Parents and Children. A Sermon, on a Day of Prayer, kept with a Religious Family, (28d. 1m. 1711) whose Parents [John and Abigail

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MATHER, Cotton, *continued.*

Foster], were lately taken from them. Boston, 1711. pp. (4), 68. 8° 23.6,13

— The Palm-bearers. A Relation of Patient Sufferings; In the History of the Church of Scotland from 1660, to 1688. Boston, 1725. pp. (2), viii, 58 8° 28.29

— †A Proposal for an Evangelical Treasury; Humbly tendred unto the Churches. [No title-page. Boston, 1725.] pp. 4. 4° . . . 16.107 and 26.22

Note.—The author's name, and the imprint are given from Mr. Prince's MS. catalogue.

— †The pure Nazarite. Advice to a Young Man, concerning An Impiety and Impurity. Boston, 1723. pp. (4), 19. 8° 27.172

— Ratio Disciplinæ Fratrum Nov-Anglorum. A Faithful Account of the Discipline Professed and Practised in the Churches of New-England. Boston, 1726. pp. (2), iv, 10, 207, (3). 8° . . . . . 13.14 and 27.127

— Reasonable Religion. Or, The Truth Of the Christian Religion, Demonstrated, [etc.]. Boston, 1790. pp. 72. 12° 13.55

— — *Same.* To which is prefix'd, A Preface, by the Reverend Dr. Williams. London, 1713. pp. (20), 135. 12° 13.17

— † The Religion of the Cross. Occasioned by the Death of Mrs. Elizabeth Mather. Boston, 1714. pp. (4), 47, (1). 12° 15.47

— † Religious Societies. Proposals For the Revival of Dying Religion, by Well-Ordered Societies. Boston, 1724. pp. (4), 8, 19. 12° 28.164

— †Renatus. Essay on a Soul passing From Death to Life; And the Mystery of the Two Adams, Explained. Boston, 1725. pp. 34. 8° . . . 18.214 and 28.199

— Repeated Admonitions About the Maintainance Of an Able and Faithful Ministry. Boston, 1725. pp. (2), iii, 19. 8° 28.61

— The Serious Christian: or, Three Great Points of Practical Christianity. London, 1699. pp. (4), 116. 12° 13.25

Note.—"The Epistle to the Reader" is signed "Daniel Burgess."

— †Signatus. The Sealed Servants of our God, or, The Witness of the Holy Spirit, with the Spirit of the Believer, to his Adoption of God. At Boston Lecture, 1726--7. Boston, 1727. pp. 40. 12° 18.208

— †Some Seasonable Advice unto the Poor To be annexed unto the Kindnesses of God, that are dispensed unto them. [No title-page.] pp. 12. 12° 18.219

"Sold by T. Fleet, at his printing-press."—*MS. note.*

— †Some Seasonable Enquiries. For the Establishment of the Reformed Churches. n. p., [colophon] 1723. pp. 12. 12° 28.47

— A Sorrowful Spectacle. Two Sermons, Occasioned by a Sentence of Death, on a Woman, for the Murder of a Spurious Offspring. With some Remarkable Things, relating to the Criminal. Boston, 1715. pp. (2), vii, 3–92. 12° 13.48

Note.—For the second sermon, which has a separate title-page, paging, and register, *see* Colman, B. "The Divine Compassions."

— †Suspiria Vinctorum. The Condition to which the Protestant Interest is reduced. Boston, 1726. pp. (2), 22. 12° 18.217

— Tela Praevisa. A Short Essay, on Troubles to be Look'd for. Boston, 1724. pp. (2), 22. 8° . 27.184

— †Terra Beata. A Brief Essay, on the Blessing of Abraham; a Redeemer. Boston, MDCCXXVI. pp. (2), 54. 12° 28.186

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MATHER, Cotton, *continued.*

— The Terror of the Lord. Some Account of the Earthquake, Between 29 and 30 October. 1727. With a Speech, unto the Inhabitants of Boston, the Next Morning. Boston, 1727. pp. (4), 37, 6. 8° 18.132

— †The Thankful Christian. A brief Essay, Upon Thankfulness after the Successes of a Whaling-Season. Boston, 1717. pp. (2), 43, (1). 12° . . 18.86

— †Things to be more thought upon. A Treatise on the Injuries Offered unto the Saviour. With a Conviction of the Jewish and Arian Infidelity. Boston, 1713. pp. 108. 12° . . . 13.45

— †Thirty Important Cases, Resolved With Evidence of Scripture and Reason. (Mostly) By several Pastors of Adjacent Churches, meeting in Cambridge. Boston. Bartholomew Green, & John Allen. 1699. pp. 78, (1). 8° 28.119

Note.—An "Advertisement," pp. 4, is signed by "Cotton Mather," who edits the book. At the end is a Declaration "of Ministers from Diverse parts of Massachusetts, Assembled at Boston, May 27. 1697."

— The Triumphs of the Reformed Religion, in America. The Life of John Eliot. Boston, Joseph Brunning, 1691. pp. (8), 152. 8° . . 13.21

— The True Riches. Essay on the Unsearchable Riches of Christ. Boston, 1724. pp. (2), vi, 31. 8° 27.100

— To the truly Honourable Rector: And Professors, of the University of Glasgow. [Boston, 1710.] pp. 12. 12° 18.152

Note.—A letter acknowledging the degree of Doctor of Divinity conferred upon him by the University.

— Victorina. A Sermon On the Decease of Mrs. Katherin Mather. By her Father. Added, A further Account, By another Hand. Boston, 1717. pp. (2), viii, 86. 12° 13.51

— †Vigilius. Or, The Awakener, a Brief Essay, To Rebuke the Natural And the Moral Sleep. Boston, 1719. pp. (2), 14. 8° . 16.190, 22.40 and 28.80

— Virtue in it's Verdure. With a Character of Mrs. Abigail Brown. Boston, 1725. pp. (4), iv, 28. 8° 18.58

Note.—A Biographical "Appendix" by another hand, pp. 25–28.

— A Vision in the Temple. On a Day of Prayer kept May 10. 1721. Boston, 1721. pp. (2), 45. 12° 13.56, 57

Note.—A half-title is prefixed: "Two Sermons Preached at the Dedication of the New Brick-meeting-house by Dr. Cotton Mather. And Mr. Benja. Wadsworth." *See* Wadsworth, B.

— †Vital Christianity: A Brief Essay On the Life of God in the Soul of Man. Charles-Town, 1725. pp. (4), 30. 8° 28.150

— †The Voice of God in a Tempest. A Sermon at Boston, Febr. 24. 1722-3. Boston, MDCCXXIII. pp. (4), 19. 12° 16.217

— †Le Vral Patron des Saines Paroles. [Boston, 1704. No title-page.] pp. 15. 8° 18.155

Note.—"Designed for the Instruction of our French Captives."—MATHER'S *catalogue of his own writings.*

— The Way to Prosperity. A Sermon to the Governour, Council, [etc.], May 23. 1689. [With An Appendix Touching Prodigies In New-England.] *See* below, his "Wonderful Works" 13.27

— The Widow of Naim. Remarks On The Miracle. Boston, MDCCXXVIII. pp. (4), 30. 8° 18.139

Note.—An address "To the Reader," 1 page, is signed "J. Gee."

— Winter-Meditations. Directions How to employ the Liesure [*sic*] of the Winter For the Glory of God. With a Preface of the Reverend Mr.

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John Higginson. Boston, Benj. Harris, 1693. pp. (16), 82. 8° 13.24

— The Wonderful Works of God Commemorated. In a Thanksgiving Sermon; Decemb. 19. 1689. Added a [Convention] Sermon. Boston. Josepb Browning, 1690. pp. (8), 62, 7, 26 [36], 5, (7). 8° 13.27

Note.— The Convention sermon has a separate paging and title-page; *see*, above, "The Way to Prosperity."

— The Wonders of the Invisible World. The Nature, Number, and Operations of the Devils. With, I. Some Accounts of the Grievous Molestations, by Dæmons and Witchcrafts, and the Trials of Malefactors Executed upon occasion thereof. II. Some Counsils Directing a due Improvement of the terrible things lately done by the Evil Spirits. III. Conjectures upon the great Events, likely to befall the World, and New-England in Particular. IV. A Narrative of a late Outrage committed by a Knot of Witches in Swedeland. V. The Devil Discovered: a Discourse upon Temptations. Boston Printed by Benj. Harris for Sam. Phillips, 1693. pp. (32), 151, (1), 32 [21]. 8° . . . 23.8

— †The Words of Understanding. Three Essays. Occasioned by some Early Deaths. Boston, 1724. pp. (2), 105. 12° 13.38

Note.— "These sermons wre publish'd & some of ym at least Preach'd on occasion of ye Loss of *Increase* ye eldest son of Dr *Cotton Mather* of Boston; wo havr set sail from Barbadoes sm time last Fall for Newfoundland, was never after heard of, & so concluded to be founder'd in ye sea."— *MS. note of* Mr. PRINCE.

— †Zalmonah. The Gospel of the Brasen Sçrpent, In the Mosaic History. Boston, 1725. pp. (2), 106. 8° 28.84

— Zelotes. A Zeal For the House of God; a Sermon 8 d. XI. m. 1716, 17. Boston, 1717. pp. 44. 12° 13.46

Note.— Preceded by a half-title: "Two Sermons at the Dedication of the New Meeting-House on Church-Green, the 8th of January 1716, 17. By the Reverend Dr. Cotton Mather, And the Reverend Benjamin Wadsworth." *See* Wadsworth, B.

— Attestation to The Sabbath-Day's Rest. *See* Mather, A 18.221

— Preface to The Important Duty of a Timely Seeking of God. *See* Emerson, J. 15.23

— Preface to The Spirit of Man. *See* Morton, C. . 23.70

— The Principles of the Protestant Religion maintained. *See* Allen, J. 28.187

— — Answer to. *See* Keith, G. 13.7

— Psalterium Americanum. *See* Bible. *Old Testament. Psalms* 14.16, 29

— Right Hand of Fellowship at the Ordination of Thomas Prince. *See* Prince, T. 12.31,32

— Several Sermons concerning Walking with God, and that In the Dayes of Youth: preached at Boston. *See* Mather, S. 23.49

— †A Short Discourse Shewing that our Salvation is of Meer Grace. *See* Mather, W. 18.149, 264

— Sound Words. *See* Sound 13.53

— What the Pious Parent wishes for. Boston-Lecture, 23 d. 1 m. 1721. p. 34. *See* Course of Sermons 23.1

— Gee, J. Sermon After the Death of 17.24

— Mather, S. Sermon after the Decease of . . . 17.26

— Whiting, J. Truth and Innocency defended; In Answer to his Abuses of the Quakers 12.20

— and others. A Serious Address To those Who unnecessarily frequent the Tavern. Added, A private Letter by Increase Mather. Boston, 1726. pp. (4), iv, 30. 8° 27.186

— — A Testimony Against Evil Customs. Given by

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MATHER, Cotton, *continued.*

Several Ministers of the Gospel. [Colophon] Boston, MDCCXIX. pp. 4. 4° . . . 16.105 and 26.21

MATHER, Eleazar, *b.* 1637, *d.* 1699.

— A Serious Exhortatiou to the Present and Succeeding Generation in New-England. The Substance of [his] Last Sermons. Second Ed. Boston: John Foster, 1678. pp. (4), 31. 4°. 27.72

Note.— Address "To the Reader," pp. 2, is signed "Increase Mather."

MATHER, *Mrs.* Elizabeth, Sermon on the Death of. *See* Mather, C. 15.47

MATHER, Increase, *b.* 1639, *d.* 1723. [See Addenda.]

— Angelographia, A Discourse Concerning the Holy Angels: in several Sermons. Added, A Sermon concerning the Sin and Misery of the Fallen Angels: Also a Disquisition concerning Angelical-Apparitions. Boston, Samuel Phillips, 1696. pp. (16), 132. 8° 23.3

Note.— The "Disquisition" has a separate title-page and paging.

— A Brief Discourse Concerning the Prayse Due to God; for His giving Snow like Wool. pp. 67–95. See, below, his "Voice of God" . . . 23.31

— Burnings Bewailed: in a Sermon, Occasioned by the Fire, Octob. 2. 1711. Boston, 1711. pp. (4), 36. 8° 28.126

— A Call From Heaven, To the Present And Succeeding Generations A Discourse. Second Impression. Boston, I. Brunning, 1685. pp. (8), 159. 8° 23.9

Note.— Paged continuously, pp. 161–198, is his "Pray," etc.

— A Call to the Tempted. A Sermon On the Crime of Self-Murder. Boston, 1723, 4. pp. (4), ii, 17. 8° 16.278

— Cases of Conscience Concerning evil Spirits Personating Men, Witchcrafts. Boston, Benjamin Harris, 1693. pp. (6), 67, (7). 8°. Portrait . . 23.4,7

Note.— An address to the "Christian Reader," is signed by "William Hubbard" and 13 others.

— The Day of Trouble is near. Two Sermons. Preached the 11th day of the 12th Moneth, 1673. Cambridge: Printed by Marmaduke Johnson, 1674. pp. (4), 31. 4° 18.14

Note.— An address headed "Christian Reader," is signed "Urian Oakes."

— Diatriba de Signo Filii Hominis, et de Secundo Messiæ Adventu; Ubi de modo futuræ Judæorum Conversionis; Nec non de signis Novissimi dici. Amstelodami, 1682. pp. (8), 98, (6). 8° 23.16

— Discourse Concerning Earthquakes. Occasioned by the Earthquakes, in the Province of Massachusets-Bay, June 16. and in Conecticot-Colony, June 22. 1705. Also, Two Sermons, Sin the Greatest Evil; and, to Redeem Time the Greatest Wisdom. Boston, 1706. pp. 131. 12° 23.30

— Discourse Concerning Faith and Fervency in Prayer. Several Sermons, with a true Account of the Astonishing Success of the Gospel in Ceilon, Amboina, and Malabar. Boston, 1710. pp. (2), xix, (1), 112, (6). 12° 23.38

— Discourse Concerning the Death of the Righteous. Occasioned by the Death of John Foster. And of Mrs. Abigail Foster. Boston, 1711. pp. (2), 29. 8° 23.5, 12

— Discourse Concerning the Maintenance Due to those That Preach the Gospel. Boston, 1706. pp. (2), 60. 8° 18.206

— Discourse Concerning the Subject of Baptisme.

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MATHER, Increase, *continued.*

Cambridge, Samuel Green, 1675. pp. (4), 76. 4° . . . . . 17.251 and 27.90

— Discourse Proving that the Christian Religion, Is the only True Religion. Boston, 1702. pp. 96, (4). 12° 23.45

— Disquisition Concerning Angelical Apparitions, In Answer to a Case of Conscience, shewing that Dæmons oft appear like Angels of Light, and the way to prevent deception by them. Boston, Samuel Phillips, 1696. pp. 44. 8° . . 23.3

— Disquisition Concerning Ecclesiastical Councils. Added, Proposals concerning Consociation of Churches, Agreed upon by a Synod, at Boston. Boston, 1716. pp. (2), xx, 47. 12° . . . 23.42

— Dissertation Concerning the Future Conversion of the Jewish Nation. Answering the Objections of Baxter, Lightfoot, and others. With an Enquiry into the first Resurrection. London, MDCCIX. pp. (4), 35. 4° 16.110

— Dissertation, wherein [S. Stoddard's] Sermon, [encouraging] Unsanctified Persons (while such) to Approach the Table of the Lord, is Confuted. With, What Ground there is to Hope [for] a Glorious Reformation of the Church. Boston, 1708. pp. (12), 135. 12° . . 23.14

— — Stoddard, S. An Appeal to the Learned . . 15.33

— — Queries on An Appeal to the Learned, Pretending an Answer to a Dissertation, etc. *See* Appeal of some of the Unlearned 18.148

— The Doctrine of Divine Providence Opened and Applyed: Also Sundry Sermons on other Subjects. Boston Joseph Brunning, 1684. pp. (8), 148. 8° 23.21

— The Duty of Parents to Pray For their Children. A Sermon, Preached May 19. 1703. Second Impression. Boston, 1719. pp. vi, 40. 12° 23.33

Note. — Paged continuously, pp. 41-99, but with a separate title, is Cotton Mather's "Duty of Children."

— A Dying Legacy of a Minister To his People. Being the Three Last Sermons Preached By I. Mather. Boston, 1722. pp. (2), 4, 90. 12° . 23.46

— An Earnest Exhortation to the Children of New-England, To Exalt the God of their Fathers. A Sermon. Boston, 1711. pp. (4), 39. 12° . . 23.40

— An Essay For the Recording of Illustrious Providences, Especially in New-England. Boston, Joseph Browning, 1684. pp. (14), 372, (8). 8°. 23.27

— — Answer to the Lyes and Slanders of An Essay, etc. *See* Keith, G. 13.9, 10

— The Excellency of a Publick Spirit. [An Election] Sermon, May 27. 1702. Boston, 1702. pp. (12), 38. 12° 23.35

Note. — Continuously paged, pp. 39-84, is his "Righteous Man."

— The First Principles of New-England, Concerning Baptisme & Communion of Churches. Collected out of Books [and] Manuscripts of the First and chiefe Fathers in the New-English Churches; With the Judgment of Divines of the Congregational Way in England. Cambridge, Samuel Green, 1675. pp. (8), 40, 7. 4° . . . . . 17.250 and 27.89

Note. — The last paging contains a letter of the Rev. John Allin, p. 1, and one of Jonathan Mitchel, pp. 2-7.

— The Glorious Throne: A Sermon Concerning The Glory of the Throne of Christ, Which shall quickly be seen on the Earth. pp. 97-122 of his Ichabod 23.37

— The Great Blessing, of Primitive Counsellours. [An Election] Sermon, May 31st. 1693. Boston, Printed and sold, by Benjamin Harris, Over-against the Old-Meeting-House, 1693. pp. 23. 4° . . . . . 18.8 and 26.155

— Heavens Alarm to the World. A Sermon wherein is Shewed, That fearful Sights and Signs in Heaven are the Presages of great Calamities at hand. Boston, John Foster, 1681. pp. (6), 17. 4° 16.171

— Heaven's Alarm, [etc.] Second Impression. Boston, Printed for Samuel Sewall. And are to be sold by Joseph Browning, 1682. pp. 8, 38, (2), 32. 8° 23.25

— Ichabod. Or, A Discourse, Shewing what Cause there is to Fear that the Glory Of the Lord, is Departing from New-England. Two Sermons. Boston, 1702. pp. 122. [With Portrait.] 12°. 23.37

Note. — The second sermon has a separate title-page, "The Glorious Throne."

— Κομητογραφια. A Discourse Concerning Comets: With an Historical Account of all Comets. Expressing the Remarkable Events which have followed. As also two Sermons. Boston, Printed by S. G. for S. S. And sold by J. Browning At the corner of the Prison Lane next the Town-House, 1683. pp. (12), 143, (1). 8° 23.24

Note. — An address "To the Reader," pp. 4, is signed "John Sherman." The "two Sermons" are, 'Heaven's Alarm. Second Impression 1682," which has a separate title-page, and "The Latter Sign," which has continuous signatures with "Heaven's Alarm."

— The Latter Sign Discoursed of, in a Sermon at Boston, August, 31. 1682. pp. (2), 32. . . . 23.25

Note. — *See* the preceding note.

— Meditations on the Glory of the Heavenly World. Boston, 1711. pp. (2), v, (1), 276, (4). 23.28

Note. — "These Sermons were Pluckt out of the Burning; when Seven Book-sellers Shops in Boston were Consumed in those Flames, which on the Second of this Instant October, made a dismal Desolation in the midst of this Great Town." — *Preface*, pp. ii, iii.

— Meditations on the Glory of the Lord Jesus Christ. Several Sermons. Boston, 1705. pp. (2) viii, 165, (1). 12° 23.29

— Meditations On the Sanctification of the Lord's Day: And on the Judgements which attend the Profanation of it. Added Seasonable Meditations both for Winter and Summer. Boston, 1712. pp. (2), x, 71, (3), iv, 51. 12°. 23.43

Note. — The "Seasonable Meditations" have a separate title-page.

— The Mystery of Christ Opened and Applyed. Several Sermons. n. p., MDCLXXXVI. pp. (2), 6, 212, (1). 8° 23.20

— The Order of the Gospel, Professed by the Churches in New-England, Justified; In Answer to several Questions, relating to Church Discipline. Boston, 1700. pp. 143, (1). 12°. 23.32

— — [Extract from] The Order. *See* Vindication. 23.64

— Practical Truths, Plainly Delivered. Boston, 1718. pp. (4), 138. 12° 23.23

Note. — "IV. The Work of the Ministry" has an independent title-page.

— Practical Truths Tending to Promote the Power of Godliness: Sundry Sermons. Boston In New England Printed by Samuel Green upon Assignment of Samuel Sewall, 1682. pp. (14), 220. 8° 23.19

— Pray for the Rising Generation. A Sermon. Preached the third day of the 5th Moneth 1678. Set apart to seek unto God by Fasting and Prayer. Third Impression. pp. 161-198. *See* his "Call From Heaven" 23.10

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MATHER, Increase, *continued.*

— Returning unto God the great concernment of a Covenant People. A Sermon to the second Church in Boston, March 17. $16\frac{79}{80}$. when that Church did Solemnly Renew their Covenant. Boston, John Foster, 1680. pp. (6), 18, (3). 4° 16.96

— The Righteous Man a Blessing: Two Sermons. pp 39–84. *See* his "Excellency of a Publick Spirit" 23.35

— Seasonable Meditations both for Winter & Summer. The Substance of Two Sermons. pp. (2), iv, 51. . . . . 23.43

See his "Meditations On the Sanctification," etc.

— A Seasonable Testimony To Good Order in the Churches. Declaring the Usefulness of Councils in Order to Preserving Peace and Truth. Boston, 1720. pp. (4), 20. 8° 28.78

— Sermon Occasioned by the Execution of [J. Morgan] found Guilty of Murder Preached March 11th $16\frac{8}{9}$ with the Confession, & solemn Warning of that Murderer. Second Ed. Boston, J. Brunning, 1687. pp. (4), 124. 8° . . . 23.2

Note.—Pages 37–82 contain "The Call of the Gospel," with a title-page, for which *see* Mather, C.; pp. 83–124, "An Exhortation," with a title-page, for which *see* Moodey, J.

— A Sermon (Prached at Boston the 18th of the 1. Moneth 1674. When two men were Executed, who had Murthered their Master). The Second Impression. J. Brunning in Boston 1685. pp. (2), 38. 8° 23.11

— A Sermon Wherein is Shewed, I. That Ministers need the Prayers of the Lord's People. II. That the People ought to Pray for Ministers. Preached at Roxbury, October 29. 1718. When Thomas Walter Was Ordained. Boston, 1718. pp. (2), ii, 35. 8° 12.33

— Several Sermons Wherein is shewed, I. That Jesus Christ is a Mighty Saviour. II. That God Converts His Elect some at one Age, and some at Another, Commonly before Old Age. III. That when Godly Men dye, Angels carry their Souls to a better World. With a Character of Thomas Bridge. Boston, 1715. pp. (2), xi, (1), 126. 12° 23.39

— Some Important Truths about Conversion, in sundry Sermons. London, 1674. pp. (28), 248. 8° 23.15

— Some Remarks On a late Sermon, Preached at Boston, by George Keith shewing That his Good Rules in Divinity, are not built on the foundation of the Apostles & Prophets. Boston, 1702. pp. (2), 36. 8° 28.73, 195

— De Successu Evangelij Apud Indos in Nova-Anglia Epistola. Ad Johannem Leusdenum. Londini, 1688. pp. (2), 6. 8° 23.51

— The Surest way to the Greatest Honour: [An Election] Sermon, May 31st. 1699. Boston. Printed by Bartholomew Green, & John Allen, for Samuel Phillips, and are to be Sold at the Brick Shop, near the Old-Meeting-House, 1699. pp. (8), 3–42. 8° . . . . . 18.275 and 23.17

— Testimony Against several Prophane and Superstitious Customs in New-England. London, 1687. pp. (8), 41 [31]. 8° 28.16

— – The Testimony Finished. *See* Mitchel, J. . . . 28.41

— Two Discourses I. That the Lords Ears are open to the Prayers of the Righteous. II. The Dignity & Duty of Aged Servants of the Lord. Also, A Preface in which the Congregational Discipline of the Churches in New-England is Vindicated, with the Authors Dy-

Shelf. No.

MATHER, Increase, *continued.*

ing Testimony there-unto. Boston, 1716. pp. (2), ix, 141, (1). 12° 23.34, 36

— The Voice of God, in Stormy Winds. Two Sermons, Occasioned by the Storm, in the European Nations. Novemb. 27th. 1703. Boston, 1704. pp. 95. 12° 23.31

Note.—Paged continuously is his "Brief Discourse."

— The Work of the Ministry [A] Sermon at Cambridge, October 9. 1717. When Nathaniel Appleton Was Ordained. pp. 97–138. *See* his "Practical Truths." 23.23

— Address to the Christian Reader of An Answer to George Keith's Libel. *See* Makemie, F. . 15.2

— Address To the Reader of A Letter From Some Aged Nonconforming Ministers. *See* Letter . 13.12

— Address To the Reader of a Plea for the Life, etc. *See* Torrey, S. 18.6

— Address To the Reader of a Serious Exhortation. *See* Mather, E. 27.72

— Address To the Reader of An Exhortation unto Reformation. *See* Torrey, S. 18.5

— Address To the Reader of God giveth the Increase. *See* Belcher, J. 18.170

— Address To the Reader of The Doctrine of the Covenant. *See* Willard, S. 24.33

— Address To the Reader of The Doctrine of the Last Judgment. *See* Flynt, H. 16.173

— Address To the Reader of the Everlasting Gospel. *See* Mather, C. 13.34, 37

— Address To the Reader of the Peril of the Times Displayed. *See* Willard, S. 15.42

— Advice to the Children of Godly Ancestors. Given July 9. 1721. pp. 16. *See* Course of Sermons 23.1

— Charge at the Ordination of Thomas Prince. *See* Prince, T. 12.31, 32

— Charge at the Ordination of William Waldron. *See* Mather, C. 18.171

— Epistle Prefixed to A Guide to Christ. *See* Stoddard, S. 14.33

— Epistle To the Reader of A Seasonable Discourse. *See* Oakes, U. 18.17

— Preface to a Confession of Faith, etc. *See* Boston, *Mass.* Synod. 1680 . . . . . 14.61 and 24.39

— Preface to A Course of Sermons on Early Piety. *See* Course of Sermons 23.1

— Preface to A Discourse of the Glory, etc. *See* Mitchell, J. 23.54

— Preface to The Truth, etc. *See* Monis, J. . . . 22.46

— Private Letter on Frequenting Taverns. *See* A Serious Address 27.186

— Recommendation of Coelestinus. *See* Mather, C. 13.16

— Recommendation of Practical Religion Exemplified. *See* Reynolds, T. 15.56

— Sermon on the Departure of. *See* Mather, C. . 18.54

MATHER, Increase, *son of Cotton.* Words of Understanding. Occasioned [partly] by [the] Death of. *See* Mather, C. 13.38

MATHER, Katharin, *b.* 1689, *d.* 1716. Funeral Sermon for, and Extracts from her Diary. *See* Mather, C. 13.51

MATHER, Nathanael, *b.* 1630, *d.* 1697.

— A Discussion Of the Lawfulness of a Pastor's Acting as an Officer In Other Churches Besides that which he is specially Called to take the Oversight of. London, M DC XC VIII. pp. (20), 155. 8° 23.50

— – *Same.* Boston, 1730. pp. (2), x, 83 . . . . . 23.55

— The Righteousness of God through Faith upon All without Difference who believe. Two Sermons. London, 1694. pp. (4), 76. 4° . . 16.100

— A Sermon wherein is shewed That it is the Duty of Believers, to Live in the Constant Exercise

Shelf. No.

MATHER, Nathanael, *continued.*
of Grace. Printed at Boston By R. P. for Joseph Browning, 1684. pp. (2), 28, (1). 8°. 23.22
— Life and Death of. *See* Mather, S. 23.49
MATHER, Richard, *b.* 1596, *d.* 1669. [See Addenda.]
— †Church-Government and Church-Covenant discvssed, In an Answer of the Elders of the severall Chvrches in New-England To two and thirty Questions, sent over to them by divers Ministers in England. With an Apologie for Church-Covenant, sent over in Answer to Master Bernard in 1339. Also an Answer to nine Positions. London, 1643. pp. (4), 84, (2), 78. [76]. 4°. . . . . 21.12 and 27.79

Note.— The "Apologie" has a separate title-page and paging; the "Answer unto nine Positions" has a separate title-page, but is paged continuously with the "Apologie," omitting pp. 47, 48. As the address "To the Reader" is signed "H. Peter," the work has sometimes wrongly been ascribed to him.

— A Farewel-Exhortation to the Church and People of Dorchester, in New-England. Printed by Samuel Green at Cambridg, 1657. pp. (4), 27. 4° 16.183

Note.— "The Preface To the Reader, pp. 2, is signed "Charles Chauney."

— — Defence of the Answer unto the Nine Positions. *See* Allin, J. . . . . 16.186 and 27.15
— †A Platform of Church-Discipline. *See* Cambridge, *Mass.* Synod. 1648. 14.59,62, 23.63, 24.40, 27.77,82 and 28.118,145
MATHER, Samuel, *b.* 1626, *d.* 1671.
— A Testimony from the Scripture against Idolatry & Superstition, Two Sermons Upon the Example of Hezekiah. The First in general against Idols and Inventions of Men. The Second, against the Ceremonies of the Church of England. n. p., n. d. pp. (6), 88. 8°. 16.225 and 27.167

Note.— Printed in 1725, according to a MS. note.

— Address To the Reader of a Congregational Church. *See* Stone, S. 16.172
MATHER, Samuel, *b.* 1651, *d.* 1728.
— A Dead Faith Anatomized. A Discourse on [its] Nature and Danger. Boston, Printed by Bartholomew Green, and John Allen, 1697. pp. 108. 8°. 23.48
— The Self-Justiciary Convicted. A Discourse Concerning Renouncing our own Righteousness; and Repairing to the Righteousness of Christ. Boston, 1707. pp. (2), 27, (1), 94. 8°. 23.47

Note.— "The Epistle Dedicatory" contains, pp. 19-27, "A Testimony to the Order of the Gospel, in the Churches of New-England," signed "John Higginson. William Hubbard."

— Filii, quum legisset, Gratulatio. *See* Mather, C. 13.15
MATHER, Samuel, *of Witney, Eng., son of Increase Mather, b.* 1674.
— †De Baptismate. Dissertatio. Londini, MDCCXV. pp. 23. 8°. 28.36

Note.— "Sam. Mather Authore." — *MS. note.* We have not, however, found the tract ascribed to Mather elsewhere.

— Early Piety. Exemplified in the Life of Nathanael Mather. Added Discourses on a Walk with God. London, 1689. pp. (10), 60, (2), 86. 8°. 23.49

Note.— The Discourses have a separate paging, and a title-page, for which *see* Mather, C. Several Sermons.

— †Observations on the Holy Scriptures. London, 1707. pp. (10), 164, (4). 12°. 23.52
MATHER, Samuel, *b.* 1706, *d.* 1785.
— The Departure and Character of Elijah. A Sermon After the Decease of Cotton Mather. Boston, 1728. pp. (2), 26. 8°. 17.26
— A Dissertation Concerning the Name of Jehovah. Boston, M,DCC,LX. pp. (6), 101. 8°. 26.58
— Essay concerning Gratitude. Boston, M,DCC,-XXXII. pp. (8), 53. 8°. 26.77
— The Faithful Man abounding with Blessings. A Funeral Discourse Upon the Death of Thomas Hutchinson. Boston, MDCCXL. pp. (2), 32. 8°. 18.39
— The Fall of the Mighty lamented. A Discourse upon the Death of Her Majesty Wilhelmina Dorothea Carolina, of Great-Britain: Preach'd on March 23d 1737,8, In the Audience of the Governour, in Boston. Boston, 1738. pp. (2), 33. 8° . . . . . 17.157 and 18.32
— Of the Pastoral Care: A [Convention] Sermon, in Boston, May 27. 1762. Boston, 1762. pp. 31. 8°. 17.214
[MATHER, Warham, *b.* 1666, *d.* 1745.]
— A Short Discourse shewing that our Salvation is of Meer Grace. n. p., 1716. pp. (4), 32. 8°. 18.149,264

Note.— In the Catalogue of the library of the Massachusetts Historical Society this is ascribed to Cotton Mather, on the authority of a note said to be in Mr. Eliot's handwriting, but it is not in Cotton Mather's list of his works. We have followed Mr. Prince.

MATTHISON, J. The Necessity of Revelation in order to Salvation. A Sermon in Edinburgh, 5 January 1730. [before] the Society for propagating Christian Knowledge. Edinburgh, [date cut off]. pp. 48. 8°. [Imperfect] 18.212
MAXWELL, S. A Discourse concerning the Safety of all such as have the Great God For their Guide. Boston, 1738. pp. (4), 20. 8°. 16.295
MAYHEW, Experience, *b.* 1673, *d.* 1758.
— All Mankind, by Nature, Equally under Sin. A Sermon in Boston, Dec. 3. 1724. Boston, 1725. pp. (2), ii, 28. 8°. 16.253, 275

Note.— An address "To the Reader," pp. ii, is signed "Tho. Foxcroft."

— A Discourse shewing that God Dealeth with Men As with Reasonable Creatures a Sermon at Boston, Nov. 23. 1718. With the State of the Indians on Martha's Vineyard, & the Small Islands adjacent, from 1694. to 1720. Boston, 1720. pp. (2), 34, 12. 8°. 18,244
— Grace Defended, in a Modest Plea for an Important Truth; That the offer of Salvation comprises in it an Offer of the Grace given in Regeneration. Boston, 1744. pp. (2), vi, 7, (1), 208. 8°. 21.3
— †A Right to the Lord's Supper Considered. Boston, MDCCXLI. pp. (2), 29, 2. 8°. . . . 28.37
— Charge, with Prefatory Address, at the Ordination of John Newman. *See* Balch, T. 17.188
MAYHEW, Jonathan, *b.* 1720, *d.* 1766.
— A Discourse Occasioned by the Death of George II. and the Accession of George III. Delivered Jan. 4th 1761. Boston, M,DCC,LXI. pp. 43. 8°. 17.35
— A Discourse Occasioned by the Death of Stephen Sewall. Boston, 1760. pp. 66. 8°. . . 18.35
— Seven Sermons. Preached in Boston, In 1748. Boston, MDCCXLIX. [Imperfect, ending p. 24.] 8° 17.180
— Remarks on two sermons published in 1761 by. *See* Hopkins, S. 27.1
MEAD, M. The Almost Christian Discovered: Or, The False Professor Tryed and Cast. The Substance of Seven Sermons, Preached at Sepulchers, London, 1601. Fourteenth Ed. Boston, 1739. pp. (10), 193, (1). 12°. 25.18
MEDICINE. *See* Electuary.

Shelf. No.

MERCATOR, G. Atlas Minor à I. Hondio plurimis æneis tabulis auctus. Amsterodami, n. d. obl. 4° 32.25

Note.—The address of Hondius to the reader is dated 1607; the colophon is "Dordrechti, 1610."

MERIT, The Doctrine of, exploded. Allen, J. 16.262

MERRILL, T. Narrative Of Brethren Of the Second Church in Bradford. *See* Bayly, J. 23.52

METCALF, Timothy, *d.* 1727. Sermon on the Death of. *See* Dexter, S. 18.59

METEMPSYCHOSIS. De Animorum Μεταγγισμω. Dummer, J. 26.5

MEXICO. Epinicium in captam classem Mexicanam. Barlæus, C. 28.206

MIDDLEBOROUGH, *Mass.*, Transactions at, In settling a Minister. Cotton, J. . . . . 16.102 and 17.144

MILITARY Discipline. Boone, N. 15.7

MILK for Babes. *See* Man of God, The, Furnished . 25.6

MINISTRY of the Gospel.

See Anti-Ministerial (28.85); Caldwell, J. (16.66); Chauncy, C. (17.236 and 18.41); Colman, B. (14.35); Cooke, S. (18.484); Dickinson, J. (18.71); Dunbar, S. (17.217); Emerson, J. (27.120); Foxcroft, T. (17. 170); Gray, E. (17.184); Great Difficulty (17.238 and 18.66); Mather, C. (Manuductio 13.15; Repeated 28.61); Pica, (27.200); Rand, W. (17.215); Robie, T. (18.237); Rowland, D. S. (16.65); Stone, N. (22.23); Symmes, T. (16.207); Willard, S. (18.154); Worthington, W. (18.190). *See also:* Pastor, Sermons (Installation, Ordination).

MISSISSIPPI river. The Voyage of de la Sale To find the Mouth of the Missisipi. Joutel, —. 11.25

MITCHEL, Jonathan, *b.* 1624, *d.* 1668. [See Addenda.]

— A Discourse of the Glory To which God hath called Believers. Some Sermons with [a] Letter. Second Ed. with a Preface by Increase Mather. Boston, 1721. pp. (2), viii, 10, 201. 12° 23.54

— Nehemiah on the Wall in Troublesom Times. [An Election] Sermon at Boston, May 15. 1667. Cambridge: Printed by S. G. and M. J., 1671. pp. (4), 34. 8° . . . . . 18.2 and 26.140

— Address To the Reader, And Especially to the Inhabitants of Cambridge, of The Parable of the Ten Virgins. *See* Shepard, T. 30a.5

— Letter in The First Principles of New-England. *See* Mather, I. 17.250

— †Propositions concerning Baptism and Consociation of Churches. *See* Boston. Synod. 1652. 27.84

— and others. Elijah's Mantle. A Faithful Testimony to the Cause and Work of God, in the Churches of New-England. By Four Servants of God. Boston, 1722. pp. (2), ii, 17, (2). 8°. 28.41

Contents.—I. The Great End and Interest of New-England, by Jonathan Mitchel. II. The Cause of God, and His People in New-England; a Sermon of Mr. John Higginson. III. New-England's True Interest [by] William Stoughton. IV. The Testimony Finished. By Increase Mather.

MITCHEL, *Sieur de.*

— Preface to A Journal, etc. *See* Joutel, —. . . 11.25

MIX, Stephen, *d.* 1738, *aged* 66.

— Extraordinary Displays of the Divine Majesty & Power, are to Try Men. Two Sermons Occasioned by a Terrible Earthquake, October 29. 1727. Delivered in Wethersfield, November 5th. and 12th. N. London, 1728. pp. (2), 2, 36. 8° 18.134, 153

MODEL, A, For Erecting a Bank of Credit. Adapted Especially for his Majesties Plantations in America. London, 1688. pp. (2), 38. 8° . . 28.158

MODEST Apology, A, for Parson Alberoni: being a Defence of Priestcraft, and a New Confutation of the Bishop of Bangor. Twelfth Ed. [Boston?], 1724. pp. 32. 8° 27.157

Note.—An attack upon priests, in which Alberoni is scarcely mentioned.

Shelf. No.

MONEY the Sinews of Trade. The State of Massachusetts-Bay Considered, with respect to its Trade for want of a Medium of Exchange. Boston, [date cut off]. pp. 16. 8° 28.153

MONEY, Inquiry into the Nature and Uses of . 26.51 and 27.39

MONIS, Judah, *d.* 1764, *aged* 81.

— Nothing but The Truth: A Short Essay, [proving] the Doctrine of the Trinity, Both out of the Old Testament, And with the Authority of the Cabilistical Rabbies. Boston, 1722. pp. (2), 26. 8° 22.46,48

— Proposals for Printing by Subscription, A Hebrew Grammar. n. p., n. d. 1 page. 4° . . . 16.109

— The Truth, A Discourse Delivered at his Baptism, Containing Nine Arguments [of] the Modern Jewish Rabbins to prove, the Messiah is yet to Come: With Answers. And the Confession of his Faith. And Preface'd by the Reverend Increase Mather, D. D. Boston, 1722. pp. (2), iv, vi, 36. 8° 22.46,48

— The Whole Truth: A Short Essay [on] the Reason why the Jewish Nation Are not yet converted. Boston, 1722. pp. (2), 40. 8° . . 22.46,48

MONITORY and Hortatory Letter. Mather, C. . . . 28.56

MONTEZINOS, *not* Monterinos, A. *See* Aaron, *the Levite.*

MONTHLY Review, The, for September, 1761; October, 1762. [London, 1761.] pp. 161–318. 8° . . 26.62

— — *Same.* For September, 1771. [London, 1771.] pp. 161–240. 8° 26.59

Note.—Contains a review of Monchy's Essay on the usual Diseases of Voyages to the West-Indies; Sept. 1771, a review of Kalm's Travels into North America.

MONTREAL. Appleton, N. Sermon Occasioned by the Surrender of 16.50

— Foxcroft, T. Sermon On the Surrender of . . 17.112

MOODEY, *or* Moody, Joshua, *b.* 1633, *d.* 1697.

— A Practical Discourse concerning the Choice Benefit of Communion with God in his House. The Summe of several Sermons. Boston, Joseph Brunning, 1685. pp. (7), 109. 8° 23.65,69

Note. An address "To the Reader," pp. 4, is signed "James Allen."

— An Exhortation To a Condemned Malefactor March 7th 1685. pp. 83–113. *See* Mather, I. Sermon Occasioned 23.2

— The Principles of the Protestant Religion maintained. *See* Allen, J. 28.187

— — Answer to. *See* Keith, G. 13.17

— Address To the Reader of Late Memorable Providences. *See* Mather, C. 13.26

— Address To the Serious Reader Of the Benefit of a Well-Ordered Conversation. *See* Hubbard, W. 15.14

MOODEY, Samuel, *b.* 1676, *d.* 1747.

— †A faithful Narrative of God's gracious Dealings with A Person lately recovered from the Errors of Arminius. [Boston, 1737. No title-page.] pp. 8. 8° 28.55

Note.—"Sent from the Rev Mr Moodey of York. Boston, Printed in Sept. 1737."—*MS. note by* Mr. PRINCE.

— Judas the Traitor Hung up in Chains, To Give Warning To Professors, That they beware of Worldlymindedness, And Hypocrisy: A Discourse concluding with a Dialogue; Preach'd at York in New-England. Boston, 1714. pp. (2), x, 84. 12° 15.49

— A Sermon, May 31, 1721. the Day for the Election. Boston, 1721. pp. (4), 64. 8° 18.97

— The Vain Youth Summoned to Appear at Christ's Bar. A Lecture-Sermon (June 25. 1701.) at York, in Main. Boston, 1707. pp. 64. 12° . . 15.45

MOORE, J., *bp.* The Truth & Excellency of the Gos-

Shelf. No.

MOORE, J., *bp., continued.*
pel. A Sermon before the Society for Propagation of the Gospel in Foreign Parts, 20th of February, 17^{12}_{13}. London, 1713. pp. 56. 8° . . 17.257

MORDEN, R. Geography Rectified: or, A Description of the World. With Seventy eight Maps. Fourth Ed., Enlarged. Added a Geographical Index. London, MDCC. pp. (9), 626, (72). 4°. 31.5

Note.—"America," pp. 542-624. The maps are colored.

MORGAN, *Sir* H., Relation of the Expedition of, against the Spaniards in the West-Indies. *See* Voyages 12.23

MORGAN, James, Sermon Occasioned by the Execution of, with the Confession. *See* Mather, I. . 23.2

MORGAN, Joseph, *b.* 1672, *d. after* 1739.

— The Only Effectual Remedy Against Mortal Errors a Discourse, Shewing the Cause of all the Heresies, Apostasies, Soul-murdering Errors, & contrary Articles of Faith. New-London, 1725. pp. (2), 49, (1). 8° 27.192

— Sin its own Punishment. A Discourse [in] Continuation of, The Nature and Origin of, Sin explained. Which was a Continuation of, The Remedy against mortal Errors. Boston, N. E. 1728. pp. (6), 24. 8° 16.214

MORRILL, Nathaniel, *d.* 1730, *aged* 32.

— Memento Mori. A Plain Discourse to a Plain People. Boston, 1730. pp. (2), iv, 68. 12° . . 18.249

MORTON, Charles, *b.* 1626, *d.* 1698.

— The Spirit of Man: Some Meditations. Boston, Duncan Campbell, 1693. pp. (8), 100. 8° . . 23.70

Note.—"The Preface is evidently Mr. Cotton Mather's style of Phraseology."—*MS. note by* T. PRINCE.

— Address To the Reader of Late Memorable Providences. *See* Mather, C. 13.26

MORTON, Nathaniel, *b. about* 1613, *d.* 1685.

— New-Englands Memoriall: or A brief Relation of the most Remarkable Passages of the Providence of God, manifested to the Planters of New-England; With special Reference to New-Plimouth. Cambridge: Printed by S. G. and M. J. for John Usher of Boston, 1669. pp. (12), 198, (10). 4°. [Imperfect, but restored in MS.] 12.43

Note.—An Address "To the Reader," Signed "John Higginson. Thomas Thacher."

— — Answer to the Lyes and Slanders of S. Norton [N. Morton] in his New-England's Memorial. *See* Keith, G. 13.9,10

MURDER.
See Checkley, S. (Mercy 16.28; Murder 16.29); Clap, N. (25.17); Colman, B. (16.35); Mather, C. (Sorrowful 13.48); Mather, I. (Sermon Occasioned 23.2; Sermon Preached 23.11); Rogers, J. (15.58); Sampson, P. (27.38).

NAILS fastened. Mather, C. 23.93

NALTON, J. Nature and Necessity of Humiliation. Boston, 1741. pp. 36. 12° 18.259

NECESSITY, The, of brotherly Love: A Discourse. Boston, 1762. pp. 36. 8° . . . . . 17.239 and 18.67

Note.—*See* Great difficulty, etc. Pages 21-36 contain "Something of the Author's Character."

NEGRO, The, Christianized. Mather, C 13.43

NEGROES. Gibson, E. Two Letters [on] the Instruction of Negroes in the Christian Faith 27.2

— Letter to the Negroes Lately Converted 27.60

— The Assiento, or, Contract for Allowing to the Subjects of Great Britain the Liberty of Importing Negroes into Spanish America. *See* Spain 26.33

See also: Slavery.

Shelf. No.

NELSON, John and Elizabeth, Funeral Sermon on the Death of. *See* Cutler, T 18.25

NETHERLANDS, Articles of Peace, Between Charles II. and the. *See* Great Britain 26.184

— Downing, *Sir* G. Discourse [in answer to] a Libel 22.60

NEW-ENGLAND. Allin, J. A Defence of the Answer unto the Nine Positions against the Reply by Ball; Entituled, A Tryall of the New Church-way in . . . . . 16.186 and 27.15

— Efforts for the reformation of morals in. *See* Help 29.3

— Higginson, J. A Testimony, to the Order of the Gospel, In the Churches of 28.45

— Mather, C. Ratio Disciplinæ Fratrum Nov-Anglorum 27.127

— Mather, I. Order of the Gospel, Professed and Practised in 23.32

See also: Congregationalism, Earthquakes, Indians, Publicans, Revival of 1741, 2, Society for propagation of the Gospel in New England, and the names of the N. E. states.

NEVV ENGLANDS First Fruits; In Respect, First of the Indians. 2. Of the progresse of Learning, in the Colledge at Cambridge. London, 1643. pp. (2), 26, (1). 4° 27.78

Note.—Pages 18-20 contain the Commencement theses at the graduation of the first class, in 1642.

NEW HAVEN, *Conn.* Yale College. The Declaration of the Rector and Tutors Against George Whitefield. Boston, 1745. pp. 14, (1). 8° . . 23.8

Note.—Signed by Thomas Clap and 3 others.

NEW-HAVEN County, Proceedings Of the Association of, Against Mr. Robbins. *See* Robbins, P. . 26.68

NEW LONDON, *Conn.* Mismanagements in an Ecclesiastical Council [in the North Parish, on J. Hillhouse]. *See* Dialogue 18.141

NEW PLYMOUTH. Extracts and Collections of Acts, Laws and Orders of the Government. *See* Massachusetts 26.18

NEW YORK. Downing, *Sir* G. Discourse 22.60

— How Duties may make New-York richer. *See* Interest 28.157

— Tennent, J. Address to the Synods of New-York & Philadelphia 12.4

See also: Crown-Point.

NEWBURY, *Mass.*, Account of an Ecclesiastical Council in. Tucker, J. 16.111

NEWPORT, *R. I.* Differences between the Baptized Church and several Members. Claggett, W. 22.59

NIGHTINGALE, The. Mather, C 16.216

NILES, Samuel, *b.* 1674, *d.* 1762.

— Charge at the Ordination of Moses Taft. *See* Shaw, J. 27.154

— and others. The Sentiments of an Association of Ministers (at Weymouth, Jan. 15th. 1744, 5.) Concerning Whitefield. Added, The Opinion of Nehemiah Walter of Roxbury, and others. Also, The solemn Advice of Nathanael Stone. Boston, 1745. pp. 15. 8° 28.102, 134

NOEL, Garrat.

— A Catalogue of Books to be sold. New York, 1755. pp. 24. 8° 28.113

NONCONFORMISTS.
See Baxter, R. (22.11); Letter (13.12).

NON-CONFORMITY, History of. Mather, C 13.11

NORCOTT, J. Baptism Discovered According to the Word of God. Fourth Ed. With an Appendix by another Hand. Boston, 1723. pp. (8), 39. 8° 28.40

Note.—An epistle dedicatory is signed "Will. Kisslin, Rich. Claridge."

Shelf. No.

NORFOLK Association, Sentiments of the, Concerning G. Whitefield. Niles, S. 28.134

NORTHAMPTON, *Mass.*, Faithful Narrative of the Surprising Work of God in. Edwards, J. . 27.189

NORTON, John, *b.* 1606, *d.* 1663.

— Abel being Dead yet speaketh; or, the Life & Death of John Cotton. London, 1658. pp. 51. 4° 17.15

— Copy of the Letter Returned by the Ministers of New-England to Mr. John Dury about his Pacification. Translated out of Latine. n. p., 1664. pp. (6), 12. 4° 26.138

— Discussion of that Great Point in Divinity, The Sufferings of Christ; and his Righteousnesse: and the Imputation thereof. An Answer to [W. Pynchon's] Meritorious Price of our Redemption, &c. London, 1653. pp. (16), 270, (4). 8° 12.38

— - Vindication of The Meritorious Price. *See* Pynchon, W 13.3

— The Orthodox Evangelist. Also the State of the Blessed. London, 1654. pp. (14), 355, (15). 4°. 12.36

— - *Same.* London, 1657. pp. (14), 355, (15). 4°. 21.17

— Responsio ad Totam Quæstionum Syllogen à Guilielmo Apollonio propositam. Ad componendas Controversias quasdam circa Politiam Ecclesiasticam in Anglia. Londini, 1648, pp. (44), 170, (14). 8° 15.4,18,32

Note. — The address, headed "Lector Benevole," pp. 4, is signed "Tho. Goodwin. Phil. Nye. Sidr. Simpson." The Præfatio Apologetica," pp. 22, is signed "Johannes Cotton," and is followed by a letter of Apollonij, pp. 6, dated "Mediolburgi Zelandorum 31. die Mail. 1644." — This is said to be the first Latin book written in New England.

— Three Sermons. The Last which he Preached. Cambridge: Printed by S. G. and M. I. for Hezekiah Usher of Boston, 1664. pp. (6), 38. 4° . . . . . 16.174 and 26.137

NORTON, John, *d.* 1716, *aged* 66. Funeral Elogy, Upon Mrs. Anne Bradstreet. *See* Bradstreet. Poems, pp. 252-255 . . . . . 24.29

NORTON, Samuel, *mistake for* Morton, Nathaniel. *See* Morton, N.

NORWICH, *Conn.* Backus, J. Proceedings Of a Justice's Court at, Vindicated 27.175

— Fitch, J. The Covenant Renewed by the Church in, March 22. 1675 . . . . . 15.31

— Lord, B. Half-Century Discourse, 1767 . . . . 16.213

NORWOOD, Richard, Answer unto Papers sent from the Summer-Islands, by. *See* White, N. . . 31.6

NOVA Scotia, Description of. Little, O 26.42

NOWELL, Samuel, *b.* 1634, *d.* 1688.

— Abraham in Arms; or The first Religious General with his Army Engaging in a War. An Artillery-Election-Sermon, June, 3. 1678. Boston, John Foster, 1678. pp. (4), 19. 4°. . 26.150

NOYES, James, *b.* 1608, *d.* 1656.

— Moses and Aaron: Or, The Rights of Church and State; two Disputations. Published by Benj. Woodbridge. London, 1661. pp. (14), 96, 24. 4° 26.178

Note. — The "Epistles Dedicatory" to King Charles and To the Reader are by Thomas Parker of Newbury, N. E. Appended, pp. 24, is "Subordinate Power may not resist supreme Power, except the Laws permit."

— His Arguments against Imposition of hands in Ordination examined. *See* Firmin, G. 22.44

NOYES, Nicholas, *b.* 1647, *d.* 1717.

— New-Englands Duty and Interest. [Election] Sermon, May, 25. 1698. Boston, Bartholomew Green, and John Allen 1698. pp. (12), 98. [Imperfect.] 8° 18.274

Note. — Pages 83-98 contain an account of the visit of the Rev. Grindal Rawson and the Rev. Samuel Dan-

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NOYES, Nicholas, *continued.*

forth, in 1698, to the "Plantations of the Indians, within this Province." "The Epistle Dedicatory," pp. 10, is signed "John Higginson."

— Address To the Christian Reader of Death the certain Wages of Sin. *See* Rogers, J. . . . 15.58

NYE, Philip.

— Epistle To the Reader of The Application of Redemption. *See* Hooker, T. 13.2

OAKES, Urian, *b. about* 1631, *d.* 1681.

— New-England Pleaded with. [An Election] Sermon, May. 7. 1673. Cambridge, Printed by Samuel Green, 1673. pp. (6), 64. 4° 26.146

Note. — An address, headed "Christian Reader," pp. 4, is signed "John Sherman. Thomas Shepard."

— A Seasonable Discourse Wherein Sincerity & Delight in the Service of God is pressed. Delivered on a Fast, at Cambridge. Cambridge, Printed by Samuel Green, 1682. pp. (6), 33. 4° 18.17

Note. — An address "To the Reader," pp. iv, is signed "Increase Mather."

— The Soveraign Efficacy of Divine Providence. [An Artillery-election] Sermon in Cambridge, Sept. 10. 1677. Boston: Printed for Samuel Sewall, 1682. pp. (6), 40. 4° 26.152

Note. — The address "To the Reader," pp. 3, is signed "John Sherman."

— The Unconquerable, All-Conquering, & more-then-Conquering Souldier. [An Artillery-election] Sermon at Boston, June 3d. 1672. Cambridge: Samuel Green, 1674. pp. (6), 40. 4°. 26.145

Note. — An address to the "Christian Reader," pp. 4, is signed "Thomas Shepard."

— An address to the Christian Reader of The Cry of Sodom. *See* Danforth, S. 17.248

— Address To the Christian Reader of The Day of Trouble is near. *See* Mather, I. 18.14

OBSERVATIONS on the Case of the Northern Colonies. London, 1731. pp. 31. 16° 27.49

Note. — "By the Barbadoes Managers."—*MS. note.*

OCCASIONAL paper, The. [Vol. III, No. 4. No title-page.] pp. 29. 8° 26.195

Note. — Pages 25-29 contain a letter, by C. Mather, "To Francis De la Pillonniere," dated "Boston, Nov. 5. 1717."

ODLIN, John, *b.* 1681, *d.* 1754.

— Christian Courage necessary for a Gospel Minister. Sermon At Kingston, Sept. 29. 1725. When Ward Clark Was Ordained. Boston, 1727. pp. (2), ii, 22. 8° 17.270

OLIVER, *Mrs.* Elizabeth Belcher, *d.* 1735. Sermon upon the Death of. *See* Prince, T. 17.58

OLIVER, *Mrs.* Jerusha (Mather), *b.* 1685? *d.* 1710. Account of her Experiences, Extracted from her Papers. *See* Mather, C. 15.46

ONANISM. The pure Nazarite. Mather, C. 27.172

ORDINATION by Imposition of Hands. Firmin, G. 22.44

See also: Presbyterian ordination.

ORIGINAL sin.

See Clark, P. (27.5); Dickinson, J. (14.1); Letter, (27.179); Mayhew, E. (16.253); Paine, T. (16.281); Stone, N. (24.36,); Wigglesworth, E. (16.131).

ORMESBY, John, Sermon Preach'd in the Hearing of. *See* Webb, J. 18.107

ORPHANS Well-provided for. Mather, C. 23.6,13

OSBORN, Samuel, *d.* 1747 *or later, aged between* 90 *and* 100. The ill conduct of. *See* Stone, N. 22.31

OVERTURE Presented to the Synod in Philadelphia. Thomson, J. 28.88

OWEN, J. Answer to Cawdrey about Schisme. *See* Cotton, J. Defence, etc. 23.68

— Owen's Discovery of the True Nature of Schism examined. *See* Firmin, G. 22.44

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PAGET, J. Answer to The Defence of Church-Government. *See* Davenport, J. 14.44,48

PAINE, Elisha, Letter from the Associated Ministers [on the doctrines taught by]. *See* Windham County 26.57

PAINE, Thomas, *d.* 1757, *aged about* 60.

— The Doctrine of Earthquakes. Two Sermons at a Fast in Weymouth, Nov. 3. 1727. Boston, MDCCXXVIII. pp. 87. 8° 18.109

— The Doctrine of Original Sin. A Sermon in Boston, May 21 1724. Boston, 1724. pp. (2), ii, 23. 8° 16.281

— Gospel-Light. A Sermon at the Gathering of the Church at Biddeford, and ordaining Samuel Willard. Boston, M, DCC, XXXI. pp. (4), 51. 8° 27.145

PALMER, H. Memorials of Godliness and Christianity. In Three Parts. [Pt. 1, 2], Eighth ed. Boston, 1713. pp. (2), ii, 36; (2), ii, 28; (2), ii, 18. 8° 25.30

Contents.— Part I. Making Religion ones Business; Appendix, applied to the Calling of a Minister. II. The Character of a Christian in Paradoxes: A Proof of Visible Godliness; Considerations to Excite to Watchfulness; Some Remedy's against Carefulness; The true way of Fasting. III. A Daily Direction: Or Brief Rules for Daily Conversation; A Particular Direction for the Lord's Day.

Note.— "The Character of a Christian" was long attributed to Lord Bacon, and printed in his works. The real author was first pointed out by A. B. Grosart. *See Notes and Queries*, 3d Series, VI, 221, 525; VII, 111.

PAPER Money, Currencies of the British Plantations in America. Especially their. *See* Discourse. 26.52

See also: Bills of Credit.

PARENTS and Children at the Table of Christ. [Title-page lost.] pp. 27. 8° 28.39

PARENTS.

See Baker, D. (15.51); Barnard, J. (15.69); Bass, B. (18.254); Mather, C. (Baptismal 28.33; Family 13.35); Mather, I. (23.33); Smith, J. (16.220, 274); Williams, W. (28.31). *See also:* Children, Young (The).

PARKER, Daniel, *b.* 1669, *d.* 1728.

— A Perswasive To make a Publick Confession of Christ, and to come up to All His Ordinances. [With a biographical preface by T. Prince.] Boston, 1730. pp. (4), 19. 8° 28.38

PARKER, Thomas, *b.* 1595, *d.* 1677.

— The Visions and Prophecies of Daniel Expounded. London, 1646. pp. (4), 156. 4° 21.27

— Epistles Dedicatory of Moses and Aaron. *See* Noyes, J. 26.178

PARSONS, Jonathan, *b.* 1705, *d.* 1776.

— Good News From a Far Country. In Seven Discourses at Newbury. Portsmouth, 1756. pp. viii, 168. 8° 16.142

— A Needful Caution in a Critical Day. Or, The Christian Urged to Watchfulness. A Discourse at Lyme, Feb. 4th, 1741, 2. N. London, 1742. pp. (4), 71. 8° 18.229

— Wisdom justified of her Children. A Sermon in Boston, Sept. 16. 1742. Boston, 1742. pp. (4), viii, 5–54. 8° 16.39

PARSONS, Joseph, *b.* 1671, *d.* 1740.

— The Validity of Presbyterian Ordination. A Sermon at New-Castle, New-Hampshire, Dec. 20. 1732. Boston, M, DCC, XXXIII. pp. (4), 27. 8°. 18.180

PARSONS, Joseph, *b.* 1702, *d.* 1765.

— Christians may and ought to be influenced by the Recompence of Reward. Two Sermons, at Bradford, March 11th and 25th 1743, 4. Boston, 1744. pp. 30. 8° 16.276

— A Minister's Care about his Life and Doctrine. A Sermon at the Ordination of Samuel Webster, in Salisbury, August 12. 1741. Boston, 1741. pp. 39. 8° 17.185

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PARSONS, Joseph, *continued.*

Note.— "The Charge given by the Reverend Mr. Cushing," pp. 26–27. "The Right Hand of Fellowship given by the Rev^d. Mr. Lowell," pp. 28–30.

PASTOR.

See Judgment (28.166); Mather, C. (Brief 16.106); Mather, N. (23.50); Stevens, J. (15,43); Walter, T. (27.122). *See also:* Ministry, Preaching.

PASTORAL Letter, A, to Families Visited with Sickness. From several Ministers of Boston, At a time of Epidemical Sickness. Third Impression. [Colophon] Boston, 1721. pp. 24. 12°. 28.141

PATERSON, J. A New Mape of the Terrestrial Globe. Edinburgh, 1684. Obl. 8°. 1 page 32.25

PAYSON, Edward, *b.* 1657, *d.* 1732.

— Pious Heart-Elations: The Substance of a Sermon November 29th. in Consideration of present Awful Providences. Boston, 1728. pp. (6), 23. 8° 18.241

PAYSON, Phillips, *b.* 1704, *d.* 1778.

— A professing People directed to prepare to meet God, in the Way of his Judgments. Two Sermons Feb. 26. 1740, 1. Upon A Fast, Occasion'd by the War with Spain. Boston, 1741. pp. (4), ii, 49. 12° 14.14

PEABODY, Oliver, *b.* 1698, *d.* 1752.

— That Ministers are to seperate Men to the Ministry, by Laying on their Hands. A Sermon at Brimfield, June 9th. 1736. When James Bridgham Was Ordained. Boston, MDCCXXXVI. pp. (4), ii, 26. 8° 17.189

PEARCE, Z., *bp.* A Sermon before the Society for the Propagation of the Gospel in Foreign Parts; 20th of February, 1729. London, M.DCC.XXX. pp. 69, (3). 8°. 17.253

Note.— With an "Abstract of the Proceedings of the Society, from 21st Feb. 1728, to 20th Feb. 1729; Names of the Society's Missionaries; a List of the Members," etc.

PEMBERTON, Ebenezer, *b.* 1672, *d.* 1717.

— A Discourse Previous to the Ordination Of Joseph Sewall, At Boston, September 16. 1713. proving the Validity of Presbyterial Ordination. pp. (4), 15. *See* Prince, T. 12.31,32

— The Divine Original and Dignity of Government Asserted. [An Election] Sermon, May 31. 1710. Boston, 1710. pp. (2), 106. 8° . . 14.4 and 22.56

— A Funeral Sermon on the Death of Samuel Willard. Annexed, A Poem on the same Occasion. By Benjamin Colman. Boston, 1707. pp. (16), 80. 8° . . . . . 14.21, 23, and 28.108

— A True Servant of his Generation Characterized. A Sermon on the Death of John Walley. Boston, 1712. pp. (2), 32. 4° 17.10, 147

— Epistle to the Reader of Desires that Joshua's Resolution may be Revived. *See* Sewall, J. . 15.11

— Preface to A Humble Discourse. *See* Colman, B. 24.31

— Colman, B. Sermon After the Funeral of . . . 24.4

— Sewall, J. Sermon Occasion'd by the Death of . 24.5

PEMBERTON, Ebenezer, *b.* 1704, *d.* 1777.

— All Power in Heaven, And in Earth Given unto Christ. A Sermon in Boston, Jan. 29th 1756. With a Preface by the Reverend Dr. Sewall, Mr. Prince, and Mr. Foxcroft. Boston, 1756. pp. (2), iv, 30. 8° 17.244

— The Duty of Committing our Souls to Christ. A Sermon, at Stratfield, Connecticut, Sept. 13th. 1742. Boston, 1743. pp. 41. 8°. [Imperf.]. 16.247

— The Knowledge of Christ Recommended, A Sermon in New-Haven: April 19th, 1741. New-London, 1741. pp. (4), 28, (2). 8° 18.143

— A Sermon at the Ordination of Walter Wilmot at Jamaica on Long-Island. April 12. 1738. Added, A Discourse upon the divine Appointment of the Gospel Ministry. Boston, 1738. pp. (4), 38. 8° 17.205

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PEMBERTON, Ebenezer, *continued.*

— A Sermon. Preach'd before the Commission of the Synod, at Philadelphia. April 20th, 1735. New York, 1735. pp. 21. 8° 18.163, 233

— A Sermon Preached May 25th. 1757. the Anniversary for the Election. Boston, 1757. pp. 32. 8°. 17.75

PENHALLOW, Samuel, *b.* 1665, *d.* 1726.

— The History of the Wars of New-England, With the Eastern Indians. From 1703. To 1713. And from 1722. To 1725. Boston, 1726. pp. (4), 134, (1) 22.41

PEPPERRELL, *Sir* W., Sermon Occasioned by the Death of. *See* Stevens, B. 17.8

PEQUODS. Hubbard, W. The Warre with the, In 1637. 11.24

— Vincent, P. The late Battell between the English and the Pequet Salvages 32.27

PERFECT Diurnall, A, of Proceedings Of the Armies in England, Ireland, and Scotland. London, [1645, 49–52]. 52 nos. 4° 31.4

Note.—No. 17, Apr. 1-8, 1649 O. S., contains a letter from John Eliot to Hugh Peters dated "Roxbury this 12. of Octob. 1649;" No. 312, July 16-23, 1649, p. 2661, notices the passage of an Act instituting the Society for the propagation of the Gospel.

PERIODICALS. American Magazine. October, 1745 . 26.10

— Historical Register, 1716, 23–36 . . . . . 31.7

— Monthly Review, for September, 1761, 71 . . . 26.59,62

— Perfect Diurnall, 1645, 49–52 . . . . . 31.4

— Political State of Great Britain, Sept. 1711 to Nov. 1739. Boyer, A. 19.2

PERSECUTION.

See Cotton, J. (21.16 and 27.94); Mather, C. (Palmbearers 28.29); Williams, R. (12.10). *See also:* Conscience (Liberty of), Toleration.

PERSEVERANCE, Saint's, Scripture-Doctrine Concerning the. Dickinson, J. 14.1

PETERS, *or* Peter, Hugh, *b.* 1599, *d.* 1660.

— A Dying Fathers Legacy to an Only Child: or, Hugh Peter's Advice to his Daughter. Boston, 1717. pp. (2), ii, 92. 12° 25.3

— Church-Government and Church-Covenant discvssed. *See* Mather, R. 21.12

PHILADELPHIA, *Penn.* Extract of the Minutes of the Commission of the Synod, Relating to the Reverend Samuel Hemphil. Philadelphia, 1735. pp. 13. 12° 27.208

— Blair, S. Vindication of The Brethren cast out of the Synod of 28.198

— Cross, R. Protestation presented to The Synod of 28.89

— Dickinson, J. Remarks upon An Overture Presented to the Synod in 16.288

— Hemphill, S. Answer to the Vindication of the Commission 27.196

— Tennent, G. Address to the Synods of New-York and 12.4

— Thomson, J. An Overture Presented to the Synod in 28.88

PHILLIPS, Samuel, *b.* 1690, *d.* 1771.

— Advice to a Child. Or, Young People Warn'd against Enticing, And Consenting to Sin. A Discourse. Boston, 1729. pp. (2), iv, 138. 12°. 24.44

Note.—The "Preface," pp. iv, is signed "John Webb."

— The Gospel-Doctrine of Justification by Faith. A Discourse at Boston. June 1st 1766. Boston, 1766. pp. 62. 8° 16.234

— The History of Christ Epitomiz'd: In a Catechetical Way. Boston, 1738. pp. (2), iv, 60, (3). 8° 28.66

— The Necessity of God's Drawing, in Order to Man's Coming unto Christ. A Sermon, June 3d 1753. Boston, 1753. pp. (4), 30. 8° . . 16.113, 115,

— Political Rulers Authoriz'd to execute Justice. [An Election] Sermon, May 30th. 1750. Boston, 1750. pp. (4), 59. 8° 17.70

Shelf. No.

PHILLIPS, Samuel, *continued.*

— Preaching Peace by Christ the principal Design of the Gospel-Ministry. A [Convention] Sermon, May 31st 1753. Boston, 1753. pp. (4), 42. 8° 17.213

— The Sin of Suicide contrary to Nature. A Discourse, Occasioned by the Perpetration of That Crime on January 7th 1767. Boston, MDCCLXVII. pp. 48. 8° 16.158

— Three Discourses at Andover. October 29th. 1727. Decemb. 21st 1727. Dec. 24th. [Occasioned by the Earthquake.] Preface'd by the very Reverend Mr. Colman. Boston, 1728. pp. (2), vi, 226, (1). 12° 24.22

— The Sinner's Refusal to come unto Christ for Life. A Sermon at Boston, June 3d 1753. Boston, 1753. pp. (4), 29. 8° 16.112, 114

— The Orthodox Christian: or, A Child well instructed in the Christian Religion. A Discourse. Boston, 1738. pp. (4) viii, 135, (7). 12° 15.20

— A Word in Season. Or, The Duty of People to take and keep The Oath of Allegiance to God: a Discourse at Byfield, Sept. 8th. 1726. Boston, 1727. pp. (2), viii, 213, (1). 12° 15.22

— Charge at the Ordination of Timothy Walker. *See* Barnard, J. 17.208

PICKERING, Theophilus, *b.* 1700, *d.* 1747.

— Letter to Mr. Whitefield: Touching his Relation to the Church of England; his Impulses; and the present unhappy State of Things, &c. With [a] Letter to a neighbouring Minister. Boston, 1745. pp. 8. 4° 26.88

— Letters to the Rev. N. and Mr. D. Rogers of Ipswich: With their Answer to Mr. Pickering's First Letter. Also His Letter to the Rev. Mr. Davenport. Boston, 1742. pp. 20. 8° 27.120

— Letter to the separated Brethren. *See* Ipswich. 26.76

PIETY.

See Wright, S. (24.11). *Early piety.* Baker, D. (15.51); Barnard, J. (25.2); Chauncy, C. (16.80); Colman, B. (16.223); Cooper, W. (16.122); Emerson, J. (Early 28.191; Seeking 15.23); Mather, C. (City 13.64; Memorials 15.46); Wadsworth, B. (14.52); Whitefield, G. (v. 1 of 15.57).

PIGOT, George, *d. after* 1738.

— Vindication Of the Practice of the Antient Christian, As well as the Church of England, In the Observation of Christmas-Day; In Answer to Thomas de Launc, Mr. Whiston, and John Barnard: A Sermon on the 4th. of January, 1723–30. Boston, 1731. pp. 41, (1). 8° 16.63

PLAIN Reasons, For Dissenting from the Church of England. By a True Protestant. Eighteenth Ed. Boston, MDCCXXV. pp. (4), 40. 8° . . . 27.193

PLAINFIELD, *Conn.* Farewel-Sermon Occasioned by the Long Differences there. Rowland, D. S. 16.65

PLANTATIONS.

See Cotton, J. (16.179, 26.136 and 27.76,104); Word (27.119).

PLATFORM of Church-Discipline. *See* Cambridge Synod. 1648 . . 14.50,62, 23.63, 27.77, 82 and 28.118,145

PLEA, A, for the Ministers of New-England. Per Amicum Cleri, et Populi. Boston, 1724. pp. (2), 14. 8° . . . . . 18.150 and 27.209

PLYMOUTH, *Mass.*, Account of the late Revival in. *See* Christian History, Dec. 1, 1744 . . . . 26.9

PLYMOUTH Company. A Defence of the Remarks. Boston, MDCCLIIII. pp. (2), 50. 4° 26.3

— Remarks On the Plan and Extracts of Deeds lately published by the Proprietors of Brunswick. [Boston, 1753.] pp. 8. 4° 26.17

POLLEN, Thomas.

— Universal Love. A Sermon at Newport, Before the Free Masons, 24th of June, 1757. Boston, MDCCLVIII. pp. 19. 4° 16.178

Shelf. No.

POOR, The.
See Chauncy, C. (16.128); Mather, C. (Some Seasonable Advice 18.219).

PORTER, John, *d.* 1802, *aged* 86.
— The Absurdity and Blasphemy of substituting the personal Righteousness of Men in the Room of the Surety-Righteousness of Christ. A Sermon, at the South Precinct in Braintree, December 25th 1749. Boston, MDCCL. pp. (4), 30, (1). 8° 16.44
Note.— The page at the end contains an "Attestation," signed by "Nathanael Leonard" and 4 others.
— — Some Friendly Remarks on a Sermon by Mr. Porter. *See* Briant, L. 26.74
— A Vindication of a Sermon at Braintree, December 25th 1749. Being an Answer to Some friendly Remarks. Boston, 1751. pp. (4), 64. 8° 27.12
Note.— "An Appendix," pp. 29-64, is signed "Halifax, Oct. 22. 1750. John Cotton."

PORTER, Samuel, *d.* 1758, *aged* 49.
— A Sermon at Douglass, At the Ordination Of William Phipps, Dec. 16. 1747. Boston, MDCCXLVIII. pp. 23. 8° 17.182

PORTOBELLO, Plan of. *See* Evident Advantages . . 27.71

POSSESSION, Diabolical, Memorable Providences, Relating to. Mather, C. 13.29

PRATT, Peter.
— The Prey taken from the Strong. An Account of Recovery from the Dangerous Errors of Quakerism. Added, The Articles of the Quakers Faith, especially of the New London Quakers. Also, A Brief Answer to John Roger's Boasting of his Sufferings for his Conscience. New-London, 1725. pp. (4), viii, 69. 8° 27.157

PRAYER.
See Cobbet, T. (22.15,26); Cotton, J. (Modest 24.53); Edwards, J. (15.16); Henry, M. (25.14); Homes, W. (15.28); Mather, I. (Discourse 23.38; Two discourses 23.34,36); Smith, J. (24.28); Vincent, N. (15.24); Watts, I. (14.31); Whitefield, G. (15.57); Williams, S. (14.15);

PREACHING.
See Foxcroft, T. (16.22 and 26.94); Francke, A. H. (18.160); Jennings, J. (18.160 and 28.147). *See also:* Pulpit.

PREDESTINATION.
See Cooper, W. (22.49, 53); Twisse, W. (12.11).

PRENTICE, John, *b.* 1680, *d.* 1746.
— Christ's Compassion on the Multitudes. A Sermon at Marlborough, On the Death Of the Reverend Robert Breck. Boston, M,DCC,XXXI. pp. (4), 27. 8° 17.31
"Addenda" (From the Weekly Journal. January 15, 1731)," pp. 26, 27.
— King Jehoshaphat's Charge to the Judges. A Sermon at Worcester, August 10. 1731. At the Opening of a Court. Boston, 1731. pp. (4), 23, (1). 8° 16.73, 149
— Pure Religion, the truest Glory of Civil Rulers. [An Election] Sermon, May 28th. 1735. Boston, MDCCXXXV. pp. (4), 28. 8° 17.119
— and others. † Testimony Of an Association of Ministers at Marlborough, Jan. 22. 1744, 5. Against Whitefield. Also, The Testimony Of a Number of Ministers in the County of Bristol. Boston, 1745. pp. 8. 8° 26.255, 259

PRENTICE, Thomas, *b.* 1702, *d.* 1782.
— The Believer's Triumph over Death. A Sermon Occasion'd by the Decease of Mrs. Anna Cary. Boston, M,DCC,LV. pp. (4), 26, (2). 8° . . . 17.17

PRESBYTERIAN Ordination.
See Dickinson, J. (28.15); Enschlus Incrmatua (22. 17,21); Foxcroft, T. (Ruling 27.136; Vindication 27.138); Parsons, J. (18.189); Scripture-Bishop (28.49).

Shelf. No.

PRESBYTERIANS, Brief Vindication Of the. *See* Some Remarks 27.56, 128
See also: Philadelphia.

PRESBYTERIES, The Due right of. Rutherford, S. , 12.2

PRESCOTT, Benjamin, *b.* 1687, *d.* 1777.
— Examination of Certain Remarks, &c. [by J. Brown] In a Letter to the first Church in Salem. Boston, 1735. pp. 58. 8° . . 22.37 and 27.174
— — The Examiner examin'd. *See* Brown, J. . . . 27.182
— Letter To the Reverend Joshua Gee, In Answer to His of June 3, 1743. Boston, 1743. pp. 28. 8° 27.97
— Right Hand of Fellowship at the Ordination of John Sparhawk. *See* Appleton, N. 17.263

PRESENT State, The, of the Sugar Colonies consider'd, Remarks upon . . . . . 26.43 and 27.28

PRETENDER, Sermon Occasioned by the Rebellion in Favor of the. Chauncy, C. 16.74

PRICE, Elizabeth, *d.* 1732. Sermon Occasioned by the Death of. *See* Chauncy, C. 16.80

PRICE, Roger, *d.* 1762.
— Sermon in Boston, March 23. 1737. The Day for the Solemnization of the Obsequies of Queen Caroline. Boston, MDCCXXXVIII. pp. (2), 19. 8° 17.156

PRIMEROSE, D. The Change of the Sabbath from Mr. Primerose. *See* Shepard, T. 22.42, 50

PRINCE, Nathan, *b.* 1698, *d.* 1748.
— An Answer to Lesley, and His late Interpolator's [J. Checkley] Discourse concerning Episcopacy. [No title-page.] pp. 28. 12. 8°. [Imperfect] 16.189
— An Essay to Solve the Difficulties that attend the Accounts of our Saviour's Resurrection. Boston, MDCCXXXIV. pp. (2), 30. 4° 26.1

PRINCE, Samuel, *d.* 1728. Sermon after the Decease of. *See* Prince, T. 17.19, 54

PRINCE, Thomas, *b.* 1687, *d.* 1758.
— A Chronological History of New-England In the Form of Annals. With A brief Epitome of Events abroad. Boston, MD CC XXXVI. pp. (10), xi, (1), 20, 104, 254. 8° 22.45
— The Dying Prayer of Christ. A Sermon, January XXV. 1731,2. A Day of Prayer for Divine Direction in their Choice of Another Colleague Pastor, to succeed Cotton Mather. Boston, MDCCXXXII. pp. (4), 26. 8° . . . 16.155 and 17.85
— Earthquakes the Works of God & Tokens of his just Displeasure. Two Sermons. At the Fast Nov. 2. and the Thanksgiving, Nov. 9. Occasioned By the Earthquake. Wherein is a brief Account of the Natural Causes of these Operations. Second Ed. Boston, MDCCXXVII. pp. (6), 45, (3). 8° 17.128
— Extraordinary Events the Doings of God. A Sermon, On the Thanksgiving, July 18. 1745. Occasion'd By taking the City of Louisbourg. Boston, 1745. pp. 35. 8° 16.40
— The Fulness of Life and Joy in the Presence of God. A Sermon Occasion'd by the Decease of Mrs. Martha Stoddard. Boston, 1748. pp. 24. 8° 17.29
— A Funeral Sermon On Nathanael Williams. Boston, MDCCXXXVIII. pp. (2), 30. 8° 18.38
— The Grave and Death Destroyed. A Sermon At Middleborough East-Precinct after The Funeral of Samuel Prince. Boston, 1728. pp. (4), 23. 8° 17.19, 54
— The People of New-England Put in mind of the Righteous Acts of the Lord to Them and their Fathers. [An Election] Sermon, May 27th MDCCXXX. Boston, 1730. pp. (4), 48, (3). 8° . 17.114
Note.— The last three pages contain "Passages from Mr. Stoughton's Election Sermon, April 29. 1668."
— Precious in the Sight of the Lord is the Death

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PRINCE, Thomas, *continued.*
of his Saints. A Sermon Upon the Death of Mrs. Elizabeth Oliver. Boston, MDCCXXXV. pp. (4), 26, (1). 8° 17.58
Note.—At the end is "An Account of the Deceased, From the Boston Gazette, June 2. 1735."
— The Salvations of God in 1746. A [Thanksgiving] Sermon, Nov. 27. 1746. Boston, 1746. pp. 35. 8° 17.4, 102
— A Sermon Delivered At the South Church, August 14. 1746. For The Victory near Culloden. Boston, 1746. pp. 38, (1). 8° 17.111
— A Sermon Delivered October 1. 1718. at his Ordination in Boston. The Charge By the Reverend Increase Mather. Right Hand of Fellowship, By the Reverend Cotton Mather. Added, A Discourse. By Ebenezer Pemberton. Boston, 1718. pp. (8), 76, (4), 15. 8° . 12.31, 32
Note.—The Discourse has a separate title-page and paging. *See* Pemberton, E.
— Address To the Reader of God Glorified. *See* Edwards, J. 16.285
— Conclusion to The Redeemed Captive. *See* Williams, J. 22.18
— The Great and Solemn Obligations to Early Piety. Boston-Lecture April 27. 1721. pp. 52. *See* Course of Sermons 23.1
— Preface to A Compleat Body of Divinity. *See* Willard, S. 30.3, 4, 5
— Preface to A Persuasive to make a Public Confession of Christ. *See* Parker, D. 28.38
— Preface to All Power in Heaven. *See* Pemberton, E. 17.244
— Preface to An Humble Attempt. *See* Edwards, J. 15.16
— Preface to An Humble Inquiry. *See* Edwards, J. 17.249
— Preface to The Good Government of Christian Families. *See* Homes, W. 15.28
— Preface to The Nature & Necessity of the New-Birth. *See* Loring, I. 25.13
— Preface to The Sins of Youth. *See* Lewis, D. . 16.211
— Preface to The Spirits of the present Day Tried. *See* MacGregore, D. 16.192
— Postscript to Unfruitful Hearers. *See* Walter, N. 15.19
— The Publisher to the Reader of Vade Mecum. *See* Vade Mecum 12.22
— Right Hand of Fellowship at the Ordination of Stephen Parker. *See* Sewall, J. 17.178
PRIOR, W. A Charge Delivered at the Ordination Of Josiah Bradshaw, Matthew Dowdell, Joseph Keech, Joseph Paull, At Bridport, in Dorset, Sept. 26. 1738. Third Ed. Boston, 1748. pp. 66. 8° 18.168
PRIVATE Judgment.
See Fisher, H. (27.132); Smith, J. (16.84); Williams, E. (26.117).
PROFANITY.
See Appleton, N. (16.143); Flavel, J. (16.232); Massachusetts (14.40); Willard, S. (28.171).
PROJECTION, A, For Erecting a Bank of Credit In Boston, Founded on Land Security. n. p., 1714. pp. 22. 8°. [Half-title wanting]. 26.212 and 28.159, 162
PROPOSAL, A, for an Evangelical Treasury. Mather, C. . . . . 16.107 and 26.22
PROPOSAL, A, to supply the Trade with a Medium of Exchange, and to sink the Bills of the other Governments. Boston, 1737. pp. (1), xi. 12°. 28.160
PROTESTANTS, Protestantism.
See Allen, J. (28.187); Mather, C. (Menachem 18.247; Suspiria 18.217); Williams, E. (26.117). *See also:* Private Judgment.
PROVERBS 23. 23. Buy the Truth, and Sell it not. [No title-page. Boston, 1686.] pp. 171. 8° . . . 15.21
PROVIDENCE.
See Allen, J. (16.262); Dana, J. (16.52); Mather, I. (Doctrine 23.21; Essay 23.27); Oakes, U. (26.152).

Shelf. No.

PRYNNE, W. Fresh Discovery of some prodigious New-wandring-blazing-Stars, &c., Answer unto his. *See* White, N. 31.6
PSALTERIUM Americanum. *See* Bible. *Old Testament. Psalms* 14.16, 29
PUBLIC Spirit.
See Baleh, W. (18.11); Whittlesey, S. (18.233).
PUBLICANS of New-England, Humble Address of the. 26.189
PUBLICATION, A, of Gviana's Plantation. By the Earle of Barkshire and Company. London, 1632. pp. 24. 4° 26.246
PULPIT, Modern Entertainments from the. *See* Another High Road to Hell 16.138
PUNISHMENT, Future.
See Wigglesworth, E. (16.117). *See also:* Restitution.
PURCHAS, S. Pvrchas his Pilgrimage, or Relations of the World and the Religions in al Ages and Places. In Fovre Parts. This First contayneth a Theologicall and Geographicall Historie of Asia, Africa, and America. The third Ed., enlarged. London, 1617. f°. pp. (40), 1102 [1096], (36). [Some imperfections supplied in MS.] 30a.4
PURE Nazarite, The. Mather, C. 17.172
PYNCHON, William, *d.* 1662, *aged* 71 *or* 73.
— The Covenant of Nature made with Adam. London, 1662. pp. (32), 531, (25). 4° 11.27
— A Farther Discussion of that Great Point in Divinity the Sufferings of Christ, and The Questions about his Righteousnesse. Being a Vindication of the Meritorious Price of our Redemption from the exceptions of Mr. Norton. London, M DC LV. pp, (52), 439, (1). 4° . . . 13.3
— I The Time when II The Manner how the First Sabbath was Ordained. Part II. III. The true limits of the Lord's Day. London, 1654. pp. (14), 143, (16), 120. 4° 21.13
Note.—Part II. has a separate title-page, "Holy Time," etc.
— The Meritorious Price of our Redemption, Answer to. *See* Norton, J 12.38

QUAKERS. *See* Friends.
QUEBEC. Account of. By Charlevoix. *See* Account. 26.226
— Eliot, A. Sermon on the Reduction of 17.109
QUERISTS, The, or, An Extract of Passages of Whitefield's Sermons, Journals and Letters: with Scruples propos'd. By Church-Members of the Presbyterian Persuasion. Boston, 1740. pp. (4), vi, 29. 8° 26.265
Note.—"Whitefield suspected it was the work of a minister, and many attributed it to Thomas Evans of Pencader."—RICH. WEBSTER'S *History of the Presbyterian Church in America*, p. 158.
— Blair, S. A Consideration of The Querists . . 28.99
— Whitefield, G. Letter in Answer to certain Scruples and Queries . . . . . 26.266 and 28.1
QUINCY, Edmund, *d.* 1738. Discourse upon the Death of. *See* Hancock, J. 17.60
QUICK, J. The Young Man's Claim unto the Sacrament of the Lord's Supper. Fifth Ed. Boston, 1728. pp. (4), viii, 22. 12° 18.213

RALEIGH. *Sir* W. Raleigh's Sorry Return from Guiana. *See* Howell, J. 29.4
RAND, W.
— †The late Religions Commotions in New-England. An Answer To Jonathan Edwards's Distinguishing Marks. Boston, 1743. pp. (4), 20, 40. 8° . . . . . 16.256 and 27.155
— Ministers must preach Christ Lord, and themselves Servants. A Sermon at Sunderland, November 2d. 1735. Boston, 1736. pp. (4), 17. 8° 17.215

Shelf. No.

RAND, W., *continued.*

— The Ministers of Christ are to enrich those they minister unto. A Sermon at the Ordination of John Ballantine, At Westfield, June 17. 1741. Boston, 1741. pp. 27. 8° 17.271

RATIO Disciplinæ Fratrum Nov-Anglorum. Mather, C. . . . . 13.14 and 27.127

RAWSON, Grindall, *the elder, d.* 1715.

— Wannamptamoe Sampoooonk. Qushkenumun en Indiane Unnontowaonganit. Nashpe Grindal Rawson. *See* Boston. Synod. 1680 . . . . . 24.23

— Account of his visit to the Indians, 1698. *See* Noyes, N. 18.274

READ, B., Rebaptization of. *See* Caveat Against Anabaptists 28.30

REDEMPTION.

See Edwards, J. (16.285); Holyoke, E. (12.35); Hooker, T. (13.2); Mather, C. (28.186); Pynchon, W. (13.3); Webb, J. (18.207, 228).

REFLECTIONS On the Present State of Massachusetts-Bay, And Town of Boston; Relating to Bills of Credit. Boston, 1720. pp. 22. 8° 28.151

REFORMATION.

See Colman, B. (18.242); Flavel, J. (15.52); Help (29.3); Willard, S. (28.176).

REGENERATION.

See Chauncy, C. (17.153); Dickinson, J. (27.118); Hart, W. (16.280); Hopkins, S. (16.70); Loring, I. (25.13); Mather, C. (18.214 and 28.199); Rule (28.300); Wetmore, J. (28.86); Whitefield, G. (Sermon 26.267; Sermons, v. 1 of 15.57); Wright, S. (24.11). *See also:* Baptismal Regeneration.

RELIGION.

See Bellamy, J. (11.10); Bulkley, J. (18.271 and 28.128); Crosby, T. (28.71, 169); Eelles, N. (17.97); Jones, — (17.187); Mather, C. (13.17); Wigglesworth, S. (18.48).

RELIGIOUS Societies. Mather, C. 28.164

RELIGIOUS Society, Necessity and Benefit of. Whitefield, G. . . . . v. 1 of 15.57

REMARKS on a Letter Relating to the Office of Ruling Elders, A Reply to some. *See* Reply 28.28

REMARKS Upon, The Present State of the Sugar Colonies consider'd. Wherein the Consequences of Restraining our Trade are examined. London, 1731. pp. (2), 34. 8° . . . 26.43 and 27.28

RENATUS. Mather, C. . . . . 18.214 and 28.199

REPENTANCE.

See Appleton, N. (18.223); Cornwell, F. (24.19); Rogers, J. (18.128); Sewall, J. (18.125); Williams, E. (16.290).

REPLY, A, To some Remarks on a Letter to a Gentleman Relating to the Office of Ruling Elders. [Boston, 1731.] pp. 16. 8° 28.28

REPROBATION, The Doctrine of. Wigglesworth, E. 26.73

RESTITUTION of all Things. Cheever, E. 27.96

RESURRECTION.

See Cheever, E. (27.96); Colman, B. (16.27); Mather, I. (16.110).

RESURRECTION, Christ's.

See Prince, N. (26.1); Whitefield, G. (v. 2 of 15.57).

REVIVAL, Duty of a Degenerate People to pray for a. Webb, J. 14.13

REVIVAL, The, in 1741, et seq.

See Boston, Convention, (27.34); Christian (36.9 and 27.29); Dickinson, J. (24.43); Finley, S. (16.119); Flavel, J. (28.53); MacGregore, D. (16.192); Massachusetts convention (27.33); Rand, W. (16.256 and 27.155); Signs (27.210); Tennent, G. (22.57); Turell, E. (Dialogue 27.153; Direction 28.94); Willison, J. (28.146); Whitefield, G. (28.133).

REYNER, E. The Rule of the new Creature. *See* Hooker, T. 26.250

REYNOLDS, T. Practical Religion Exemplify'd In the Lives of Mrs. Mary Terry, and Mrs. Clissould. Boston, 1713. pp. (8), 109. 12° 15.56

RHODE-ISLAND, Historical Discourse on the Colony of. Callender, J. 27.30

See also: Newport.

Shelf. No.

RICHARDSON, John, *d.* 1696, *aged* 49.

— † The Necessity of a Well Experienced Souldiery. [An Artillery election] Sermon, June 10th: 1675. Cambridg, Samuel Green 1679. pp. (2), 15. 4° 26.151

RIGHT, A, to the Lord's Supper Considered. Mayhew, E. 28.37

RIGHTEOUSNESS.

See Foxcroft, T. (16.23); Mather, N. (16.100 and 23.53); Mather, S. (23.47); Porter, J. (Absurdity 16.44; Vindication 27.19); Stoddard, S. (15.27 and 21.25); Tennent, G. (16.269, 277).

ROBBINS, Philemon, *d.* 1781, *aged about* 71.

— Plain Narrative of the Proceedings Of the Association of New-Haven County, Against Mr. Robbins, of Branford, Since 1741. With Remarks by another Hand. Boston, 1747. pp. 44. 4° 26.68

ROBE, J. Letter to James Fisher concerning his Unfair-dealing in his Review of Mr. Robe's Preface, &c. *See* Willison, J. 28.146

ROBIE, Thomas, *d.* 1729.

— Sermon Preached in the College at Cambridge, To a Society of Young Students. Boston, MDCCXXI. pp. (2), iv, 18. 8° 18.237

ROBINSON, J. The people's Plea for the exercise of prophecy, is tryed. *See* Rutherford, S. . . . 12.2

RODGERS, Esther, *b.* 1680, *d.* 1701.

— Declaration & Confession, [etc.]. *See* Rogers, J. 15.58

ROGERS, Daniel. Letter to the Rev. N. and Mr. D. Rogers: With their Answer to Mr. Pickering's First Letter. *See* Pickering, T 27.120

ROGERS, John, *the Rogerene, d.* 1721. Answer to Rogers's Boasting of his Sufferings. *See* Pratt, P. 27.157

ROGERS, John, *b.* 1666, *d.* 1745.

— Death The certain Wages of Sin to the Impenitent. Three Lecture Sermons; Occasioned by the Execution, of a Young Woman, guilty of Murdering her Infant. Added, her Life & Death. Boston, 1701. pp. (12), 153. 12° 15.58

Note. — "The Preface," pp. 3, is signed "William Hubbard." An address "To the Christian Reader," pp. 7, is signed "Nicholas Noyes. Joseph Gerrish." At p. 121 begins "The Declaration & Confession of Esther Rodgers, of Kittery in Main, Single woman;" it is followed by "A Relation of her Experience," an account of her last days and execution and "last Dying Words and Prayer."

— The perfect and upright Man Characteriz'd. A Discourse Occasioned by the Death of John Appleton. Boston, 1739. pp. (4), 18. 8° . . 18.33

ROGERS, John, *b.* 1684, *d.* 1755.

— The Nature of Repentance. A Discourse Occasion'd by the Earthquake. Preach'd at Boxford, on the Fast, Dec. 21. 1727. Boston, 1728. pp. 78. 8° 18.128

ROGERS, Nathaniel, *b.* 1704, *d.* 1775.

— The Character and Reward of a faithful Servant of Christ. A Sermon after the Funeral of John Appleton. Boston, 1739. pp. (2), 24. 8°. 18.34

Note. — The signatures are continuous with John Rogers's "Perfect and upright Man," etc.

— Right Hand of Fellowship at the Ordination of James Pike. *See* Wise, J. 18.164

— Letter to. *See* Pickering, S. 27.120

ROMAINE, W. The Knowledge of Salvation precious in the Hour of Death; a Sermon January 4th 1759, Upon the Death of the Rev. James Hervey. Fourth Ed. Boston, Re-printed, MDCCLIX. pp. 28. 8° 17.23

ROMAN Catholic Church,

See Essay (26.32); Foxcroft, T. (16.23); Wigglesworth, E. (17.225). *See also:* Ireland.

Shelf. No.

ROWLAND, David Sherman, *d.* 1794, *aged* 74.
— Ministers of Christ freed from Blood Guiltiness, by dispensing all the Counsels of God. A Farewel-Sermon, at Plainfield, May 3. 1761. Occasioned by the Long Differences there. Boston, n. d. pp. 43. 8° 16.65

ROWLANDSON, Joseph, *d.* 1678, *aged about* 44.
— The Possibility of Gods Forsaking a people, That have been dear to him. A [Fast] Sermon, at Weathersfield, Nov. 21. 1678. Boston, John Ratcliffe, & John Griffin, 1682. pp. (6), 22. 8°. 15.9
Note.—An Address "To the Courteous Reader," pp. 3, is signed "B. W."

ROWLANDSON, *Mrs.* Mary (White).
— The Soveraignty & Goodness of God; a Narrative Of the Captivity and Restauration of Mrs. Mary Rowlandson. Cambridge, Printed by Samuel Green, 1682. pp. (6), 73. 8° 15.8

ROWLEY, *Mass.*, Sermon at the Gathering of the Second Church in. Balch, W. 16. 47,123

RULE, The, of the New-Creature. [No title-page. 1742.] pp. 24. 12° 28.200

RULERS.
See Colman, B. (Piety 16.294 and 28.19; Righteousness 17.91,154); Gay, E. (16.132). *See also:* Magistrates, Sermons (Election).

RUSSELL, Chambers, *d.* 1767, *in his 54th year.*
— Proceedings of Commissioners to Treat with the Eastern Indians. *See* Wendell, J. 26.24

RUSSELL, Jonathan, *b.* 1655, *d.* 1711.
— A Plea For the Righteousness of God. [An Election] Sermon, May 31. 1704. Boston, 1704. pp. (2), 25. 4° . . . . . 18.10 and 26.157

RUTHERFORD, S. The Due right of Presbyteries or, A Plea for the Government of the Church of Scotland, Wherein is 1. The way of the Church of Christ in New England. 2. Their apology for the said Government, their Answers to thirty and two Questions, [etc.]. London, 1644. pp. (24), 468 [752]. 4° 12.2
Note.—"Mr. Mather of New England hath answered so much of this Booke as Concerned him tis done with much Ingenuity Solidity & learning."—*MS. note.*
— — Some Mis-constructions of Rutherford in his Book The due Right. By John Cotton. *See* Hooker, T. 11.21

SABBATH, The.
See Colman, B. (16.150); Colton, B. (28.34); Dummer, J. (26.7); Fitch, J. (15.31); Homes, W. (16.170); Mather, A. (18.221); Mather, C. (18.197); Mather, I. (23.45); Pynchon, W. (21.13); Shepard, T. (12.7 and 22.1, 42,50).

SACRAMENTS, Dialogue on the 27.53
See also: Baptism, Lord's Supper.

ST. NICHOLAS, J. †The History of Baptism. With an Appendix. Added an Explicatory Index. London, 1678. pp. (8), 129, (6), 108, (29). 8°. 12.40, 41
Note.—The Appendix has a separate paging, and the title-page, "Baptismus Redivivus, or the Commission of our Saviour To Preach and Baptize." "To the worthy Governours, and Reverend Ministers of the Colonies, and Plantations in New England, especially such of the old planters as are yet living. J. St. N. An adventurer in the first plantation." The preface is signed "Eusebius Philadelphus." As to the authorship see Tho. Crosby's *History of the English Baptists*, III, 34, and Calamy's *Continuation*, p, 391.

SALEM, *Mass.* First Church. Narrative of the Controversy between the Rev. Samuel Fisk, and Brethren of the, 1735. *See* Just 27.21, 26,164
— Brown, J. Answer to Prescott's Examination of Remarks On a Letter relating to the Divisions of the, 1736 . . . . . 27.182
— Letter Relating to the Divisions in the, 1734 . . . 28.20
— Letter to a Friend, Relating to the Differences in, 1735 . . . . . 22.36

Shelf. No.

SALEM, *Mass.*, *continued.*
— Prescott, B. Examination of Certain Remarks [by J. Brown], 1735 . . . . . 22.37 and 27.174
— Sewall, J. Proceedings of the Council at, in 1734 . . . . . 27.139,176

SALEM-VILLAGE, *now* Danvers, *Mass.*, Sermon at, 24th of March, 1692, a time of Examination, of some Suspected for Witchcraft. Lawson, D. . 24.10

SALTONSTALL, Gurdon, *Gov. of Conn.*, *b.* 1666, *d.* 1724. Sermon on the Death of. *See* Adams, E. 18.187

SALVATION.
See Appleton, N. (17.231); Barnard, J. (11.2); Edwards, J. (12.24); Gray, A. (16.292); Shurtleff, W. (16.56); Williams, W. (14.43.)

SAMPSON, Patience. *See* Boston, P.

SATAN.
See Colman, B. (16.34); Finley, S. (16.119); Lawson, D. (24.10); Mather, C. (13.53); Whitefield, G. (15.57). *See also:* Devils, Temptation.

SCHISME, Answer to Cawdrey about. By John Owen. *See* Cotton, J. 23.68

SCOTLAND. *See* Cambuslang, Culloden, Glasgow.

SCOTLAND, Church of. Mather, C. History of the Persecution, 1660 to 1688 . . . . . 28.29
— Rutherford, S. Plea for the Government of the 12.2

SCOTTOW, Joshua. *See* Massachusetts or The first Planters of New-England 23.60

SCOUGAL, H. †A Sermon Preach'd On the 25th of December. Boston, 1737. pp. (4), 28. 8°. 18.196, 260

SCRIPTURE-BISHOP, The. Or The Divine Right of Presbyterian Ordination & Government. A Dialogue Between Prælaticus and Eleutherius. Boston, 1732. pp. (4), ii, 58. 8° [See Add.] 28.12, 49

SCRIPTURE-BISHOP, The, Vindicated. A Defence of the Dialogue Between Prælaticus and Eleutherius, Against The Scripture-Bishop Examin'd. By Eleutherius, V. D. M. Boston, 1733. pp. (4), 126. 8° [See Addenda.] 22.12, 20
Note.—*See* Eusebius Inermatus and Prælaticus Triumphatus.

SEARES, Alexander, and others.
— Account of the Reasons Why a Number Belonging to the New-North Congregation in Boston, could not Consent to Peter Thacher's Ordination. n. p., 1720. pp. (6), 56. 8° 28.50
— — Falshoods in An Account. *See* Boston. Fifth church 28.92

SECCOMB, Joseph, *b.* 1706, *d.* 1760.
— A Plain and Brief Rehearsal Of the Operations of Christ as God. Boston, 1740. pp. (4), 23, (1). 8° . . . . . 16.133 and 17.162
— Reflections on Hypocrisy. A Sermon, at Kingston. Boston, 1741. pp. (4), 18. 8° 16.54

SECOND advent.
See Bates, W. (18.235); Cheever, E. (27.96); Imrie, D. (27.136); Mather, C. (27.185); Mather, I. (23.16); Sewall, J. (15.12).

SELF-EXAMINATION.
See Hardy, S. (15.36); Higginson, J. (15.6); Hobby, W. (15.5).

SELF-DENIAL, The Extent and Reasonableness of. Whitefield, G. . . . . v. 1 of 15.57

SELF-LOVE.
See Cushman, R. (18.144); Stoddard, S. (24.37).

SELF-RIGHTEOUSNESS.
See Balch, W. (16.210). *See also:* Righteousness.

SEPARATION from the Establishment justified. Towgood, M. 26.70,97

SEPARATIONS, A Caveat Against unreasonable . . 28.65

SERGEANT, J. The Causes and Danger of Delusions in Religion. A Sermon at Springfield, April 4. 1743. [Before] the associated Pastors of the County of Hampshire. Boston, 1743. pp. 36. 8° 16.224

Shelf. No.

SERMONS on Sacramental Occasions by Divers Ministers. Boston, MDCCXXXIX. pp. (4), vii, (1), 275. 8° 12.34

Contents.—G. Tennent; S. Blair; W. Tennent; G. Tennent.

SERMONS. *Artillery election.*

1672, *see* Oakes, U. (26.145); 1675, Richardson, J. (26.151); 1677, Oakes, U. (26.152); 1678, Nowell, S. (26.150); 1699, Willard, S. (27.18); 1733, Appleton, N. (17.223); 1763, Balch, T. (17.224).

Convention.

1722, *see* Mather, C. (18.65); 1723, Walter, N. (18.69,70); 1726, Williams, W. (18.64); 1738, Barnard, J. (17.222); 1741, Holyoke, E. (17.211,218); 1742, Loring, I. (18.63); 1743, Appleton, N. (17.221); 1744, Chauncy, C. (17.220); 1745, Clark, P. (17.137, 212); 1746, Gay, E. (17.210); 1753, Phillips, S. (17.213); 1762, Mather, S. (17.214).

Dedication.

Cambridge, *Mass.* Christ Church, 1761. *See* Apthorp, E. (16.1).

Election (Connecticut).

1674, *see* Fitch, J. (26.148); 1712, Woodward, J. (18.189); 1713, Bulkley, J. (18.271 and 28.128); 1714, Whitman, S. (28.120); 1718, Estabrook, S. (18.272); 1719, Chauncey, N. (18.273); 1723, Williams, E. (18.194); 1725, Mather, A. (18.195); 1726, Fisk, P. (18.188); 1727, Woodbridge, T. (18.267); 1731, Whittelsey, S. (18.269); 1738, Eliot, J. (18.270); 1744, Worthington, W. (18.190); 1751, Lord, B. (18.191); 1753, Devotion, E. (18.192); 1762, Bellamy, J. (18.193).

Election (Massachusetts).

1691, *see* Norton, J. (16.174 and 26.137); 1693, Higginson, J. (18.1 and 26.139,189); 1697, Mitchel, J. (18.2 and 26.140); 1698, Stoughton, W. (13.3 and 26.141); 1670, Danforth, S. (26.143,181); 1672, Shepard, T. (18.12 and 26.144); 1673, Oakes, U. (26.146); 1674, Torrey, S. (18.5 and 26.147); 1683, Torrey, S. (18.6 and 26.153); 1685, Adams, W. (18.7 and 26.154); 1689, Mather, C. (13.27); 1690, Mather, I. (18.8 and 26.155); 1694, Willard, S. (28.175); 1699, Mather, I. (18.275 and 23.17); 1701, Belcher, J. (28.121); 1702, Mather, I. (23.35); 1703, Stoddard, S. (18.9 and 26.156); 1704, Russell, J. (18.10 and 26.157); 1705, Estabrook, J. (26.158); 1710, Pemberton, E. (14.4 and 22.50); 1712, Cheever, S. (18.276); 1714, Danforth, S. (18.277 and 28.130); 1718, Colman, B. (18.33); 1719, Williams, W. (18.94); 1720, Stone, N. (18.95, 96); 1721, Moodey, S. (18.97); 1722, Hancock, J. (18.98); 1724, Sewall, J. (18.99); 1725, Thayer, E. (18.100); 1726, Thacher, P. (18.101); 1727, Baxter, J. (18.102); 1728, Breck, R. (18.103); 1729, Wise, J. (17.113); 1730, Prince, T. (17.114); 1731, Fisk, S. (17.115); 1732, Swift, J. (17.116); 1733, Wigglesworth, S. (17.117); 1734, Barnard, J. (17.118); 1735, Prentice, J. (17.119); 1736, Holyoke, E. (17.120); 1737, Loring, I. (17.121); 1738, Webb, J. (17.122); 1739, Clark, P. (17.123); 1740, Cooper, W. (17.94); 1741, Williams, W. (17.95); 1742, Appleton, N. (17.96); 1743, Eelles, N. (17.97); 1745, Gay, E. (17.98); 1746, Barnard, J. (17.99); 1747, Chauncy, C. (17.100); 1748, Lewis, D. (17.101); 1749, Balch, W. (18.11); 1750, Phillips, S. (17.70); 1751, Welsteed, W. (17.71); 1753, Cotton, J. (17.72); 1755, Checkley, S. (17.73); 1756, Cooper, S. (17.74); 1757, Pemberton, E. (17.75); 1760, Dunbar, S. (17.76); 1761, Stevens, B. (17.77); 1762, Williams, A. (17.79); 1767, Bridge, E. (17.80); 1768, Shute, D. (17.81); 1769, Haven, J. (17.82).

Election (New Plymouth).

1693, *see* Walley, T. (26.142); 1674, Arnold, S. (18.4 and 26.149).

Fast (General and special).

1640, July 23, *see* Hooke, W. (32.40); 1678, Nov. 29, Adams, W. (18.20); 1633, July 6, Mather, C. (13.60); 1694, Aug. 23, Willard, S. (28.176); 1701, Sept. 18, Willard, S. (18.80); 1704, March 15, Danforth, J. (14.38), and Willard, S. (14.38); 1716, March 22, Colman, B. (18.243); 1717, Jan. 8, Wadsworth, B. (13.47); 1725, June 4, Cheever, T. (15.59); 1728, March 21, Brown, J. (18.82); 1733, April 18, Cabot, M. (17.88,92); 1734, June 18, Webb, J. (14.33); 1736, Dec. 10, Colman, B. (17.91,154); 1749, Dec. 3, Sewall, J. (17.89,134, 170); 1751, Feb. 28, Clark, P. (16.85 and 17.95), and Payson, P. (14.14); 1748, Jan. 28, Appleton, N. (18.77); 1755, March 20, Wigglesworth, S. (18.78.)

Funeral.

On Abbot, M. (*see* Cooper, W. 18.29); Appleton, J. (Rogers, J. 18.33; Rogers, N. 18.34); Aspinwal, S. (Allen, J. 18.115); Avery, *Mrs.* R. (Webb, B. 17.53,); Belcher, Joseph (Mather, C. 18.111); Blowers, T. (Foxcroft, T. 17.66, 171); Bratle, W. (Colman, B. 24.4 and 28.110); Breck, R. (Loring, I. 17.32; Prentice, J. 17.31; Swift, J. 17.30); Bridge, T. (Colman, B. 13.62; Mather, C. 13.61; Wadsworth, B. 13.62); Brown, *Mrs.* A. (Mather, C. 18.58); Burnel, *Mrs.* [*Miss*] R. (Mather, C. 16.255); Byfield, N. (Chauncy, C. 18.21.70); Byfield, *Mrs.* S. (Chauncy, C. 17.49); Caroline, *Queen*, (Mather, S. 17.157 and 18.32; Price, R. 17.156); Cary, *Mrs.* A. (Prentice, T. 17.17); Cheever, S. (Barnard, J. 18.122); Coney, J. (Cooper, W. 18.185); Cotton, *Mrs.* E. (Mather, C. 18.116); Cotton, J. (Norton, J. 17.15) Cotton, N. (Cotton, J. 18.117); Curwin, G. (Barnard, J. 17.165); Cushing, M. (Webb, J. 18.107); Dart, *Mrs.* H. (Smith, J. 17.69); Davenport, J. (Cooke, S. 18.183); Denison, D. (Hubbard, W. 15.14); Flynt, H. (Appleton, N. 17.38, 42); Foster, J. and *Mrs.* A. (Mather, C. 23.6, 13; Mather, I. 23.5, 12); Foxcroft, *Mrs.* E. D. (Foxcroft, T. 18.26); Foxcroft, F. (Appleton, N. 18.118); Frizell, J. (Mather, C. 18.120); Frost, C. (Wise, J. 18.52); Gallop, *Mrs.* M. (Checkley, S. 17.52); Gee, *Mrs.* S. (Thacher, P. 17.56); George I. (Checkley, S. 17.34, 51; Foxcroft, T. 17.63, 169; Mather, C. 16.242, 287; Sewall, J. 17.68, 177); George II. (Cooper, S. 17.57; Davies, S. 17.44; Mayhew, J. 17.35); Gerrish, *Mrs.* M. (Appleton, N. 17.46); Gray, E. (Channey, C. 17.55); Hall, J. (Whittelsey, S. 18.51); Hancock, J. (Gay, E. 17.28); Hervey, J. (Romaine, W. 17.23); Hirst, *Mrs.* E. (Colman, B. 18.183); Hirst, G. (Colman, B. 14.25); Hirst, S. (Mather, C. 27.158; Sewall, J. 16.244 and 18.24,53); Holden, S. (Colman, B. 17.9); Hollis, T. (Colman, B. 17.16; Wigglesworth, E. 17.61); Hull, J. (Willard, S. 27.36); Hutchinson, *Mrs.* L. (Checkley, S. 18.31); Hutchinson, T. (Mather, S. 18.39); Janvrin, *Mrs.* [*Miss*] E. (Adams, J. 18.49); Kenny, P. (Browne, A. 16.145); Leverett, *Gov.* John, *d.* 1679 (Willard, S. 27.92); Leverett, *Rev.* John, *d.* 1724 (Appleton, N. 18.62; Colman, B. 18.61; Wadsworth, B. 18.60); Lewis, T. (Sewall, J. 16.244 and 18.24, 53); Lyman, C. (Williams, W. 17.36); Martyn, *Mrs.* M. (Fitch, J. 16.196,248); Mather, C. (Gee, J. 17.24; Mather, S. 17.26); Mather, *Mrs.* E. (Mather, C. 15.47); Mather, Increase, *father of* Cotton, (Mather, C. 18.54); Mather, Increase, *son of* C., (Mather, C. 13.38); Mather, *Mrs.* K. (Mather, C. 13.51); Mather, N. (Mather, S., 23.49); Metcalf, T. (Dexter, S. 18.59); Nelson, J. and *Mrs.* E. (Cutler, T. 18.25); Oliver, *Mrs.* E. (Prince, T. 17.58); Ormesby, J. (Webb, J. 18.107); Pemberton, E. (Colman, B. 24.4 and 28.110; Sewall, J. 24.5 and 28.111); Pepperrell, *Sir* W. (Stevens, B. 17.8); Price, E. (Chauncy, C. 16.80); Prince, S. (Prince, T. 17.19, 54); Quincy, E. (Hancock, J. 17.60); Saltonstall, G. (Adams, E. 18.187); Sewall, J. (Chauncy, C. 18.40); Sewall, Samuel, (Sewall, J. 17.41); Sewall, Stephen, (Mayhew, J. 18.35); Shirley, *Mrs.* F. (Colman, B. 17.40); Stoddard, D. (Colman, B. 18.114, 121); Stoddard, *Mrs.* M. (Prince, T. 17.20); Stoddard, Simeon, (Colman, B. 17.33); Stoddard, Solomon, (Colman, B. 17.21; Williams, W. 18.28); Tailer, W. (Cooper, W. 17.57); Thacher, *Rev.* Peter, *of Milton, d.* 1727 (Mather, C. 18.186); Thacher, *Rev.* Peter, *of Boston, d.* 1738 (Colman, B. 17.25; Webb, B. 18.27); Thayer, C. (Chauncy, C. 17.47); Townsend, P. (Foxcroft, T. 17.50); Turell, *Mrs.* J. (Colman, B. 18.22); Usher, *Dame* B. (Foxcroft, T. 18.119); Wadsworth, B. (Appleton, N. 17.174; Flynt, H. 17.176; Sewall, J. 17.173; Wigglesworth, E. 17.175); Waldo, *Mrs.* L. (Chauncy, C. 17.64); Waldron, W. (Checkley, S. 17.22); Walley, J. (Pemberton, E. 17.10, 147); Webb, *Mrs.* F. (Mather, C. 18.131); Welsteed, W. (Colman, B. 16.27); Wigglesworth, M. (Mather, C. 28.107); Willard, J. (Loring, I. 18.204); Willard, *Mrs.* K. (Mather, C. 18.56); Willard, S. (Pemberton, E. 14.21,23 and 28.108); Williams, E. (Williams, S. 18.57); Williams, John (Foxcroft, T. 17.66,171); Williams, Jonathan, (Chauncy, C. 17.18); Williams, N. (Prince, T. 18.38); Wise, J. (White, J. 18.50,53).

SERMONS, Funeral, *continued.*

Shelf. No.

er, Jonathan (Burr, A. 17.7); Belcher, Joseph (Mather, C. 18.111); Blowers, T. (Foxcroft, T. 17.66, 171); Bratle, W. (Colman, B. 24.4 and 28.110); Breck, R. (Loring, I. 17.32; Prentice, J. 17.31; Swift, J. 17.30); Bridge, T. (Colman, B. 13.62; Mather, C. 13.61; Wadsworth, B. 13.62); Brown, *Mrs.* A. (Mather, C. 18.58); Burnel, *Mrs.* [*Miss*] R. (Mather, C. 16.255); Byfield, N. (Chauncy, C. 18.21.70); Byfield, *Mrs.* S. (Chauncy, C. 17.49); Caroline, *Queen*, (Mather, S. 17.157 and 18.32; Price, R. 17.156); Cary, *Mrs.* A. (Prentice, T. 17.17); Cheever, S. (Barnard, J. 18.122); Coney, J. (Cooper, W. 18.185); Cotton, *Mrs.* E. (Mather, C. 18.116); Cotton, J. (Norton, J. 17.15) Cotton, N. (Cotton, J. 18.117); Curwin, G. (Barnard, J. 17.165); Cushing, M. (Webb, J. 18.107); Dart, *Mrs.* H. (Smith, J. 17.69); Davenport, J. (Cooke, S. 18.183); Denison, D. (Hubbard, W. 15.14); Flynt, H. (Appleton, N. 17.38, 42); Foster, J. and *Mrs.* A. (Mather, C. 23.6, 13; Mather, I. 23.5, 12); Foxcroft, *Mrs.* E. D. (Foxcroft, T. 18.26); Foxcroft, F. (Appleton, N. 18.118); Frizell, J. (Mather, C. 18.120); Frost, C. (Wise, J. 18.52); Gallop, *Mrs.* M. (Checkley, S. 17.52); Gee, *Mrs.* S. (Thacher, P. 17.56); George I. (Checkley, S. 17.34, 51; Foxcroft, T. 17.63, 169; Mather, C. 16.242, 287; Sewall, J. 17.68, 177); George II. (Cooper, S. 17.57; Davies, S. 17.44; Mayhew, J. 17.35); Gerrish, *Mrs.* M. (Appleton, N. 17.46); Gray, E. (Channey, C. 17.55); Hall, J. (Whittelsey, S. 18.51); Hancock, J. (Gay, E. 17.28); Hervey, J. (Romaine, W. 17.23); Hirst, *Mrs.* E. (Colman, B. 18.183); Hirst, G. (Colman, B. 14.25); Hirst, S. (Mather, C. 27.158; Sewall, J. 16.244 and 18.24,53); Holden, S. (Colman, B. 17.9); Hollis, T. (Colman, B. 17.16; Wigglesworth, E. 17.61); Hull, J. (Willard, S. 27.36); Hutchinson, *Mrs.* L. (Checkley, S. 18.31); Hutchinson, T. (Mather, S. 18.39); Janvrin, *Mrs.* [*Miss*] E. (Adams, J. 18.49); Kenny, P. (Browne, A. 16.145); Leverett, *Gov.* John, *d.* 1679 (Willard, S. 27.92); Leverett, *Rev.* John, *d.* 1724 (Appleton, N. 18.62; Colman, B. 18.61; Wadsworth, B. 18.60); Lewis, T. (Sewall, J. 16.244 and 18.24, 53); Lyman, C. (Williams, W. 17.36); Martyn, *Mrs.* M. (Fitch, J. 16.196,248); Mather, C. (Gee, J. 17.24; Mather, S. 17.26); Mather, *Mrs.* E. (Mather, C. 15.47); Mather, Increase, *father of* Cotton, (Mather, C. 18.54); Mather, Increase, *son of* C., (Mather, C. 13.38); Mather, *Mrs.* K. (Mather, C. 13.51); Mather, N. (Mather, S., 23.49); Metcalf, T. (Dexter, S. 18.59); Nelson, J. and *Mrs.* E. (Cutler, T. 18.25); Oliver, *Mrs.* E. (Prince, T. 17.58); Ormesby, J. (Webb, J. 18.107); Pemberton, E. (Colman, B. 24.4 and 28.110; Sewall, J. 24.5 and 28.111); Pepperrell, *Sir* W. (Stevens, B. 17.8); Price, E. (Chauncy, C. 16.80); Prince, S. (Prince, T. 17.19, 54); Quincy, E. (Hancock, J. 17.60); Saltonstall, G. (Adams, E. 18.187); Sewall, J. (Chauncy, C. 18.40); Sewall, Samuel, (Sewall, J. 17.41); Sewall, Stephen, (Mayhew, J. 18.35); Shirley, *Mrs.* F. (Colman, B. 17.40); Stoddard, D. (Colman, B. 18.114, 121); Stoddard, *Mrs.* M. (Prince, T. 17.20); Stoddard, Simeon, (Colman, B. 17.33); Stoddard, Solomon, (Colman, B. 17.21; Williams, W. 18.28); Tailer, W. (Cooper, W. 17.57); Thacher, *Rev.* Peter, *of Milton, d.* 1727 (Mather, C. 18.186); Thacher, *Rev.* Peter, *of Boston, d.* 1738 (Colman, B. 17.25; Webb, B. 18.27); Thayer, C. (Chauncy, C. 17.47); Townsend, P. (Foxcroft, T. 17.50); Turell, *Mrs.* J. (Colman, B. 18.22); Usher, *Dame* B. (Foxcroft, T. 18.119); Wadsworth, B. (Appleton, N. 17.174; Flynt, H. 17.176; Sewall, J. 17.173; Wigglesworth, E. 17.175); Waldo, *Mrs.* L. (Chauncy, C. 17.64); Waldron, W. (Checkley, S. 17.22); Walley, J. (Pemberton, E. 17.10, 147); Webb, *Mrs.* F. (Mather, C. 18.131); Welsteed, W. (Colman, B. 16.27); Wigglesworth, M. (Mather, C. 28.107); Willard, J. (Loring, I. 18.204); Willard, *Mrs.* K. (Mather, C. 18.56); Willard, S. (Pemberton, E. 14.21,23 and 28.108); Williams, E. (Williams, S. 18.57); Williams, John (Foxcroft, T. 17.66,171); Williams, Jonathan, (Chauncy, C. 17.18); Williams, N. (Prince, T. 18.38); Wise, J. (White, J. 18.50,53).

Ordination.

Of Abercrombie, R. (*see* Edwards, J. 17.190); Adams, J. (Adams, J. 18.177); Appleton, N. (Mather, I. 23.23); Ashley, J. (Williams, W. 17.204); Badger, S. (Appleton, N. 17.251); Ballantine, J. (Rand, W. 17.271); Barnard, E. (Barnard, T. 17.191); Blunt, J. (Parsons, J. 18.189); Bowen, P. (Chauncy, C. 17.245); Breck, R. (Cooper, W. 17.43); Bridge, M. (Appleton, N. 17.192); Bridgham, J. (Peabody, O. 17.189); Brown, C. (Cooke, S. 17.193); Bull, N. (Williams, W. 18.278); Clap, T. (Eelles, N. 27.146); Clark, W. (Odlin, J. 17.270); Condy, J. (Callender, J. 17.187); Cooper, W. (Colman, B. 14.35); Cotton, J. (Appleton, N. 17.268); Cotton, N. (Belcher, J. 18.170); Cotton, W. (Cotton, J. 17.202,234);

Shelf. No.

SERMONS, Ordination, *continued.*

Dennis, J. (Wigglesworth, E. 18.47); Diman, J. (Holyoke, E. 17.209); Foxcroft, T. (Foxcroft, T. 18.181); Frink, T. (Chauncy, C. 17.153, 232); Gookin, N. (Shurtleff, W. 17.167, 228); Green, J. (Gay, E. 17.272 and 27.150); Hall, D. (Williams, W. 17.269 and 27.149); Hancock, E. (Hancock, J. 17.209); Hancock, J., *jr.* (Hancock, J. 27.148); Hart, L. (Lord, B. 17.206); Jackson, J. (Cooper, S. 17.181); Jenison, W. (Clark, P. 17.239); Judd, J. (Edwards, J. 18.179); Lee, J. (Swift, J. 17.293); Maccarty, T. (Gray, E. 17.183, 193); Moore, J. (Adams, A. 17.273); Newman, J. (Balch, T. 17.188); Owen, J. (Adams, E. 18.169); Parker, S. (Sewall, J. 17.178, 237); Patten, W. (Balch, T. 17.264); Pemberton, E. (Colman, B. 17.201, 207); Phipps, W. (Porter, S. 17.182); Pike, J. (Wise, J. 18.164); Prince, T. (Prince T. 12.31, 32); Rand, W. (Chauncy, I. 27.151); Richardson, G. (Loring, I. 17.194); Sargent, J. (Appleton, N. 17.196, 235); Seccombe, J. (Sewall, J. 17.178, 237); Sewall, J. (Pemberton, E. 12.33); Sparhawk, J. (Appleton, N. 17.263); Stacey, J. (Lewis, D. 18.172, 175); Stone, N. (Greenwood, J. 27.15); Taft, M. (Shaw, J. 27.154); Taylor, J. (Foxcroft, T. 27.147, 152); Thayer, E. (Eliot, A. 17.197); Thayer, Z. (Foxcroft, T. 16.25); Throop, A. (Thayer, E. 18.166); Waldron, W. (Mather, C. 18.171); Walker, T. (Barnard, J. 17.208); Walter, T. (Mather, I. 12.33); Webster, S. (Parsons, J. 17.185); Welles, N. (Hobart, N. 17.229); Whitwell, W. (Barnard, T. 17.195); Willard, John (Frink, T. 17.266); Willard, Joseph. (Stoddard, S. 18.176, 182); Willard, S. (Paine, T. 27.145); Williams, S. (Williams, William 17.178); Williams, Warham, (Williams, William 18.173); Wilmot, W. (Pemberton, E. 16.205).

Thanksgiving (General and special).

1689, Dec. 19, *see* Mather, C. (13.27); 1705, Dec., On the Return of a Gentleman from his Travels, Willard, S. (17.196); 1717, Nov. 28, Barnard, J. (17.165); 1721, July 12, At Windham for the Success of the Gospel, Adams, E. (18.88); 1722, Nov. 8, Allen, J. (18.84, 85); 1738, Nov. 23, At Dedham, Upon the Conclusion of the first Century since a Church was Gathered, Dexter, S. (18.87, 99, 92); 1745, July 18, Reduction of Cape-Breton, Chauncy, C. (17.110); 1746, Aug. 14, Victory near Culloden, Prince, T. (17.111); 1746, Nov. 27, Prince, T. (17.102); 1749, Nov. 23, New Jersey, Tennent, G. (17.5); 1750, Nov. 23, Tucker, J. (17.164); 1759, Oct. 25, Reduction of Quebec, Eliot, A. (17.160); 1760, Jan. 3, Removal of Sickness, and Return of Soldiers, Emerson, J. (18.83); 1760, Oct. 9, Surrender of Montreal, Foxcroft, T. (17.112); Oct. 23, Adams, W. (18.84); 1763, Aug. 11, For the General Peace, Apthorp, E. (17.1); 1766, July 24, Repeal of the Stamp-Act, Emerson, J. (17.103); 1775, Nov. 23, In the camp at Roxbury, Mansfield, I. (17.169).

SERPENT, The Gospel of the Brasen. Mather, C. . 28.84

SEWALL, Joseph, *b.* 1688, *d.* 1769.

— All Flesh is as Grass; but the Word of the Lord endureth for ever. A Sermon in Boston, January 1st. 1740,1. Boston, 1741. pp. (4), 24. 8°. 16.14, 146

— Believers invited to Come to Christ. A Sermon, Novemb. 10. 1715. Boston, 1716. pp. (2), 17. 8°. 15.13

— A Caveat against Covetousness in a Sermon, February 20, $17\frac{17}{18}$. Boston, 1718. pp. (2), 22. 8° 18.256

— The Certainty & Suddenness of Christ's Coming to Judgment. A Sermon, October 6. 1715. Boston, 1716. pp. (2), 19. 8° 15.12

— Christ Victorious over the Powers of Darkness, by the Light of His preached Gospel. A Sermon, December 12. 1733, At the Ordination of Stephen Parker, Ebenezer Hinsdell, and Joseph Seccombe, Chosen by the Society for Propagating Christian Knowledge, at Edinburgh, to carry the Gospel to the Aboriginal Natives of New England. Charge given by the Reverend Dr. Colman. Right Hand of Fellowship given by the Reverend Mr. Prince. Boston, MDCCXXXIII. pp. (8), 46. 8° 17.178, 237

— Desires that Joshua's Resolution may be Revived: or, Excitations to the Exercise of Family-Religion: the Substance of Sundry Sermons. Boston, 1716. pp. (2), xii, 80. 8° 15.11

Note.—"The Epistle to the Reader" is signed "E. Pemberton."

— The Duty of a People to Stand in Aw of God,

Shelf. No.

SEWALL, Joseph, *continued.*

A Sermon after the Earthquake, October, 1727. Boston, 1727. pp. (4), 24. 8° 18.126

— — *Same.* Second Ed. Boston, 1727. pp. (4), 28. 8°. 18.45

— The Duty of every Man To be Always Ready to Die. A Sermon Occasion'd by the Sudden Deaths of Thomas Lewis, And Samuel Hirst. Boston, 1727. pp. (4), 23, (1). 8°. 16.244 and 18.24, 55

— The first and great commandment. A Sermon, January 28. 1741, 2. Boston, 1742. pp. 31. 8°. 16.243

— God's People must Enquire of Him to bestow Blessings promised. A Sermon Febrnary 26. 1741, 2. On a Day of Prayer observed by the South Church. Boston, 1742. pp. 30. 8° . . 18.81

— He that would keep God's Commandments Must Renounce the Society of Evil Doers. A Sermon in Boston, July 18th. 1728. After a Mortal Duel. Preface by the united Ministers of the said Town. Boston, 1728. pp. (2), vi, 28. 8°. 16.87

— The Holy Spirit Convincing the World of Sin, of Righteousness, and of Judgment. Four Sermons in 1741. Boston, 1741. pp. (2), vi, 133, (1). 12° 15.17

— The Holy Spirit the Gift of God. A Sermon on a Day of Fasting, kept by the South Church [for] the Rising Generation, Novemb. 13th. 1722. Boston, 1728. pp (4), 32. 12° 14.12

— Jehovah is the King and Saviour of his People. A Sermon, August 17. 1727. Upon the Death of King George. Boston, MDCCXXVII. pp. (4), 25. 8° 17.68, 177

— The Lamb slain, worthy to be praised. A Sermon in Boston, July 11. 1745. Boston, 1745. pp. 34. 8° 16.11, 13

— Nineveh's Repentance and Deliverance. [A Fast] Sermon, Dec. 3. 1740. Boston, 1740. pp. (6), 33. 8° 17.89, 134, 179

— The Orphan's best Legacy: or, God's Parental Care of Bereaved Children: A Discourse Occasion'd By the Death of Samuel Sewall. Boston, 1730. pp. (4), 32. 8° 17.47

— Precious Treasure in Earthen Vessels. A Sermon Occasion'd by the Death of Ebenezer Pemberton. Boston, 1717. pp. (2), vi, 36. 8°. 24.5 and 28.111

— Repentance The sure Way to Escape Destruction. Two Sermons, December 21st. on a Fast occasioned by the Earthquake. And December 24th. 1727. Boston, 1727. pp. (4), 55. 8°. 18.125

— Rulers must be Just, Ruling In the Fear of God. [An Election] Sermon, May 27. 1724. Boston, 1724. pp. (4), 69, (1). 8° 18.99

— The second Commandment like to the first. A Sermon in Boston, May 6. 1742. Boston, 1742. pp. 30. 8° 16.88

— A Sermon, September 16. 1762. before the General Court. On the News of the Reduction of the Havannah. Boston, 1762. pp. 33. 8°. . 17.78

— The Thirsty invited to come, and take the Waters of Life freely. A Sermon, March 5. 1741, 2. Boston, 1742. pp. 24, 3. 8°. 16.90

— When the Godly cease, we must seek to God for Help. A Sermon, Upon the Death of Benjamin Wadsworth. Boston, MDCCXXXVII. pp. (2), 32. 8° 17.173

— Charge at the Ordination of Stephen Badger. *See* Appleton, N. 17.231

— Preface to A Compleat Body of Divinity. *See* Willard, S. 30.3, 4, 5

— Preface to All Power, etc. *See* Pemberton, E. . 17.244

— Prefaee to The Good Government of Christian Families. *See* Homes, W. 15.28

— Sober-Mindedness Explain'd as a necessary Part of Early Piety. Boston-Lecture, April 13. 1721. pp. 26. *See* Course of Sermons 23.1

Shelf. No.

SEWALL, Joseph, *continued.*

— Sermon on the Death of. *See* Chauncy, C. . . . 18.10

— and others. A Faithful Narrative of the Proceedings of the Ecclesiastical Council at Salem in 1734. Boston, 1735. pp. (2), vi, 94. 8° . . 27.139,176

SEWALL, Samuel, *b.* 1652, *d.* 1730.

— Mrs. Judith Hull, of Boston, in N. E. [Epitaph. Boston, 1695.] 1 page. sm. 8°. 14.30 and 15.44

Note.—"By Honb Samuel Sewall, Esqr."—T. PRINCE.

— Phænomena quædam Apocalyptica Ad Aspectum Novi Orbis configurata. Or, a Description of the New Heaven As It makes to those who stand upon the New Earth. Boston, Richard Wilkins, 1697. pp. (8), 60. 4° 17.110

— — *Same.* Second Ed. Boston, 1727. pp. (8), 64. 4°. 17.148 and 26.35

— Proposals Touching the Accomplishment of Prophesies. Boston, 1713. pp. (15). 4° 17.150

Note.—A poem of six stanzas is appended headed "Wednesday, January 1. 1701. A little before Break-a-Day, at Boston of the Massachusets."

— Upon Mr. Samuel Willard, his first coming into the Assembly, and Praying, after a long and dangerous Fit of Sickness; November 21. 1700. [Verses.] n. p., n. d. pp. 2. 8° 24.24

Note.—This title, and three stanzas of four lines each, fill a page; another page, dated "May 12th, 1720." relates to "The Fountain Opened," with which both are bound. "S. Sewall Esqr—and Print at Boston. 1700." *MS. note by* T. PRINCE.

— Appendix to The Fountain Opened. *See* Willard, S. 27.134

— Discourse Occasion'd by the Death of. *See* Sewall, J. 17.41

SEWALL, Stephen, *d.* 1760, *aged* 58. Sermon on the Death of. *See* Mayhew, J. 18.35

SEWARD, William.

— Journal of a Voyage from Savannah to Philadelphia, and from Philadelphia to England MDCC.XL. London, 1740. pp. (8), 87. 8° . . 27.23

SHARP, B., Voyages and Adventures of. 12.23

SHAW, John, *d.* 1791, *aged about* 84.

— The Character of a Pastor, according to God's Heart. A Sermon in Braintree, at the Ordination of Moses Taft, August 26. 1752. Charge, by the Rev. Mr. Niles: Right Hand of Fellowship, by the Rev. Mr. Bayley. Boston, 1753. pp. (4), 35. 8° 27.154

SHAW, S. Farewell life: welcome the plague, or the voice of one crying in the wilderness. Shewing the business of a Christian. [Boston,] 1665. pp. xviii, 19–173, (3). 8°. [Without title-page, and otherwise imperfect; the title above is copied from Darling] 24.1

— Immanuel: or, a Discovery of True Religion. Being the latter Clause of The Voice crying in a Wilderness; or a Continuation of the Angelical Life. Third Ed. Boston, 1744. pp. 246. 8° 24.2

SHEPARD, Thomas, *b.* 1605, *d.* 1649.

— Certain Select Cases Resolved. London, 1648. pp. (18), 1–168, (8), 169–247, (1). 12° 25.27

Note.—The address "To the Christian Reader," pp. 10, is signed "William Adderley." A second address, pp. 3, is signed "John Geree and William Greenhill."

— — *Same.* London, 1650. pp. (6), 87. 8° . . . 22.3

Note.—Pages 55–87 contain "The First Principles," with a separate title.

— — *Same.* London, 1655. pp. 321–324, (2), 32. 22.42, 50

Note.—The first paging is continuous with that of his "Theses Sabbaticæ," of the same date.

— The Church-Membership of Children, and their Right to Baptisme. Cambridg, Samuel Green. 1663. pp. (22), 26. 4° 27.83

Shelf. No

SHEPARD, Thomas, *continued.*

— The first Principles Of the Oracles of God. London, 1648. pp. (8), 169–247. 12° 25.27

Note.—This and the next edition are paged continuously with his "Certain Select Cases" of the corresponding years. The address "To the Christian reader" is signed "William Adderly."

— — *Same.* London, 1650. pp. 55–87. 8°. . . . 22.3

Note.—An address "To the Christian Reader," pp. 57, 58, is signed "William Adderley," another headed "Christian Reader," is signed "John Geree and Will. Greenhill."

— — *Same.* London, 1655. pp. (5), 17. 8° . . . 22.42, 50

Note.—The signatures are continuous with those of the "Theses Sabbatiæ" of the same year.

— The Parable of the Ten Virgins Opened & Applied: Sermons. London, 1660. pp. (8), 240, 203, (5). f° 30a.5

Note.—An address "To The Reader, And Especially to the Inhabitants of Cambridge in New-England," pp. 5, is signed "Jonathan Mitchel" Another address "To the Reader," is signed "William Greenhill, Edmund Calamy, John Jackson, Simeon Ash, William Taylor."

— The Saint's Jewel. *See* the next title.

— The Sincere Convert: Discovering the small Number of True Believers, And the great difficulty of Saving Conversion. Added, The Saint's Jewel, shewing how to apply the Promises; and the Soul's Invitation unto Christ. [Two Sermons.] London, 1692. pp. (24), 116 [216]. 12° 24.35, 47

Note.—"The Saints Jewel," etc, has a separate title-page. The address "To the Christian Reader" is signed "W. Greenhill."

— — *Same.* [Without "The Saints Jewel," etc.] Boston, MDCCXLII. pp. (2), vi, (2), 165, (1). 12° . . . . . 15.25 and 24.54

— Subjection to Christ in all his Ordinances. The best means to preserve our Liberty. With a Treatise of Ineffectual Hearing the Word. London, 1657. pp. (16), 110. 8° 22.52

— — *Same.* [No title-page.] pp. (14), 195, (11). 8° 22.4

— Theses Sabbaticæ. Or, The Doctrine of the Sabbath: Wherein The Sabbaths I. Morality. II. Change. III. Beginning. IV. Sanctification. are clearly discussed. First handled in Sermons in Cambridge in New-England. London, 1649. pp. (20), 151, (1), 32, (4), 50 [58]. 4° . . 12.7

Note.—Each part has a separate title-page, and there is a new paging at P. 2, 3.

— — *Same.* London, 1650. pp. (28), 184, (4), 95. 8° 22.1

Note.—Each part has a separate title-page, and P. 2 a new paging.

— — *Same.* London, 1655. pp. (28), 320. 8° . . . 22.42, 50

Note.—Each part has a title-page, but the work is paged continuously. His "Certain Select Cases" commences with a paging continuous with this.

— Address to the Christian Reader of a Brief Recognition, etc. *See* Danforth, S. 26.143,181

— Address to the Christian Reader of The Cry of Sodom, etc. *See* Danforth, S. 17.248

— Address to the Christian Reader of New-England Pleaded with. *See* Oakes, U. 26.246

— Address to the Christian Reader of The Unconquerable, etc. *See* Oakes, U. 26.145

— Address To the Reader of A Discourse Concerning Comets. *See* Mather, I. 23.24

— Address To the Reader of the Gospel-Covenant. *See* Bulkley, P. 21.8

— Address To the Reader of The Soveraign Efficacy, etc. *See* Oakes, U. 26.152

— Defence of the Answer unto the Nine Positions. *See* Allin, J. . . . . 16.186 and 27.15

Shelf. No.

SHEPARD, Thomas, *b.* 1635, *d.* 1677.

— Eye-Salve, Or a Watch-Word From Christ unto his Churches: Especially those within Massachusetts. [Election Sermon], May 15. 1672. Cambridge, 1673. pp. (4), 53. 4°. . 18.12 and 26.144

Note. — An address headed "Christian Reader," pp. 2, is signed "Thomas Thacher."

SHIRLEY, *Mrs.* Frances, Sermon before the Funeral of. *See* Colman, B. 17.40

SHORT, Matthew, *d.* 1731.

— A thankful Memorial of God's sparing Mercy. Discourses upon A Recovery from Sickness. Boston, MDCCXXIX. pp. (6), 33. 8° 16.280

SHORT Discourse. Mather, W. 18.264

SHORT Narrative. Whitefield. G. 27.171

SHOWER, J. Some Account of the Life of Henry Gearing. With the Character of a Real Christian, collected out of his Papers. Boston, 1704. pp. xxxiv, 134. 12° 24.59

Note. — "There is another Edn Reprad Boston. 1720." — *MS. note of* Mr. PRINCE. Pages 84-118 contain "A short Account of the Conversion of Mrs. P. F. as she left it under her Hand before her Death."

SHURTLEFF, William, *b.* 1689, *d.* 1747.

— Gospel Ministers Stars; and Christ holding these Stars in his Hand. A Sermon at the Ordination of Nathaniel Gookin, at North-Hill in Hampton, October 31. 1739. Boston, 1739. pp. (4), 35. 8° 17.167, 228

— A Letter to Those of his Brethren In the Ministry Who refuse to admit Whitefield Into their Pulpits. Boston, 1745. pp. 23. 4° . . 26.84

— The Obligations upon all Christians to desire and endeavour the Salvation of others. A Sermon September 18. 1741. in Boston. Boston, 1741. pp. 27. 8° 16.56

SHUTE, Daniel, *b.* 1722, *d.* 1802.

— A Sermon, May 25th. 1768. the Anniversary for the Election of His Majesty's Council. Boston, MDCCXLVIII [MDCCLXVIII]. pp. 70. 8°. 17.81

SIGNS, The, of the Times consider'd: or, the present Appearances in New-England, and the West of Scotland. Edinburgh, MD.CC.XLII. pp. 34. 8° 27.210

SIGNATUS. Mather, C. 18.208

SIMPLE Cobbler, The, of Aggawam. Ward, N. 12.15 and 14.49

SIMPLICITIES Defence. Gorton, S. 13.4

SIN.

See Barnard, J. (25.2); Hooker, T. (25.1.) Morgan, J. (16.214); Walter, N. (18.232 and 28.124).

SINNERS.

See Edwards, J. (16.221,252); Flynt, H. (16.129); Mather, A. (18.257); Phillips, S. (16.112,114,); Voice (27.203).

SLAVERY. The American Defence Of The Christian Golden Rule. 1714. Hepburn, J. 26.213

SLEEP, Essay, To Rebuke the Natural And the Moral. Mather, C. . . . . 16.190, 22.40 and 28.80

SMALBROKE, R. *bp.* A Sermon before the Society for the Propagation of the Gospel in Foreign Parts, 16th of February, 1732. London, M.DCCXXXIII. pp. 83, (1). 8° . . . . . 17.259 and 32.7

Note. — With "An Abstract of the Proceedings of the Society from the 18th of February 1731, to the 16th of February 1732; a List of the Missionaries; an Abstract of the Charter; a List of the Members of the Society."

SMITH, —, Doctrine of Christianity, as held by the Quakers, vindicated, Reply to. *See* Tennent, G. 12.12

SMITH, *Capt.* John, *b.* 1579, *d.* 1631.

— A Description of New England: or Observations, and discoveries in the North of America, 1614, 15. London, 1616. Map. pp. (18), 61, (2). 4°. 27.108

Note. — Among the introductory matter are seven pages of encomiastic verses by Wither, Croshaw [Crashaw] and others. Two pages at the end contain two poems by Ed. Robinson and Tho. Carlton.

Shelf. No.

SMITH, *Capt.* John, *continued.*

— The Generall Historie of Virginia, New-England, and the Summer Isles: with the names of the Adventurers, Planters, and Governours from 1584. to 1626. Divided into sixe Bookes. London, 1627. pp. (14), 248 [240]. 4 maps. f°. [Numerous MS. notes by T. Prince] 30a.3

Note. — "A beautifully engraved title-page with portraits of Elizabeth, James, and Charles I." — RICH. An exact account of the various editions, by J. Lenox and C. Deane, may be found in *Norton's literary gazette*, N. S., I, 154–155a, 218c — 219b. There were distinct issues in 1624, 1626, 1627, and two in 1632. The printed portion is identical in them all, and all want the sheet O, pp. 97 — 104. The variations are in the frontispiece, printed title, maps, and plates. This copy has the four maps but wants the portraits of the duchess of Richmond and Lenox, and of Matoaka Pocahontas. The edition of 1624 and that of 1632 are each priced by Stevens, *Nuggets*, at 10£ 10s.

SMITH, Joshua. Divine Meditations and Prayers for Morning and Evening, and the Communion. [Selected.] Boston, 1744. pp. (2), iv, 170. 8°. 24.28

Note. — The prayers are paged continuously, pp. 111-170, but have a separate title-page, "Forms of Daily Prayer for Morning, Noon, Evening, and Night," [etc.].

SMITH, Josiah, *b.* 1704, *d.* 1781.

— The Burning of Sodom, With it's Moral Causes, a Sermon, at Charlestown, South-Carolina, after, a Fire, Nov. 18. 1740. With a Preface by the Reverend Dr. Colman and Mr. Cooper. Boston, 1741. pp. (8), 23. 8° 18.261

— The Character, Preaching, &c., Of George Whitefield, Supported, in a Sermon, in Charlestown, March 26th 1740. With a Preface by the Reverend Dr. Colman and Mr. Cooper. Boston, 1740. pp. (4), vi, 20. 8° 28.135

— The Church of Ephesus arraign'd. Five short Sermons Contracted into one. Delivered 1760, At Charles-Town. Charles-Town, 1768. pp. 43. 8° 16.59

— The Doctrine and Glory of the Saint's Resurrection. A Funeral Discourse in Charlestown, April 25th 1742. to the Memory of Mrs. Hannah Dart. Boston, 1742. pp. (4), 19. 8° 17.69

— The Duty of Parents, to Instruct their Children: the Substance of Several Sermons at Cainhoy, 1727. Boston, MDCCXXX. pp. (2), ii, 44. 8° 16.220,274

— The Greatest Sufferers Not always the Greatest Sinners. A Sermon in Charlestown, February 4th. 1727, 8. Occasioned by the Earthquake in New-England. Boston, MDCCXXX. pp. (4), ii, 21. 8° 18.105

— Humane Impositions proved Unscriptural, Or, The Divine Right of private Judgment. A Sermon at the Opening of a Presbytery in Charlestown, March 5th. 1728, 9. Boston, MDCCXXIX. pp. iii, 11. 8° 16.84

— — Fisher, H. Remarks upon 16.215, 257

— — Reply to Smith's Answer to a Postscript. 27.132

— A Sermon in Boston, July 10th. 1726. Boston, 1727. pp. (4), 27. 8° 16.194, 261

— Solomon's Caution against the Cup. A Sermon at Cainhoy, March 30. 1729. Boston, MDCCXXX. pp. (4), 14. 8° 16.267

— The Young Man Warn'd: or, Solomon's Counsel to his Son. A Discourse at Cainhoy, 1729. Boston, MDCCXXX. pp. 31, (2). 8° 16.223

SMITH, S. A Sermon before the Trustees for Establishing the Colony of Georgia, And before the Associates of the late Rev. Dr. Thomas Bray, for Converting the Negroes in the British Plantations, On February 23, $17\frac{30}{31}$. London, M.DCC.XXXIII. pp. 42. 4° 16.5, 98

Note. — Pages 35-42 contain an account of Dr. Bray's Designs and his Petition to the King.

Shelf. No.

SOBER Remarks on A Modest Proof. Wigglesworth, E. 27.181

SOBER Reply to a Mad Answer. In a Letter to A. Croswell, occasioned by his letter to E. Turell. By a private Brother. Boston, 1742. pp. 16. 8°. 28.64

SOCIETY for Encouraging Industry and Employing the Poor. Rules of Incorporation. [No title-page.] pp. 6. 4° 26.14
Note.—Especially designed to promote the linen-manufacture in Massachusetts.

SOCIETY for Promoting Christian Knowledge. Account of the. Thomas, J. 16.91

— Letter from a Member in London 24.58

SOCIETY for the Propagation of the Gospel in New England. Act for propagating the Gospel in New England. *See* Great Britain. Parliament. 33.3

— Mather, C. Names of the Society and their Commissioners. [India Christiana] . . . 13.22,23,30

SOCIETY for the Propagation of the Gospel in Foreign Parts, Sermons before the.
Namely: 1712, White, K. (17.269); 1713, Moore, J. (17.237); 1723, Greene, T. (32.4); 1724, Wynne, J. (32.6); 1728, Egerton, H. (17.255); 1729, Pearce, Z. (17.233); 1731, Berkeley, G. (17.254); 1732, Smalbroke, R. (17.159 and 32.7); 1739, Butler, J. (17.256); 1740, Benson, M. (17.252); 1753, Herring, T. (17.258).
Note.—Accounts of the Proceedings of the Society, Lists of Members, etc., are printed with many of the sermons.

SOCINIANISME, A few words concerning. Firmin, G. . 11.22

SOME brief Remarks, upon A Letter to a Gentleman, Relating to the Office of Ruling-Elders, in the Churches. [No title-page. Colophon] Boston, 1731. pp. 12. 8° 28.27

SOME Considerations upon the Bill Relating to the Trade between the Northern Colonies and the Sugar-Islands. n. p., MD CCXXXII. pp. 19. 8° . . . . . 26.228 and 27.40

SOME Observations and Annotations Upon the Apologetical Narration, submitted to Parliament. London, 1644. pp. (7), 71. 4° 32.18
Note.—Numerous allusions to New England; see especially p. 16.

SOME Observations on the Scheme projected for emitting 60000 l. in Bills of a New Tenour, to be redeemed with Silver and Gold. In a Letter from a Merchant in Boston, to his Friend in the Country. Boston, MDCCXXXVIII. pp. (4), 25. 8° 26.49

SOME Remarks Upon a late Pamphlet Entitled, A Letter from a Minister of the Church of England, to his dissenting Parishioners. With A Vindication of the Presbyterians. n. p., 1733. pp. (4), 44. 8° 27.56, 128

SOME Remarks upon A Second Letter from the Church of England Minister. Boston, 1736. pp. (4), 128. 8° 26.196

SOME Rude & Indigested Thoughts on the Majesty of God In the Works of Nature: Occasioned by that Earthquake Octob. 29th. 1727. N. London, M. DCC. XXX. pp. (2), 12. 8° 18.127

SOME Seasonable Advice. Mather, C. 18.219

SOME Seasonable Enquiries. Mather, C. 28.47

SOUL, The.
See Doddridge, P. (16.159); Foxcroft, T. (16.21,24); Hooker, T. (Sovles Exaltation 21.18; Sovles Humiliation 21.10,11; Sovles Ingrafting 21.18a; Sovles Preparation 21.19; Sovles Vocation 21.28); Mather, C. (18.231).

SOUND Words, to be held fast, in Faith and Love. Three Essayes. n. p., n. d. pp. 28 . 12° . . . 13.53
Note.—By Cotton Mather?

SPAIN. The Assiento, or, Contract for Allowing to the Subjects of Great Britain the Liberty of Importing Negroes into Spanish America. [In Spanish and English.] London, 1713. pp. (2), 48. 4° 26.33

— — *Same, in English.* [Historical Register, v. 2]. 31.7

Shelf. No.

SPAIN, *continued.*

— Billyke beweegreedenen om aen Spanje oorlog aen te doen 27.188

— Grand Question, The, Whether War, or no War, with 26.119

— Las Casas, B. de. First Voyages and Discoveries Made by the Spaniards in America 11.19

STAFFORDE, R. Geographicall and Anthologicall Description of the Kingdoms of this Globe. London, 1634. pp. (6), 55, (3). 4° 26.226
Note.—"De America, siue India Orientali," pp. 50-55.

STAGE, The, the High Road to Hell. *See* Another . 16.138

STAMP-ACT, The.
See Emerson, J. (17.167); Stillman, S. (16.86).

STANDFAST, R. A New-Years-Gift for Fainting Souls. Boston, M, DCC, XXXIII. pp. (2), 31. 12°. 28.140

— — *Same.* [No title-page.] pp. 45. 8° 28.170
Note.—"Mr. B Green says—This was Print at Boston by his Br. Samuel."—*MS. note by* Mr. PRINCE.

STATE, The, of Religion in New-England, Since Whitefield's Arrival there. A Letter from a Gentleman in New-England to his Friend in Glasgow. Subjoined Attestations, By the Reverend Mr. Chauncy, Mr. Caldwell, Mr. Barnard, Mr. Turell, Mr. Parsons, and Dr. Colman. Glasgow, MDCCXLII. pp. 44. 8° . . . 26.263

— — *Same.* Second Ed., [with a new Preface and Postscript. No title-page. Glasgow, 1741?] pp. xviii, 112. 8° 26.264

STATE, The, of the Navy consider'd In relation to the Victualling, particularly in the Straits, and the West Indies. With Some Thoughts on the Mismanagements of the Admiralty. London, 1699. pp. 16. 4° 26.19

STEARNS, Samuel.

— Address To the Reader of An Address to Young People. *See* Wheeler, M. 28.81

STEER, Richard.

— † The Daniel Catcher. The Life Of the Prophet Daniel: in a Poem. Added Earth's Felicities, Heaven's Allowances, A Blank Poem. With other Poems. n. p., 1713. pp. (2), 90. 8° . . 14.50
Note.—This book was wrote by Mr R. Steer of —— [Southold], on Long Island, & Printed at —— [New London], in New England.—*MS. note.*

STEVENS, Benjamin, *b.* 1720, *d.* 1791.

— A Sermon, May 27. 1761. the Day for the Election. Boston, 1761. pp. 72, (1). 8° 17.77

— A Sermon Occasioned by the Death of Sir William Pepperrell. Boston, M,DCC,LIX. pp. vi, 24. 4° 17.8

STEVENS, Joseph, *b.* 1682, *d.* 1721.

— Another and Better Country. The Last Sermons Of Joseph Stevens. Added, A Discourse, at Cambridge, after the Death of the Reverend Mr. Brattle. Boston, 1723. pp. (2), xii, 116. 12°. 15.43
Note.—The "Discourse" has a separate title-page, "The Pastor's Office, Among his People, while Living," etc.

STILES, Ezra, *b.* 1727, *d.* 1795.

— †A Discourse on the Christian Union: before the Convention of the Congregational Clergy of Rhode-Island; at Bristol April 23, 1760. Boston, MDCCLXI. pp. 139. 8°. [Title and p. 139 in MS.] 16.147
Note.—"List of New England Churches," A.D. 1760," pp. 129-138.

STILLMAN, Samuel, *b.* 1737, *d.* 1807.

— Good News from a far Country. A Sermon at Boston, May 17. 1766. Upon the Arrival of the News Of the Repeal of the Stamp-Act. Boston, MDCCLXVI. pp. 34. 8° 16.86

STODDARD, David, *d.* 1723. Sermon after the Funeral of. *See* Colman, B. 18.114, 121

STODDARD, *Mrs.* Martha, *d.* 1748. Sermon Occasion'd by the Decease of. *See* Prince, T. 17.29

Shelf. No.

STODDARD, Simeon, *d.* 1730. Sermon after the Funeral of. *See* Colman, B. 17.33

STODDARD, Solomon, *b.* 1643, *d.* 1730.

— An Answer to some Cases of Conscience Respecting the Country. [Colophon] Boston, 1722. pp. 15. 4° 17.135

— An Appeal to the Learned. A Vindication of the Right of Visible Saints to the Lords Supper: Against Increase Mather. Boston, 1709. pp. (6), 98. 12° 15.33

— – Some Queries on An Appeal to the Learned. *See* Appeal of some of the Unlearned 18.148

— The Doctrine of Instituted Churches Explained and Proved from the Word of God. London, [1700,date cut off]. pp. (2), 34. 4° 17.247

— A Guide to Christ. or, The way of directing Souls under Conversion. With an Epistle Prefixed, by the Reverend Dr. Increase Mather. Boston, 1714. pp. iii-xii, 10, 96. 12° 14.33

— The Presence of Christ with Ministers, A Sermon at Swampfield, January 1st. 17^{17}_{18}. the Day of the Ordination of Joseph Willard. Boston, 1718. pp. (2), 29, 16. 8° 18.176, 182

Note.— The last paging contains "An Examination of the Power of the Fraternity. By the same Author."

— Question Whether God is not Angry with the Country for doing so little towards the Conversion of the Indians? [Colophon] Boston, 1723. pp. 12. 4° 17.136

— The Safety of Appearing at the Day of Judgement, In the Righteousness of Christ. Boston, S. Green, 1687. pp. (8), 351. 8°. [Imprint in MS.] 15.27

— – *Same.* Second Ed. With some Addition. Boston, MDCCXXIX. pp. (2), iv, 296. 8° 21.25

— Those Taught by God the Father, to know God the Son; are Blessed. A Sermon at Boston, July 3d. 1712. Boston, 1712. pp. (2), 33. 8°. 18.239

— Three Sermons. I. The Vertue of Christs Blood. II. Natural Men under the Government of Self-Love. III. The Gospel the Means of Conversion. A Fourth added, To stir up Young Men and Maidens to Praise the Lord. Boston, 1717. pp. (2), 118. 12°. 24.37

— The Way for a People To Live Long in the Land that God Hath given them. [An Election] Sermon, 26. of May 1703. Boston, 1703. pp. (2), 25. 4° . . . . . 18.9 and 26.156

— A Sermon of, Examined. *See* Mather, I. . . . 23.14

— Colman, B. Sermon upon the Death of 17.21

— Williams, W. Sermon on the Interment of . . . 18.28

STONE, Nathanael, *b.* 1667, *d.* 1755.

— On Account of Pleas, that tend to subvert the New Covenant Constitution, what follows is here propos'd to the Publick. [No title-page. Dated Harwich, March 1, 1738, 9.] pp. 15. 8° 22.32

— A Caution to Erring Christians Relating to the Ministry. December 1735. [No title-page.] pp. 7. 8° 22.30

— Concio ad Magistratum. A Sermon Before The Judges of Assize, at Barnstable, April 24. 1728. Boston, 1728. pp. (4), 15. 8°. 16.139, 17.160 . . . . . and 18.42

— Rulers are a Terror, Not to good, but Evil-workers. [An Election] Sermon, May 25. 1720. Boston, 1720. pp. (4), 22, (1). 8° 18.95,96

— A very brief Account of the Wretched State of Man by the Fall. Added, A Discourse of the Absolute Freedom of Grace. And another, what Faith is Saving. Annexed Miscellaneous Sentences [and] the Covenant Interest of the Children of the Kingdom. Boston, 1731. pp. (2), 149. 12° 24.36

Shelf. No.

STONE, Nathanael, *continued.*

— Preface to A Letter to the General Convention. *See* Lord, J. 27.68

— Solemn Advice of, [concerning G. Whitefield]. *See* Niles, S. 28.102, 134

— and Lord, Joseph.

— – † Additional Proposals for Convictions of the Churches. December 3. 1729. [No title-page.] pp. 8. 8° . . . . . 18.157 and 27.195

Note.— Relating to the Potchy Church in Eastham, and the Rev. Mr. Osborn.

— Post-script in 1732 [on renouncing communion with the Church in Pocheh, on account of the ill conduct of Samuel Osborn, the pastor. No title-page.] pp. 8. 8° 22.31

— The Veracity and Equity of the Members of the Council held at Billingsgate in Eastham, 1720. Asserted and Maintained. Boston, 1723. pp. 16. 8° 22.34

STONE, Samuel, *d.* 1663.

— A Congregational Church Is a Catholike Visible Church. Or An Examination of M. Hudson, his Vindication [and] M. Cawdrey his Review of M. Hooker's Survey. London, MDCLII. 4°. [Imperfect, 40 pp. remaining] 16.172

Note.— An address "To the Reader" is signed "Samuel Mather," and verses "To my Reverend Dear Brother, M. Samuel Stone," are signed "John Cotton."

— – Answer to Mr. Stone. *See* Hudson, S. . . . 32.23

STOUGHTON, William, *lieut.-gov. of Mass., d.* 1701, *aged* 70.

— New-Englands True Interest; not to Lie. [An Election] Sermon in Boston, April 29. 1668. Cambridge: Printed by S. G. and M. J. 1670. pp. 40. 4° . . . . . 18.3 and 26.141

— – *Same*, abridged and entitled, New-England's True Interest; further Declared. *See* Mitchel, J. 28.41

— – Passages from Mr. Stonghton's Election Sermon. *See* Prince, T. 17.114

STRAIT Gate, The, And The Narrow Way. Gee, J. 15.40

STRENUOUS motives for an immediate war with Spain. *See* Billyke 27.188

STURGEON, R. A Trespass-Offering. presented unto the Churches of New-England. [Colophon] Boston, 1725. pp. 4. 4° 16.108

SUGAR, Duty on. *See* Considerations upon The Act. 26.135

SUGAR Colonies.

See Considerations (27.37); Observations (27.49); Remarks (26.43 and 27.28); Some (26.228 and 27.40).

SUMMER Islands. *See* Bermudas.

SUICIDE.

See Mather, (I. 16.278); Philips, S. (16.158).

SUPERSTITION. *See* Apparitions, Possession, Witchcraft.

SURINAM, Article relating to the transfer of, to the Dutch. *See* Great Britain 26.184

SUSPIRIA Vinctorum. Mather, C. 18.217

SWEARING. Unlawfulness of Laying the Hand on, and Kissing the Book in. *See* Brief. 18.266

— Willard, S. Cautions to be used about . . . 18.234, 265

— – Laying the Hand on the Bible in. 16.104, 17.138 and 26.186

See also: Profanity.

SWIFT, John, *d.* 1745, *aged* 67.

A Funeral Discourse at Marlborough, On the Death Of Robert Breck. Boston, M,DCC,XXXI. pp. (4), 17. 8° 17.30

— A Sermon at Boston, May 31. MDCCXXII. the Anniversary for the Election. Boston, 1732. pp. (4), 25. 8° 17.116

SWIFT, John, *b.* 1714, *d.* 1775.

— A Sermon at the Ordination of Joseph Lee. October 19. 1768. Boston, 1769. pp. 26. 8° . 17.203

Shelf. No.

SWIFT, Jonathan.

— † A Discourse of the Contests and Dissentions Between the Nobles and the Commons in Athens and Rome. [Boston], 1728. pp. (2), 59. 8° . . . . . 16.187 and 27.46

Note. — Mr. Prince gives, in a MS. note, the place of re-print which was made, he says, by direction of Gov. Burnet.

SYMMES, Thomas, *b.* 1678, *d.* 1725.

— A Discourse Concerning Prejudice In Matters of Religion. Boston, 1722. pp. (4), iv, 21. 8° . 16.291

— The People's Interest in One Article. A Sermon shewing their Duty, toward the Subsistence of such as Preach the Gospel. Boston, 1724. pp. (2), vi, 35. 8° 16.207

SYMONDS, W. Virginea. A Sermon at White-Chappel, In The presence of the Aduenturers and Planters for Virginia. 25. April. 1609. London, 1609. pp. (8), 54. 4° 26.270

SYNODS. *See* Boston, Cambridge, Massachusetts, Philadelphia, Westminster.

TAILER, William, *d.* 1732. Sermon after the Funeral of. *See* Cooper, W. 17.37,57

TAUNTON, *Mass.* Account of the late Revival at. *See* Christian History, Jan. 5. 1744 . . . . . 26.9

TAVERN, Serious Address To those Who frequent the. Mather, C. 27.186

TAYLOR, J., A Friendly Epistle to. *See* Adamson, M. 27.131

TEMPTATION.

See Chandler, J. (16.279); Willard, S. (24.7).

TENNENT, Gilbert, *b.* 1703, *d.* 1764.

— The Divinity of the Scriptures; And the Dangers of Covetousness: A Sermon at New-Brunswick in New-Jersey, April 1738. [Sermons on Sacramental Occasions, pp. 145–171] 12.34

— The Duty of Self-Examination, A Sermon at Maiden-Head in New-Jersey, October 22. 1737. [Sermons on Sacramental Occasions, pp. 125–144] . . . . . 12.34 and 22.57

— The examiner, or Gilbert against Tennent. *See* Hancock, J. 27.98

— The Examiner, Examined. Being a Vindication of Tennent, with six Ministers of Boston, with some Remarks upon the Querist's, the third Part, and other Performances. Philadelphia, 1743. pp. 146, (1). 8° 22.57

— Irenicum Ecclesiasticum, Essay upon the Peace of Jerusalem. Also A Prefatory Address to the Synods of New-York & Philadelphia. Philadelphia, MDCCXLIX. pp. viii, 141, (1). 8° . 12.4

— The Late Association for Defence Farther Encouraged: or, Defensive War Defended. A Reply to [Smith's] Doctrine of Christianity, as held by the Quakers, vindicated. Philadelphia, MDCCXLVIII. pp. iv, 183. 8° 12.12

— The Legal Bow bent. Two Discourses at New-Brunswick, April 23. 1738. [Sermons on Sacramental Occasions, pp. 173–210] 12.34

— The Necessity of holding fast the Truth Three Sermons at New-York, April 1742. With Errors [of] some Moravians. Added, A Sermon on the Priestly-Office of Christ, another, On Charity. With A Sermon of a Dutch Divine on taking the little Foxes. Boston, MDCCXLIII. pp. (2), vi, 110, (2), 37, (2), 31. 8° 12.46, 47

Note. — The sermons "on the Priestly-Office" and "On Charity" have a separate paging and the title, "Two Sermons;" that on "little Foxes" has also a separate paging and title, for which see Hollenbrock. The address "To the Reader," pp. vi, is signed "Benjamin Colman. Thomas Prince. John Webb. William Cooper. Thomas Foxcroft. Joshua Geer." But "Drawn up by Dr. Colman," says Mr. Prince.

Shelf. No.

TENNENT, Gilbert, *continued.*

— The necessity of studying to be quiet, and doing our own Business. A Sermon at Philadelphia, September 30th. 1744. Philadelphia, n. d. pp. 39. 8° 18.258

— The Preciousness of Christ to Believers. A Sermon at New-Brunswick, 1738. [Sermons on Sacramental Occasions, pp. 243–275] 12.34

— The Righteousness of the Scribes and Pharisees. A Sermon in Boston, January 27. 1740, 1. Boston, 1741. pp. (4), 19. 8°. [1st copy imperfect] 16.269, 277

— A Sermon at Burlington November 23. 1749. the Day for a Thanksgiving. With a Prefatory Address to Philip Doddridge. Philadelphia, MDCCXLIX. pp. 28. 4° 17.5

— A Sermon upon Justification: at New-Brunswick, August, 1740. Philadelphia, M,DCC,XLI. pp. (2), 29. 8° 16.296

— The Solemn Scene of the Last Judgment. A Sermon at Maiden-Head in New-Jersey, May 23d, 1737. [Sermons on Sacramental Occasions, pp. 211–221] 12.46,47

— The Unsearchable Riches of Christ. Two Sermons. At New-Brunswick; August, 1737. pp. vii, (1), 59. [Sermons on Sacramental Occasions]. 12.34

— Two Sermons. *See*, above, "Necessity" . . . 12.46,47

TENNENT, William, *b.* 1705, *d.* 1777.

— An Exhortation to Walk in Christ. A Sermon, at New-Brunswick, August 8. 1737. [Sermons on Sacramental Occasions, pp. 103–124]. . . . 12.34

TERRY, Mary, Life of. *See* Reynolds, T. 15.56

TESTIMONY, The, and Advice of a Number of Laymen respecting Religion, and the Teachers of it. Address'd to the Pastors of New-England. [Dated] Boston, September 12. 1743. pp. 9. 8°. 26.64

THACHER, Peter, *b.* 1651, *d.* 1727.

— Christ's Forgiveness a Patern of Christian Fraternal Forgiveness. A Sermon. Boston, 1712. pp. (2), 128. 12° 25.22

Note. — Paged continuously, but with a separate title, is J. Danforth's "Holy Striving."

— A Divine Riddle. He that is Weak is Strong. A Discourse at Norwich. With a Preface by the Reverend Mr. Lord. N. London, 1723. pp. (4), xi, (1), 62. 8° 18.211

— Unbellef Detected and Condemned. Added, The Treasure of the Fathers, Inheritable by their Posterity. Boston, 1708. pp. (12), 190. 12° . 15.55

Note. — The address "To the Christian Readers," pp. 2, is signed "Moses Fiske Nehemiah Hobart Zechariah Whitman John Norton John Danforth Joseph Belcher Joseph Baxter Nathanael Ellis."

— Danforth, J. Verses on the birth and death of. 18.135

— Mather, C. Comfortable Chambers Opened Upon the Departure of 18.186

THACHER, Peter, *b.* 1678, *d.* 1739.

— Man's Frailty. A Sermon on the Death of Mrs. Sarah Gee. Boston, M, DCC, XXX. pp. (4), 31. 8° 17.48,56

— Wise & Good Civil Rulers, To be duely Acknowledged By God's People as a great Favour. [An Election] Sermon, May 25. 1726. Boston, 1726. pp. (4), 28. 8° 18.101

— Vindicatory statement by. *See* Boston. Fifth church 28.92

— Reasons [against] his ordination at the New-North Church. *See* Sewall, S. 28.50

— Colman, B. Sermon after the Funeral of . . . 17.25

— Webb, J. Sermon after the Death of. 18.27 and 23.144

— and Webb, John.

— A Brief Declaration of [the] Pastors of the New-North-Church In Boston, In behalf of Themselves and said Church. Boston, 1720. pp. (2), 13. 8° 28.79

Shelf. No.

THACHER, Peter, *b.* 1688, *d.* 1744.

— The Fear of God Restraining men from Iniquity in Commerce. A Sermon Nov. 17. 1718. Boston, 1720. pp. (4), 20. 8° 18.203,263

THACHER, Thomas.

— Address To the Christian Reader of Eye-Salve, etc. *See* Shepard, T. . . . . 18.12 and 26.144

— Address To the Reader of New-England's Memoriall. *See* Morton, N. 12.43

THANKFUL Christian, The. Mather, C. 18.86

THAYER, Cornelius, *d.* 1745. Sermon after the Funeral of. *See* Chauncy, C. 17.47

THAYER, Ebenezer, *d.* 1733.

— Christ the Great Subject of Gospel Preaching. The Substance of Several Sermons. Added, Practical Reflections. Boston, MDCCXXII. pp. (2), iv, v, (1), 227, (3), 46. 12° 22.16

Note.—"Practical Reflections" has a separate title.

— Jerusalem Instructed & Warned. [An Election] Sermon, May 26. 1725. Boston, 1725. pp. (4), 42. 8° 18.100

— Ministers of the Gospel are Christ's Ambassadours. A Sermon at Woodstock, May 24th. 1727. Upon the Ordination Of Amos Throop. Boston, 1727. pp. (4), 30. 12° 18.166

— Practical Reflections on the First and Last Days of the Year. pp. (2), 46. *See*, above, his "Christ" 22.16

THEOLOGY, Doctrinal and polemic. Cotton, J. Twelve Fundamental Articles . . . . . 23.61 and 28.197

— Willard, S. A Compleat Body of Divinity . . 30.3,4,5

See also: Cotton, J. (24.18); Dickinson. J. (Familiar 12.21; True 14.1); Erskine, R. (29.5); Gordon, S (134.4); Mather, C. (Vral 18.155); Norton, J. (12.36 and 21.17). *See also:* Anabaptists, Angels, Antinomians, Apostles, Apparitions, Arminians, Baptism, Catechisms, Christ, Common prayer, Confessions of faith, Covenant, Devils, Election, Evidences, Faith, Friends (Society of), Future Life, God, Grace, Heaven, Hell, Holy Spirit, Judgment (Last), Justification, Lord's Supper, Merit, Original sin, Perseverance of saints, Possession, Predestination, Protestantism, Redemption, Reprobation, Resurrection, Sabbath, Sacraments, Salvation, Satan, Second advent, Socinianism, Trinity, Unregenerated (The), Witchcraft.

THEOLOGY, *Natural.* Natural Religion, as Distinguish'd from Revealed. Gay, E. 17.226

See also: God, Providence.

THEOLOGY, *Practical.*

See Cotton, J. (21.21); Firmin, G. (11.22); Guthrie, W. (25.19; Hooker, T. (21.28); Mather, C. (Coheleth 28.165; Vital 28.130); Mather, I. (23.23); Palmer, H. (25.30); Peters, H. (25.3); Shaw, S. (24.2); Shepard, T. (25.37); Venning, R. (25.24). *See also:* Afflictions, Balls, Cases of Conscience, Charity, Children, Conversion, Covenant, Death, Drunkenness, Enthusiasm, Family, Gaming, Gratitude, Hymns, Hypocrisy, Judgment (Last), Laws, Love, Murder, Piety, Prayer, Profanity, Reformation, Regeneration, Religion, Religious, Repentance, Revival, Salvation, Self, Sin, Sinners, Slavery, Sleep, Soul, Suicide, Swearing, Tavern, Temptation, Thief, Tongue, Truth, War, Winter, Woman, Young (The).

THIEF, Crime & Doom of the. Mather, C. 18.198

THIEF on the Cross, Dissertation on the. Mather, C. 18.225

THINGS to be more thought upon. Mather, C. . . . 13.45

THOMAS, J. Sermon at St. Sepulchre's Church; May 5th, 1737. [At] the Yearly Meeting of the Children in the Charity-Schools [of] London and Westminster. Annexed, An Account of the Society for Promoting Christian Knowledge. London, 1737. pp. 26, (2), 52, ff. 2. 4° 15.91

Note.—The "Account" has a separate title-page and paging.

THOMSON, John, *d.* 1753?

— An Overture Presented to the Synod of Dissenting Ministers, in Philadelphia, September, 1728.

Shelf. No.

THOMSON, John, *continued.*

With an Answer to Objections. n. p., 1729. pp. 32. 8° 28.88

— — Remarks upon An Overture. *See* Dickinson, J. 16.288

— A Vindication of The Brethren cast out of the Synod of Philadelphia, against The Charges of. *See* Blair, S. 28.138

THOROWGOOD, T. Iewes in America, or, Probabilities That the Americans are of that Race. London, 1650. pp. (43), 136, (3). 4° [See Add.] 27.16

TITHES [not] by the Divine Law the Ministers due. Mather, I. 18.206

TOLERATION. *See* Conscience (Liberty of), Magistrates, Persecution.

TOMPSON, Edward, *d.* 1705, *aged* 39.

— Heaven the best Country. Meditations and Discourses. Second Impression. Boston, 1715. pp. (2), ii, 84. 12° . . . . . 15.29 and 25.15

Note.—An address "To the Godly Readers," pp. 2, is signed "Neh. Hobert Zech. Whitman Peter Thacher John Norton John Danforth Nath. Eells."

TONGUE, An unbridled. Chauncy, C. 16.76,79

TORREY, Samuel, *d.* 1707, *aged* 75.

— An Exhortation unto Reformation. [An Election] Sermon, May 27. 1674. Cambridge: Printed by Marmaduke Johnson, 1674. pp. (8), 44. 4° . . . . . 18.5 and 26.147

Note.—An address "To the Reader," pp. 6, is signed "Increase Mather."

— A Plea For the Life of Dying Religion: [an Election] Sermon, May 16. 1683. Boston, 1683. pp. (8), 46. 4° . . . . . 18.6 and 26.153

Note.—An address "To the Reader," pp. 6, is signed "Increase Mather."

— Address To the Reader of The Necessity of the pouring out of the Spirit. *See* Adams, W. . 18.20

— Preface to The Singular Happiness, etc. *See* Belcher, J. 28.121

TOWGOOD, Micajah, *b.* 1700, *d.* 1792.

— †The Dissenting Gentleman's Answer To the Reverend Mr. White's Three Letters; in which A Separation from the Establishment is fully justified. Fourth Ed. New-York, 1748. pp. 64. 4° 26.70, 97

— —†*Same.* Fifth Ed. Boston, 1748. pp. 121, (2). 8°. [2d copy imperfect] 27.125, 143

TOWN Officers, Chuse Well-qualified Men for. Bridge, T. 18.224

TOWNSEND, Jonathan, *b.* 1721, *d.* 1776.

— The Believing Gentile's Sure Title to the Promise made to Abraham. A Sermon at Medfield, September, 3. 1749. Boston, 1749. pp. 24. 8°. 16.206

TOWNSEND, Penn, *d.* 1727. Sermon after the Funeral of. *See* Foxcroft, T. 17.59

TRADE.

See Letter (23.44, 55); Little, O. (23.42); Lucas, R. (23.41); Remarks (23.43 and 27.28), *See also:* Money, Sugar, Woollen trade.

TREATIES, Collection of 32.22

TRINITY.

See Divinity (14.7); Monis, J. (22.46, 48).

TRUTH.

See Hutchinson, A. (16.42); Lewis, D. (16.268 and 28.13); (Monis, J. (22.46, 48); Tennent, G. (12.46, 47); Willard, S. (15.21 and 28.170a).

TUCKER, John, *b.* 1719, *d* 1792.

— Brief Account of an Ecclesiastical Council in the first Parish in Newbury, March 31. 1767. [No title-page.] pp. 12. 4° 16.111

Pages 10-12 contain "An Address to the several Churches of Christ, lately called to set in Council in the first Parish in Newbury. By some of the Members of the first Church in Newbury."

— God's Goodness, amidst his afflictive Providences, a just Ground of Thankfulness and Praise.

Shelf. No.

TUCKER, John, *continued.*
A [Thanksgiving] Discourse, November 25. 1756. Boston, 1757. pp. (2), 23. 8° 17.164

TURELL, Ebenezer, *b.* 1701, *d.* 1778.
— Dialogue Between a Minister and his Neighbour about the Times; Added, An Answer to John Lee's Remarks on his Direction, &c. Second Ed. Boston, 1742. pp. 24. 8° 27.156
— Direction To his People with Relation to the present Times: with the Reasons why it is made publick. Second Ed. Boston, 1742. pp. 15. 8° 28.94
— — Letter In Answer to his Direction to his People. *See* Croswell, A. 27.3
— Life and Character of Benjamin Colman. Boston, MDCCXLIX. pp. (20), 238. 8° 11.16
— Memoirs and Sermon on the Death of Mrs. Jane Turell. *See* Colman, B. 18.22

TWISSE, William. A Treatise of Mr. Cottons, Clearing certaine Doubts Concerning Predestination. With an Examination Thereof; by William Twisse. London, 1646. pp. (8), 288, (8). 4°. [Imperfect, wanting pp. 149-176] 12.11
Note. — The title is deceptive; the work does not contain Cotton's treatise.

UNITED Brethren. Finley, S. Satan strip'd of his angelick Robe. With an Application to the Moravians 18.227
— Gradin, A. Short History of the 27.24

UNREGENERATE, Promises of the Gospel, Whether made to the. Hopkins, S. 27.1

USHER, Bridget, *d.* 1723. Sermon after the Funeral of. *See* Foxcroft, T. 18.119

VADE Mecum, The, for America: containing The Names of the Towns, and Counties in New-England, New-York, and the Jersies; Pensilvania, Maryland and Virginia: with the Time of the Setting of their Courts. The Time of the General Meetings of the Baptists and Quakers, [etc.]. Added, The Names of the Streets in Boston. Boston, M DCC XXXII. pp. (2), iv, (2), 220. Tall 16° 12.22
Note. — "The Publisher to the Reader," pp. iv, is signed in MS. "T. P."

VENNING, R. Milk and Honey: A Miscellaneous Collation of Christian Experiences, Sayings, Sentences, [etc.]. Tenth Ed. Boston, 1708. pp. (8), 86. 12° 25.24

VERA Cruz, Surprizing of. *See* Voyages 12.23

VERNEVILLE *or* Verneuil, John. Nomenclator of such tracts, etc. *See* Catalogue Of English Writers 22.8

VICE. *See* Reformation.

VIGILIUS. Mather, C. . . . . 16.190, 22.40 and 28.80

VINAL, William, *d.* 1781.
— A Sermon on the Accursed Thing That hinders Success and Victory in War, Occasioned by the Defeat of Braddock. Newport, 1755. pp. 25. 4° 16.95

VINCENT, N. The Day of Grace, In which the chief of Sinners May be Turn'd and healed. Boston, 1728. pp. (4), 156. 8° 14.53
— A Discourse on Forgiveness. In Three Sermons. Boston, 1722. pp. (4), 36. 8° 16.239
Note. — On the reverse of the title-page is a list of the Author's Works, and his Epitaph.
— The Spirit of Prayer. A Discourse. Sixth Ed. Boston, 1702. pp. 215. 12° 15.24

VINCENT, P. A True Relation of The late Battell In New-England, between the English and the Pequet Salvages. With the present state of things there. London, 1638. pp. (4), 22. 4°. 32.27
Note. — This is the 2d ed.; the 1st had the title, "A True Relation of the Late Battell, [etc]. London, 1637."

Shelf. No.

VINCENT, T. A Companion for Communicants. Added, the Sufferings of Christ. By Thomas Doolittel. And The Christian at the Table of the Lord. By Jabez Earle. Boston, 1730. pp. (2), 34. 12° 28.74

VINDICATION, A, of the Appendix to the Sober Remarks. Foxcroft, T. 27.138

VINDICATION, A, of the Divine Authority of Ruling Elders: Asserted by the Ministers & Elders, in a Provincial Assembly, Novemb. 2d. 1649. Printed in London, 1650. Page 34. to 48. Added, Whether are not the Brethren, and not the Elders only, to Judge concerning the Qualifications of Communion? By Increase Mather, in his Order of the Gospel, Page 23. to 29. n. p., n. d. pp. (2), 28. 8° 23.64

VINDICATION, A, of The Remarks of One in the Country upon The Distressed State of Boston, from some Exceptions in a Letter to Mr. Colman. Boston, 1720. pp. 20. 8° 28.156

VINDICLÆ Clavium. Cawdrey, D. 11.21

VIRGINIA. Davies, S. The State of Religion among the Protestant Dissenters in 27.169
— Smith, J. Generall Historie of 30a.3
— Symonds, W. Virginea 26.270

VIRGINS, Ten. Colman, B. Discourses on the Parable of the . . . . . 11.6 and 21.2
— Shepard, T. The Parable of the 30a.5
— Whitefield, G. The wise and foolish. v. 2 of 15.57

VITAL Christianity. Mather, C. 28.150

VOICE, The, of God in a Tempest. Mather, C. . . . 16.217

VOICE, The, of God to Sinners. With a Form of Covenanting with God. By a Divine of the Church of Scotland. Boston, M, DCC, XXX. pp. (2), 46. 12° 27.203

VOYAGES, The, and Adventures of Capt. Barth. Sharp, And others, in the South Sea. Also Capt. Van Horn with his Buccaniers surprizing of la Vera Cruz. Added The true Relation of Sir Henry Morgan his Expedition against the Spaniards in the West-Indies, and his taking Panama. With The President of Panama's Account. Translated out of Spanish. And Col. Beeston's adjustment of the Peace between the Spaniards and English in the West Indies. London, M DCC LXXX IV. pp. (24), 172. 8° 12.23

† VRAI Patron, Le, des Saines Paroles. Mather, C. 18.155

WADSWORTH, Benjamin, *b.* 1669, *d.* 1737.
— The Bonds of Baptism. Boston. 1717. pp. (4), 31. 12° 18.248
— Christian Advice to the Sick and Well. A Sermon. Boston, 1714. pp. (4), 107. sm. 12° . . 25.11
— The Churches Shall know that Christ Searcheth the Hearts. The first Sermon preach'd in the New Meeting-House in Summer-street, Boston. January 8. 1716, 17. Boston, n. d. pp. (2), 34. 12°. 13.47
Note. — Included in the half-title of Cotton Mather's "Zelotes."
— A Dialogue Between a Minister and his Neighbour, About the Lord's Supper. Boston, 1724. pp. (2), iv, 102. 12° 25.12
— Exhortations to Early Piety. Boston, 1702. pp. 87. sm. 8° 14.52
Note. — Pages 61-87 contain his "Wonders" with a separate title-page.
— Faithful Warnings against Bad-Company-Keeping. A Sermon July 29. 1722. Boston, 1722. pp. (4), 24. 8° 16.283
— Five Sermons. The First Septemb. 30. 1711. Being the Last Deliver'd in the Old Meeting-House, Burnt October 2d. 1711. The Second Octob. 7. 1711. the First Lords-Day after the

Shelf. No.

WADSWORTH, Benjamin, *continued.*
Fire. The Third Decemb. 18. 1711. on a Fast: Occasioned by the Burning. The Fourth May 3. 1713. Being the First in the Brick Meeting-House. The Fifth Nov. 12. 1713. A Thanksgiving Sermon for a New Meeting-House. With some Account of the Fire. Boston, 1714. pp. xi, (1), 168. 12° 25.16
— Fraud and Injustice Condemned. A Sermon, Feb. 28. 1711, 12. Boston, 1712. pp. (2), 29. 8°. 28.127
— An Help to get Knowledge: or, An Essay, to Explain the Assemblies Catechism. Boston, 1714. pp. (2), ix, (1), 176. 8° 14.47
— The Imitation of Christ, a Christian Duty. A Sermon, March 1. 1721, 2. Boston, 1722. pp. (4), 25. 8° 16.208
— Invitations to the Gospel Feast, or Free Offers of Salvation Through Christ. Eleven Sermons. Boston, 1715. pp. (2), ii, 193, (6). 12° 25.9
— The Lord Jesus Walking in the midst of the Churches. A Sermon, May 10. 1721. Boston, 1721. pp. (2), 38. 12° 13.58, 59
— Men Self-condemned, In being Worse in their Carriage to God, Than to One Another. Psalms should be Sung, with Grace in the Heart. A Pious Tongue, An Inriching Treasure. Boston, 1706. pp. (4), 88. 12° 25.5
— Ministers Naturally Caring for Souls. A Sermon Occasion'd by the Death Of the Reverend Thomas Bridge. Boston, 1715. pp. (2), 28. 12° 13.62
— Surviving Servants of God, Carrying on the Work of the Deceased. Sermon at Cambridge, after the Death of John Leverett. Boston, 1724. pp. (4), 24. 8° 18.60
— Twelve Single Sermons On Various Subjects. Boston, 1717. pp. (2), iv, 258. 12° 25.7
— The Well-Ordered Family, The Substance of several Sermons. Boston, 1712. pp. (4), 121, (5). 12° 25.4
— The Wonders of Divine Goodness, and Patience. Briefly Spoken to: a Sermon, November 27. 1701. *See* his "Exhortations" 14.52
— Preface to The Blessedness of the Dead, etc. *See* Wigglesworth, E. 17.61
— Preface to The Character of Anna, the Prophetess. *See* Foxcroft, T. 18.119
— Preface to A Practical Discourse, etc. *See* Foxcroft, T. 18.181
— Right Hand of Fellowship at the Ordination of William Waldron. *See* Mather, C. 18.171
— Sermon, Setting forth the Nature of Early Piety. Boston-Lecture, March 30, 1720-1. pp. 30. *See* Course of Sermons 23.1
— Appleton, N. Sermon after the Funeral of . . 17.174
— Flynt, H. Oratio Funebris 17.176
— Sewall, J. Sermon after the Funeral of 17.173
— Wigglesworth, E. A Sermon after the Funeral of 17.175

WALDO, *Mrs.* Lucy, *d.* 1741. Discourse on the Death of. *See* Chauncy, C. 17.64
WALDRON, William, *d.* 1727. Sermon after the Funeral of. *See* Checkley, S. 17.22
WALKER, Timothy, *d.* 1782, *aged* 78.
— The Way to Try all Pretended Apostles: the Substance of Two Sermons at Rumford in New-Hampshire, January 1742, 3. Boston, M,DCC,XL,III. pp. 29. 8° 16.286
WALLEY, John, *d.* 1712. Sermon on the Death of. *See* Pemberton, E. 17.10, 147
WALLEY, Thomas, *d.* 1679, *aged* 61.
— Balm in Gilead to heal Sions Wounds: or, A Discovery of the Sicknesses of New-England, in the Civill and Ecclesiasticall State. [An Election] Sermon before the Generall Court of

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WALLEY, Thomas, *continued.*
New-Plimouth on the first day of June 1669. Cambridge, S. G. and M. J. 1669. pp. (2), 20. 4° 26.142
— . Address To the Reader of David serving his Generation. *See* Arnold, S. . . . . 18.4 and 26.149
WALTER, Nathanael, *d.* 1776, *aged about* 67.
— The Character of a true Patriot. A Sermon in Boston, August 1. 1745. Boston, 1745. pp. 20. 8° 16.62
WALTER, Nehemiah, *b.* 1663, *d.* 1750.
— The Body of Death Anatomized. Essay Concerning the Sorrows of the Regenerate, Upon their Sense of Indwelling Sin; Boston, 12 d. 7 m. 1706. Boston, 1707. pp. (2), 26. 8° . . . 28.124
— — *Same.* Second Ed. Boston, 1736. pp. (4), 26. 8°. 18.232
— Discourse Concerning the Wonderfulness of Christ. Several Sermons. Boston, 1713. pp. (2), vi, (6), 240. 8° 24.8
— Faithfulness in the Ministry, Derived from Christ. A [Convention] Sermon, In Boston, May 30. 1723. Boston, 1723. pp. (4), 26. sm. 8° 18.69, 70
— Practical Discourses on the Holiness of Heaven; several Sermons, at the Lecture in Roxbury. Boston, 1726. pp. (4), 176. 8° 22.47
— Unfruitful Hearers detected & warned: A Discourse. First Published in 1696. Boston, 1754. pp. (2), v, 68. 12° 15.19
Note.— The "Preface," pp. iv, is signed "S. Willard." A "Postscript," p. v, is signed "T. Prince."
— Opinion Concerning G. Whitefield. *See* Niles, S. 28.102, 134
WALTER, Thomas, *b.* 1696, *d.* 1725.
— An Essay Upon that Paradox, Infallibility may sometimes Mistake. Or A Reply to A Discourse Concerning Episcopacy. Prefixed, Some Remarks upon [J. Checkley's] Discourse Shewing, Who is a true Pastor of the Church of Christ. Also Remarks upon St. Ignatius's Epistle to the Trallians. Boston, MDCCXXIV. pp. (2), 120, 1. 8° 27.122
Note.—"The ingenious author of this Piece, was the Rev Mr Thomas Walter of Roxbury.—*MS. note by* T. PRINCE. The "Discourse Concerning Episcopacy" was by J. Checkley, and was published in an edition of Leslie's "Short and Easy Method."
— — Animadversions upon An Essay. *See* Checkley, J. 28.14
— The Scriptures the only Rule of Faith & Practice. A Sermon in Boston, Sept. 5. 1723. Boston, 1723. pp. (4), ii, 45. 8° 18.146
WALTON, John, *Gent., d.* 1764.
— The Religion of Jesus Vindicated. Occasioned by some Deistical Writings, lately Printed at Newport. n. p., 1736. pp. (2), 28. 8° 28.24
— Remarks on, Or, An Examination of Mr. Bulkly's Account of the Lyme Dispute, On Baptism. Newport, 1731. pp. (4), 112. 8° 28.58

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See Appleton, N. (17.223); Brewer, D. (16.270); Checkley, S. (17.168); Clark, P. (16.85 and 17.93); Tennent, G. (12.12); Willard, S. (23.18); Williams, J. (28.123).

WARD, Nathaniel, *b.* 1570, *d.* 1653.
— †The Simple Cobler of Aggavvam in America. Willing To help 'mend his Native Country, lamentably tattered, both in the upper-Leather and sole. London, 1647. pp. (4), 80. 4° . . . 12.15
Note.— Three other editions were printed in 1647; the 4th had pp. (4), 89.
— — Same. Fifth Ed. Boston, 1713. pp. (4), 100. 8° 14.49
WARD, Robert.
— Preface to Seasonable Meditations. *See* Chipman, J. 16.272

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WATERLAND, D. Reflections upon Wetmore's Letter In Defence of Waterland's Discourse of Regeneration. *See* Dickinson, J. 27.118
— Letter Occasioned by Dickinson's Remarks upon Waterland's Regeneration. *See* Wetmore, J. 28.26
WATTS, I. A Guide to Prayer: or, A Free and Rational Account of the Gift, Grace and Spirit of Prayer. Eighth Ed. Corrected. Boston, M.DCC.XXXIX. pp. (2), x, 228, (4). 8° 14.31
WATTS, Samuel, *d.* 1791.
— Journal of Commissioners to Treat with the Eastern Indians. *See* Wendell, J. 26.24
WEBB, Benjamin, *d.* 1746.
— The present Scope, and future Gain of the Christian Life. A Discourse at Truroe, October 8. 1732. Occasioned by the Death Of Mrs. Ruth Avery. Boston, 1733. pp. (4), 25. 8° 17.53
WEBB, *Mrs.* Frances Bromfield, *d.* 1721. Sermon on the Departure of. *See* Mather, C. 18.113
WEBB, John, *d.* 1750, *aged* 62.
— The Believer's Redemption by the precious Blood of Christ. A Sermon at Newport, Rhode-Island: December 31. 1727. Newport, MDCCXXVIII. pp. (4), 55. 8° 18.207, 228
— Brief Discourse at the Ordination of a Deacon. Boston, 1731. pp. 20. 8° 16.26
— The Duty of a Degenerate People to pray for the Reviving of God's Work. A Sermon, June 18. 1734. A Day of Fasting, Observed by the New North Church. Boston, 1734. pp. (4), 41. 12° 14.13
— The Duty of Survivors to follow the Faith of their godly deceased Pastors. A Sermon after the Death of Peter Thacher. Boston, 1739. pp. (4), 36. 8° 18.27
— The Government of Christ. [An Election] Sermon, May 31. 1738. Boston, 1738. pp. (4), 39. 8° 17.122
— The Great Concern of New-England. A Sermon in Boston, February 11th. 1730, 31. Boston, 1730. pp. (4), 36. 8° 18.46
— The Greatness of Sin improv'd by the Penitent as an Argument with God for a Pardon. A Sermon in Boston, October 17th. 1734. In the Hearing of John Ormesby, and Matthew Cushing, Two Condemned Malefactors. With an Account of Matthew Cushing, by Mr. Cooper. Boston, 1734. pp. (4), 29, i, (8). 8° 18.107
— Practical Discourses on Death, Judgment, Heaven & Hell. In Twenty-four Sermons. Boston, MDCCXXVI. pp. (2), v, (1), 350. 8° 12.1
— A Seasonable Warning Against Bad Company-keeping: a Discourse. Boston, 1726. pp. (4), 29, (1). 12° 18.226
— Some Plain and Necessary Directions To obtain Eternal Salvation in Six Sermons. Boston, 1729. pp. (2), iv, 170. 12° 24.27
— Vows made unto God in Trouble to be Religiously paid unto Him. A Sermon. Boston, 1728. pp. (4), 41. 12° 18.250
— Brief Declaration of the Pastors of the New-North-Church. *See* Thacher, P. 28.79
— The Peculiar Advantages of Early Piety. Boston-Lecture May 3. 1721. pp. 36. *See* Course of Sermons 23.1
— Preface to Advice to a Child. *See* Phillips, S. . 24.44
— Preface to An Humble Inquiry. *See* Edwards, J. 17.249
— Vindicatory statement by. *See* Boston. Fifth church. Vindication 28.92
WEBBER, Samuel, The scheme of. *See* Consequences of trade 26.132
WEBSTER, A. Divine Influence The true Spring of the Extraordinary Work at Cambuslang And other Places in the West of Scotland. Boston, 1743. pp. (2), 41. 8° 26.103
WEBSTER, Samuel, *b.* 1718, *d.* 1796. Letter to [Webster] the Author of The Winter-Evening Conversation on Original Sin 27.179
WELSTEED, William, *b.* 1695, *d.* 1753.
— The Dignity and Duty of the Civil Magistrate. [An Election] Sermon, May 29th 1751. Boston, MDCCLI. pp. (4), 59. 8° 17.71
— Sermon after the Funeral of. *See* Colman, B. . 16.27
WENDELL, Jacob, *b.* 1715, *d.* 1753, and others.
— A Journal of the Proceedings of Jacob Wendell, Samuel Watts, Thomas Hubbard and Chambers Russel; Commissioners to Treat with the Eastern Indians. Boston, 1752. pp. 16. 4°. 26.24
WESLEY, Charles. Hymns. *See* Wesley, J. 12.29
WESLEY, John. Free Grace. A Sermon at Bristol. Philadelphia, Re-printed by Ben. Franklin: Boston: Again Re-printed, 1741. pp. 32. 8°. 18.201
— — Letter in Answer to Free Grace. *See* Whitefield, G. 28.98,136
WESLEY, John and Charles. Hymns and Sacred Poems. Philadelphia, MDCCXL. pp. vii, (5), 237. 8° 12.29
WEST Indies. Acosta, J. de. Naturall and Morall Historie of the 32.24
— Campbell, J. Speech on sending land-forces to the 27.159
— Lillingston, L. Account of Captain Wilmot's Expedition to the 13.1
— Relation of Sir Henry Morgan his Expedition against the Spaniards in the, 1670. *See* Voyages 12.23
— The State of the Navy In relation to the Victualling, in the 26.19
See also: America (Spanish), Sugar colonies.
WESTMINSTER Assembly of Divines. The Confession of Faith, with the Larger Catechism. With a brief Sum of Christian Doctrine. Boston, 1723. pp. (2), 161. 8° 14.37
— The Shorter Catechism. [Boston], B. Harris, and J. Allen, 1691. pp. 31, (3). 12° 24.51
— — Mather, C. The Word of Truth Divided, in the Assemblies Catechism. [Maschil, pp. 133–187]. 13.20
— — Wadsworth, B. Essay to Explain the Assemblies Catechism 14.47
— Some Observations Upon the Apologeticall Narration 32.17
WETMORE, James, *d.* 1760, *aged about* 66.
— A Letter Occasioned by Mr. Dickinson's Remarks upon Dr. Waterland's Discourse of Regeneration. New-York, MDCCXLIV. pp. 40. (1). 8° 28.26
— — Reflections upon Mr. Wetmore's Letter. *See* Dickinson, J. 27.118
— Second Address to the Episcopal Separation in New-England. Occasioned By the Exceptions [of] Mr. Wetmore. *See* Hubart, N. . . 26.79
WHALE-FISHERY, View of the Greenland. Elking, H. 27.50
WHALING-SEASON, Thankfulness after the Successes of a. Mather, C. 18.86
WHEELER, *Mrs.* Mercy, *b.* 1706.
— An Address to Young People. Boston, 1733. pp. vi, 10. 8° 28.81
Note.—The address "To the Reader," pp. vi, is signed "Samuel Stearns."
— Sermon after the Deliverance of. *See* Lord, B. 18.75
WHEELOCK, Eleazar, *b.* 1711, *d.* 1779.
— A plain and faithful Narrative of the Indian Charity-School At Lebanon, Connecticut. Boston, M.DCC.LXIII. pp. 55. 8° 17.129
— — Continuation of the Narrative. *See* Lebanon. 16.124
— Letter to Rev. Mr. Davenport. *See* Williams, S. . 28.51
WHISTON, W., An Answer to. *See* Pigot, G. . . . 16.63
WHITE, *Mrs.* Elizabeth, *d.* 1660.
— Experiences of God's gracious Dealing. Boston, 1741. pp. 21. sm. 12° 28.189

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WHITE, John, *of Gloucester, d.* 1760, *aged* 83.

— The Gospel Treasure in Earthen Vessels. A Sermon On the Death of John Wise. Boston, 1725. pp. (4), 40, (2). 8° 18.50, 53

Note. — The pages at the end contain "A Character of the Reverend John Wise. By another Hand."

— New-England's Lamentations, The Decay of the Power of Godliness; The Danger of Arminian Principles; The Declining State of our Church-Order, Government and Discipline. Added, Reasons for Adhering to our Platform, and Answers to some Objections against Ruling Elders. By another Hand. As also, A Vindication of the Divine Authority of Ruling Elders. By a Provincial Assembly of Presbyterian Ministers at London, 1649. Second Ed., enlarged. Boston, 1734. pp. (4), 2, 4, 42, 10, (2), 15. 8° 16.166

WHITE, John, *Vicar of Nayland, Eng., d. about* 1760. The Dissenting Gentleman's Answer to. *See* Towgood, M. 26.70, 97

WHITE, Nathaniel.

— A Vindication Of the Practice of the Church of Christ in the Summer-Islands, an Answer unto Papers lately sent from the Summer-Islands, by Richard Beake and Mr Norwood, lately published by Master Prynne in his Fresh Discovery of some prodigious New-wandring-blazing-Stars. [London], n. d. pp. (12), 168, (8). 4° 31.6

Note.—Prynne's "Fresh Discovery" was published in 1646.

WHITEFIELD, George.

— Account of Money Received and Disbursed for the Orphan-House in Georgia. London, 1741. pp. (2), 45. 4° 26.100

Note. — See below "Continuation."

— The Almost Christian. A Sermon. Added, A Poem on his Design for Georgia. London, 1739. pp. 22, (1). 8° 28.10

— Answer To the First and Second Part of Observations upon the Conduct and Behaviour of the Methodists. In Two Letters to The Bishop of London. Boston, 1744. pp. (4), 16, 14, 24. 4° 26.90

Note. — The answers have separate pagings and titles, — "An Answer To the First Part [etc.]. Boston, 1744," and "An Answer To the Second Part [etc.]. Boston, 1744,"

— The Bishop of London's [E. Gibson] Pastoral Letter Answer'd. [With the Letter.] London, MDCCXXXIX. pp. (2), 33, (1). 4° 26.98

— Britain's Mercies, and Britain's Duty. A Sermon in Philadelphia, August 24, 1746. Occasioned by the Suppression of the late Rebellion. Second Ed. Boston, 1746. pp. 22. 4° 26.93

A Continuation of the Account of the Orphan-House in Georgia, From January $17\frac{40}{41}$ to June 1742. Subjoin'd, Extracts from an Account of a Work of a like Nature, by Professor Frank in Glaucha near Hall in Saxony. Edinburgh, M.DCC.XLII. pp. 84, (1). 8° . . . 16.169

— A Continuation Of Whitefield's Journal, During the Time he was detained in England by the Embargo. Second Ed. London, 1739. pp. iv, 40. 8° 26.261

— — *Same.* From his leaving Stanford in New-England, October 29th 1740. to his Arrival at Falmouth in England, March 11, 1741. Boston, 1741. pp. 40. 8° 28.100

— — *Same.* Boston, 1741. pp. 47. sm. 8° . . . 28.132

— — Free Grace indeed! A Letter To John Wesley, Relating to His Sermon Free Grace. Boston, 1741. pp. 39. 8° 27.200

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WHITEFIELD, George, *continued.*

— Journal of a Voyage from London to Gibraltar. Sixth Ed. Boston, 1740. pp. 54. 8° 28.5

— Letter From the Reverend Mr. George Whitefield, To the Reverend John Wesley, in Answer to His Sermon, Free Grace. Boston, 1740. pp. 31, (1). 8° 28.98, 136

— Letter From the Reverend Mr. Whitefield, To some Church Members of the Presbyterian Perswasion, in Answer to certain Scruples and Queries. Boston, 1740. pp. 13. 8°. 26.266 and 28.1

— A Letter To the Reverend Dr. Chauncy, On Account of his Seasonable Thoughts on the State of Religion in New-England. Boston, 1745. pp. (2), 14. 4° 26.85, 89

— — Letter to, Vindicating Seasonable Thoughts. *See* Chauncy, C. 26.99

— The Necessity and Benefits Of Religious Society. A Sermon. Boston, 1740. pp. 24. 12°. 28.97

— A Sermon on Regeneration. Boston, 1739. pp. 21. 8° 26.267

— Sermons on Various Subjects. Philadelphia, B. Franklin, in Market-street, 1740. pp. iv, (5), 223; iv, 224. 2v. 12° 15.57

Contents. — Vol. I. Regeneration; Justification by Christ; Early Piety; The Almost Christian; Extent and Reasonableness of Self-Denial; Necessity of Religious Society; Intercession every Christian's Duty; Family Religion; Sin of profane Swearing; Thankfulness; Hell-Torments; Directions how to hear Sermons. II. Worldly Business no Plea for the Neglect of Religion; The Marks of the New-Birth; The Power of Christ's Resurrection; The Duty of Searching the Scriptures; Satan's Devices; The Knowledge of Christ; Drunkenness; The Indwelling of the Spirit; The wise and foolish Virgins; What think ye of Christ? Several Prayers.

— † A Short Narrative of the Extraordinary Work at Cambuslang. Boston: Re-printed, 1742. pp. 24. 8° 27.171

— Some Remarks On a late Pamphlet, The State of Religion in New-England, since Mr. Whitefield's Arrival there. Glasgow, 1742. pp. 32. 8° 28.133

— — *Same.* Second Ed. Boston, 1743. pp. 26. 8°. 28.95, 137

— Preface to The Experience of R. Cruttenden. *See* Cruttenden, R. . . . . 27.202 and 28.101

Anonymous pamphlets on Whitefield.

— Some Observations on Mr. Whitefield, and his Opposers. Boston, 1740. pp. 15. 8°. 22.40 and 28.7

— The Trial of Mr. Whitefield's Spirit. In some Remarks upon his Fourth Journal. Boston, 1741. pp. 46. 8° 26.260

— A Vindication Of Mr. Whitefield against especially, The Testimony of the Gentlemeu at College. Boston, 1745. pp. 15. 8° 26.258

Against Whitefield.

— Bisset, J. Letter in reply to a Scotch apologist for 28.4

— Cushing, C. Letter to the Ministers of Boston and Charlestown, relating to the Admission of Mr. Whitefield into their Pulpits 26.96

— Declaration of the Rector and Tutors Against. *See* New Haven. Yale College 28.8

— Garden, A. Six Letters to 26.268

— Henchman, N. Letter to the Reverend William Hobby, Occasioned by his Letter, In Vindication of 26.87

— — Reasons For declining to admit Mr. Whitefield into his Pulpit 28.3

— Letter to the Reverend Mr. Foxcroft, Being an Examination of his Apology for 26.95

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WHITEFIELD, George, *continued.*

— Niles, S. The Sentiments of an Association of Ministers (at Weymouth) Concerning . . 28.102, 134
— Pickering, T. Letter to: Touching his Relation to the Church of England; his Impulses; and the present unhappy State of Things, &c. . . 26.88
— Prentice, J. The Testimony Of an Association of Ministers at Marlborough Against . . . 26.255, 259
— Querists, The 26.265
— State, The, of Religion in New-England since Whitefield's Arrival there 26.263
— The Testimony of the President, Professors, Tutors and Hebrew Instructor, against. *See* Cambridge. Harvard College 26.262
— Wigglesworth, E. Two Discourses After Whitefield's preaching at Cambridge 26.254

In favor of Whitefield.

— Accounts of the Propagation and Revival of Religion in Great Britain and America. *See* Christian History 26.9
— Appleton, N. Two Discourses, Occasioned by the Preaching of 26.101
— Blair, S. A Particular Consideration of The Querists 28.99
— Chanler, I. Character of . . . . . 16.250 and 28.2
— Croswell, A. Answer to the Rev. Mr. Garden's Three First Letters to 28.6,9
— Edwards, J. Two Letters Cited by the Rev. Mr. Clap, concerning 28.138
— Extract of a letter from the Rev. Mr. Shurtleff of Portsmouth concerning. . *See* Christian History 26.9
— Erskine, R. Letter to 28.103
— Finley, S. Letter to a Friend in defence of . 28.96
— Foxeroft, T. An Apology in Behalf of . 17 143 and 26.86
— – Sermon occason'd by the Visit of . . 16.92 and 26.94
— Seward, W. Journal of a Voyage from Savannah to Philadelphia, and from Philadelphia to England with 27.23
— Shurtleff, W. Letter to Those Who refuse to admit Whitefield Into their Pulpits 26.84
— Smith, J. The Character, Preaching, &c. of . . 28.135

WHITING, J. Truth and Innocency Defended; Against Falsehood and Envy. In Answer to Cotton Mather his Calumnies, Lyes and Abuses of the Quakers, in his Church-History of New England. London, 1702. pp. 212, (1). 8° 12.20
— Address to the Christian Reader of An Holy Connexion, etc. *See* Fitch, J. 26.148

WHITING, Samuel.

— Preface to the Reader of The Cause of God, etc. *See* Higginson, J. 18.1

WHITMAN, Samuel, *d.* 1751, *aged* 75.

— A Discourse of God's Omniscience; the Benefit of Living under a realizing apprehension of God's Eye. February, 1732, 3. N. London, 1733. pp. (2), 26. 8° 18.251
— Practical Godliness the Way to Prosperity. [An Election] Sermon [in] Connecticut, May 13, 1714. New-London, 1714. pp. (2), 44. sm. 8° . 28.129

WHITTELSEY, Samuel, *d.* 1752, *aged* 66.

– A Publick Spirit Described & Recommended. [An Election] Sermon, at Hartford May 13th 1731. N. London, 1731. pp. (2), 45. 8° . . . 18.269
– The Regards due to such as have been Eminent & Useful. A Discourse Occasioned by the Death of John Hall. Boston, MDCCXXX. pp. (4), 34. 8° 18.51
— The woful Condition of Impenitent Souls in their Separate State. A Sermon in Boston, April 4. 1731. Boston, 1731. pp. (8), 23. 8° . . 16.53,60,77

Note.— An address "To the Reader," pp. 4, is signed "Thomas Foxeroft, Charles Chauncy."

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WIGGLESWORTH, Edward, *d.* 1765, *aged* 72.

— The Blessedness of the Dead who die in the Lord. A Sermon, April 6. 1731. In the Hall of Harvard-College, Upon the News of the Death of Thomas Hollis. Boston, 1731. pp. (4), iv, 23. 8°. 17.61

Note.— The "Preface," pp. iv, is signed "Benjamin Wadsworth."

— A Discourse Concerning The Duration of the Punishment of the Wicked in a Future State. In Boston, April 24th. 1729. Boston, MDCC.XXIX. pp. (4), 19. 8° 16.117
— The Doctrine of Reprobation, being the Substance of some Lectures in Harvard College. Boston, 1763. pp. 48. 8° 26.73
— Enquiry into the Truth of the Imputation of the Guilt of Adam's Sin to his Posterity. The Substance of several private Lectures in Harvard College. Boston, 1738. pp. (8), 90. 8° . . 16.131
— A Faithful Servant of Christ, Described and Rewarded. A Sermon, After the Funeral of Benjamin Wadsworth. Boston, 1737. pp. (2), 18. 8°. 17.175
— Sober Remarks on [J. Checkley's] A Modest Proof of the Order & Government settled by Christ and his Apostles in the Church. Boston, 1724. pp. (4). 78, (1). 8° 27.181
— – *Same.* Second Ed. Boston, 1724. pp. (8), 126. 8°. 27.165
— – Reply to Sober Remarks, &c. *See* Checkley, J. 28.14
— Some distinguishing Characters of the Extraordinary and Ordinary Ministers of the Church of Christ. Two Discourses at the Publick Lectures, in Harvard-College, November 12th and 19th. 1754. After Whitefield's preaching at Cambridge. Boston, 1754. pp. 34. 8° . . 26.254
— Some Evidences of the Divine Inspiration of the Scriptures of the Old Testament, From the Testimony of Jesus Christ and his Apostles in the New: Briefly considered at the Lecture in Harvard-College, June 24th. 1755. Boston, 1755. pp. 26. 8° 16.41
— Some Thoughts upon the Spirit of Infallibility, Claimed by the Church of Rome: Offer'd at the Dudleian-Lecture, at Harvard-College, May 11. 1757. Boston, MDCCLVII. pp. 31. 8°. 17.225
— The Sovereignty of God in the Exercises of his Mercy. Two Lectures at Harvard College. Boston, 1741. pp. 35. 8° 28.43

WIGGLESWORTH, Michael, *d.* 1705, *aged* 73.

— † The day of Doom: or, A Description Of the Last Judgment. With a Discourse about Eternity. London, 1673. pp. (4), 92. 12° . . 15.15
— Meat out of the Eater or Meditations Concerning The Necessity of Afflictions. Fourth Ed. Boston. Printed by R. P. for John Usher. 1689. pp. 208. 8° 14.32

Note.— The Meditations are followed by "Riddles unriddled, or Christian Paradoxes Broke open, smelling like a sweet Spice taken out of Boxes." Both are in verse.

— Passages in the Life and Death, and in the Written Experiences of, With a Funeral Sermon for. *See* Mather, C. 28.107

WIGGLESWORTH, Samuel, *b.* 1689, *d.* 1768.

— The Blessedness of such as trust in Christ. A Discourse in Ipswich, March 20th. 1755. A Day of Fasting and Prayer. Boston, 1755. pp. (4), 28. 8° 18.78
— An Essay for Reviving Religion. [An Election] Sermon, May 30th. MDCCXXXIII. Boston, MDCCXXXIII. pp. (4), 36. 8° 17.117
— The Excellency of the Gospel-Message; with the Duty and Dignity of the Messengers of Christ. A Sermon in Yarmouth, June 22. 1727. At the Ordination of Josiah Dennis. Boston, 1727. pp. (4), 28. 8° 18.47

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WIGGLESWORTH, Samuel, *continued.*

— God's Promise to an obedient People, of Victory. A Discourse in Ipswich, May 25th. 1755. [To] Soldiers going against Crown-Point. Boston, 1755. pp. (2), 29. 8° . . . 18.79

— The Pleasures of Religion. A Sermon Preached to a Society of Young Men, At Ipswich. Boston, 1728. pp. (4), iv, 34. 8° 18.48

— A Religious Fear of God's Tokens. A Sermon at Ipswich, November 1. 1727. A Day of Humiliation on account of the Earthquake, 1727. Boston, 1728. pp. (4), iii, 42. 8° 18.130

— and Chipman, John. Remarks on Some Points of Doctrine, Propagated By the Reverend William Balch. Boston, MDCCXLVI. pp 44. 8°. 26.72

— — Answer to the Remarks. *See* Balch, W. . . . 26.71

WIGHTMAN, Daniel, *of Newport, R. I.* A Looking-Glass for Elder Wightman. *See* Claggett, W. 22.59

WILCOCKS, *or* Wilcox, T. A Choice Drop of Honey, from the Rock Christ. Or, A Word of Advice, in order to a Reformation. Eighth Ed. Boston, 1741. pp. 23. 12° 28.142

WILLARD, Joseph, Sermon After the Indians had Kill'd. *See* Loring, I. 18.204

WILLARD, Josiah, *d.* 1756. A Poem Sacred to the Memory of the Honorable Josiah Willard. Boston, M.DCC.LVII. pp. 16. 4° 26.199

WILLARD, *Mrs.* Katharin, *d.* 1725. Essay Produced by the Death of. *See* Mather, C. 18.56

WILLARD, Samuel, *b.* 1640, *d.* 1707.

— The Barren Fig Trees Doom. Or, the Danger of all who abide Unfruitful under Gospel-Priviledges. The Substance of Sixteen Sermons. Boston, Printed by Benjamin Harris, and John Allen, 1691. pp. (6), 390. 8° 14.6, 8, 27

— The Best Priviledge. Or, A Sermon wherein the Great advantage of enjoying the Oracles of God is displayed. Boston, June 19th. 1701. Boston, 1701. pp. (2), 30. 8° 14.42

— Brief Directions to a Young Scholar, for the Study of Divinity. Boston, 1735. pp. (4), iv, 7. 8° . . . . . 18.154 and 27.207

— A Brief Discourse Concerning Laying the Hand on the Bible in Swearing. London, 1689. pp. (4), 8. 4° . . . . . 16.104, 17.133 and 26.186

Note.—The address "To the Reader," is signed "M. I."

— A Brief Discourse of Justification: in several Sermons. Boston, Samuel Phillips, 1686. pp. (6), 168. 8° 24.3

— The Character Of a Good Ruler. [An Election] Sermon, May 30. 1694. Boston, Michael Perry, 1694. pp. (6), 31. 8° 28.175

— The Checkered State of the Gospel Church. A Sermon on September 18th. 1701. Being a Day of Fasting and Prayer. Boston, 1701. pp. 64. 8° 18.80

— The Christians Exercise By Satans Temptations. The Substance of several Sermons. Boston, 1701. pp. (4), 268. 8° . . . . . 14.41 and 24.7

Note.—Pages 217-268 contain "Brotherly Love Described and Directed, Two Sermons in Boston, 1701."

— A Compleat Body of Divinity in Two Hundred and Fifty Expository Lectures on the Assembly's Shorter Catechism. Boston, MDCCXXVI. pp. (2), iv, 1-666, 581-914, (1). f° 30.3,4,5

Note.—"The Preface," pp. iv, is signed "Joseph Sewall. Thomas Prince." "The largest [work] that was ever Printed Here, and the first of Divinity in a Folio Volumn."—*Preface.* "By reason of several Presses being made use of in this Large Work, it has fallen out (as is frequent in such cases) that the Pages for a considerable way, are numbered over again."—*Note on the first p.* 666.

— The Danger of Taking God's Name in Vain. A

Shelf. No

WILLARD, Samuel, *continued.*

Sermon. Boston, Printed by Benjamin Harris, and John Allen, 1691. pp. (2), 30. 8° 28.171

— The Doctrine of the Covenant of Redemption. Boston, Printed by Benj. Harris, 1693. pp. (8), 165. 8° 24.33

Note.—An address "To the Reader," pp. 7, is signed "Increase Mather."

— The Duty of a People that have Renewed their Covenant with God. A Sermon, March 17. $16\frac{79}{80}$. Boston, Printed by John Foster, 1680. pp. (2), 13. 4° 16.97

— Evangelical Perfection. Or How far the Gospel requires Believers to Aspire after being compleatly Perfect. A Lecture, June 10th. 1694. *See*, below, his "Fountain Opened" 24.25

— The Fear of an Oath. Or, Some Cautions to be used about Swearing. A Sermon, January 30, 1700, 1. Boston, 1701. pp. 29. 8° . . . 18.234,265

— The Fountain Opened: or, The Great Gospel Priviledge of having Christ exhibited to Sinfull Men. Boston, 1700. pp. (4), 208, (2). 8° . 24.25

Pages 167-208 contain his "Evangelical Perfection."

— — *Same.* Second Ed. Boston, 1722. pp. (2), 40. 8° 27.194

— — *Same.* Third Ed. [No imprint.] pp. 24. 4° . . . . . 17.149 and 26.36

Note.—The first edition contains six doctrines, apparently so many separate sermons on the same text, Zech. XIII. 1. The second edition contains only five pages of introductory matter, the fifth Doctrine, and appendix by Samuel Sewall, pp. 31-40. The third edition contains the same matter, the appendix filling pages 16-24.

— Heavenly Merchandize; or The Purchasing of Truth Recommended and the Selling of it Diswaded. Several Sermons. Boston, Joseph Brunning, 1686. pp. (6), 171. 8° . . 15.21 and 28.170a

— The High Esteem Which God hath of the Death of his Saints. A Sermon October 7. 1683. Occasioned by the Death of John Hull. Boston Samuel Sewall: 1683. pp. (2), 20. 4° 27.93

Note.—Verses "In obitum Johannis Hull Armigeri," pp. 19-20, are signed "Elijah Corlet."

— Israel's True Safety: a Sermon, On March 15th. 1704. a Day for Fasting and Prayer. Boston, 1704. pp. (2), 34. 8° 14.38

Note.—"J. Danforth's" "Vile Prophanations" and J. Dudley's "Declaration," though paged separately, have continuous signatures with this sermon.

— The Law Established by the Gospel or, the Gospel way of Justification by Faith. A Sermon in Boston, September 20. 1694. Boston, Michael Perry, at the West-End of the Exchange, 1694. pp. 39. 8° 28.177

— The Man of War. [An Artillery-election] Sermon. Boston, Benjamin Eliot, 1699. pp. 30. 8° 23.18

— Mercy Magnified on a Penitent Prodigal. Sundry Sermons. Boston, Samuel Philips, 1684. pp. (6), 391, (1). 8° 14.26

— The Mourners Cordial Against Excessive Sorrow. Boston, Printed by Benjamin Harris, and John Allen, 1691. pp. (4), 137. 8° . . 14.28,30

— The Peril of the Times Displayed. Or The Danger of Mens taking up with a Form of Godliness. The Substance of several Sermons. Boston, 1700. pp. 163. 12° . . . . . 15.42 and 25.10

Note.—The address "To the Reader," is signed "Increase Mather."

— Promise-Keeping A Great Duty. A Sermon. Boston, Printed by Benjamin Harris, and John Allen, 1691. pp. (2), 28. 8° 28.172

Shelf. No.

WILLARD, Samuel, *continued.*

— Reformation The Great Duty of an Afflicted People. The Substance of what was Preached on a Day of Humiliation kept by the Third Church in Boston, August. 23d. 1694. Boston, Bartholomew Green, 1694. pp. 76. 8° 28.176

— A Remedy against Despair. Or A Discourse wherein Great Sinners are Encouraged in Praying to God for Pardon. The Substance of Two Sermons in Boston, 1699. Boston, 1700. pp. 70. 8° 25.28

— Rules For the Discerning of the Present Times. A Sermon in Boston; November 27th. 1692. Boston Printed by Benjamin Harris, 1693. pp. (2), 30. 8° 28.174

— †A Sermon Occasioned by the Death of John Leveret. Boston, John Foster, 1679. pp. (2), 13. 4° 27.92

— The Sinfulness of Worshipping God with Men's Institutions. Delivered in a Sermon. [Boston], Printed by Benjamin Harris, and John Allen, at the London-Coffee-house, 1691. pp. (2), 29. 8° 28.173

— Spiritual Desertions Discovered and Remedied. The Substance of divers Sermons. Boston, Printed by B. Green, and J. Allen, for Michael Perry and Benjamin Eliot, 1699. pp. 144. 12° . 15.30

— A Thanksgiving Sermon, December, 1705. On the Return of a Gentleman from his Travels. London, 1709. pp. 16. 8° 17.106

— Walking with God, the Great Duty and Priviledge Of true Christians. Two Sermons in 1700. Boston, 1701. pp. 56. 8° 24.26

— Address to the Christian Reader of An Answer to George Keith's Libel. *See* Makemie, F. . 15.2

— Address To the Reader of Late Memorable Providences. *See* Mather, C. 13.26

— Preface to Our Dying Saviour's Legacy. *See* Higginson, J. 15.6

— Preface to Unfruitful Hearers. *See* Walter, N. . 15.19

— The Principles of the Protestant Religion maintained. *See* Allen, J. 28.187

— – Answer to. *See* Keith, G. 13.7

— Colman, B. A Poem on Elijah's Translation, Occasion'd by the Death of . . . . 14.21, 23 and 28.108

— Pemberton, E. Sermon on the Death of . . . 14.21

— Sewall, S. Upon Mr. Samuel Willard, his first coming into the Assembly 24.24

WILLIAMS, Abraham, *b.* 1727, *d.* 1784.

— A Sermon, May 26. 1762. The Day for the Election. Boston, M,DCC,LXII. pp. (4), 28. 8° . 17.79

WILLIAMS, Daniel.

— Preface to Reasonable Religion. *See* Mather, C. 13.55

WILLIAMS, Eleazar, *d.* 1742, *aged* 53.

— An Essay to prove, That when God once enters upon a Controversie, With His Professing People; He will Manage and Issue it. [An Election] Sermon at Hartford in Connecticut, May 9th. 1723. New-London, 1723. pp. (2), 54. 8° 18.194

— Sensible Sinners Invited to Come to Christ. The substance of three Sermons at Mansfield, 1735. N. London, 1735. pp. (4), vi, 58, (1). 8° . . . 16.290

— Discourse the Day of the Interment of. *See* Williams, S. 18.57

WILLIAMS, Elisha, *b.* 1694, *d.* 1755.

— Divine Grace Illustrious, in the Salvation of Sinners. A Sermon in the Audience of the General Assembly of Connecticut, At New-Haven, Octob. 22. 1727. N. London, 1728. pp. (4), 47. 8° 18.151, 268

— †The essential Rights and Liberties of Protestants. A Plea for The Liberty of Conscience, and The Right of private Judgment. Boston, 1744. pp. (2), 66. 8°. [*See* Addenda.] 26.117

Shelf. No.

WILLIAMS, *Mrs.* Eunice, Sermon on the Behalf of. *See* Williams, S. 14.15

WILLIAMS, John, *bp., b.* 1634, *d.* 1709. †A Brief Discourse Concerning the Lawfulness of Worshipping God by the Common-Prayer. Being in Answer To a Book, Entituled, A Brief Discourse concerning the Unlawfulness of the Common-Prayer Worship. Lately Printed in New-England. London, MDCXCIII. pp. (4), 36. 4° 16.93

WILLIAMS, John, *b.* 1664, *d.* 1729.

— God in the Camp. A Sermon in Boston, March 6th. 1706, 7. Boston, 1707. pp. (2), 22. 8° . . 28.123

— The Redeemed Captive, Returning to Zion. The Deliverance of John Williams; who, by the Indians, was carried away unto Canada. By Himself. Annexed a Sermon, upon his Return, in Boston, December 5 1706. Third Ed. Also an Account of those taken Captive at Deerfield, February 29, 1703, 4. With a Conclusion. By the Rev. Mr. Williams of Springfield, and the Rev. Mr. Prince. Boston, 1758. pp. (4), iv, 104. 8° 22.18

Note.—The sermon has a separate title page,—Reports of Divine Kindness: or, Remarkable Mercies, Should be Faithfully Published. A Sermon. After his Return from a doleful Captivity. pp. 79-104.

— A Serious Word to the Posterity of Holy Men. The Abstract of a Number of Sermons. Boston, MDCCXXIX. pp. (4), 60. 12° 16.259

— Sermon Upon Occasion of the Death of. *See* Foxcroft, T. 17.66, 171

WILLIAMS, Jonathan, *d.* 1737, *aged* 63. Sermon after the Funeral of. *See* Chauncy, C. 17.18

WILLIAMS, Nathanael, *d.* 1738, *aged* 63. Funeral Sermon on. *See* Prince, T. 18.38

WILLIAMS, Roger, *b.* 1599, *d.* 1683.

— The Blovdy Tenent, of Persecution, for cause of Conscience, discussed. n. p., 1644. pp. (24), 247. 4° 12.10

— – The Bloudy Tenent, washed. *See* Cotton, J. 21.16 and 27.94

— George Fox Digg'd out of his Burrovves. Boston, Printed by John Foster, 1676. pp. (8), 208, 119. 4° 12.3

— – Answer unto George Fox Digged out of his Burrows. *See* Fox, G. 11.23

— A Key into the Language of America: or, An help to the Language of the Natives in New-England. With Observations of the Customes of the Natives. Added Spirituall Observations. London, 1643. pp. (16), 197 [205], (3). 8° . . 24.16

WILLIAMS, Solomon, *b.* 1700, *d.* 1776.

— The Power and Efficacy of the Prayers of the People of God. A Sermon at Mansfield, Aug. 4. 1741. At a Time set apart for Prayer for the Revival of Religion; and on the Behalf of Mrs. Eunice, Daughter of the Reverend John Williams, from Canada; where she has been in a long Captivity. Boston, 1742. pp. (4), 28. 12° 14.15

— The Servants of Christ ought to be quickned to Diligence, Zeal, and Faithfulness in their Work, because they must shortly die. A Discourse at Mansfield, Sept. 23. 1742. The Day of the Interment of Eleazer Williams. Boston, 1743. pp. (4), 22. 8° 18.57

— The True State of the Question concerning The Qualifications Necessary to Communion. An Answer to Jonathan Edwards his humble Inquiry. Boston, 1751. pp. (2), vi, 144. 4° . . 17.245

— – Reply to The True State of the Question. *See* Edwards, J. 26.61

— A Vindication of the Gospel-Doctrine of Justifying Faith. An Answer to Andrew Croswell's

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WILLIAMS, Solomon, *continued.*

"What is Christ to Me, If He is not Mine?" [and] to his Answer to Giles Firmin's Eight Arguments. Boston, 1746. pp. 95. 4° . . . 26.65

— A Letter to the Rev. Mr. Prince. *See* Davenport, J. 28.23

— and Wheelock, Eleazar. Two Letters to The Rev. Mr. Davenport, Which were The principal Means of his late Retractation. With a Letter from Mr. Davenport. Boston, 1744. pp. 31. 8° 28.51

WILLIAMS, Stephen.

— Right Hand of Fellowship at the Ordination of John Sargent. *See* Appleton, N. 17.196, 233

WILLIAMS, William, *b.* 1665, *d.* 1741.

— The Death of a Prophet. A Sermon at Northampton, Feb. 13. 1729. On the Interment of Solomon Stoddard. Boston, 1729. pp. (4), 28. 8° 18.28

— The Duty and Interest of a People, among whom Religion has been planted, to Continue Stedfast and Sincere in it. With Directions for such as are Concerned to obtain a true Conversion. Added, Part of a Letter from Jonathan Edwards of Northampton. Giving an Account of the late wonderful Work of God in those Parts. Boston, M.DCC.XXXVI. pp. (2), viii, 120, (2), 38, 19. 8° 14.19

Note.— The "Directions" have a separate title-page and paging.

— An Essay to prove The Interest of the Children of Believers In the Covenant. And the Obligations of both Parents and Children. Boston, 1727. pp. (4), viii, 42. 8° 28.31

— The Great Concern of Christians, And Especially of Ministers, To Preserve the Doctrine of Christ in it's Purity. A Sermon at Watertown, June 11. 1723. At the Ordination of Warham Williams. Boston, MDCCXXIII. pp. (4), 28. 8° 18.173

— The Great Duty of Ministers To Advance the Kingdom of God. Boston, 1726. pp. (4), 28. 8°. 18.64

— The Great Salvation in the Gospel Explained, and an hearty Acceptance of it Urged. Several Sermons. Boston, 1717. pp. (2), vii, 195, (1), 8. 12° 14.43

Note.— There is an address "To the Reader," pp. vii, signed "Benjamin Colman."

— The Honour of Christ Advanced by the Fidelity of Ministers. A Sermon at Westfield, at the Ordination of Nehemiah Bull, October 26. 1726. Boston, 1728. pp. (2), 22. 8° 18.278

— A Painful Ministry the Gift of the Lord of the Harvest. A Sermon at the Ordination of Stephen Williams, in Springfield, October 17th. 1716. Boston, 1717. pp. (2), 25. 8° 18.178

— A Plea for God, and An Appeal to the Consciences of a People Declining in Religion. [An Election] Sermon, May 27th, 1719. Boston, 1719. pp. 42. 8° 18.94

— The Work of Ministers And the Duty of Hearers, a Sermon at Deerfield, Novemb. 8. 1732. Upon the Ordination of Jonathan Ashley. Boston, 1733. pp. (4), 26. 8° 17.204

— Charge at the Ordination of John Sargent. *See* Appleton, N. 17.196, 233

WILLIAMS, William, *b.* 1688, *d.* 1760.

— Christ living in the Saints, the Life of their Spirits, and the Pledge of the Resurrection of their Bodies. A Sermon, after the Death of Caleb Lyman. Boston, 1743. pp. 31. 8° . . 17.36

— God the Strength of Rulers and People. [An Election] Sermon, May 27th. 1741. Boston, MDCCXLI. pp. (4), 52. 8° 17.95

Shelf. No.

WILLIAMS, William, *continued.*

— The Office and Work of Gospel-Ministers. A Sermon at Sutton, October 15. 1729. At the Ordination of David Hall. Boston, MDCCXXIX. pp. (4), 34. 8° . . . . . 17.269 and 27.149

— The serious Consideration, That God will visit and judge Men for Sin. A Sermon at Cambridge, September 15th. 1738. On the Execution of Philip Kennison, For Burglary. Boston, 1738. pp. 23. 8° 16.118

WILLISON, J.

— A Letter to James Fisher, containing Expostulations concerning his Unfair-dealing in his Review of Mr. Bobe's Preface. Second Ed. corrected. Edinburgh, 1743. pp. 47, (1). 12° . 28.146

— Looking to Jesus. An Exhortation To fly to Jesus by Faith. Boston, 1743. pp. (2), 34. 8° 18.245

Note.— Pages 33, 34 contain verses, "Looking unto Jesus. By another Hand."

WILMOT, or Willmott, R. Reflections on Mr. Burchet's Account of Captain Wilmot's Expedition to the West-Indies. *See* Lillingston, L. . . . 13.1

WILSON, John.

— Preface to The Cause of God and His People. *See* Higginson, J. . . . . 18.1 and 26.139, 180

WINDHAM County, *Conn.* A Letter from the Associated Ministers to the People. Boston, M,DCC,XLV. pp. 52. 8° 26.57

Note.— Relates chiefly to the doctrines taught by Elisha Paine.

WINSLOW, Edward.

— Address to all that are Faithful in Christ Jesus, etc. *See* Cambridge, *Mass.* Synod. Platform, etc. 27.82

WINTER.

See Cooper, W. (16.19); Mather, C. (13.24); Mather, I. (33.43).

WINTHROP, John, and others.

— The Hvmble Reqvest of his Maiesties loyall Subjects, the Governour and the Company late gone for New-England; To the rest of their Brethren, in and of the Church of England. For the obtaining of their Prayers, and the removall of suspitions, and mis-constructions of their Intentions. London, 1630. pp. (2), 10. 4° 27.103

— — *Same.* *See* Massachusetts or The first Planters of New-England. 23.60

WINTHROP, Waite, and others.

— Letter "To Sir Edmond Andros Kt." *See* Byfield, N. 26.188

WISE, Jeremiah, *d.* 1756.

— A Funeral Sermon upon Charles Frost. Boston, 1725. pp. (2), 34. 8° 18.23, 52

— Prayer for a Succession and full Supply of Gospel Ministers. A Sermon at the Ordination of James Pike, in Summersworth in Dover, October 28th, 1730. Boston, 1731. pp. 63. 8° . . 18.164

Note.— "The Charge, Given by the Reverend Mr. Jonathan Cushing," pp. 59-61. "The Right Hand of Fellowship, By the Reverend Mr. Rogers," pp. 62, 63.

— Rulers the Ministers of God for the Good of their People. [An Election] Sermon, May 28. 1729. Boston, 1729. pp. 54, (1). 8° 17.113

— Postscript to The Confession of Patience Sampson. *See* Boston, *alias* Sampson, P. 27.206

WISE, John, *d.* 1725, Sermon On the Death of. *See* White, J. 18.50, 53

WISWALL, Samuel, *d.* 1746, *aged* 67. Character of. *See* Balch, T. [Preaching the Gospel, pp. 36]. 17.188

WITCHCRAFT.

See Hale, J. (15.3); Lawson, D. (24.10); Mather, C. (Late 13.26; Memorable 13.29; Wonders 23.8); Mather, I. (23.47).

Shelf. No.

WOLCOTT, Roger, *b.* 1679, *d.* 1767.

— Poetical Meditations. With a Preface By the Reverend Mr. Bulkley. New-London, 1725. pp. (2), vi, ii, 78, (4). 8° 24.9

Note. — The last three pages contain an "Advertisement," — hints in regard to the making of cloth, signed "Joseph Dewey."

WOMAN. A Discourse Which Directs the Female-Sex how to Express the Fear of God. *See* Mather, C. 13.36

WOOD, William. New Englands Prospect. A true description of New England. London, 1634. pp. (6), 98, (5). 4° 26.237

Note. — Five pages at the end contain lists of Indian words. It has a map of the South part of New England. Other editions were printed in 1635 and 1639.

WOODBRIDGE, Timothy, *d.* 1732, *aged nearly* 80.

— Jesus Christ doth Actually Reign on the Earth. [An Election] Sermon. At Hartford, May 11th. 1727. N. London, 1727. pp. (4), 33. 8°. 18.267

WOODWARD, John, *d.* 1746, *aged* 74.

— Civil Rulers are God's Ministers, for the Peoples Good. [An Election] Sermon, at Hartford, May, 8th. 1712. Boston, 1712. pp. (2), 46. 12°. 18.189

WOOLLEN trade, The. *See* Consequences of trade . 26.132

WORD, A, of Advice, To such as are settling new Plantations. [Colophon] Boston, 1739. pp. 15. 8° 27.119

WORD, The, of God magnified by Him. [n. p., 17—.] pp. 5–32. 8° 27.31

Shelf. No.

WORLD. Mape of the Terrestrial Globe, 1684. Paterson, J. 32.25

WORTHINGTON, William, *b.* 1695, *d.* 1756.

— The Duty of Rulers and Teachers in Unitedly Leading God's People. [An Election] Sermon, at Hartford, May 10th, 1744. N. London, 1744. pp. (2), 43. 8° 18.190

WRIGHT, S. A Treatise Of being Born Again Without which No Man can be Saved. A Discourse. Sixteenth Ed. Boston, MDCCXXXVIII. pp. (2), viii, 168. 12° 24.11

WYMAN, Jacob, Case between Joseph Crosby and. *See* Crosby, J. 26.127

WYNNE, J., *bp.* Sermon Preached before the Society for the Propagation of the Gospel in Foreign Parts, 19th of February, 1724. London, 1725. pp. 63, (1). 8° 32.6

Note.—With "An Abstract of the Proceedings of the Society from the 21st of February, 1723, to the 19th of February, 1724;" "A List of the Missionaries, and of the Members."

YOUNG, The.

See Adams, E. (18.246); Barnard, J. (18.123); Cook, W. (16.219); Cooper, W. (28.193); Cotton, J. (14.51); Emerson, J. (16.263); Foxcroft, T. (12.30,37); Haven, E. (18.233); Mather, C. (23.41); Moodey, S. (15.45); Smith, J. (16.228); Wheeler, M. (28.81). *See also:* Children, Parents.

ZALMONAH. Mather, C. 28.84

II. FOREIGN PART.

Shelf. No.

AA, P. van der. Catalogus librorum bibliothecæ J. van Westrenen. Quorum auctio habebitur. Lugd. Batav., 1692. pp. 46. 8° . . . 28.117

— Catalogus librorum, quibus usus est J. E. Weerkamp. Quorum publica fiet auctio. Lugduni Batavorum, M D CC XL. pp. (2), 38. 8°. . 28.114, 116

ABARBENEL, *or* Abrabenel, I. Procœmium commentariorum in Leviticum. *See* Moses Ben Maimon. 40a.2

ABBOT, G., *abp. of Canterbury*. An exposition vpon Ionah. Sermons. London, 1600. 8° 46.1

ABERDEEN, *Scotland*, Ansvveres of some brethren of the ministerie to the replies of the professors at. Henderson, A. 32.28

ABSTRACT, An, of certaine acts of parlement: iniunctions: canons, constitutions and synodals prouinciall. n. p., 1583. pp. (79). 4° 58.1

ABSTRACT of certeine acts of parliament. *See* Answer to the abstract 58.2

ABSTRACT, Answer to the answerer to the. Fenner, D. 58.29

ABŪ Yûsuf Yakûb Ibn Isḥak Ibn As Sabbah, *called* Alkindi. De gradibvs medicinarvm. *See* Miet, P. 35.17

ACCOUNT, An, of several acts passed the last session of parliament. [No title-page. London, 1729.] pp. 2. 4° 26.15

ADAGIA. [Hanoviæ], M. DC. XXIX. f° 99.1

Note.—For list of contents see the First Supplement to Bates Hall Index.

ADAM. Bellarmini liber de gratia primi hominis castigatus. *See* Pareus, D. 66.41

ADAM, M. Decades dvæ continentes vitas theologorvm exterorvm principvm. Francofvrti, M. DC. XVIII. 8° 10a.11

— Vitæ Germanorum theologorum. Haidelbergæ, M.DC.XX. 4° 10a.8

ADAMSON, P., *bp. of St. Andrews*, Vindication of the church of Scotland from the calumnies of, with his Recantation. *See* Bailie, R. 32.20

ÆLIANUS, C. Variæ historiæ libri XIIII. Cum Lat. interpretatione. Ed. emend. Coloniæ Allobrogum, M.DC.XXX. 16° 75.27

— — *Same.* Cum Lat. interpretatione I. W. Wetterani. Lvgd., CIↃ. IↃ. XXCVII. 8° 75.24

ÆMILIUS, G. *See* Oemler, G.

ÆSCHINES. Opera. *See* Demosthenes 71.11

— Æschinis in Ctesiphontem et Demosthenis de corona oratio. Interpr. Lat. adj. P. Foulkes, J. Freind. Ἐν Ὀξονια, [1696]. 8° 75.1

ÆSOPUS. Fabvlæ. Gabriæ Græci fabellæ XLIII. Βατραχομνομαχία Homeri, Γαλεωμυομαχία, omnia cum Lat. interpr. Acc. Avieni fabulæ. Ed. post. Genevæ, M. D. CV. 16° 75.26

— Fabulæ Græcè & Latinè. Acc. [Avieni fabulæ et] ranarum & murium pugna, figuris. Amstelodami, M. DC. LXXII. 8° 75.21

— Fabularum delectus. [Ed. A. Alsop.] Oxoniæ, MDCXCVIII. 8° 77.5

AILMER, J. Musæ sacræ. *See* Bible. O. T. 46.33

Shelf. No.

AINSWORTH, H. †An arrow against idolatrie. n. p., 1640. 8° 68.20

— †The commvnion of saincts. Amsterdam, 1640. 8° 68.19

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— Calvini vita. *See* Calvin, J. 10a.16

— Treatise for such as are troubled about their predestination. *See* Perkins, W. . . . . v. 1 of 61.4

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Note.—For the lexicon prepared for this polyglott, see Castell, E.

— *English.* The Dutch annotations upon the whole Bible: with their own translation: as ordered by the synod of Dort, 1618. Communicated in English. By T. Haak. London, 1657. 2v. f°. 44.4

— – The Holy Bible, newly translated. With annotations. London, M DCC VIII. f° 40.3

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— *Greek and Latin.* Vetvs Testamentvm, secvndvm LXX. et ex avtoritate Sixti v. editvm. Acc. Novvm Testamentvm, Græcè Latinéque. Lutetiæ Parisiorvm, M. DC. XXVIII. 3v. f°. 41.5

— *Latin.* Biblia sacrosancta Testamenti Veteris & Noui, è sacra Hebræorum lingua, Grecorum q; fontibus, consultis simul orthodoxis interpretibus, religiosissime translata in sermouem Latinum. Tigvri, M. D. L. 4°. 44.10

Note.—Transl. by Leo Judä, T. Bibliander, and P. Cholinus; edited by C. Pellicanus, with the assistance of R. Gualtherus. — *See* Le Long, *Bibl. sacra, cont. ab A. G. Masch*, II. iii. 429–442.

— — Biblia, interprete S. Castalione. Vnà cum eiusdem annotationibus. Totum opus recognouit ipse, & adiecit ex Flauio Iosepho historiæ supplementum ab Esdræ temporibus usq; ad Machabæos, itemq; à Machabæis usq; ad Christvm. Basileæ, M. D. LIIII. f°. 41.4

— — Testamenti Veteris Biblia sacra, libri canonici, Latini facti, scholiis illust. ab I. Tremellio, & F. Junio. Acc. libri Apocryphi, [illegible] Lat. notis auct. F. Junio. Adj. N. T. ex sermone Syro ab eodem Tremellio, & ex Græco à T. Beza in Lat. versos, notisque illust. Quarta cura. Hanoviæ, MDCIII. f°. 41.8

— — Biblia sacra. Qvæ præter antiqvæ Latinæ versionis necessariam emendationem, & difficiliorum locorum explicationem (ex recordationis viri, Lucæ Osiandri, &c. Andreæ parentis, Commentariis Biblicis depromptam) continent. Estqve quarta hæc ed. prioribus & emendatior & locupletior. Francofvrti, M DC XL. f°. . 43.1a

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— *Analysis.* Hoar, L. Index biblicus multijugus. 1672 . . . . . 49.24, 26

— — — Historical books, abridged . . . . 18.15*b* and 49.33

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— — — Dvplicatio pro authoritate atque *αὐτοπιστία* S. Scripturæ 70a.1

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— *Commentaries.* Annotations upon all the books of the O. and N. T. 43.5

— — Pareus, D. Commentari[i] in libros canonicos V. et N. Testamenti 43.4

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— — Rivet, A. Opervm theologicorvm tomvs I, II. 41.2

— *Dictionaries.* Buxtorf, J., *the elder.* Concordantiæ Bibliorum Hebraicæ Chaldaicæ . . . 50.2

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— — Thaddæus, J. Conciljatorium biblicvm . . . 49.34

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— — Broughton, H. A concent of Scriptvre . . . 47.6

— — Usher, J. Annales Veteris Testamenti . . . 69a.7

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— *Promises, threats, etc.* Bogan, Z. Threats and pvnishments recorded in the Scriptures . . . 49.27

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— *Quotations.* Comparatio locorum qui ex Test. Vet. in Novo adducuntur. Du Jon, F. . . . 49.17

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— — Ellys, *Sir* R. Fortuita sacra 49.5

— — Gell, R. Essay toward the amendment of the last English translation of the Bible 43.11

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— — Muis, S. M. de. Opera 41.6

— — Sixtus Senensis. Bibliotheca sancta 50.6

— — Ursinus, J. H. Sacrorum analectorum volvmen altervm 49.15

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— *Hebrew and Latin.* Biblia Hebraica. Eorvndem Latina interpretatio X. Pagnini B. Ariæ Montani [etc.] Acc. libri Græcè scripti Apocryphi; cum interlinearì interp. Lat. ex Bibliis complut. [Genevæ], CIↃ IↃC IX. f°. 41.3

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— — Moses vnvailed: or, figvres polnting out the Messiah. *See* Guild, W. 49.32

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— *Genesis.* In Genesim commentarij plenissimi. Avthore W. Mvsevlo. Basileæ, CIↃ DC. f° . 43.8

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— — Gibbens, N. Qvestions and dispvtations upon Genesis 45.21

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— *Numbers.* Annotations upon Numbers. By H. Ainsworth. n. p., 1619. 4° 45.6

— — Commentarie vpon Nvmbers. Attersoll, W. 43.7

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— *Ezra. See above,* Ruth, et seq.

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— *Esther. Greek and Latin.* Estheræ historia, poeticâ paraphrasi, exornata: cum scholiis Græcis. Add. parodia Homerica de eâdem historiâ. Authore J. Barnes. Londini, CIↃ IↃC LXXIX. 8° 45.24

— — *See above,* Ruth, et seq.

— *Poetical books and prophets.* Analysis typica librorum V. T. poeticorum, propheticorum. Brandmüller, J. 44.11

— — *Job. English.* The sermons of I. Calvin vpon the booke of Iob. London, 1574. f° 53.17

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— — *Greek.* Liber Job Græco carmine redditus. [Acc. Latina versio soluta.] Authore J. [Duport.] Cantabrigiæ, 1637. 8° 46 31

— — *Latin.* In librvm Iobi conciones. Antea Gallicè, nunc primùm Latinè editæ. Cum præfatione T. Bezæ. Genevæ, M. D. XCIII. f° . . 53.4

— — — Iobi historiæ catholica explicatio. Wild, J. . 46.6

— *Job, et seq. Latin.* J. Merceri commentarii in Iobum, et Proverbia, Ecclesiasten, Canticum canticorum. Lvgdvni Batavorvm, CIↃ IↃ C LI. f° 41.14

— *Psalms and Lamentations.* The Hebrew text of the Psalmes and Lamentations, without the points. By W. Robertson. London, 1656. 12°. 50a.33

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BIBLE, *continued.*

— *Psalms. Hebrew and Latin.* I. Calvini commentarivs in librvm Psalmorvm. In hac postrema editione, Hebræum contextum è regione Latinæ interpretationis addidimus. Genevæ, M.D.LXXVIII. f° 53.5

— — *English.* Annotations upon the Psalms. By Henry Ainsworth. [No title-page. 1612.] 4°. 45.8

— — — The whole booke of Psalmes: with hymnes. Composed into 4. parts by sundry authors. London, 1633. 8° 46.4

— — — The Psalmes, with the prose in the margin. Collected into English meeter, by T. Sternhold, I. Hopkins, and others. London, 1635. 16°. 46.10

— — — The Psalmes, paraphras'd in English: conferred with the Hebrew, Latine, Greek Septuagint, and Chaldee paraphrase. By R. B[arnaby?] London, 1638. 12° 46.30

— — — The booke of Psalmes in English metre. [By Henry Ainsworth.] n. p., M. DC. XLII. 8° . 46.28

— — — Samuelis primitiæ: or, a metrical version of the Psalmes. By S. Leigh. London, 1661. 8° 46.27

— — — A paraphrase upon the Psalms. By S. Woodford. London, 1667. 4° 45.11

— — — The Psalms paraphrased into English verse by M. Smyth. London, 1668. 8° 45.22

— — — The Psalms in meeter. Newly translated. London, 1673. 12° 46.35

— — — The book of Psalms in metre. By William Barton. London, 1682. 12° 46.26

— — — A new version of the Psalms, together with all the church-hymns into metre. By Simon Ford. London, MDCLXXXVIII. 12° 46.13

— — — The whole book of Psalms: with the usual hymns and spiritual songs. With tunes. In three parts. By John Playford. Fourth ed. London, 1698. 8° 45.13

— — — The Psalms in English metre. The newest version fitted to the common tunes. By C. Darby. London, MDCCIV. 24° 46.25

— — — The booke of Psalmes collected into English meeter by T. Sternhold, & Hopkins and others. With notes to sing them withall. [No title-page.] 32° 46.39

— — — Commentarie vpon the fiftenne Psalmi graduum, Psalmes of degrees. Translated out of Latine by H. Bvll. London, 1615. 4°. [Black-letter]. 47.10

— — — Meditations upon the 51 Psalme. Page, S. . 56.1

— — *Greek and Latin.* Psalterium. Juxta exemplar Alexandrinum ed. nova, Græcè & Latinè. Oxoniæ, 1678. 8° 46.21

— — *Latin.* Psalmorvm Davidis libri qvinqve. Argumentis & Latina paraphrasi illust., ac vario carminum genere Latinè expressi. A T. Beza. Londini, 1580. 8° 46.32

— — — Psalmorvm Davidis paraphrasis poëtica G. Bvchanani opera N. Chythræi. Herbornæ Nassoviorvm, 1610. 12° 46.36

— — — Enarrationis Psalmorvm ex prælectionibvs H. Molleri novissima editio. Genevæ, M.DC XIX. f° 43.2

— — — A. Riveti commentarius in Psalmorum prophetiorvm, de mysterijs evangelicis, dodecadem selectam. Editio nova. Roterodami, CIↃ IↃ C. XLV. 4° 45.1

— — — Psalmorum Davidis paraphrasis poetica G. Buchanani argumentis ac melodiis illustrata. Opera N. Chytræi. Londini, 1648. 12° . . . 46.38

— — — G. Buchanani paraphrasis Psalmorum poetica; recognita à T. Ruddimanno. Acc. duæ Buchanani tragediæ sacræ, Jephthes & Baptistes. Edinburgi, M.DCC.XVI. 12° 46.34

— — — Psalmi cum commentario. Muis, S. M. de . . 41.6

Shelf. No.

BIBLE, *Psalms, continued.*

— — *Syriac and Latin.* Psalmi lingva Syriaca ed. à T. Erpenio. Qui & versionem Latinam adjecit. Lugduni Batavorum, CIↃ IↃ C. XXV. ff. 155. 4° 40a.3

— — Bythnerus, V. Analysis critico-practica Psalmorum 40a.4

— — Chytræus, N. In Buchanani paraphrasin collectanea 46.37

— — Hall, J. Some few of David's Psalms metaphrased 58.40

— — Hemming, N. Enarratio Psalmi LXXXIV . . . 46.24

— — Roberts, A. Exposition vpon the hvndred and thirtie Psalme 26.274

See also: Jeremiah and Lamentations. *Also:* Hebrew language (Lexicography).

— *Proverbs. English.* Briefe explanation of the Prouerbs of Salomon. By Robert Cleaver [and J. Dod]. London, 1615. 4° 45.23

— — *Latin.* Commentarii in Proverbia. Authore T. Cartvvrighto. Adhibita est præfatio J. Polyandri. Lvgdvni Batavorvm, 1617. 4° 45.4

— — — *Same.* Amstelodami, M. DC. XXXII. 4°. 45.9

— — Cato divinus: sive, Proverbia Solomonis Latino carmine reddita. Autore G. Hogæo. Londini, MDCXCIX. 8° 45.18

— — Proverbia Salomonis iuxta Hebraicâ ucritatê translata & annotatioibus illustrata, autore S. Mvnstero. [Basilææ], n. d. 8° 50a.9

— *Proverbs, Ecclesiastes, Song of Solomon. Greek.* Proverbia, Ecclesiastes, Cantica, Græco carmine donati per J. Duportum [acc. Lat. versio soluta]. Cantabrigiæ [et] Londini, 1646. 8° 46.20

— — Allen, R. Concordances of Proverbs and Ecclesiastes 45.27

— — Trapp, J. Commentarie on 45.14

— *Ecclesiastes. Latin.* Ecclesiastes Salomonis, eum annotationibus M. Lutheri. Cum indice &c. Halæ Sueuo, An. 36 [1536]. 8° 46.23

— — — Metaphrasis et homiliæ in librvm Salomonis, qui inscribitur Ecclesiastes: authore T. Cartwright. Amstelodami, M. DC. XLVII. 4° . . 45.10

— — — Satyra sacra sive paraphrasis in Ecclesiasten poetica. Autore G. Hogæo. London, 1685. sm. 8° 46.9

— *Song of Solomon. Hebrew and Latin.* Cantievm canticorvm Salomonis, Latine iuxta Hebraicum contextum per S. Munsterum transl. atq. annot. illust. [Colophon] Basilææ, M D XXV. pp. (64). 8° 50a.8

— — *English.* An exposition on Solomons song. By John Robotham. London, 1651. 4° 45.19

— — — Gyffard, G. Fifteene sermons vpon the Song of Solomon 46.23

— — — Sibbs, R. Sermons on Canticles IV-VI . . . 54.30

— — *Latin.* In Cantica canticorum, breuis enarratio M. Lutheri. VVitenbergæ, MD.XXXIX. 8° 46.22

— — — T. Brightmanni commentarius in Cantica canticorum. Add. Danielis [XI. 36-45, XII.] Basilææ, M. DC. XIV. 8° 46.11, 17

— — — In Cantievm canticorvm homiliæ. Beza, T. . 46.8

— *Isaiah.* I. Calvini commentarii in Isaiam, opera N. Gallasii. Genevæ, M.D.LXXXIII. f°. 53.6

— *Jeremiah and Lamentations.* Gasparis Sanctii in Ieremiam commentarii cum paraphrasi. Acc. explicatio Psalmi CXXXVI. Paraphrasis item poëtica ad Threnos, & eundem Psalmum. Lvgdvni, M.DC.XVIII. f° 41.10

— — I. Calvini prælectiones in librvm prophetiarvm Jeremiæ, et Lamentationes. J. Budæi et C. Jonuillæi labore exceptæ. Genevæ, M. D. LXXVI. f° 53.13

Shelf. No.

BIBLE, *continued.*

— *Lamentations, Daniel, Jonah.* Musæ sacræ: seu Jonas, Jeremiæ Threni, & Daniel Græco redditi carmine. [Acc. Lat. versio soluta.] Autore I. Allmer. Oxoniæ, 1652. sm. 8° 46.33

— *Lamentations.* The Hebrew text of the Psalmes and Lamentations. *See above,* Psalms . . . 50a.33

— *Ezekiel. English.* Exposition of Ezekiel. [Ch. I-XIII, XX-XXXIX.] By W. Greenhill. [Ch. I-V, 2d ed.] London, 1649, 58. 3v. in 2. 4° . . 45.15

— — — *Same.* [Ch. I-V.] 2d ed. London, 1649. 4° 45.20

— — — The vision of the wheels opened. Mead, M. . 56.30

— — *Latin.* I. Calvini prælectiones in Ezechielis viginti capita priora, I. Budæi & C. Ionuillæi labore excerptæ. [Cum Latina versione.] [Genevæ], CIↃ. IↃ. XXCIII. f° 53.11

— *Ezekiel and Daniel.* Gasparis Sanctii in Ezechielem & Danielem commentarij cum paraphrasi. Lvgdvni, M.DC.XIX. f° 41.11

— *Daniel. Hebrew, Chaldaic, and Latin.* I. Calvini prælectiones in librum prophetiarum Danielis. J. Budæi & C. Ionuillæi labore excerptæ. Genevæ, M. D. XCI. f° 53.12

— — *Hebrew and Latin.* Paraphrasis I. Iachiadæ in Danielem [Hebraice]. Cvm versione, et annot. Constantini l'Emperevr. Amstelodami, CIↃ IↃ CXXXIII. 4° 40a.16

— — *Latin.* In librvm Danielis prophetæ, R. Rolloci commentarius. Edinbvrgi, 1591. 4° 45.17

— — — Amandi Polani in Danielem commentarius. Cvm indice, locorum à depravationibus Bellarmini vindicatorum. Ed. 2a. Basileæ, 1606. 4° 46.2

— — — Gasparis Sanctii in Danielem commentarij cum paraphrasi. Lvgdvni, M. DC. XIX. f° . . 41.12

— — — Danielis XI. 36-45, XII. explicatio. *See* Bible. O. T. Song of Solomon 46.12, 17

— *Minor prophets. French.* Leçons et expositions familieres de I. Calvin sur les douze petis prophetes: traduites de latin. Geneve, M.D.LX. f° 53.14

— — *Latin.* I. Calvini prælectiones in XII prophetas minores. Genevæ, M. D. LXXXI. f° . . . 53.7

— — — Prophetæ XII minores versione Latina et commentario illust. a J. Coccejo. Lvgdvni Batavorvm, CIↃ IↃC LII. f° 43.9

— — — I. Merceri commentarii in prophetas quinque priores iater eos qui minores vocantur. Adivncti svnt aliorvm & recentium commentarii excerpti. n. p., n. d. f° 43.6

— — — Theophylactus. In aliquot prophetas minores compendiaria explanatio 20a.6

— — — Veil, C. M. Explicatio literalis duodecim prophetarum minorum 46.3

— — *English.* Commentary upon the XII. minor prophets. Trapp, J. 43.13

— *Hosea,* Commentarie on the XIV. chapter of. Sibbs, R. 45.25

— *Joel.* Exposition on Ioel, in sermons. Topsell, E. 45.26

— *Amos.* In prophetam Amos lectiones. Driesche, J. van den 43.15

— *Jonah.* Abbot, G. An exposition vpon Ionah. 46.1

— — King, J. Lectvres vpon Ionas 45.2

— *Malachi.* Commentary upon Malachy. By R. Stock. Added, an exercitation upon Malachy. By S. Torshell. London, 1641. f° 44.5

New Testament.

— *Greek and Latin.* Novvm Testamentvm Græcvm, evm vulgata [et interdum Ariæ Montani] interp. Latina. Acc. libri Græcè scripti, Apocryphi; cum interlineari interpr. Lat. ex bibliis Complutensibus. [Genevae], CIↃ IↃ CIX. f°. 41.3

Shelf. No.

BIBLE, *New Testament, continued.*

— — Novum Testamentum, cujus Græco contextui respondent interp. duæ: una, vetus; altera, T. Bezæ. Ejusdem annotationes. Acc. etiam J. Camerarii in novum fœdus commentarius. Cantabrigiæ, MDCXLII. f° 52.4, 10

— *Greek.* Novi Testamenti libri, recens nunc editi: cum notis R. Stephani, J. Scaligeri, I. Casavboni, [etc.]. Londini, cIↃ IↃc xxxiii. 8° . . 48.15

— — Novum Testamentum Græcum, cum lect. var. labore J. Millii recens. L. Kusterus. Roterodami, MDCCX. f° 52.2

— — Novum Testamentum. Post S. Curcellæi, & DD. Oxoniensium labores; acc. locor. parall. numerus: variantes præterea ex MS° Vindobonensi; ac crisis perpetua, qua singulas variantes earumque valorem aut originem ad XLIII. canones examinat G. D. T. M. D. Amstelacdami, cIↃ IↃ cc xi. 8° 48.20

— *Dutch and French.* Het Nieuwe Testament. Amsterdam, 1631. 12° 48.22

— *English.* The New Testament, transl. by T. Beza. Adioyned, Short expositions out of [Beza] and Camerarius, by P. Loseler Vilerius. Englished by I. Tomson. London, 1589. 8° . . . 48.19

— *Latin and Syriac.* Novum Testamentum Syriacè. Cum versione Latina à M. Trostio. Cothenis Anhaltinorum, 1621. 4° 51.13

— *Latin.* Novi Testamenti catholica expositio ecclesiastica. Sive, bibliotheca expositionvm [ab A. Marlorato] conflata. [Genevæ], M. D. LXX. 2v. f° 52.1

— — Novvm Testamentvm; interprete T. Beza. Londini, MDCLI. 24° 48.33

— — Novum Testamentum a Sebastiano Castalione Latinè redditum. Ed. novissima, emaculatior. Londini, MDCXCVI. 12° 48.26

— — Novum Testamentum Latine. [No title-page. Imperfect.] 12° 48.31

— — Novum Testamentum Latine. [No title-page. Imperfect.] 16° 48.32

— *Syriac.* [Syriac New Testament, the Peshito version in Hebrew characters. With various readings from a codex Coloniensis by F. Raphelenc. No title-page 15-?] 8° 50a.17

Illustrative Works.

— Arctius, B. Novum Testamentum commentariis explanatum 52.9

— Cartwright, T. Confvtation of the Rhemists translation, glosses and annotations on the N. T. 53.21

— Cheitomævs, M. P. Græco-barbara Novi Testamenti 47.26

— Erasmus, D. In Novvm Testamentvm annotationes. 52.12

— Estienne, H. Concordantiæ Græcolatinæ Test. Novi 51.2

— Heinsius, D. Sacrarum exercitationum ad N. T. libri XX 44.14, 16

— Leigh, E. Philologicall and theologicall observations upon all the Greek words of the N. T. 47.1

— Leusden, J. Compendium Græcum Novi Testamenti 47.22

— Smid, E. Novi Testamenti Græci concordantiae 51.1

— Symson, A. Lexicon Anglo-Græco-Latinum Novi Testamenti 51.9

— Wetstein, J. J. Prolegomena ad N. T. Gr. ed. accuratissimam 49.1

See also: Christ, Paul, Timothy.

— *Selections.* Paraphrasis. Sive enarratio in epistolas et evangelia, qvæ dominicis & festis diebus legi consuevcrunt, authore D. Erasmo Roterodamo. Coloniæ, [15—. Imprint mutilated.] 8° 48.21

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BIBLE, *New Testament, continued.*

— *Gospels and Acts. Latin.* Evangelivm secvndum Matthæum, Marcvm, Lvcam, Iohannem. Acta apostolorvm. [Ed. R. Stephanus.] Parisiis, M. D. XLV. 12° 48.23

— *Gospels. French.* Exposition continuelle & familiere sur les IIII. evangelistes. [Genevæ], M. D. LIIII. f° 52.13

Note. — A translation of the Latin edition of 1553, in which the commentary on Matthew, Mark and Luke is by R. Estienne; on John by Calvin.

— *Harmonies. Latin.* Harmoniæ evangelicæ, M. Chemnitio inchoatæ, & per Polycarpvm Lyservm continvatæ, libri qvinqve [Gr. et Lat.]. Francofvrti, M. Dc. xxii. f° 52.11

— — — *Same.* Genevæ, M. Dc. xxviii. f° . . . 52.5

— — Harmoniæ cvangelistarum Chemnitio-Lyserianæ continvatio, a I. Gerhardo, commentario illust. Novissima editio. Roterodami, cIↃ IↃc xlvi. f° 52.6

— — Harmonia ex evangelistis tribvs composita, Matthæo, Marco, & Luca, commentariis I. Calvini exposita. Eivsdem in Iohannem evangelistam commentarivs. Genevæ, M. D. LXXII. f° 53.15

— — — *Same.* [Genevæ], M. D. LXXXII. f° . . . 53.2

— — Cartwright, T. Commentaria practica in totam historiam euangelicam 47.15

— — — Harmonia evangelica per analysin logicam, et metaphrasin 47.11

— — Theophylactus. Enarrationes in quatuor euangelia 20a.5

— — Hoar, L. A compendious harmony 49.26

See also: Lord's prayer, Prodigal son, Sower, Ten virgins.

— *Matthew. Hebrew and Latin.* Evangelivm secvndvm Matthævm in lingva Hebraica, evm versione Latina, atqve annot. S. Mvnsteri. Cum epistola Pauli ad Hebræos, Hebraicè & Latinè. Basileæ, [MDLVII]. 8° 50a.36

— — *Latin.* Analysis logica evangelii secundum Matthæum: cum scholiis et observationibus locorum doctrinæ. Inserta est Refutatio sophismatum R. Bellarmini. Authore J. Piscatore. Ed. 3a. Herbornæ Nassoviorum, 1606. 16°. 48.5

— — — In Matthæum commentarii. Musculus, W. . 44.1

— *Mark. Latin.* Analysis logica evangelii secundum Marcum: cum scholiis et observationibus locorum doctrinæ. Authore J. Piscatore. Ed. 3a. Herbornæ Nassoviorvm, cIↃ IↃc viii. 8°. 48.6

— *Luke. Latin.* Analysis logica evangelii secundum Lucam: cum scholiis et observationibus locorum doctrinæ. Authore J. Piscatore. Ed. 3a. Herbornæ Nassoviorum, 1608. 16° . . . 48.2

— *John. Latin.* In evangelivm secvndvm Iohannem, commentarivs R. Rolloci. Acc. harmonia in historiam mortis, resurrectionis, & ascensionis Domini. n. p., M. DCVIII. 8° 47.18

— — — Analysis logica evangelii secundum Iohannem: cum scholiis et observationibus locorum doctrinæ. Authore J. Piscatore. Ed. 4a. Herbornæ Nassoviorum, M. Dc. ix. 16° 48.3

— — — Analysis logica cvang. Johannis. a J. Piscatore. [No title-page. Imperfect. A diff. ed.] 8°. 47.23

— — — Euangelium secundum Ioannem, cum commentario J. Coccei. Lugduni Batavorum, cIↃ IↃ clxx. 4° 47.5

— — Sixe histories of water turned into wine. Dyke, D. 47.14

— *Acts. Latin.* In Acta apostolorum H. Bullingeri commentariorum libri VI. [Tiguri, MDLVI.] f° 53.19

— — — I. Calvini commentarii in Acta apostolorum. Genevæ, M. D. LXXIII. f° 53.16

— — — *Same.* Genevæ, M. D. LXXXIIII. f° . . . 53.3

Shelf. No.

BIBLE, *Acts, Latin, continued.*

— — — Analysis logica libri qui inscribitur Acta apostolorum. Cum scholiis et observationibus locorum doctrinæ. Authore J. Piscatore. Ed. 3a. Herbornæ Nassoviorum, CIↃ IↃCVIII. 8°. 48.4

— — — In Acta apostolorum homiliæ CLXXIIII. Walther, R. 48.16

— *Epistles and Revelation. Latin.* Pavli apostoli epistolæ. Epistolæ catholicæ. Apocalypsis. Adiecta diuersa lectione. [Ed. R. Stephanus.] Parisiis, M. D. XLV. 12° . . . 48.29

— — — Commentarii in omnes epistolas itemqve in Apocalypsim. Editio postrema. Bernæ Helvetiorvm, M. DC. VII. f° 52.8

— — — Analysis typica N. T. epistolarum necnon libri Apocalypseos. Brandmüller, J. 44.13

— *Epistles. Latin.* I. Calvini commentarii in omnes Pauli epistolas. Adivnximvs commentarios in omnes epistolas canonicas. Genevæ, M. D. LXXX. f° 53.10

— — — Expositio analytica omnium apostolicarvm epistolarvm: operâ D. Dicsoni. Glasguæ, 1645. 4°. 47.12

— — — Analysis logica epistolarum ad Rom. Cor. Gal. Eph. Philipp. Col. Thess. Cum scholiis. Autore J. Piscatore. Londini, 1591. sm. 8° . . 47.24

— — — Analysis logica epistolarum ad Gal. Eph. Philipp. Col. Thess. Cum scholiis. Autore J. Piscatore. Ed. 3a. Herbornæ Nassoviorvm, CIↃ IↃC IX. sm. 8° 48.12

— — — Aretius, B. Isagoge ad lectionem epistolarvm Pavli 48.7

— — — Est, W. In omnes Pavli et septem catholicas epistolas commentaria 52.3

— — — Theophylactus. Enarrationes in omnes Pauli epistolas 20a.6, 19

— *Romans. Latin.* In epistolam ad Romanos, Petri Martyris Vermilii commentarii, cum tractatione perutili rerum & locorum, qui ad eam epistolam pertinent. Cvm dvobvs locvpletibvs, locorum scilicet, vtrinsque Testamenti, & rerum & verborum indicibus. Basileæ, M. D. LVIII. f°. [Mutilated] 52.7

— — — In epistolam ad Romanos notæ, ex C. Oleviani concionibvs excerptæ, & à T. Beza editæ: cum præfatione eiusdem Bezæ. Genevæ, M. D. LXXIX. 8° 48.13

— — — In epistolam ad Romanos, Roberti Rolloci commentarivs, analytica methodo. Altera editio. Genevæ, M. DCVIII. sm. 8° 48.23

— — — Analysis logica epistolæ ad Romanos; cum scholiis et observationibus locorum doctrinæ. Authore J. Piscatore. Ed. 4a. Herbornæ Nassoviorum, 1608. sm. 8° 48.10

— — Melanchthon, P. Commentarii in epistolam ad Romanos 48.27

— — Parr, E. Exposition on the epistle to the Romans 44.8

— — Sclater, W. Exposition of Romans I–III . . . 55.92

— *Corinthians. Latin.* Analysis logica vtrivsq. epistolæ ad Corinthios; cum scholiis et observationibus locorum doctrinæ. Authore J. Piscatore. Ed. 4a. Herbornæ Nassoviorum, CIↃ IↃ CIX. sm. 8° 48.11

— — — Vtrivsque epistolæ ad Corinthios explicatio analytica; cum scholiis. Sclater, W. 47.17 and 55.93

— *Galatians. English.* A commentarie of M. Lvther vpon the epistle to the Galathians. London, 1616. 4°. [Black-letter] 47.9

— — *Latin.* D. Parei in divinam ad Galatas apostoli epistolam commentarivs. Cum indice gemino, vno dubiorum, altero verborum & rerum memorabilium. Genevæ, M. D. CXIIII. 8° . . 47.19

— *Ephesians. Latin.* Commentarivs in epistolam ad Ephesios. Avctore J. Crocio. Cassellis, M. D. CXLII. 8° 47.20

Shelf. No.

BIBLE, *continued.*

— *Philippians, Colossians, and Hebrews. English.* Paraphrase and notes on the epistles to the Colossians, Philippians and Hebrews. Annexed dissertations on particular texts of Scripture. By James Peirce. London, M. DCC. XXVII. f°. 44.9

— *Colossians. Latin.* Expositio epistolæ ad Colossenses per J. [Davenant] Sarisburiensem episcopum. Ed. 3a. Cantabrigiæ, 1639. f° . 44.3, 6

— — Lectures upon Colossians I. Lockyer, N. . 55.32

— *Thessalonians. English.* Exposition vpon the two epistles to the Thessalonians, by I. Ievvell, bp. of Sarisbvrie. London, 1584. 8°. [Black-letter]. 47.21

— — — An exposition with notes vpon the first and second epistles to the Thessalonians. By William Sclater. London, 1630. 4° 47.13

— 1*st and* 2*d Timothy, Titus, Philemon, and Hebrews. Latin.* Analysis logica quinque postremarum epistolarum ad. Tim. Tit. Phil. Heb. Cum scholiis & observationibus locorum doctrinæ. Autore J. Piscatore. Ed. 5a. Herbornæ Nassoviorum, CIↃ IↃ CX. 16° 48.8

— 1*st Timothy. Latin.* In priorem epistolam ad Timotheum commentarius. Per L. Danævm. Genevæ, M. D. LXXVII. 8° 48.1

— — — In epistolam priorem ad Timotheum commentarius Antonii Fayi. Acc. eiusdem commentarius in Psal. 87. Genevæ Allobr., CIↃ IↃ CIX. sm. 8° 48.17

— *Titus.* Commentarie vpon the epistle to Titvs. Taylor, T. 47.2

— *Philemon.* Attersoll, W. Commentarie vpon . 53.29

— — Dyke, D. A most fruitfull exposition upon . . 47.14, 16

— *Catholic epistles. Latin.* Analysis logica septem epistolarum quæ catholicæ appellari solent. Cum scholiis et observationibus locorum doctrinæ. Authore J. Piscatore. Ed. 5a. Herbornæ Nassoviorum, M DC IX. 16° 48.9

— *Hebrews. Hebrew and Latin.* Epistola ad Hebræos. *See above*, Matthew 50a.36

— 1*st and* 2*d Peter. Latin.* Vtriusque epistolæ Petri explicatio analytica: nec non III. conciones. Authore G. Amesio. Amstelodami, M. DC. XXXV. 12° 48.30

— *Revelation. Latin.* In Apocalypsim conciones centum: authore H. Bvllingero. Basileæ, 1559. f° 53.19

— — — *Same.* Basileae, M. D. LXX. f° 44.2

— — — Explicatio Apocalypsis, tradita et recognita D. Chytræo. [Cum P. Melanthonis de potestate papæ, et G. Æmilii Imaginum in Apocalypsi descriptione.] Vitebergæ, M. D. LXXI. 8°. 48.25

— — — Eicasmi sev meditationes, in sacram Apocalypsin. Authore I. Foxo. Londini, 1587. f°. 44.7

— — — Apocalypsis Apocalypseos. Refutatio R. Bellarmini de Antichristo inscritur. Per T. Brightmannum. Francofvrti, 1609. 4° 47.4

— — Broughton, H. A revelation of the Apocalyps. 47.7

— — Cushing, C. Clavis apocalyptica 79.25

— — Dent, A. The vrine of Rome. Or, an exposition vpon the whole Revelation 70a.26

— — Guild, W. Explication of the Revelation . . 48.18

— — Heidegger, J. H. Diatribæ in Apocalypseos prophetiam de Babylone magna 47.3

— — Petto, S. The Revelation unvailed 70a.18

— — Potter, F. Interpretatio numeri 666 . . . . . 67.18

See also above: Epistles and Revelation.

BIDDLE, J., Confutation of a Scripture catechisme written by, *See* Owen, J. . . . . 64.22 and 65.26

BIFIELD, N. The rvle of faith: or, an exposition of the Apostles creed. Published by A. Bifield. London, 1626. 4° 64.8

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of his descent to hel after death. London, 1599. 4°. [Black-letter] 64.9
— Bilson's writings answered. *See* Jacob, H. . . 58.28

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Note.—Falsely attributed to James Usher, archbishop of Armagh. See his Works, I. 208-210.

BISHOPS. Digby, *Lord G.* Third speech concerning bishops and the citie petition 78.20, 92
— Englands complaint against the bishops canons. 32.32
— Fiennes, N. Speech in answere to Lord Digby's third speech 78.13, 93
— Fiennes, *Lord* W. Speech against 78.34, 35
— Grimstone, *Sir* H. Argvment concerning . . . 78.28
— Lucy, W. The necessity of, to ordain 49 43
— Prynne, W. The prelates intolerable usurpations 59.64
— – Looking-glasse for all lordly prelates 26.238
— St. John, O. Speech concerning the charge of treason exhibited to the bishops accused by the house of commons, 1641 . . . . . 78.6
— A very lively portraytvre of the 32.30

See also: Episcopacy.

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BLACKALL, O. Sermon before the lord-mayor, [etc.] Jan. 19th. 170¾. Fast-day. London, MDCCIV. pp. 32. 4° 18.13

BLACKMORE, *Sir* R. †A short history of the last parliament. London, 1699. pp. 64. 4° 26.38

BLACKWOOD, C. A repulse to C. Blackwood, in his Storming of Antichrist. *See* Blake, T. . . 23.159

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BLAKE, T. Infants baptisme, freed from antichristianisme. A full repulse to C. Blackwood, in The storming of Antichrist. [And] arguments by Stephen Marshall vindicated. London, 1645. 4° 26.159
— Right to sacraments, defended against. *See* Baxter, R. . . . . 65.35 and 66.24

BLAKEWAY, R. Exhortation to obedience to King George. Two Sermons at Little Ilford in Essex, Nov. and Dec., 1715. London, 1716. pp. (8), 44. 8° 16.246

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BOGAN, Z. The threats and pvnishments recorded in the Scriptures. Oxford, 1653. 8° 49.27

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BOHEMIA. Banishment of Jesuits from. *See* Relation of the late journey, etc. 27.114
— Succession to the crown of. *See* Instruments of the pactions, etc. 27.116

BOHEMICA ivra defensa. The Bohemian rights defended, against the informer. Transl. by J. H. n. p., CIↃ. CI. C. XX. pp. (8), 44. 4° 27.115

BOLTON, *Sir* Richard, Articles of high treason against. *See* Mervin, *Sir* A. 78.17

BOLTON, Robert. Workes. London, MDC.XLI. 4°. 55.87

Note.—With separate title-pages: The state of trve happinesse, sermons, 7th ed., 1638. Instrvctions for afflicted consciences, 3d ed., 1640. Helps to humiliation, 4th ed., 1637. Discourse concerning usury, 1637.

— Short discourse betweene Mr. Bolton and M. S. concerning usury. London, 1637. pp. (8), 77. 4°. 26.210
— A three-fold treatise. Or, meditations, concerning the word, the Lord's svpper, and fasting. London, 1634. 4° 54.32

BOLTON, S. Deliverance in the birth: a sermon before the house of peeres 29 of July 1646. Cambridge, 1647. pp. (4), 42. 4° 55.16
— A sermon at the monethly fast, March 25. 1646. to the house of commons. [No title-page.] pp. 37. 4° 55.10
— The trve bovnds of Christian freedome. Annexed a discourse of Iohn Camerons, touching the threefold covenant of God with man, transl. by Samuel Bolton. London, 1645. 8° 63.14

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BONTIUS, J. De medicina Indorvm. *See* Alpino, P. 35.1

BORGHIA, F. Vita F. Borghiae, et ejus opuscula. *See* Ribadeneira, P. 10a.22

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BOSSUET, J. B., *bp.* Declaration. *See* Fénelon, F. de S. de la M. 57.14

BOTANY. Corollarium generum plantarum. *See* Linné, C. von 26.109

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BOWLES, O. De pastore evangelico tractatus. Londini, 1655. 8° 49.49
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BOYER, A. The compleat French-master. Eleventh ed. London, MDCCXXXIII. 8° 80a.3
— The interest of Great Britain, with relation to the differences among the northern potentates consider'd. London, 1716. 8° 78.121

Contents.—I. Narrative of the wars betwixt Sweden and Denmark, before and after the Roschild treaty, by Sir Philip Meadows. II. Account of Sir G. Rooks' negotiation in 1709, which produced the treaty of

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Travendahl, by Beauvoir. III. Account of the negotiations before and after the treaty ot Travendahl. Added, Account of the curiosities observed by Mr. Beauvoir at Copenhagen; and the English merchant's remarks, on the memorial presented by the British envoy in Sweden.

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BRADWARDINE, T., *abp.* De causa Dei, contra Pelagivm, et de virtvte causarvm, libri tres: opera H. Savilii. Londini, M.DC.XVIII. f° . . 61.7

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— Analysis typica N. T. epistolarum necnon libri Apocalypseos. Basileæ, MDCXXII. 4° . . . 44.13

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— Appendix to the Discourse: being a method of family-religion. London, 1698. pp. (32). 8°. 69.9

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— A treatise of the Sabbath. With Byfield's answere and Brerewood's reply. Second ed. Oxford, 1631. 4° 66.10

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BRIDGE, W. The saints hiding-place. A sermon to the house of lords, October 28. 1646. the day of their monthly fast. London, 1647. pp. (4), 33. 8° 55.20

— A sermon before the house of commons, at their fast, Novemb. 29. 1643. London, M. DC. XLIII. pp. (8), 32. 4° 56.20

— Elegy on the death of. *See* Jessie, H. 79.22

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BRIEF instruction, A, in the worship of God, and discipline of the churches of the New Testament, by question and answer. n. p., 1667. 8°. 69.22

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— Commentarius in Cantica canticorum. *See* Bible. O. T. Song of Solomon 46.11, 17

BRINSLEY, John, *the father, of Ashby-de-la-Zouch.* The third part of the trve watch. London, 1622. 4° 55.104

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BRINSLEY, John, *the son, of Yarmouth.* A parlie with the sword about a cessation. [A sermon.] n. p., 1642. [No title-page.] pp. (2), 29. 4°. 18.18

— Two treatises. I. A groan for Israel. II. The spirituall vertigo. London, 1655. 8° 57.4

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BROELMANN, S. Epidcigma Vbiorvm, et oppidi, quod pòst Colonia. Clavdia. Avg. Agrippinensis. In æreis laminis. Apvd Colonian Clavdiam Avg. Agrippinensem. CIↃ. IↃ. C. IIX. f°. . . 62.14

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Contents.—Account of the author's life and writings, by J. Lightfoot: Table: The concent of Scriptures; The same in Latin: Epistolary appendix; A translation of Daniel, with annotations; Commentarius in Danielem Latinitate donatus a J. Borecl; Texts of Scripture, chaining the chronicle; Defeuce of A concent of Scripture; Treatises upon several parts of Scripture; The time of the creation and Adam's fall: Observations upon the first ten fathers; A treatise of Melchizedek, with a discourse touching the Greek translation; A translation of Job; A comment upon Ecclesiastes; The Lamentations of Jeremiah translated and explained; The genealogie of Christ, with a vindication of the gospel; Exposition upon the Lord's prayer; Discourse upon the epistle of Jude; A revelation of the Apocalypse: An epistle touching translation of the Bible: Of corruption in our handling religion [chiefly in wrong translations]; A require of consent to the grounds of divinity; Fragments and miscellanies; An explication of the article of Christ's descent into hell, incl. Oration to the Geneveans, in Greek and English; Epistles chiefly concerning the conversion of Jews to Christianity; Epistle of R. Abraham Reuben in Hebrew, and answer to it, in Hebrew, Latin, Greek, and English; Epistles in English, Hebrew, Greek, Latin, French, Dutch, Italian; The illustration of the Scriptures from Hebrew and Greek writers; Sermon at the funeral of Broughton, by J. Speght; Funeral poem; Tables.

— A concent of Scriptvre. [2d ed. n. p., 1589.] ff. (38). 4° 47.6

Note.—"The 1st edition, with a different title-page, printed in 1588." This has "A map of the earth with names (the most) from Scripture."

— A revelation of the Apocalyps. n. p., 1610. 4°. 47.7

BROWN, J. De causa Dei contra antisabbatarios. Roterodami, CIↃ IↃ C LXXIV-VI. 2v. 4° . . . 66.5

Contents.—T. I. De legibus divinis: De cultu ac tempore solenni; De sabbati naturâ & origine. II. De decalogo, & speciatim de quarto præcepto; De die dominico; De sanctificatione diei dominici.

BROWNISTS. Apologie or defence of 78.109

— Hall, J. Apologie of the clvrch of England against the 59.59a

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BROWNISTS, *continued.*

— Jacob, H. Defence of the chvrches of Englande against the 78.104

— Robinson, J. Apologie of Christians called. 66.25 and 68.19

— True state of the. *See* Ancient truth revived . . 66.16

— Wall, T. More work for the dean 66.19

BROWNRIG, R., *bp.* Fourty sermons. Published by W. Martyn. London, CIↃ IↃC LXI. f° 62.17

BRUEL *or* Brant, W. †Praxis medicinæ theoretica et empirica. [No title-page. Lugd. Bat., 1647.] 8° 35.12

BUCER, M. Concernyng apparrel of ministers. *See* Melanchthon, P. 68.1d

BUCHANAN, George, *b.* 1506, *d.* 1582. Opera omnia. Curante T. Ruddimanno. Edinburgi, M.DCC. XV. 2v. f° 80.4

Note.—For contents, see the Index to the Catalogue of Bates Hall.

— De Maria Scotorum regina, tragica historia. n. p., [circa 1567]. 8° 79.24

— Rerum Scoticarum historia. Accessit de jure regni apud Scotos dialogus. Amstelædami, M.DC.XCVII. 8° 78.120

— Paraphrasis Psalmorum; Jephthes and Baptistes. *See* Bible. O. T. Psalms 46.34

— Psalmorvm Davidis paraphrasis poëtica. *See* Bible. O. T. Psalms 46.36

BUCHANAN, George, *of Clydesdale.* Dissertatio philosophica inauguralis de vacuo. Glasguæ, M. DCC. XIX. pp. 12. 4° 36.5

BUCHANAN, Gilbert. Logica. Londini, M.DCC.XXXVII. pp. (2), 68. 8° 34.10

BUCHLER, J. Phrasium poeticarum thesaurus. Auctus à Nicasio Baxio. Insuper Reformata poëseos institutio. Ed. 16a. Londini, 1664. 12°. 76.25

BUDDEUS, J. F. Historia ecclesiastica Veteris Testamenti. Halæ Magdebvrgicæ, MDCCXV–MDCC XIX. 2v. 4° 45.3

BULL, G., *bp.* A companion for candidates of holy orders. London, 1714. pp. 68. 8° 28.22

BULLINGER, H. Antithesis et compendivm evangelicae et papisticae doctrinae. [Tigvri], M. D. LI. pp. (29). 8° 67.27

— Ecclesias evangelicas neqve haereticas neqve schismaticas, esse. [Tiguri], 1552. pp. (2), 93. 8° 67.26

— The end of the world, and iudgement, two sermons preached in Latine, englished by T. Potter. London, 1570. 8° 70a.32

Note.—On the reverse of the title-page of this work is written: "Edward Burchard his booke given to the church of plimmouth in New England. Anno Dm. March. 1623.

— Festorvm diervm sermones ecclesiastici. Tigvri, M. D. LVIII. f° 53.18

— Sermonvm decades quinque, de potissimis religionis capitibus. Tigvri, M. D. LXVII. 3v. in 1. f° 62.10

— In Acta apostolorum commentariorum libri VI. *See* Bible. N. T. Acts 53.18

— In Apocalypsem conciones centum. *See* Bible. N. T. Revelation . . . . . 44.2 and 53.19

— Concernyng apparrel of ministers. *See* Melanchthon, P. 68.1d

BUNNY, E. The scepter of Ivdah: or [the] government [of] the church of Israel. London, 1584. [No title-page.] 8° 68.2

BURGERSDIJK, F. P. Ἐφημερεια logica, seu synopseos logicæ Burgersdicianæ explicatio. Ed. nova. Accedit ejusdem Praxis logica. Cantabrigiæ, 1670. 8° 37.9

— Institutionum logicarum libri duo. Londini, MDCLI. 8° 37.11

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BURGERSDIJK, F. P., *continued.*

— Institutionum metaphysicarum lib. II. Ed. 3a. Londini, 1653. 12° 36.33

BURGES, Burgess, *or* Burgesse, A. The doctrine of original sin, vindicated. London, 1659. f° . . 60a.11

— Publick affections, a sermon before the house of commons: upon the day of humiliation, Febr. 25. 1645. London, M.DC.XLVI. pp. (7), 23. 4° 55.8

— Romes cruelty & apostacie: a sermon fifth of November, 1644. Before the house of commons. London, 1645. pp. (4), 21. 4° 56.14

— The true doctrine of ivstification. London, 1648. 4° 70a.12

— Vindiciæ legis: or, a vindication of the morall law and the covenants. Second ed. London, 1647. 4° 70a.11

BURGESS, J. A triplication unto his rejoinder for D. Morton. *See* Ames, W. 49.74

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— Sermon before the house of commons, 31st of January, 1688. The thanksgiving-day for the deliverance of this kingdom from popery and arbitrary power. London, MDCLXXXIX. pp. (2), 35. 4° 17.3

— Speech in the house of lords, on the impeachment of Henry Sacheverell. London, 1710. pp. 16. 8° 26.106

— Vindication of the late Bishop Burnet from A specimen of some free and impartial remarks, &c. occasioned by Burnet's History of his own times, by John Cockburn. London, MDCCXXIV. pp. 40. 8° 27.135

BURROUGHS, J. Gospel-fear. Sermons from Isa. 66. 2. and 2 Kings 22. 14. London, 1674. 8° . . 57.2

— Sermon before the house of commons, at their fast, August 26. 1646. London, 1646. pp. (7), 38. 4° 55.17

BURTON, H. Petition to parliament. *See* Bastwicke, J. 78.88

— Apology against his Trvth still trvth, though shut out of doors. *See* Calamy, E. 55.101

— How H. Burton shut himself out of the church-doors of Aldermanbury. *See* Calamy, E. . . 55.100

BURTON, R. The anatomy of melancholy. Fourth ed. Oxford, 1632. f° 90.8

BUSHELL, T. Extract of his late abridgment of Lord Bacons Philosophical theory in mineral prosecutions. London, 1660. 4° 26.206, 207

BUXTORF, Johann, *the elder, b.* 1564, *d.* 1629. Concordantiæ Bibliorum Hebraicæ. Accesserunt novæ concordantiæ Chaldaicæ: cum præfatione, per J. Buxtorfium fil. Basileæ, MDC XXXII. f° 50.2

— Epitome grammaticæ Hebrææ. Adjecta textuum psalmorúmque aliquot Hebraicorum Latina interpretatio. Londini, 1653. 8° 50a.25

— — *Same.* Aucta per I. Buxtorfium filium. Accessit C. Schotani appendix. Ed. 9a. Londini, 1666. 8° 50a.15

— Grammaticæ Chaldaicæ et Syriacæ libri III. Ed. 2a, emendatior. Basileæ, M. DC. L. 8° 50a.14

— Lexicon Hebraicum et Chaldaicum. Accessit lexicon breve Rabbinico-philosophicum. Ed. 6a. Londini, M.DC.XLVI. 8° 50a.4

— Masora. A collection out of the Commentarius Masorethicus. By Clement Barksdale. London, 1665. pp. (6), 64. 8° 50a.28

— Synagoga Ivdaica, Ivdæorvm nativitas, institvtio, religio, vita, mors, sepvltvraqve. Addita est Ivdæi cum Christiano disputatio de Messia nostro. Accessit L. Carreti epistola de con-

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BUXTORF, Johann, *the elder, continued.*
uersione eius ad Christum. Ed. 3a. Hanoviæ, M. DC. XXII. 12° 50a.35
— Thesaurus grammaticus linguæ Hebrææ. Ed. 6a. Recognita à J. Buxtorfio, filio. Basileæ, M. DC. LXIII. 8° 50a.1
BUXTORF, Johann, *the younger, b.* 1599, *d.* 1664. Lexicon Chaldaicum et Syriacum. Basileæ, MDC XXII. 4° 40a.9
— Tractatus de punctorum vocalium, et accentuum, in libris Vet. Test. Heb., origine, antiquitate, & authoritate: oppositus Arcano punctationis revelato, L. Cappelli. Basileæ, M.DC.XLIIX. 4° 40a.12
BYFIELD, N. Answere to Brerewood. *See* Brerewood, E. 66.10
BYTHNER, V. Clavis linguæ sanctæ universas voces pentatevchi sententiis biblicis comprehendens, earumq; analysin criticè exhibens. Cantabrigiæ, 1648. 8° 50a.16
— Lyra prophetica sive analysis critico-practica Psalmorum. Insuper harmonia Hebræi textus cum paraphrasi Chaldæa, & versione Græca LXXII in locis discrepantibus. Addita est brevis institutio linguæ Hebrææ & Chaldææ. Londini, MDCLXIV. 4° 40a.4
Note.— The Brevis institutio has a separate title-page and paging.
— — *Same.* Londini, MDCLXXIX. 4° 40a.1

CÆSAR, C. J. [Commentarii, ed. a J. Jucundo.] Basilea, [1521]. 8° 73.23
— Commentarii. I. Iocundi opera [ed.] Matvra. Lvgdvni, M. D. LXXVI. 8° 74.21
— Cæsaris quæ exstant, interpretatione et notis illust. J. Goduinus in usum Delphini. Juxta editionem Parisiensem. Londini, MDCXCIII. 8°. 73.2
CAIUS. *See* Gaius.
CALAMY, E. †The door of trvth opened: or, narrative how H. Burton shut himself out of the church-doors of Aldermanbury: in answer to Trvth shvt ovt of doors. London, 1645. pp. (2), 18. . . . . 55.100
Note.— This is attributed by Burton to Calamy, who does not deny it.
— Englands antidote, against civil vvare. A sermon before the house of commons, on their fast, October 22. 1644. London, 1645. pp. (6), 45. 4° 55.65
— — *Same.* London, MDCLII. pp. (8), 44. 4° . . . 55.97
— Englands looking-glasse, a sermon, before the house of commons, at their fast, December 22. 1641. London, 1642. pp. (6), 39. 4° . . . 55.94
— Gods free mercy to England: a sermon before the house of commons, at their fast, Feb. 23. 1641. London, 1642. pp. (6), 51. 4° 55.95
— The great danger of covenant-refusing, and covenant-breaking. A sermon before the lord mayor, Jan. 14. 1645. London, 1646. pp. (8), 40. . . . . 55.99
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— Truth and love. A discourse from Ephesians iv. 15. at the merchants-lecture, November 29. 1720. London, 1720. pp. 36. 8° 16.134
— Answer to Bishop Hall's Humble remonstrance. *See* Marshall, S. 59.6
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— The threefold covenant of God with man. *See* Bolton, S. 68.14

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— Second replie agaynst Whitgiftes second answer touching the churche discipline. n. p., M. D. LXXV. 4°. [Black-letter] 49.67, 68a

— The rest of the second replie agaynst Vuhitgifts second answer, touching the church discipline. n. p., M. D. LXXVII. 4° 49.68b

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See also: Aa, P. van der (38.114, 116, 117); Ames, W. (26.253); Boscheiden, A van. Tweede gedeelte van de bibliotheek (38.11); Corts, G. (38.115); Jongelyn, B. (78.122); Langerak, J. A. (38.3); Luchtmans, S. (38.1); Noel, G. (38.113); Oxford university (38.5); Potvliet, G. (38.9); Verbeek, J. and H. (38.8); Wilcox, T. (38.7); Wishoff, C. (38.10, 12).

CATECHISMS.

See Ball, J. (69.24, 25); Brief (69.22); Chauncy, I. (67.31); France. Reformed churches (69.5); Gods treasurie (69.21); Granada, L. de (69.5 and 70.3); Grotius, H. (69.6, 7); Hammond, H. (69.1-2); Henry, M. (69.15); Nicholson, W. (69.2); Nowell, A. (69.4, 20, 26, 27, 28); Perkins, W. (68.4); Rogers, D. (69.18); Smith, J. (55.35); Sprint, J. (57.31); Westminster assembly (69.1, 10, 11, 15, 16, 19, 29).

CATECHIZING, Something about. *See* Beames of former light, etc. 58.25

CATO, D. [Disticha de moribus. Lat. et Angl. ed. C. Hoole. Imperfect. Title-page lost.] 8°. 76.22

CATULLUS, C. V. Catvllvs, Tibvllvs, Propertivs. [Lugduni Batavorum], CIↃ. IↃ. CIII. 8° . . . 74.27

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— Dieu, L. de. Grammatica lingvarum Hebræorvm, Chaldæorvm, & Syrorvm inter se collatarum 40a.15

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— Declaration concerning lawfull sports. London, M.D.CXXXIII. pp. 17. 4° 26.251

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— Declaration to all his loving subjects. London, 1641. pp. (2), 25. 4° 78.71

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— Baker, W., *bp.* Sermon, Jan. 30, 1723, the anniversary of the martyrdom of 16.209

— Heylin, P. Short view of the life and reign of . 78.134

— Peirce, J. Sermon, Jan. 30th, 17^{16}_{17} 16.141

— Prynne, W. Discovery of his favours to papists. 26.34

— Toland, J. History of Icon Basilike, proving Dr. Gauden, the author 78.4

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CHARLES Edward, *the Pretender.* Epistola ad Carolum Monticolarum ducem. [No title-page.] pp. 8. 8° 34.11

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CHAUNCY, I. Alexipharmacon: or, a fresh antidote against Neonomian poyson. A reply to the bp. of Worcester's discourse of Christ's satisfaction, in answer to the appeal of Mr. Lob. Also a refutation of Justification by man's own works of obedience by J. Humphrey and S. Clark. London, 1700. 8° 66.38

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— Ecclesiasticvm: or a plain and familiar Christian conference, concerning gospel churches, and order. London, 1690. 8° 58.17, 18

— † Examen confectionis pacificæ: or, a friendly examination of the pacifick paper: chiefly concerning election. London, MDCXCII. pp. (2), 22. 4° 63.15

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CHEMNITZ, M. Harmoniæ evangelicæ, libri v. *See* Bible. N. T. Gospels. Harmonies 52.5, 11

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CHESTER, History of the earldom of. Dodridge, *Sir* J. 27.106

CHETWOOD, K. A sermon at Gloucester, Jan. 20. The thanks-giving for his majesty's accession. London, 1715. pp. (4), 32. 4° 17.2

CHEYNELL, F. The divine trinunity of the Father, Son, and Holy Spirit. London, 1650. 8° . . 67.7

— A plot for the good of posterity. A sermon to the house of commons March 25. 1646. London, 1646. pp. (9), 47. 4° 55.11

CHIDLEY, S. A cry against a crying sinne. London, 1652. pp. 24, (4). 4° 26.200

Note.—Printed in red. Appended is a tract, without a title, consisting of a letter, and a petition to parliament, on capital punishment, both signed "Samuel Chidley." pp. 4.

CHOPPIN, R. A funeral sermon occasion'd by the death of J. Boyse. Dublin, 1728. pp. 52. 8° 17.45

CHRIST. Gnild, W. Figvres in the O. T. pointing out the Messiah 49.32

— Polhill, E. Answer to Sherlock's discourse on the knowledge of, and union with 56.35

— Ross, A. Virgilii evangelisantis Christiados libri XIII 47.25

— Speed, J. The genealogies of the Scriptvres confirming the humanitie of 49.19

Deity, eternity, and self-existence of. See Boyse, J. (17.240); Finch, D. (17.241); Romaine, W. (17.243). *Mystery of the person of. See* Owen, J. (64.20). *Temptations and sufferings of. See* Dyke, D. (55.57); Jacob, H. (68.5). *Ascension and glory of.* Allen, T. (57.11); Ames, W. (68.33); Chauncy, I. (28.106); Coverdale, M. (55.113); Gürtler, N. (64.10); Harmar, J. (69.17); Hugo de S. Caro (68.24); Owen, J. (63.40); Voss, G. J. (47.8). *Imitation of. See* Prime, etc. (57.32); Thomas á Kempis (57.43). *See also* Fox, J. (24.20); Hooper, J. (57.16); Jackson, T. (65.39); Preston, J. (62.34 and 65.15, 16); Vane, *Sir* H. (65.6); *See also* Atonement, Descent into hell, Incarnation, Jesus, Trinity.

CHRISTIAN.

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DENT, A. The rvine of Rome. Or, an exposition vpon the whole Revelation. London, 1633. 16°. 70a.26

DESCARTES, R. Meditationes de prima philosophia, in quibus Dei existentia, & animæ humanæ à corpore distinctio, demonstrantur. Adjunctæ sunt variæ objectiones; evm responsionibvs. 3a ed. Amstelodami, CIↃ IↃCL. 4°. 36.19

— Meditationes de prima philosophia. Adjungitur tractatus De initiis primæ philosophiæ. Nec non De Deo & mente humana. Cum nova methodo de prædestinatione & gratia. Authore L. Velthusio. Londini, 1664. 8°. 36.25

— Legrand, A. Institutio philosophiæ secundum principia R. Descartes 36.16

— — Philosophia veterum, e mente R. Descartes more scholastico breviter digesta 36.30

— More, H. Introductio ad universam philosophiam Cartesianam 37.17

DESCENT into hell. Bilson, T. Place and purpose of Christ's descent to hel after death 64.9

— Sanford, H. De descensv Christi ad inferos. 49.65 and 64.14

DESCRIPTION. *See* Discription.

DESERTED soule, Case and cure of a. Symonds, J. . 57.6

DES GORRIS (*Lat.* Gorræus), P. Formvlæ remediorvm. *See* Melet, P. 35.17

Shelf. No.

DESMARAIS, P. G., *bishop of Chartres.* Declaration. *See* Fénelon, F. de S. de L. 57.14

DETRACTION. The spirit of detraction, conjvred and convicted. *See* Spirit 56.36

DIALOGUE between an old protestant and a new formalist, with reasons why preachers who refuse subscription should not be removed. [No title-page. 1606?] pp. 69. 4°. [Imperfect] . . 78.116

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DICKSON, D. Therapeutica sacra, seu, de curandis casibus conscientiæ circa regenerationem, per fœderum divinorum prudentem applicationem. Libri tres. Londini, 1656. 4°. 66.7

— Expositio analytica omnium apostolicarvm epistolarvm. *See* Bible. N. T. Epistles 47.12

— Henderson, A. Answveres of some brethren . . 32.28

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DIETERICH, J. Refutatio calumniarum, quibus Lutherum et alios depravare conatus est J. Lampadius. *See* Pezel, C. 69a.42

DIEU, L. de. Grammatica linguarum Orientalium, Hebræorvm, Chaldæorvm, & Syrorum inter se collatarum. Lvgdvni Batavorvm, CIↃ IↃ C XX VIII. 4° 40a.15

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— Third speech, to the house of commons, concerning bishops and the citie petition, 9th. of Febr: 1640. n. p., 1640. pp. 19. 4° 78.29, 92

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DILLINGHAM, W. Poemata varii argumenti, partim e G. Herberto Latinè reddita, partim conscripta. Londini, MDCLXXVIII. 8° 74.36

DILWORTH, T. The school-master's assistant. [London? 1744?] 8°. [Title-page missing. Imperfect] 34.16

DIOGENES Laertius. De vitis, dogmatis & apophthegmatis clarorum philosophorum, libri x. Hesychii de iisdem philos. & de aliis scriptoribus, liber. Pythagorcorvm fragmenta. I. Casavboni notæ ad lib. Diogenis auctiores. Evnapii Sardiani de vitis philosophorum & sophistarum liber, accesserunt eiusdem legationes. Græcè & Lat. Colonîæ Allobrogum, M. DC. XVI. 8°. 75.8

DISCRIPTION, A, of what God hath predestinated concerning man, in his creation, transgression, & regeneration. Also an answere to Iohn Robinson, touching baptisme. n. p., 1620. 8°. 68.1h

DISPENSATIONS. Rates of the popes cvstome-hovse. Crashaw, W. 66.27

DISPLAY, A, of tyranny. Oates, T. 78.135

DISPVTE, A, vpon the qvestion of kneeling in the [Lord's supper]. Or a third parte of the Defence of the ministers reasons against D. Spark, in his Brotherly perswasion to unitie &c. D. Covel, in his booke against I. Burges. T. Hutton, in his 2. booke against the ministers of Devonshire and Cornwell. T. Rogers in his two dialogues, printed 1608. n. p., 1608. 4°. 59.39

DISQVISITIONES politicæ, id est, sexaginta casus politici. Ed. 3a. Hagæ-Comitis, M. DC. LV. 12°. 79a.17

Shelf. No.

DIVORCE. Defence of the ivdgment of the reformed churches. Raynolds, J. 26.269

DOD, J., and Cleaver, R. † Exposition of the ten commandements. With a short catechisme. The eighteenth ed. London, 1632. 4° 54.19

— Ten godly and frvitfvll sermons. Annexed a briefe treatise of zeale. London, 1610. 4°. 56.34

— Ten sermons, for the worthy receiuing of the Lords svpper. Annexed a metaphrase on the epistle to the Colossians, by a godly preacher. Also, a short dialogue of preparation. London, 1628. 4° 56.25

— Briefe explanation of the Prouerbs of Salomon. *See* Bible. O. T. Proverbs 45.23

DODDRIDGE, P. Sermons and religious tracts. London, M DCC LXI. 12° 56.49

Contents. — Charge at the ordination of J. Jennings; Answer to Christianity not founded on argument; Principles of the Christian religion, in easy verse; Compassion to the sick urged, in a sermon; A charge at the ordination of A. Tozer; Thoughts on the means of reviving the dissenting interest; Dissertation on the inspiration of the New Testament.

— The Christian's triumph over death. *See* Orton, J. 17.27

DODRIDGE, *or* Doddrige, *Sir* J. History of the ancient and moderne estate of the principality of Wales, dutchy of Cornewall, and earldome of Chester. London, M. DC. XXX. 4° 27.106

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DOLCE, C. Schola Italica. Accessit Dictionariolvm Italico-Latinvm. Ed. correctior. Coloniæ Agrippinæ, M.DC.XXXI. 8° 80a.5

DONNE, J. Devotions vpon emergent occasions. The fourth ed. London, 1634. 24° 58.36

DORT. Acta et scripta synodalia Dordracena ministrorvm remonstrantivm in foederato Belgio. Herder-VViici, M. DC. XX. 4° 63.5

— Acta synodi nationalis, Dordrechti habitæ CIↃ IↃ CXVIII et CIↃ IↃ CXIX. Accedunt de quinque articulis, theologorum judicia. Lvgdvni Batavorvm, CIↃ. IↃ. CXX. f° 61.6

— Ivdgement concerning the fiue articles. Also their sentence touching Conradvs Vorstivs. London, M. DC. XIX. pp. (16), 83. 4°. 23.293 and 27.112

— Ames, W. Anti-synodalia scripta 68.35

— Robinson, J. Defence of the doctrine propovnded by the synode at 65.33

DOUGALL, W. Dissertatio philosophica inavguralis, de origine imperii civilis, & potestate summorum imperantium. Glasgvæ, M. DCC. XVI. pp. 11. 4° 36.2

DOWNAME, G., *bp.* A defence of the sermon preached at the consecration of the bishop of Bath and VVelles. London, 1611. 4° 59.15

— Answered. *See* Jacob, H. 58.28

DOWNAME, *or* Downham, J. The Christian warfare. The third ed. London, 1612. 4° 55.42

— Fovre treatises, to disswade from swearing, drunkennesse, whoredome, and briberie. Annexed a treatise of anger. London, 1609. 4°. 55.88

DRANT, T. Two sermons preached in 1570. London, 1570. 8°. [Black-letter] 57.33

DRAXE, T. Calliepeia. [No title-page. 1612.] 8°. 76.12

DRELINCOURT, C. Les consolations de l'ame fidele contre les frayevrs de la mort. Charenton, M. DC. LI. 8° 56.37

DREXELIUS, J. Orbis phaëthon. Hoc est de vniversis vitiis linguæ. Coloniæ, 1631. 16°. [Imperfect] 37.23

— Recta intentio omnium hvmanarum actionum. Monachij, MDCXXVI. 12° 57.49

Shelf. No.

DRIESSCHE, J. van den. De Hasidaeis quorum mentio in libris Machabaeorum. Franckerae, 1603. pp. 64. 8° 46.16

— In prophetam Amos lectiones. Eiusdem in Græcam editionem coniectanea, & veterum interpretum quæ exstant fragmenta. [Lvgduni Batavorum], CIↃ IↃc. 8° 46.15

— Historia Ryth, Latinè conversa, & commentario explicata. Additus, An Ruben mandragoras invenerit. *See* Bible. O. T. Ruth 46.14

DRUSIUS, J. *See* Driessche, J. van den.

DUBLIN. *Incorporated society for promoting English protestant schools in Ireland.* Proceedings. Prefix'd, an abstract of his majesty's royal charter. London, M.DCC.XXXV. pp. 16. 8° 27.58

— — Continuation of the proceedings, from the 24th March, 1737, to the 25th March, 1738. Annexed, An account of the benefactions received by the society. Dublin, M,DCC,XXXVIII. pp. 60. 4°. 16.7

— — Sermon before the society. Howard, R. . . . 16.6

DUCK, A. De usu et authoritate juris civilis Romanorum, in domiinis principum Christianorum, libri duo. Lipsiæ, CIↃ IↃc LXVIII. 12° 79a.16

DU CONTANT, *or* Constant de la Moulette, P. Traité sur la poësie et la musique des hébreux. Paris, M. DCC. LXXXI. 12° 50a.22

DU JON (*Lat.* Junius), F. A Christian letter [on] separation from the church assemblies in England and elsewhere. VVritten in Latine, and translated by R. G. London, 1602. pp. 14. 4° . . 59.18

— Ecclesiastici sive de natvra et administrationibvs ecclesiæ Dei, libri tres. Francofurti, M. D. LXXXI. 8° 58.16

— Sacrorvm parallelorvm libri tres: id est, comparatio locorum scripturæ sacræ, qui ex Testamento Vetere in Novo adducuntur. Ed. 2a. Londini, [15—]. 8° 49.17

DU MOULIN, L. Apologia pro epistola qvæ nupere prodiit sub nomine Irenæi Philadelphi adversus argutias Theophili Iscani. Londini, 1641. 4° 59.63

— Irenæi Philadelphi epistola, ad Renatvm Veridævm [And. Rivetum]. In qua operitvr mysterivm iniqvitatis novissimè in Anglia redivivum, & excutitur liber I. Halli, quo asseritur episcopatum esse juris divini. Elevtheropoli [Amstelædami], CIↃ IↃ CXLI. 4° 59.62

DU MOULIN, P. [Castigat. notarvm in Molinæi Epistol. ad Balsacvm. No title-page.] 8° 67.29

Note. — This is the running title of a book which wants the first 128 pages. It may be by Dumoulin and it certainly relates to his Épitre à M. de Balzac, Genève, 1633. 12°.

— A defence of the catholicke faith: contained in the [Apologie] of Iames the first. Against the answere of [N.] Coeffeteau. Written in French. Transl. [by J. Sanford]. London, 1610. 4° . . 70a.8

— Elementa logica. 3a ed. Parisiis, M. DC. IX. 8°. 37.5

DUNKIRK, The importance of. Steele, *Sir* R. . . . 26.37

DUNKIRK, or Dover. Toland, J. 27.66

DUNLOP, W. Preface to an edition of the Westminster confession. The uses of creeds and confessions of faith: a defence of their necessity: and an examination of the objections of Episcopius and Le Clerk. The second ed. London, M.DCC.XXIV. 8° 27.19

DU PLESSIS, A. Le livre de Iob: traduit en poesie francoise. *See* Bible. O. T. Job 67.28

DUPLESSIS-MORNAY, P. Mysterium iniquitatis, seu historia papatus. Asseruntur etiam jura principum Christianorum adversus Bellarminum & Baronium. Ed. 3a. Gorichemi, M. DC. LXII. 4°. 10a.4

— De veritate religionis Christianæ. Antverpiæ M. D. LXXXIII. 8° 67.12

Shelf. No.

DUPLESSIS-MORNAY, P., *continued.*

— De veritate religionis Christianæ liber; Gallicè primùm conscripta, Latinè versus. Accessit vitæ mortisq̃ consideratio. Interprete A. Freitagio. Herbornæ Nassoviorum, 1602. 8° . . 67.5

DU PONT, L. De la perfection dv chrestien en tovs ses etats. Trad. en françois par R. Gavtier. Paris, M. DC. XIII–XIIII. 2v. in 1. 4° 54.3

DUPORT, J. Homeri gnomologia, duplici parallelismo illustrata; accessit [syllogc] testimoniorum de Homero. Cantabrigiæ, 1660. 4° 77.1

— Liber Job Græco carmine redditus. *See* Bible. O. T. Job 46.31

— Proverbia, Ecclesiastes, Cantica, Græco carmine donati. *See* Bible. O. T. Proverbs, etc. . . 46.20

DURY, John, *a protestant.* Concordiæ inter evangelicos quærendæ consilia. *See* Transylvania. 49.57

— Consilia concordiæ ecclesiasticæ promovendæ. *See* Matthiæ, J. 49.58

— Declaratio amplissimorum Helvetiæ reformatæ magistratuum, super negotio pacificatorio D. Duræi. *See* Huldrich, J. J. 49.54

— Ecclesiarum Gallo-Belgicarum de Duræi, Irenico Iudicium. *See* Middleburg 49.55

DURY, John, *a Jesuit.* Defence of Campian's ten reasons. *See* Whitaker, W. 70a.14

DUTCH language. English and Netherduytch dictionarie. Hexham, H. 80a.2

DUTTON, *Mrs. A., wife of Benjamin.* Brief account of the gracious dealings of God, with a poor, sinful, creature. Relating a train of special providences. P. 2. London, 1743. 12° . . . 27.191

Note.— Many of the names are filled out in MS.

— A letter to all the saints, on the general duty of love. London, 1743. pp. 52. 8° 27.130

Note.— "Among y^e N E Books, bee her 2d Husband, Mr Benjamin Dutton came over to N E in 174– & travelled & Preached Here." — *MS. note by* T. PRINCE.

DUTTON, B. The superaboundings of God's free grace, towards B. Dutton. London, 1743. 8°. 27.95

DYKE, D. VVorkes. P. 2. Published by his brother I. Dyke. The second ed. London, 1633. 4°. 47.14

Contents.— Sixe evangelicall historics: Commentary upon the epistle to Philemon; The schoole of affliction.

— The mystery of self-deceiving. Published by I. D[yke]. The eighth ed. London, n. d. 4° 55.36

— Two treatises. Exposition vpon Philemon: The schoole of affliction. Published by I. D. London, 1618. 4° 47.16

— Two treatises. One, of repentance: the other, of Christs temptations. Published by I. D. The third impression. London, 1618. 4° . . 55.37

DYSON, H. The survey of London. *See* Stow, J. . . 90.7

EASTERNE association. To parliament. Humble petitions of the Easterne association. London, 1648. pp. 31. 4° 12.14

EBERT, T. Evlogia juris-consultorum & politicorum centum illustrium, qui Hebrèam linguam aliasq; orientales propagarunt. Lipsiæ, M. DC. XXIIX. 8°. [Imperfect] 50a.32

ECCLESIA enucleata. Chauncy, I. 58.21

ECCLESIASTICAL biography. Decades dvæ continentes vitas theologorvm. Adam, M. 10a.11

See also: Pope.

ECCLESIASTICAL history. Hottinger, J. H. Historiae ecclesiasticae, Novi Testamenti. Ennead. 1-1400 . . . . . 10a.14, 15

— Nicephorus Callistus. Ecclesiasticae historiae libri XVIII 20.2

— Richter, G. Axiomata ecclesiastica 37.1

Shelf. No.

ECCLESIASTICAL history, *continued.*

— Sleidanus, J. Tabvlae in libros historiarvm de religione 79.4

See also: Apostolical succession, Cambuslang, Councils, England (Church of), Fathers, Independency, Jesuits, Nonconformists, Saint Bartholomew's day, Scotland (Church of), Synods, Waldenses.

ECCLESIASTICAL law, View of the. Ridley, T. . . 79a.26

ECCLESIASTICAL polity. Bell, T. The regiment of the church 59.66

— Brief instruction in the discipline of the churches. 69.22

— Brochmand, C. E. De ministerio ecclesiastico, et disciplina ecclesiastica 49.73

— Cartwright, T. Replye to an answere of Whitegifte 49.68

— — Second replie 49.67, 68a

— — The rest of the second replie 49.68b

— Chauncy, I. Ecclesia enucleata: or, the true gospel-church in its nature and constitution . . . 58.21

— — Ecclesiastievm: or conference concerning gospel churches and order 58.17, 18

— Daneau, L. Vera disciplinæ ecclesiasticæ forma. 48.1

— Demonstration of the truth, etc. 59.58

— Discipline of the reformed churches. *See* France. Reformed churches 27.91

— Du Jon, F. Ecclesiastici sive de natvra et administrationibus ecclesiæ Dei 58.16

— Fenner, D. A covnter-poyson 58.29

— Full and plaine declaration of ecclesiasticall discipline 59.5

— Gillespie, G. The divine ordinance of church-government vindicated 59.42

— Hooker, R. The lawes of . . . . . 12.5 and 49.72

— Jacob, H. The church government ought to bee alwayes with the peoples free consent 58.28

— Johnson, F. Short treatise concerning 26.276

— Jus divinum, etc. The divine right of church-government 59.10

— Middleton, P. Dissertation upon the power of the church 59.14

— Owen, J. Survey of a discourse concerning . . 58.6

— Parker, R. De politeia ecclesiastica 49.64

— The pastor and the prelate 66.32

— Randall, J. Lectvres of the chvrch 59.9

— Spanheim, F. Epistola super controversiis . . 67.20

— Stillingfleet, E. Divine right of particular forms of 49.66

— Stoughton, W. An assertion for true and Christian church-policie 58.23

— Tilenus, D. Parænesis ad Scotos, Geneuensis disciplinæ zelotas 68.1g

— Travers, W. Full declaration of ecclesiasticall discipline 59.65

— Voetius, G. Politicæ ecclesiasticæ 49.51

— Widdowes, G. The schismatical puritan . . . 26.243

— Zepper, W. Politia ecclesiastica 58.7

See also: Apostolic succession, Bishops, Canon law, Church, England (Church of), Episcopacy, Excommunication, France, Ordination, Presbyterianism, Puritanism, Re-ordination, Sacraments, Schism, Scotland (Church of), Separation, Tithes.

ECCLESIASTICAL union. Davenant, J., bp. Ad fraternam communionem inter evangelicas ecclesias restaurandam adhortatio 58.32

— Huisseau, I. d'. La reünion dv Christianisme . 58.12

— Irenicum, in quo casus conscientiæ præcipui . . 49.56

— Judicium ecclesiæ & academiæ Genevensis. *See* Geneva 49.53

— Owen, J. Discourse concerning evangelical love, church-peace, & unity 58.9

— Turretin, J. A. An oration of composing the differences among protestants 49.62

See also: Dury, J.

ECCLESIASTICVM. Chauncy, I. 58.17, 18

Shelf. No.

EDINBURGH. *Society in Scotland for propagating Christian knowledge.* The state of the society, 1729. Edinburgh, MDCCXXIX. pp. 48. 8° . . 16.199

— — Sermon before. Hamilton, W. (16.204); Kinloch, R. (16.203); Matthison, J. (18.212); Wallace, R. (16.202); Webster, A. (16.205).

EDMUNDSON, C. The pilgrims saying: or, the saints acknowledgement. A sermon, May, 1664. London, [1664]. 12° 58.39

EDMUNDSON, Edmondson, *or* Edmonson, H. Lingua linguarum the naturall language of languages. First part vocabulary. London, 1655. 8° . . 76.30

EDUCATION. Locke, J. Some thoughts concerning. 37.3

— Vives, L. J. De disciplinis libri XX 38.16

See Dublin, Society, etc. (16.7); Leyden (49.52).
See also: Arts (liberal), Cambridge (Eng.), Franeker, Memory, Oxford, Reason, Scholar.

EDWARDS, John, *b.* 1637, *d.* 1716. Farther enquiry into remarkable texts of the Old and New Testament which contain some difficulty. London, 1692. 8° 49.16

— The preacher. The second part. London, 1707. 8° 49.39

— — *Same.* The third part. With animadversions on, The whole duty of man, and the writings of Hickes, Nichols, Bennet, Clark, and Dodwell. With a vindication of the first part from the cavils of Lightfoot and others. London, 1709. 8° 49.41

— The Socinian creed: foreign and English. With antidotes. London, 1697. 8° 64.24

— Veritas redux. Evangelical truths restored. London, MDCCVII. 8° 64.12

EDWARDS, John, *b. about* 1705. Short account of the experience of John Edwards. London, MDCC XLIV. pp. 24. 8° 16.61

EDWARDS, T. The casting down of the last and strongest hold of Satan. Or, a treatise against toleration and pretended liberty of conscience. The first part. London, 1647. 4° 59.12

— Gangræna: or, a catalogue of many of the heresies and pernicious practices of the sectaries of these four last years. London, M. DC. XLVI. 4° 10a.10

EFFICACY, The, of the fear of hell, to restrain men from sin. [No title-page.] 8° 57.18

Note.—This is the title of the first sermon; the rest of the volume contains seven sermons entitled The benefit of the gospel, to the wounded in spirit.

EGYPT. Alpino, P. De medicina Ægyptiorvm . . 35.1

— Caussin, N. De symbolica Aegyptiorvm sapientia 38.18

— Usher, J. Rerum Ægyptiacarum chronicon . . 69a.7, 9

See also: Nile.

ELECTION. Ames, W. De electione ex fide prævisa. 68.33

— Letter to John Wesley in vindication of absolute. 27.133

— Tuke, T. The doctrine of 68.26

ELIJAH Ben Asher, *the Levite,* (*Lat.* Elias Levita). Capitvla cantici, specierum, proprietatum, & officiorum, de literis, punctis, & quibusdam accentibus Hebraicis. Per S. Mvnstervm Latine iuxta Hebraismum uersum. Basileae, M. D. XXVII. 8° 50a.11

— Composita verborvm & nominum Hebraicorum. Opus per S. Munsterū Latinitate donatum. Basileae, M. D. XXV. 8° 50a.10

— Punctorum Hebraicorum antiquitas. *See* Cooper, J. 40a.23

ELIZABETH, *queen of England.* A declaration of the cavses mooving the qveene to the defence of the Lowe countries. [With an addition toveching the slavnders published of her maiestie.] London, 1585. pp. (2), 20, 5. 4° 78.96

Shelf. No.

ELIZABETH, *queen of England, continued.*

— A declaration of troubles pretended against the realme by seminarie priests and Iesuits. London, 1591. pp. (2), 12. 4° 78.95

— Letter, containing a report of a conspiracie, contriued betweene E. Squire, and R. Wallpoole, against the person of the queenes maiestie. London, 1599. pp. (2), 13. 4° 78.103

— Trve report of conspiracies to haue taken away the life of the queenes maiestie. London, 1594. pp. 31. 4° 78.100

— Bacon, *Sir* F. The character of 38.4

— Injunctions given by the queens majesty. *See* Great Britain 59.16

ELLYS, *Sir* R., *bart.* † Fortuita sacra: quibus subjicitur commentarius de cymbalis. Rotterodami, MDCCXXVII. 8° 49.5

ELY, Lancelot, *bp. of.* *See* Andrews, L., *bp.*

EMPERORS. Symbola imperatoria. Reusner, N. . 79a.4

ENCHIRIDION practicvm medico-chirvrgicvm. Tractatus duo. I. Incerti authoris. II. Antonij Chalmetei Manuale chirurgicum. Avrelianæ, CIↃ IↃC XXI. 8° 35.13

ENCYCLOPÆDIAS. Alsted, J. H. Scientiarvm omnivm encyclopædiæ 00.2

— Nani, D. Novissima polyanthea 00.3

ENGLAND. *See* Roman Catholics in England.

Note.—Publications of the government are entered, and works of an historical or political character are referred to, under Great Britain. *See also:* Cambridge, Chester, Cornwall, Kent, Lancaster, Lincoln, London, Norfolk, Yorkshire.

ENGLAND, Church of. Articles agreed [upon] in the conuocation at London 1562. [London, 1593.] pp. 23. 4° 27.13

Note.—On the fly leaves are MS. memoranda to the effect that these articles were on two Sundays in 1600 read aloud in the parish church of Stebbing [Essex, England,] "by me Thomas fmller vicar," and subscribed, as witnesses, by those present. The signatures follow this statement.

— Constitutions and canons ecclesiastical, agreed vpon at London, 163 [1603]. [No title-page. London, 1603?] 4° 26.205

— — *Same.* London, 1604. 4° 59.67

— — *Same.* London, 1616. 4° 78.106

— Homilies appointed to be read in chvrches. London, 1623. 2v. in 1. f° 60a.5

— Abridgment of that booke delivered to his maiestie, Dec. 1, 1604. *See* Lincoln diocess 78.114

— Abstract of certaine acts of parlement: iniunctions, etc. 58.1

— Answvere to the petition of the ministers desiring reformation. *See* Oxford university 59.21

— Articles of the church of England. *See* Great Britain 26.160

— Bacon, *Sir* F. Certaine considerations for the better establishment of the church of England . . . . . 16.101 and 78.108

— Barlow, W. Conference at Hampton court, 1603, on the millenary petition 59.22

— Bastwick, J. Apologeticus ad præsules Anglicanos 58.15

— Book of common prayer. *See* Briefe discourse of the troubles 59.17

— Carleton, G., bp. Examination whether the doctrine of the Pelagians and Arminians be the doctrines of the 66.29

— Certaine argvments to perswade parliament . . 78.118

— Certaine demandes propounded vnto the archbishop of Canterbury, etc. 78.113

— Church of England not in danger 16.245

— Covell, W. Examination of some things in vse in the 78.107

— Dialogue betweene an old protestant and a new formalist 78.116

Shelf. No.

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— Directory for the publique worship. *See* Westminster assembly 59.26

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— Additional act advancing the receipts of the excise and new-impost. London, 1657. pp. (2), 61. f° 69a.16
— Another declaration sent to his majesty, March 21. 1641. London, 1641. pp. (2), 5. 4° 78.57

Note.— This is identical in language with the "Petition to his majestie March 26. 1642." (78.55.)

— Answer to his majestie, ninth of May, 1642. To two messages from his majestie, concerning Sir Iohn Hothams refusall to give his majestie entrance into Hull. With his majesties reply. London, 1642. pp. (2), 5. 4° 78.45
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— Depositions and articles against Thomas earle of Strafford Feb. 16. 1640. n.p., 1640. pp. (2), 45. 4° 78.90

— Directions for the electing of ruling-elders. London, 1645. pp. (2), 10. 4° 59.30

— Instructions agreed upon for commissioners, for surveying [various forests]. London, 1657. pp. (2), 14. f° 69a.22

— Message to the kings majesty, March 28. 1642 [on the appointment of the lord admiral]. With his answer. London, 1641. pp. (2), 5. 4°. 78.54

— Message unto his majestie, concerning the prince. With the answer of his majestie thereunto. With his answer concerning the militia. London, 1641. pp. (2), 13. 4° 78.60

— New declaration: sent to the kings majesty, the sixteenth of March upon his removall to York. Also his majesties message to parliament: with the votes and resolutions, 16 of March 1641. London, 1642. pp. (1), 6. 4° 78.59

— Order of the house of commons, declaring the high breach of priviledge, by his majesties coming, attended with persons, armed, to the commons house. London, 1642. pp. (7). 4°. 78.70

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— Ordinance. For the defence of England and Wales. London, 1641. pp. 15. 4° 78.62

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— Ordinance for the ordination of ministers *pro tempore*. London, 1644. pp. (2), 15. 4°. . . 59.27

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— Ordinance, giving power to presbyteries to ordaine ministers. London, 1645. pp. (2), 6. 4°. 59.31

— Ordinance 28th of August 1641. For the speedie disarming of popish recusants. London, MD CXLI. pp. (2), 17. 4° 78.77

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— Petition [concerning the expedition] to Ireland; presented [to his majestie] 18 of April. [With] his majesties answer. London, 1642. pp. (2), 6. 4° 78.51

— — *Same.* With his majesties [final] answer. London, 1642. pp. (2), 14. 4° 78.49

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— Petition to his majestie, March 26. 1642. With his answer. And petition of noblemen and gentlemen. And of the countie of Lincoln, with his majesties answers. London, MDCXLII. pp. (2), 22. 4° 78.55

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— Petition and advice presented unto the lord protector [May 25, 1657]. Also, their additional petition. With his highness consent. London, 1657. pp. (2), 20. f° 69a.10

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— Burges, A. Romes cruelty & apostacie 56.14
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— Thersites heautontimorumenos hoc est, remonstrantium hyperaspistes, retusus. Ultrajecti, CIↃ IↃ C XXXV. 4° 65.17

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— Concernyng thapparrel of ministers. *See* Melanchthon, P. 68.1d

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Note.—Each work has a separate title-page and pagination. There are two copies of v. 2, in which the "Exposition of the second table" is of different editions. One is bound with v. 1. A second copy of the "Exercitations divine" is bound with v. 2.

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— Contemplationum physicarum sectio I–III. [Cantabrigiæ], MDCLXVIII. 3v. in 1. 4° . . . 35.3

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— Charge of the Scottish commissioners against. *See* Scotland 78.91

— Depositions and articles against. *See* Great Britain. Parliament 78.90

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— Letter to 27.133

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— — *Same.* [No title-page. Imperfect.] 12° . . . 69.29

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— — *Same.* [No title-page. 1644?] pp. 40. 4° . . . 59.44

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— Answer, unto the reasons of the seven dissenting brethren. Goodwin, T. 59.3

— Dunlop, W. Preface to an edition of the Westminster confession 27.19

— Lye, T. Explanation of the shorter catechism. 69.14

WESTON, *Sir* R., Speech of the transmission of the impeachment against. *See* Hyde, E. 78.14

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WHAT meer non-conformity is not. Baxter, R. . . 64.15

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WHIGS. Character of an independent whig 27.117

— De Foe, D. Whigs turn'd tories, and Hanoverian-tories prov'd whigs 26.114

— Swift, J. The publick spirit of the 26.2

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— Withers, J. The whigs vindicated 26.232

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— Answere to the ten reasons of E. Campian. Added notes, in defence of those reasons by I. Dvrævs. Written in Latine. Translated by R. Stocke. London, 1606. 4° 70a.14

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— Act of the associate presbytery anent a publick fast, 1742. *See* Scotland, Church of 28.60

— Friendly caution to seceders 28.59

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— Warning against countenancing. *See* Gib, A. . 28.131

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— Replye to An answere of Whitegifte againste the Admonition to the parliament. *See* Cartwright, T. 49.68

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— The schismatical pvritan. A sermon preached at Witney concerning the lawfulnesse of church-authority, for ordaining rites, and ceremoines. Second ed., augmented. Oxford, 1631. pp. (48). 4° 26.243

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— Neonomianism unmask'd: occasioned by his Gospel-truth stated. *See* Chauncy, I. . . . 63.12

— Rejoynder to his Reply to the first part of Neonomianism unmaskt. *See* Chauncy, I. . . . 63.14

WILLIS, T. Pathologiæ cerebri, et nervosi generis specimen. In quo agitur de morbis convulsivis, et de scorbuto. Oxonii, MDCLXVII. 4° . . . 35.5

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WORSHIP. Poole, M. Evangelical worship is spiritual worship 26.175

— Robarts, F. Gods holy hovse and service . . . 32.29

— Taylor, A. Necessity and advantage of the pvblic worship of God 16.249

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WORTHINGTON, T. †Second part of an anker of Christian doctrine. Mackline, M. DC. XX. 4° . . . 64.23

WOUNDS, Cure of, by the power of sympathy. Digby, *Sir* K. 35.19

WRAY, J. *See* Ray, J.

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— Speech at the impeachment of. *See* Widdrington, *Sir* T. 78.27

WRIGHT, S. The duty of holding fast the form of sound words. Sermon at the ordination of O. Hughes, C. Oldisworth, T. Newman, & J. Smith. At the Old-Jewry, Jan. 11. $17\frac{20}{21}$. With the charge, by E. Calamy. London, n. d. pp. 88. 8° 17.265

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Contents.—De pædia Cyri, F. Philelpho interprete; De Cyri minoris expeditione, R. Amasæo interprete; De rebus Græcorum, B. Pirckhemero interprete; De factis & dictis Socratis, Bessarione interprete; Oeconomicvs, R. Volaterrano interprete; De Agesilai laudibus oratio, F. Philelpho interprete; Apologia pro Socrate, L. Arctino interprete; Hieron sive Tyrannus, Erasmo interprete; Pori seu de nectigalibus, I. Ribitto interprete; De re equestri, I. Camerario interprete; Hipparchicus, seu de magistratu equitum officio, I. Ribitto interprete; De venatione, Omnibono Leonicено interprete; Symposium, I. Ribitto interprete; De republica & legibus Lacedæmoniorum, F. Philelpho interprete; De Atheniensium republica, S. Castalione interprete.

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XIPHILIN, J. Vita Antonini. *See* Herodianus . . . 75.3

YATES, J., The people's plea against. *See* Robinson, J. 68.1b

YEAR. Tractatvs de varijs annorum formis. Lydiat, T. 79a.6

YESHUAH Ben Joseph, *of Tlemsan.* Clavis talmvdica. Complectens formulas, loca dialectica & rhetorica priscorum Judæorum. [Acc. Introductio in Gemaram Samuelis præfecti. Hebraice ed. Judas filii Bolati.] Latinè reddita per Constantinvm l'Emperevr. Lvgdvni Batavorum, CIↃ IↃC XXXIV. 4° 40a.13

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— Answer to the Humble remonstrance. *See* Marshall, S. 59.6

YOUTH's instructor, The, in the English tongue. [No title-page.] 8° 80a.6, 7

Note.—There are two editions of this work, both very defective.

ZANCHI, G. Opervm theologicorvm tomus primus [-octanus]. Excudebat S. Camonetus, M. DC. XIII. 8v. in 3. f° 61.2

Contents.—[Vol. I.] T. 1. De tribvs Elohim libri tredecim. 2. De natvra Dei. 3. De operibvs Dei intra spacivm sex diervm creatis. [II.] 4. De hominis lapsu, de peccato & de lege Dei. 5. Commentarius in Hoseam. 6. Commentarii in epistolam ad Ephesios, Philippenses, Colossenses, Thessalonicenses, et primam Iohannis. [III.]7. Epistola ad Lantgravivm; Epistola ad J. Wolfium; Supplicatio ad senatum Argentinensem; Theses et iudicia; De fine seculi; De perseverantia sanctorum; De libro vitæ; De gradibus nostræ salutis; De prædestinatione; De excæcatione impiorum; De certa salute ecclesiæ; De Christo aduocato; De peccatorum remissione; De studio Christiani; Depulsio calumniarum; Theses aliquot; De prædestinatione sanctorum; De perseverantia sanctorum; De cœna Domini; Oratio habita 18 Dec. 1576; De dissidio cœnæ; Oratio de aperiendis in ecclesia, scholis, etc.; In S. Biblia prologomena; De ecclesia; De magistratu; De convenientia et discrepantia piorum et impiorum sub cruce; De furto; De sortibus; Disceptatio inter Zanchium et Joh. Marbachium. 8. De incarnatione filii Dei; De sacra scriptura; De religione Christiana fides; Compendium præcipuorum capitum doctrinæ Christianæ; Ad Ariani libellum responsio; Ad V. Holderum responsio; De divinatione; Epistolarum libri II; Orationes in academiis; Adversus blasphemum P. Gonedzii tritheitæ libellum; Admonitionis Neostadianæ duo capita vindicata; De variis controversiis theses theologicæ; De divortio novisque post divortium nuptiis, libri II.

— How a man may know whether he be the child of God, or no. *See* Perkins, W. . . . . v. 1 of 61.4

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— Legum Mosaicarum forensium explanatio. Editio secunda. Herbornæ Nassoviorum, 1614. 8° 50a.6

— Politia ecclesiastica. Editio secunda. Herbornæ, CIↃ IↃ C VII. 8° 58.7

ZOSIMUS. Historiarum libri II. *See* Herodianus . . 72.11

ZURICH. Orthodoxa Tigvrinæ ecclesiæ ministrorum confessio: una cum responsione ad M. Lvtheri calumnias cõdemnationes & conuitia: è Germanico Latinitate donata, R. Gualthero interprete. Tigvri, 1545. 8° 67.25

III. MANUSCRIPTS.

MATHER papers, 1632–1689. 7v. f°.

Note.—When Prince received these papers they were in a miscellaneous mass, and, being by him arranged chronologically, they were annotated in his careful hand, and fastened together in parts. When they were deposited, in 1814, with the Massachusetts historical society, they were bound in seven folio volumes, in plain boards, under the society's direction, with manuscript indexes inserted. This binding was badly broken when the Public library received them. Before the Historical society surrendered them, transcripts of the most important were made under the supervision of the Rev. Chandler Robbins, D. D. At the time of the transfer of the Prince library to the Public library, these volumes were again in the keeping of the society, having been borrowed, to use in correcting the press for Vol. VIII, of the Fourth series of the society's Collections, which was devoted to these papers, and was published under the editorship of Dr. Robbins, in 1868, and rendered doubly valuable by a carefully prepared index. Dr. Robbins says in his preface, that "all the papers in the collection are here printed, with the exception of such as are much mutilated, the few which had before appeared in print, some of those which contain only foreign intelligence, and such as possess little or no historical value." The order of the printed letters is mainly one of grouping by writers, and so differs from that of Prince's arrangement, as here followed, which is chronological. A comparison of the following table of contents with the printed volume will show that the latter omits a considerable portion of the correspondence, some of the letters which are left out being of very illegible chirography.

*** The letters referred to below as those of Walter and Frances Goldsmith are the correspondence under those assumed names between the regicide William Goffe and his wife—not mother—Frances Goffe; the letters signed T. D. are from William Goffe; the letters signed D. G. are from William Hook; and the letters signed James Davids are from Col. John Dixwell the regicide. Goffe usually called his place of concealment Ebenezer.—"*Prince*" signifies a MS. note by the Rev. Thomas Prince.

Contents.—Vol. I. **1.** *Rev. John Cotton* to his wife, Oct. 3, 1632. **2.** Vote of *Boston*, granting a farm at Muddy river [Brookline] to *Rev. John Cotton;* Agreement of the selectmen of Boston, Nov. 5, 1636, in relation to the same grant. **3.** Notes on church government. **4.** *Rev. Samuel Stone* (Hartford) to *Rev. Thomas Shepard* (Cambridge), 14 July, 1647, containing an account of the death of Rev. Thomas Hooker, etc. **5.** List of books borrowed by *Rev. Richard Mather* from *J. Johnson* and *W. Parks*, of Roxbury, 10 Jan., 1647. **6.** *Nathaniel Mather* (London) to a friend in New England, showing that New England men were in high esteem in England, Dec. 23, 1651. **7.** Same to *Rev. John Rogers* (Ipswich) [afterwards president of Harvard college], 23 March, 1651. **8.** Copy of a letter sent by the lord general [*Oliver Cromwell*] to *Rev. John Cotton*, of Boston, N. E., 2 Oct., 1651. [In Hutchinson's collection.] **9.** Notes respecting justification, etc., containing Mr. Cotton's ideas as interpreted by *Mr. Eliot*, and explained by *Mr. Cotton*. **10.** Fragment of an order of court (Massachusetts), signed by Edward Rawson, secretary, for a day of humiliation, Boston, 4 March, 1652. **11.** *William Hefford* to *Thomas Lake*, London, 18 April, 1653. **12.** Receipt from *Robert Brewster* for moneys received according to an act of parliament for promoting the Gospel in New England, 5 May, 1653. **13.** Letter from *Walter Fyler* (Windsor), 27 June, 1653, directed to *Mr. John Mather* (Dorchester); on same sheet, letter from *Rev. Richard Mather* to ——, upon baptism, etc., Dorchester, 2 July, 1653. **14.** *Rev. John Davenport* to *Mrs. Cotton*, New Haven, 25 Aug., 1653. **15.** *Rev. Richard Mather* to ——, concerning the frequency of the administration of the Lord's supper, 9 Jan., 1655. **16.** *Rev. S. Mather* to *Rev. John Mather*, April 20, 1659. **17.** *Rev. I. Mather* to *Rev. John Mather*, stating that the new commissioners have decided there shall be but four ministers, and that the churches are in arrears on account of salaries, etc., [Dublin], Sept. 10, 1659. **18.** *Old Plowe's* Protestacion before he came into England in the year 1660, [verses] by the duke of Buckingham. **19.** *Seaborn Cotton* to his mother, *Mrs. Sarah Mather*, Hampton, 27 Jan., 1663. **20.** Fragment of a letter from *William Jackson* to *Samuel Bellingham*, [1667]. **21.** *Rev. John Cotton* to *Rev. Cotton Mather*, Plymouth, Dec. 11, 1667. **22.** *Rev. Solomon Stoddard* to *Rev. Increase Mather*—speaking of Indian enemies, and of Rev. Mr. Miles's preaching in Boston, expressing fears for its effects, N. Hampton, Nov. 29, 1677. **23.** Propositions agreed upon by the assembly at Boston to be discussed on the 10th of June, with Mr. D's judgment thereupon,—besides letters, etc., relating to the regicides. **24.** *Rev. John Davenport* to *William Goffe*, containing news from England, etc., 3 July, 1662. **25.** *Joseph Bushrod* to *Rev. Increase Mather*, Dorchester, 7 July, 1662. **26.** *Rev. John Russell* and others to *Mrs. Sarah Mather*, concerning the proposed settlement of Rev. Increase Mather at Hadley [Aug. 13, 1662]. **27.** Extracts from the letters patent granted to "the company for the propagation of the Gospell in New England," etc., 1662. **28.** Letter, dated 10 June, 1662, from *Rev. John Whiting* to *Rev. Increase Mather*, giving "an account of a Remarkable passage of Divine Providence" [witchcraft] in Hartford, 1662. **29.** *Rev. John Davenport* to *Rev. John Cotton*, New Haven, 23 March, 1662-3. **30.** "Some few questions, and answers together with theyre Explication, taken out of Mr Stone's Catechisme." **31.** *Rev. John Davenport* to *William Goffe*, containing news from England, etc., 1 Jan., 1662. **32.** Letters, etc., relating to the regicides. **33.** Request from Richard ——, Robert —— and others, that his majesty's commission to them, etc., may be printed and published, Boston, May 21, 1665. [Signatures mutilated.] **34.** *Rev. Nicholas Street* to *Samuel Bache*, New Haven, 15 May, 1666. **35.** Extract from the Gazette, stating that John Desborough and twelve others are ordered to return to England, or be attainted of high treason; also, that John Rathbone and seven others have been executed for the same crime, etc. **35a.** Copy of a letter from *Mr. Whitney* to *Mr. Goodwin*, 13 Aug., 1666. **36.** Proclamation of *Gov. Bellingham* in relation to the profanation of the Lord's day, Boston, 13 July, 1667. **37.** —— —— [signature destroyed] to *Rev. Increase Mather*, Barbadoes, 28 Nov., 1667. **38.** *Rev. Richard Mather* to *Rev. Increase Mather*, 25 July, 1668. **39.** "Sum mamorable Passages of gods wonderfull Deliuerrances at Sea," by *John Grafton*, of Salem, who was cast away, Sept. 6, 1639. **40.** Memorandum ot a lease at Muddy river [Brookline] from *Sarah Mather* to *James Pemberton*, 26 March, 1670. ["This James Pemberton was Father to ye Rev Mr Ebenezer Pemberton, & This Sarah Mather I conclude was at 1st wife & widow of ye Rev Mr John Cotton of Boston, & then of ye Rev Mr Richard Mather of Dorchester: we Mr Mather died Apr. 22. 1669."—MS. note in Prince's handwriting.] **41.** Copy of the last will and testament of *Sarah Mather*, of Boston, 3 May, 1670. **42.** *Rev. Increase Mather* to *Rev. John Mayo*, explaining the reason of Mr. Mather's absence from the intended church meeting, 8 Aug., 1670. **43.** *Rev. John Cotton* to his mother, Plymouth, Dec. 27, 1670. **44.** Same to *Rev. Increase Mather*, Plymouth, 19 Jan., 1676. **45.** Notes, apparently of a discourse, cancelled and imperfect. **46.** *Richard Chiswell* to *Rev. Increase Mather*, inclosing a copy of an invoice of books, etc., London, 16 Feb., 1676. **47.** *Rev. Nathaniel Mather* to *Rev. Increase Mather*, discussing infant baptism, etc., Dublin, 26 Feb., 1676. **48.** *Rev. John Bishop* to *Rev. Increase Mather*, speaking of the great fire in which the house of the latter was destroyed, Stamford, 26 March, 1676. **49.** *Rev. Nathaniel Mather* to *Rev. Increase Mather*, sending and highly commending "Cotton Brachygraphie," Dublin, 27 Feb., 1676. **50.** *Rev. John Cotton* to *Rev. Increase Mather*, sympathizing with Mr. Mather in his loss by the fire, etc., 16 March, 1676-7. **51.** *Rev. Thomas Thornton* to *Rev. Increase Mather*, referring to his loss of a meeting place by the fire, 6 March, 1676-7. **52.** *Rev John Cotton* to *Rev. Increase Mather*, returning a book [note in Massachusetts historical society's Collections—"evidently Hubbard's Narrative of the Indian wars"], and speaking of a boy obtained for Rev. Mr. Mather's service, Plymouth, March 19, 1676-7. **53.** *Rev. Thomas Jollie* to *Rev. Increase Mather*, introducing himself and soliciting a correspondence, etc., "Pendleton, nigh Clitheroe," 2 April, 1677. **54.** *Richard Blinman* to *Rev. Increase Mather*. "The convocation summoned by the prelats procurem^t who went up w^th high expectations of straitning the Non-Conforms, & providing for yms: had no commission given them to convene wa they came up," etc., 12 April, 1677. **55.** *Rev. John Bishop* to *Rev. Increase Mather*, congratulating him on the preservation of his library from the fire, and speaking of the "History of N. E.," etc., Stamford, 13 April, 1677. **56.** *Rev. John Cotton* to *Rev. Increase Mather*, complaining that Mr. Mather had disclosed the contents of certain private letters concerning Hubbard's book, etc., Plymouth, April 14, 1677. **57.** "The heads of the Arguments alledged by some in the house of Comons against the address that house presented to his majestie," April 16, 1677. **53.** A letter, without address, date, or signature, commencing

"Revrend sr," and signed "A mournr for ye Apostacy of Sion and yor ffellow servant," concerning parliamentary affairs, papacy, etc. **59.** *Rev. John Russell* to *Rev. Increase Mather*, speaking of the severe sickness in Hadley; of the great fire; of Mr. Mather's history, etc., Hadley, April 18, 1677. **60.** *John Westgate* to *Rev Increase Mather*, speaking of the great fire, of the persecution of the quakers, baptists, etc., Charlestown, 8 May, 1677. **61.** Letter of *Collins* [now missing, and missing Feb., 1868, as appears from a slip bearing that date]. **62.** *Rev. James Forbes* to *Rev. Increase Mather*, Gloucester, 29 May, 1677. **63.** Report of the king's address to the house of commons, etc., Whitchall, 28 May, 1677. **64.** Letter, without address, date, or signature, written on reverse of No. 63, on the same subject. **65.** Remarks on his majesty's speech, 29 May, 1677. **66.** *Rev. S. Hooker* to *Rev. Increase Mather*, June 5, 1677. **67.** To *Rev. Increase Mather* (?) [without signature], referring to his loss by the fire, etc., Ebenezer, 12 June, 1677. **63.** *Rev. Seaborne Cotton* to *Rev. Increase Mather*, giving an account of an engagement with the Indians, Hampton, 16 June, 1677. **69.** *Rev. John Cotton* to *Rev. Increase Mather*, speaking of Rev. Mr. Arnold's approaching death, propounding certain theological questions, speaking highly of Rev. Mr. Walley, and complaining of the conduct of Rev. Gershom Hobart. Plymouth, 19 June, 1677. **70.** *Rev. John Cotton* to *Rev. Increase Mather*, referring to H.'s history, and giving Rev. Mr. Shove's opinion of it, Plymouth, 25 June, 1677. **71.** "An account of what happened vnto Thomas Berry by thunder and lightninge in the pink Hop well," 17 July, 1677. **72.** *Rev. William Hook* to *Rev. Increase Mather*, containing "The names of the ministers who dyed of late yeers in the City London," 7 August, 1677. **73.** *Mrs. Jane Hook* to *Rev. Increase Mather*, 8 August, 1677. **74.** *Rev. Richard Bhuman* to *Rev. Increase Mather*, expressing fears with regard to the N. E. patent, giving English news, cautioning against "one Rigby," and speaking highly of Mr. Elnathan Chauncy as a physician, etc., Aug. 14, 1677. **75.** *Rev. Samuel Petto* to *Rev. Increase Mather*, about a book, etc., Aug. 31, 1677. **76.** A letter, without date, address, or signature. ["A letter [from] ye Rev Mr Thomas Cobbet of Ipswich to the Rev Mr Increase Mather in 1677, before Aug. 16." — MS. note of T. Prince.] **77.** *Rev. John Bishop* to *Rev. Increase Mather*, concerning the importance of settling a minister for East and West Chester, Stamford, 10 Sept., 1677. **78.** *Captain John Allyn* to *Rev. Increase Mather*, referring to the publication of the "Narative of the pequot war," Hartford, Sept. 17, 1677. **79.** Account of the captivity of ——— among the Indians. **80.** *Rev. Samuel Wakeman* to *Rev. Increase Mather*, inclosing letter and money for Rev. William Hooke, Fairfield, 27 Sept., 1677. **81.** *Rev. Samuel Whiting* to *Rev. Increase Mather*, urging him to write a history of New England, etc., 1 Oct., 1677. **82.** *Rev. John Bishop* to *Rev. Increase Mather*, concerning a minister for West Chester, Stamford, 2 Oct., 1677. **83.** *Rev. John Cotton* to *Rev. Increase Mather*, requesting Cotton Mather to pass the winter with Mr. Cotton as tutor to his two sons, Plymouth, Oct. 20, 1677.

Vol. II. **1.** Copies of three letters, without signature, "arriving 19th Apr. from Lond. in 6 weekes," one to *Mr. Usher*, one to *Mr. Oxenbridge*, and a "3d letter," not addressed; all containing English news. **2.** *Mrs. Frances Goldsmith* to her son, *Walter Goldsmith*, 13 Oct., 1671. **3.** Record of the case [witchcraft] of *Elizabeth Knapp* at Groton from Oct. 30, 1671, to Jan. 12, 1671–2, by *Rev. Samuel Willard*. **4.** Items of news from England, without address or signature, Jan. and Feb., 1671–2. **5.** Letter, without address or signature, concerning papacy in England, Aug. 15, 1672. **6.** *Edward Collins* "for the Hob gentlemen att their lodgings whersoever," "*William Goffe* and *Edward Whalley*," concerning a gift of *William Sultonstall* to their use, Charlestown, 1 June, 1672; reply thereon endorsed, 5 July, 1672. **7.** *Walter Goldsmith* to his mother, Ebenezer, 5 July, 1672. **8.** *Jane Hooke* to *Mrs. Rebecca Russell*, 24 July, 1672. **9.** *D. G.* to *Walter Goldsmith*, concerning the war against the Dutch, etc., 2 Aug., 1672. **10.** Copy of the magistrate's plea upon the Massachusetts patent, upon occasion of and answer to three votes sent up from the house, 8 July, 1672. **11.** Copy of the last will and testament of *Gov. Richard Bellingham*, 28 Nov., 1672. **12.** *Mrs. Mary Hoare* to *Mrs. Bridget Hoare*, requesting her to take her son John into her family, Hull, 9 April, 1673. **13.** ——— to ———, containing questions relating to the war against the Dutch [No date, address, or signature]. **14.** An imperfect and mutilated letter in the same handwriting as the foregoing, 2 ——, 1673. **15.** Copy of the last will and testament of *Rev. John Oxenbridge*, in which he bequeaths certain books to the "public Library in Boston," Boston, 12 March, 1673–4. **16.** *D. G.* to *Walter Goldsmith*, mentioning the stagnation of trade, short crops and sickness in England, 4 April, 1674. **17.** *Walter Goldsmith* in reply to No. 16, Ebenezer, Aug. 5, 1674. **18.** Statement of *Rev. John Higginson* concerning the *Rev. Charles Nicholet* [controversy in the church at Salem], 24 Aug., 1674, at Mr. Mather's in Boston. **19.** Apology of *Rev. John Higginson* to the committee of the general court on the same subject, Salem, June 8, 1675; also dated 1657. **20.** *Habakkuk Glover* to *Rev. Increase Mather*, concerning redemption, Newport, 20 Dec., 1675. **20a.** Copy of a letter from *Rev. Increase Mather* to *Habakkuk Glover*, in answer to No. 20, Boston, 3 Dec., 1675–6. **21.** *Rev. John Cotton* to *Rev. Increase Mather*, mentioning the death of Rev. John Holmes, the disaster to the army, and expressing his fears lest Capt. Bradford's wound should prove fatal, Plymouth, 3 Jan., 1676. **22.** *Habakkuk Glover* to *Rev. Increase Mather*, criticising a manuscript sent him by Mr. Mather, Newport, 18 March, 1675–6. **23.** Copy of a letter from *Rev. John Eliot*, *Rev. James Allen*, *Rev. Increase Mather* and *Rev. Thomas Thacher* to the churches in *Dublin*, acknowledging the receipt of their contributions for sufferers in the Indian war, Boston, 11 Jan., 1676–7. **24.** *Rev. John Bishop* to *Rev. Increase Mather*, congratulating him upon his recovery from illness, speaking of much sickness in Stamford, and inquiring as to the origin of the war, etc., Stamford, 8 July, 1676. **25.** [*William Goffe*] to *Rev. Increase Mather*, speaking of Mr. Nowell and his assistance to the writer in his removal, Ebenezer, 8 Sept., 1676. **26.** Fragment of a letter, containing European news, from S. P. to ——— ———, Oct. 12, 1676–7. **27.** *Samuel Hooker* to *Rev. Increase Mather*, stating that the Indian troubles were diminishing, and that there was then much sickness in Hadley, Oct. 12, 1676. **28.** *Rev. John Cotton* to *Rev. Increase Mather*, concerning materials for Mr. Mather's history, and containing allusions to a young man who appears to have gone astray, Plymouth, 24 Nov., 1676. **29.** Catalogue of books, Dec. 5, 1676. [Note in pencil: "This is a catalogue of the books selected by Mather, after his house was burnt, from the library of Mrs. Usher, once wife of President Hoar."] **30.** *Rev. John Cotton* to *Rev. Increase Mather*, mentioning small-pox in Duxbury, and desiring to know what is good for it, etc., Plymouth, Jan. 1, 1677. **31.** Fragment of a letter from *Rev. John Cotton* to *Rev. Increase Mather*, ["Plymouth, Jan. 7, 1677–8"; handwriting of T. Prince]. **32.** *Rev. Thomas Jollie* to *Rev. Increase Mather*, concerning church matters, "Pendleton nigh Clitherow," 18 Jan., 1677–8. **33.** *Rev. Samuel Nowell* to *Mr. Jonathan Bull*, giving European war news, and expressing fears lest New England should have a general governor, etc., 25 Sept., 1675; on the reverse — a copy of the king's speech to parliament, 28 Jan., 1677. **34.** *William Payne* to ——— ———, containing European news, London, Feb. 21, 1677–8; on the reverse — notes in the handwriting of Rev. Increase Mather. **35.** *Rev. Nathaniel Mather* to *Rev. Increase Mather*, acknowledging the receipt of sundry letters and four books; discussing the nature of the office of deacon; mentioning Rev. Messrs. Thorn, Aubry, and Eliot; Rev. Mr. Taylor's dangerous illness, and the will of Samuel Mather, Dublin, Feb. 13, 1677. **36.** Rough draught of notes for an answer to the question propounded by some of the brethren of the church in Woburn to the elders met at the lecture in Boston, 7 March, 1677. [In the handwriting of Rev. Increase Mather.] **37.** "An answer to the Question propounded by some of ye brethren of ye Church in Woburne, to ye Elders met at ye Lecture in Boston," 7 March, 1677. [An enlargement of No. 36, and in a different handwriting.] **38.** Extract from a letter, without date, address, or signature, containing European news; mentioning the death of Dr. Manton ["Dr Manton Died Oct. 18. 1677."— MS. note by T. Prince]; speaking of the infection in Boston, Charlestown, etc., and the adjournment of the court on that account. **39.** *Rev. Nathaniel Mather* to *Rev. Increase Mather*, introducing Mr. Chetwode, and speaking of the persecutions in Scotland and the political complications in Europe, 12 March, 1677. **40.** *Elizabeth Moulder* to *Rev. Increase Mather*, giving an account of her voyage to England, etc., London, 13 March, 1677. **41.** *Rev. John Cotton* to *Rev. Increase Mather*, describing the death of Rev. Mr. Walley, Barnstable, 21 March, 1677–8; Postscript, Plymouth, March 25, 1678. On the reverse, notes in the handwriting of Rev. Increase Mather. **42.** Report of the proceedings in parliament relating to the earl of Danby, etc., 27 March, 1678. **43.** *Rev. Jonathan Tuckney* to *Rev. Increase Mather*, thanking Mr. Mather for his "Relation concerning the warr," etc., Hackney, 3 April, 1678. **44.** Letter from the elders and others "in the behalfe of the church and Towne" to "the Reverend Elders to whom these Lines may com," speaking of the death of their pastor, and asking for "advice & furtherance" as to supplying his place, Barnstable, 7 April, 1678. **45.** *Rev. Joseph Eliot* to *Rev. Increase Mather*, acknowledging the receipt of Mr. Mather's books, criticising the "Answer of prayers," and speaking of Mr. Mather's views of baptism, the death of Mr. Shepard, the prospects of the college, trouble feared from the Indians, etc., Guilford, 3 May, 1678. On the reverse, notes in the handwriting of Rev. Increase Mather. **46.** *Rev. Joshua Moodey* to *Rev. Increase Mather*, concerning the admission of Mr. Freyer to the church; also speaking of a renewing of the covenant, and expressing fears of a change of government in England, Portsmouth, 6 May, 1678. **47.** *Rev. Nathaniel Mather* to *Rev. Increase Mather* (sent by "one Mr. Gilbert"), mentioning that parliament seems "set rather agt Popery yn agt ye N-Conformists," 13 May, 1678. On same sheet, notes in the handwriting of Rev. Increase Mather. **48.** *Samuel Petto* to *Rev. Increase Mather*, acknowledging receipt of books and sending others, narrating the difficulties between the king and house of commons (occasioned by its action in relation to the war, and its requesting the removal of certain evil counsellors), also the prorogation of parliament from that cause (see No. 49), May 14, 1678. **49.** Report of the proceedings in the house of commons in relation to the war, the disbanding of the army, and an address praying for the removal of the duke of Lauderdale, May 6 and 7, 1678. On same sheet, a letter without signature (endorsed "Mr. Richard Blinman"), referring to the preceding; also mentioning the discontent in Scotland, the favors shown to papists, etc., and predicting "that Earthquake, Revel[ation] 11th. is not far off," 20 May, 1678. **50.** *Rev. Samuel Mather* to *Rev. Increase Mather*, mentioning Rev. Mr. Newton's illness and speaking of his own settlement, Milford, 29 May, 1678. On the reverse, notes in

the handwriting of Rev. Increase Mather. **51.** *Rev. John Cotton* to *Rev. Cotton Mather*, mentioning a sermon of Rev. Mr. Treat, also Mrs. Mather's illness, etc., Plymouth, 11 July, 1678. On the reverse, note in the handwriting of Rev. Increase Mather. **52.** *Mrs. Jane Hook* to *Rev. Increase Mather*, sending old clothes for poor ministers, etc., 27 June, 1678. **53.** *Nathaniel Mather* to *Rev. Increase Mather*, 7 July, 1678. **54.** *Rev. John Bishop* to *Rev. Increase Mather*, speaking of the noise of guns heard in the air, earthquakes, etc., Stamford, July 11, 1678. **55.** *Rev. John Cotton* to *Rev. Increase Mather*, mentioning a fast appointed at Barnstable, "to beg of God to bow Mr Thachers heart to accept their call," also a false alarm of Indians, etc., Plymouth, 15 and 16 July, 1678. **56.** *Rev. Joseph Eliot* to *Rev. Increase Mather*, acknowledging the receipt of a letter and criticising some of Mr. Mather's works, Guilford, 17 July, 1678. **57.** *Richard Blinman* to *Rev. Increase Mather*, containing European news, Aug. 9, 1678. On the reverse, *Rev. Increase Mather* to *Mr. Wigglesworth*, pastor of the church in Malden, concerning the proposed marriage of the latter with his servant maid, 8 May, 1679. **58.** *Rev. Increase Mather* to *Rev. Michael Wigglesworth*, on his proposed marriage with his servant maid, Boston, 12 May, 1679. **59.** *T. D.* to *Rev. Increase Mather*, acknowledging the receipt of a letter from the writer's wife, and mentioning the death of Mr. Hook, etc., Ebenezer, 30 Aug., 1678. **60.** *Rev. John Cotton* to *Rev. Increase Mather*, speaking of family affairs, the death of Mr. Baker, the arrival of a privateer commanded by Capt. Daniel, small-pox, baptism, etc., Plymouth, 28 Aug., 1678. **61.** *Rev. John Higginson* to *Rev. Increase Mather*, concerning the duty imposed upon ministers in regard to the public reading by them of certain laws, also concerning the controversy about baptism, Salem, Sept. 30, 1678. **62.** *T. D.* to *Rev. Increase Mather*, speaking of his correspondence, etc., 23 Oct., 1678. **63.** *Samuel Mather* to — —, speaking of his settlement in Braineford or Milford, etc., 4 Nov., 1678. **64.** *Rev. Thomas Cobbet* to *Rev. Increase Mather*, concerning God's wrath and the renewing of the covenant by the united churches, and speaking of his own deafness, etc., Ipswich, 12 Nov., 1678. **65.** *Rev. John Cotton* to *Mr. Cotton Mather*, congratulating him upon his recovery from illness, etc., Plymouth, 15 Nov., 1678. **66.** Letter written on the reverse of No. 65 and in answer to it, from *Cotton Mather* to *Rev. John Cotton*, speaking of the small-pox in Boston and its visitation upon his own family, etc., [no date]. **67.** *Rev. John Cotton* to *Rev. Increase Mather*, concerning business matters; also the spreading of the small-pox, and soliciting advice as to the treatment of that disease, Plymouth, 2 Dec., 1678. **68.** *Rev. Nathaniel Mather* to *Rev. Increase Mather*, acknowledging the receipt of his letter by Mr. Chetwood, and of a letter and books from Mr. Eliot; also speaking of the papist plot, etc., 19 Dec., 1678. **69.** Letter (in Latin, with Greek and Hebrew quotations) from "*Johannes Cottonus*" to *Rev. Increase Mather*, Plymouth, 26 Dec., 1678.

Vol. III. **1.** *Samuel Petto* to *Rev. Increase Mather*, acknowledging the receipt of a letter and sermons, speaking of Rev. Mr. Hunnfreys, discussing the doctrine of the atonement, and mentioning the illness of Dr. Owen; also speaking of the papist plot, the activity of Mr. Oates, and the prorogation of parliament, 2 Jan., 1678-9. **2.** Letter from *Rev. John Whiting*, containing a postscript by *John Allyne* to *Rev. Increase Mather*, in relation to a minister for Windsor, and speaking of Rev. Samuel Mather and Rev. Isaac Foster in that connection, Hartford, 27 Feb., 1678. On the reverse, copy of a letter from *Rev. Increase Mather* in reply to the same, Boston, 10 March, 1678-9. **3.** *Rev. Thomas Waterhouse* to *Rev. Increase Mather*, speaking of his son, and referring to theological discussions, West Creeting, 24 Feb., 1678. **4.** *Rev. Thomas Waterhouse* to *Rev. Increase Mather*, speaking at length of the popish plot, etc., West Creeting, 27 Feb., 1678. **5.** "*B. B.*" to *Rev. John Collings*, containing a copy of the letter of King Charles II. to the duke of York, requesting him temporarily to go beyond the seas, dated Whitehall, 28 Feb., 1678. **6.** Fragment of a letter from — — — to *Rev. Nathaniel Mather*, speaking of the trial, etc., of the murderers of Sir E. Godfrey [without date or signature]. **7.** *Mrs. Jane Hook* to *Rev. Increase Mather* (spelled by the writer "Mader"), sending clothes and money to poor ministers, 5 March, 1679. **8.** — — — to *Rev. Increase Mather*, containing English news, etc. [no signature], 8 March, 1678. Postscript, 18 April, 1678. **9.** Report of proceedings in parliament on receiving the king's reply to their message concerning the choice of a speaker; Col. Titus's speech thereon, 11 March, 1678. **10.** *Rev. John Cotton* to *Rev. Increase Mather*, speaking of business matters, the death of treasurer Southworth, the sickness of Major Cudworth, etc., Plymouth, 12 March, 1678-9. **11.** *William Stoughton* to *Rev. Increase Mather*, discussing political prospects in Europe, and the difficulty between the king and commons; also mentioning the college [Harvard] and recent legacies to it, 13 March, 1678-9. **12.** *Rev. Thomas Jollie* to *Rev. Increase Mather*, concerning baptism, and sending certain treatises, Pendleton-nigh-Clitheroe, March 15, 1678-9. **13.** *Rev. Nathaniel Mather* to *Rev. Increase Mather*, containing English news, and mentioning the trial of the murderers of Sir Edmondsbury Godfrey, and the military preparations in France and Spain, March 18, 1678-9. **14.** Report of parliamentary proceedings, concerning the earl of Danby, the Romish plot, etc.; also the order to take the earl of Danby into custody. [Endorsed "For Mr. Collings."] **15.** *Rev. John Bishop* to *Rev. Increase Mather*, concerning a minister for Westchester, acknowledging the receipt of a letter from Mr. Hooke by the hand of Mr. Mather, speaking of the deaths and sickness among ministers, and mentioning the condition of Rev. Messrs. Newton, of Milford, and Wakeman, of Fairfield; also of the desire of the writer to educate his son for the ministry, and making inquiries about the charitable endowments of the college [Harvard], Stamford, 25 March, 1678. **16.** Report of the speech of *Sir Francis Winnington*, in the house of commons, on the power of the king to pardon traitors, etc., March 26, 1679. **17.** Report of the same speech in another handwriting, March 22, 1678-9. **18.** *Mrs. Jane Hook* to *Rev. Increase Mather*, sending money and clothes for poor ministers, and referring to the death of Rev. Mr. Gale, 7 April, 1679. **19.** Report of parliamentary proceedings, bill for granting writ of habeas corpus, etc., 2 April, 1679. **20.** *T. D.* to *Rev. Increase Mather*, congratulating him upon the recovery of his family from the small-pox, etc., Ebenezer, 2 April, 1679. **21.** *Rev. Joshua Moodey* to *Rev. Increase Mather*, concerning baptism, the small-pox, and the death of the governor [Leverett], 7 April, 1679. **22.** Copy of the proceedings at a meeting of the congregation in Windsor, relating to the call of *Mr. [Rev. Isaac] Foster*, and the resignation of Rev. Mr. Chauncey, Windsor, 16 May, 1679. On the reverse, votes on the same matters, Windsor, 2 June, 1679. Endorsed, "Copies, of the Acts respecting Mr. floster And of Mr. Chancey his Resignation." **23.** *Daniel Clarke, Henry Wolcott, Sen., and Benjamin Newberry* to *Rev. Mr. Oakes* and others (inclosing No. 22), Windsor, 21 May, 1679. **24.** "Mr. Titus Oats Journall & Affidavit of his discovr taken before ye K & counsell, written and subscr[bed by his own] hand, The 27th 1678." [12 pages badly mutilated.] **25.** *Richard Montayne* to the lord treasurer, Paris, 11 Jan., 1677-8. **26.** On reverse of 25, *Richard Montayne* to the same, Paris, 18 Jan., 1677-8, [the leaf badly mutilated]. **27, 28.** "A Letter dropt upon ye Exelg," concerning the plot, etc., [without date and in the same handwriting with No. 24]. **29.** "A Prophecie wch hath beene manuscript in my Lord Powis ffamille above 60 yeares," no date. **30.** On reverse of 29, Parliamentary proceedings, 11 May, 1679 [badly mutilated]. **31.** Parliamentary proceedings, May 20, et seq., 1679. **32.** *Rev. James Fitch* to *Rev. Increase Mather*, speaking of his own labors and the publication of his catechism, Norwich, 23 May, 1679, with notes in the handwriting of Rev. Increase Mather. **33.** *S. H.* ["suppose Samuel Hooker,"—*Prince*] to *Rev. Increase Mather*, concerning the settlement of Mr. Foster, and mentioning the death of Rev. Mr. Haines, May 28, 1679. An endorsement, in the handwriting of Rev. Increase Mather, signed by Urian Oakes, Sam. Nowell, I[ncrease] M[ather], Sam Torrey, and Thomas Graves, June 12, 1679, with notes in the handwriting of Increase Mather. **34.** *I. Bartlett* to *Rev. Increase Mather*, concerning the prorogation of parliament, and the gloomy prospects in Ireland, Biddeford, 4 June 1679. **35.** *P. T.* to *Mr. T. D.*, concerning affairs in England, July 20, 1679. **36.** *Nathaniel Morton* to *Rev. Increase Mather*, bewailing the condition of New England, urging Mr. Mather to compile a general history of New England, and proffering aid in that matter, Plymouth, 8 Aug., 1679. **37.** *Rev. John Bishop* to *Rev. Increase Mather*, speaking of the death of Mrs. Bishop, acknowledging receipt of books, and referring to a previous inquiry concerning aid in the education of his son at college, Stamford, 12 Aug., 1679. **38.** *Rev. Nathaniel Mather* to *Rev. Increase Mather*, mourning over "poor Tims case", stating that his brother Samuel had no picture taken of him during his life, detailing English news and the tortures inflicted on the Scotch covenanters, etc., Dublin, 25 Aug., 1679. **39.** *Rev. Jonathan Tuckney* to *Rev. Increase Mather*, sending books to Mr. Mather, Rev. Mr. Whiting, and Rev. John Cotton, Hackney, 9 Sept., 1679. **40.** *Henry Wolcott, Sen., Benjamin Newbery, Daniel Clarke, Henry Wolcott, Jun., Jacob Drake*, and *John Moore*, "In ye name of the Congregation in Windsor," to *Rev. Urian Oakes, Rev. Increase Mather*, and *Mr. Willard*, in relation to the settlement of Rev. Isaac Foster, and requesting their advocacy in the matter, Windsor, 22 Sept., 1679. **41.** *John Whiting* to *Capt. Thomas Tucker*, Q. D. G., speaking of affairs in England, —5, 1679, [date mutilated. "July Aug or Sep."—note in Prince's handwriting], from the Bull in Lawrence lane, London. **42.** *Rev. Thomas Cobbet* and *Robert Paine*, "wth ye consent of ye brethren of ye church at Ipswich," to *Rev. Increase Mather*, "to gether with ye rest of ye . . . B of ye North church in Boston," commending Mrs. Judith Hacy to communion, 12 Nov., 1675. **43.** *Rev. Samuel Stone* to *Rev. Increase Mather*, acknowledging the receipt of the latter's Call to the rising generation, and discussing a confession of taith, covenants, etc., Middletown, 25 Nov., 1679. [Notes in handwriting of Rev. Increase Mather.] **44.** *Rev. Increase Mather* to *Rev. Stumpson Bond*, sending the results of the synod, and the Call to the rising generation, also discussing the acceptance by Mr. Bond of his "call from the old church" in Boston, Boston, 1 Dec., 1679. **45.** "The testimony of *William Mors* and his wife," relating certain events, apparently the result of witchcraft, which occurred at his house, Dec. 3, 1679. [This appears to be the inclosure referred to in a letter from Rev. Joshua Moodey to Rev. Increase Mather, 28 Aug., 1683.] **46.** *Abraham Keek* to *Rev. Increase Mather*, speaking of the death of the Rev. James Williams, and the fire in Boston, drawing a parallel between the visitations of God upon England, Holland and New England, and hoping that they may all make a right improvement of them; also mentioning the call extended by the church in Amsterdam to Rev. Robert Ferguson, and proffering aid in regard to the book which

Mr. Mather is about to publish, Amsterdam, 15 Dec., 1679. On the reverse, notes in another handwriting on the healing miracles, etc. **47.** *Rev. Nathaniel Mather* to *Rev. Increase Mather*, acknowledging the receipt of his letter of 7 Oct., and referring to the fire in Boston; also speaking of the proposed publication of Irenicum and other works by Samuel Mather, of Mr. Scott's estrangement, and of family matters; also of public affairs in England, the imprisonment of the earl of Tyrone, the ill-treatment of a Scotch minister after his arrest, a rising in Scotland, the murder of the archbishop of St. Andrews, the return of the duke of York to England, etc., London, 31 Dec., 1679.

Vol. IV. **1.** *Rev. John Higginson* to *Rev. Increase Mather*, concerning a summons from the governor, requesting the attendance of the elders at the general court, and giving the writer's views with regard to sending an agent to England, etc. [without date]. **2.** *Rev. Increase Mather* to *Mr. Samuel Willard*, speaking of Mr. Willard's discourse on the covenant, and suggesting amendments thereto, Boston, 1 Feb., 1680. **3.** *Rev. Nathaniel Mather* to *Rev. Increase Mather*, acknowledging the receipt of sundry letters, books, and pictures, introducing Mr. Archibald Maglaine, giving English news, criticising the "Arguments for infant baptism," and announcing the expected death of his father Ben [perhaps his wife's father], 2 March, 1682. **4.** *John Heart* to *Rev. Increase Mather*, acknowledging the receipt of sundry letters, discussing the confession of faith, baptism, etc., Londonderry, 17 March, 1680. **5.** *Rev. Seth Fletcher* to *Rev. Increase Mather*, speaking of the non-receipt of letters, and making inquiry concerning a debt due him from Gershom Herbert; also describing his molestation by the quakers, and giving an account of a public discussion between himself and them, Elizabethtown, 25 March, 1681. **6.** *Rev. John Russell* to *Rev. Increase Mather*, mentioning the death of Lieut. Smith, the comet, and other portentous warnings, the suspicious movements among the Indians, and discussing questions of church discipline, Hadley, 28 March, 1681. **7.** *Rev. Nathaniel Mather* to *Rev. Increase Mather*, sending some sermons, speaking of his interest in his father's MSS., and desiring that some of them may be sent to him; also praising the abilities and industry of Mr. Mitchell, 7 April, 1681. **8.** *Mrs. Jane Hook* to *Rev. Increase Mather*, in regard to the distribution of her charities, etc., Bishopgate, Half moon alley, 14 April, 1681. **9.** *Rev. John Cotton* to *Sir* [*Cotton*] *Mather*, thanking him for his care and love for the writer's child, and discussing the case of John Cooke, an excommunicate, Plymouth, 19 April, 1681. **10.** *Rev. Simon Bradstreet* to *Rev. Increase Mather*, thanking him for a letter and book, discussing the subject of the Christian Sabbath, speaking of Mr. Mather's sermon on the comet, and of public affairs, New London, 20 April, 1681. On the reverse, note in the handwriting of Rev. Increase Mather. **11.** Narrative of the wreck of a ship from Dublin for Virginia, Andrew Bennett master, and the rescue of a portion of the crew by a ketch commanded by Edmund Henfield, which brought them to Salem, where a large contribution was taken up for them, 1681. **12.** Draught of a proclamation by the general court for a day of fasting, Boston, 11 May, 1681. [Notes in the handwriting of Rev. Increase Mather.] **13.** Invitation extended by the church in Milton to the Second church in Boston, to assist at the ordination of Rev. Peter Thacher, Milton, 17 May, 1681. **14.** *Rev. Abraham Pierson* to *Rev. Increase Mather*, referring to a former letter and earnestly requesting a reply thereto, and commending the bearer, Rev. John Allen, Newark, N. J., 24 May, 1681. **15.** "Proposals concerning the Recording of Illustrious providences," without date or signature. [Endorsements in handwriting of Rev. Increase Mather.] **16.** *Benjamin Newbury, Daniel Clark, Christopher Sanders, Henry Wolcot, and John Loomis, Sen.*, a committee of the church at Windsor, to *Rev. Increase Mather*, requesting him to exert his influence to induce Mr. Samuel Mather to accept their call, Windsor, 8 June, 1681. **16a.** *Rev. Increase Mather* to *Rev. Samuel Mather*, on the same subject, June, 1681. **17.** *Mrs. Jane Hook* to *Rev. Increase Mather*, sending contributions for New England, and making suggestions as to their distribution, Bishopgate street, Half moon alley, no date. On the reverse, notes in handwriting unknown. **18.** *Rev. Thomas Shepard* to *Rev. Increase Mather*, speaking of the dangers impending over the patent of the Hartford colony, July 24, ["1681."—*Prince*]. On the reverse, notes in the handwriting of Rev. Increase Mather. **19.** *Joseph Butcher* to *Rev. Increase Mather*, giving a narrative of sufferings at sea on board the pink John, bound from Bristol, England, to Boston, N. E., 1681. **20.** *Eliphalet Jones* to *Rev. John Bishop*, relating wonderful providences, etc., Huntington, 2 Dec., 1681. **21.** *Rev. Thomas Jollit* to *Rev. Increase Mather*, acknowledging the receipt of a letter and books, speaking of their sons, of the powers belonging to the "*comunion of Churches*," the business of the last synod, church discipline, etc., Pendleton, 5 Dec., 1681. **22.** *Mrs. Hannah Jones* to *Rev. Increase Mather*, urging him to influence his son towards settling in New Haven, etc., New Haven, 12 Dec., 1681. **23.** *Joseph Dudley* to *Rev. Increase Mather*, concerning the coldness between Mr. Mather and Mr. John Cotton, and urging its removal, Roxbury, 12 Dec., 1681. **24.** *Rev. Thomas Cobbet* to *Rev. Increase Mather*, acknowledging the receipt of letters, and of Mr. Willard's book [Ne sutor ultra crepidam], animadverting upon the anabaptists, and the dangers to be apprehended from them, and speaking of the recommendation that Christians should spend one hour daily about noon in private prayer, etc., Ipswich, 13 Dec., 1681. **25.** *William Jones* to *Rev. Increase Mather*, urging the settlement of his son at Hartford, Hartford, 15 Dec., 1681. **26.** Letter from ["This seems to be ye Hand-writing of ye Rev Mr Abraham Pierson."—*Prince*] to *Rev. Increase Mather*, discussing "the true interpretation of Daniel 12," no date, address, or signature. **27.** Questions concerning the communion of churches, and the true office thereof in setting apart and ordaining ministers, with scriptural citations in reply to them. ["[Seems to be ye Hand-writing of Mr. Tho Jollie." *Prince.*] **28.** *Rev. Samuel Petto* to *Rev. Increase Mather*, acknowledging the receipt of a sermon and letter, and mentioning that he had sent a sermon and Mr. Stoekton's book, Consolation in life and death, to Mr. Mather, and speaking of affairs in England and the arrest and discharge of the earl of Shaftesbury and others, 16 Jan., 1681-2. **29.** *Rev. John Whitmy* to *Rev. Increase Mather*, acknowledging the receipt of a letter inclosing proposals, and expressing his pleasure at the prospect of having Mr. Mather's son settled near him; also, mentioning the deaths of the wife of Rev. Joseph Eliot and of Mrs. Garner, Hartford, 23 Jan., 1681-2. **30.** *Rev. Samuel Torrey* to *Rev. Increase Mather*, sending the result of the transactions of the church in regard to himself, as contained in an address to the overseers, etc., Weymouth, 14 Feb., 1681. **31.** *Ichabod Chauncy* to *Rev. Increase Mather*, acknowledging the receipt of a letter, etc., embracing the proposal for an annual correspondence, speaking of affairs in Europe, of the actions of the French king, the movements of the duke of York in relation to Scotland and his influence in appointments to place, the height to which religious feuds and persecutions had arisen, the prospect of a governor being sent over for New England, the floods in Holland, etc., Bristol, 17, 1681-2. ["Suppose Feb. 17."—*Prince.*] **32.** *Rev. John Russell* to *Rev. Increase Mather*, mentioning the mildness of the winter, the meteorological phenomena on Jan. 15 and 16, and doubting what they may portend; also speaking of a mysterious gathering of Indians at Hadley and in the neighborhood, Hadley, 20 Feb., 1681. On the reverse, notes in the handwriting of Rev. Increase Mather. **33.** *Ichabod Chauncy* to *Rev. Increase Mather*, concerning public affairs in England, the college, etc., [mutilated], Bristol, 20 Sept., 1682. **34.** *Jonathan Tuckney* to *Rev. Increase Mather*, acknowledging the receipt of letters, etc., and speaking of the probable miscarriage of others, Hackney, 25 Feb., 1681-2. **35.** *Samuel Bache* to *Rev. Cotton Mather*, acknowledging the receipt of a letter, and speaking of the writer's friendship for Mr. Mather and his father, of the action of the church in refusing to consent to part with his father that he might become president of the college, reviewing Stillingfleet's "*mischeife of seperation*," and speaking of the pecuniary differences between himself and the transcriber of Mr. Davenport's manuscripts, Port Royal, 28 Feb., 1681-2. **36.** *Rev. Nathaniel Mather* to *Rev. Cotton Mather*, acknowledging the receipt of two letters, speaking of Cotton Mather's relief from an impediment in his speech, of the entrance of Nathaniel and Warham Mather into college, of his uncle's sermon on the types, and recommending preaching without notes, March 8. ["I suppose—March. 8. 1681/2."—*Prince.*] **37.** Copy of a letter from *Rev. Increase Mather*, in the name of a committee appointed by the overseers of Harvard college, to the elders of the church in Weymouth, in relation to their unwillingness to allow Rev. Samuel Torrey to accept the office of president of the college, and suggesting a reference of the question to a council, Boston, 3 March, 1681-2. **38.** *Rev. Nathaniel Mather* to *Rev. Increase Mather*, acknowledging the receipt of letters from him and from his son, denying an anabaptistical or Brownist tendency, and discussing doctrinal points concerning baptism, the visible church, the Lord's supper, and the consociation of the churches; also, speaking of the distribution of the contributions from Ireland, and mentioning that he has been afflicted with jaundice, 28 March, 1682. **39.** *Rev. John Bishop* to *Rev. Increase Mather*, expressing regret that Mr. Cotton Mather had not accepted the call to New Hampshire, speaking of the "Illustrious providences," and relating an instance of one, Stamford, 11 April, 1682. **40.** *William Peck* to *Rev. Increase Mather*, speaking of the forlorn condition of the church in New Haven, in consequence of the want of a settled minister, and entreating Mr. Mather's aid in procuring one for them, 17 April, 1682. **41.** *William Peck, Thomas Munson, Moses Mansfield, John Cooper, and John Winstone*, a committee of the church in New Haven, to *Rev. Increase Mather* and the Second church in Boston, lamenting the failure on the part of their own church to obtain the services of Rev. Cotton Mather, and urging the brethren to aid them in the imminent danger of their church, 17 April, 1682. **42.** *Rev. Nathaniel Mather* to *Rev. Increase Mather*, introducing Mr. Edward Willey, etc., 9 May, 1682. **43.** *Rev. Thomas Cobbet* to *Rev. Increase Mather*, thanking him for books and letters, speaking of additions to the church in Ipswich, and of his feeble health, the result of a fall from his horse, and his anxiety as to the life or death of his son John, etc., Ipswich, 18 May, 1682. **44.** *Peter Seddon* to *Rev. Increase Mather*, acknowledging the receipt of the "Call to the rising generation," and speaking of having heard Mr. Mather's father preach, etc., Pilkington, 23 May, 1682. **45.** *Rev. John Bailey* to *Rev. Increase Mather*, introducing Mr. Edward Willey, bewailing the condition of the nations, and mentioning, that, in consequence of ill health, he is obliged to employ his brother as an amanuensis, Limerick, 27 May, 1682. **46.** Letter from the church in Dorchester to the Second church in Boston, inviting them to assist in the ordination of Rev. John Danforth, signed by James Humphrey, ruling elder, Dorchester, 2 June, 1682. **47.** *Rev. Samuel Hooker* to

Rev. James Fitch, inclosing a letter from *Mr. Higginson*, and referring to a proposed work [apparently the life of Hooker's father], 14 June, 1682. **48.** *Joseph Butcher* to *Rev. Increase Mather*, referring to the sufferings at sea narrated in No. 19, Boston, 29 June, 1682. **49.** *William Leete* to *Rev. Increase Mather*, thanking him for books and urging him to publish more, Hartford, 5 July, 1682. **50.** *Rev. Nathaniel Mather* to *Rev. Increase Mather*, mentioning the failing state of the writer's health, etc., 6, 8 July, 1682. **51.** *Thomas Hanford* to *Rev. Increase Mather*, asking for Christian sympathy, mentioning the writer's propinquity to Rev. Messrs. Bishop and Wakeman, as also a severe thunder-storm, the drought of the preceding year and the excessive rain of the present year, and expressing his earnest desire to give one of his sons an education, Norwalk, 15 July, 1682. On the reverse, notes in the handwriting of Rev. Increase Mather; and, in another hand, a notice of a severe thunder-storm. **52.** *Rev. John Bishop* to *Rev. Increase Mather*, acknowledging receipt of a package, per captain Sellick, and of another, containing "de signo filij hominis," per skipper Alsop, and speaking of severe thunder-storms, Stamford, 3 Aug., 1682. **53.** "Quæstiones in Philosophiâ discutiendæ," etc., apparently a MS. programme for Harvard commencement, 1682. **54.** *George Griffith*, *Matthew Barker*, *Obadiah Hughes*, *John Collins*, *Samuel Lee*, and *Richard Lawrence* to the representatives of a church, recommending Mr. Thomas Bridges for settlement over them as a minister, without date or address. ["I conclude betwn 1681 & Aug. 1682. Snppose 1682, abt July. See ye next Letter." — *Prince.*] **55.** *Samuel Bache* to *Rev. Increase Mather*, acknowledging the receipt of the latter's "Diatriba," discussing the fulfilment of the prophecies, and mentioning favorably Mr. Thomas Bridges, Port Royal, 18 Aug., 1682. No address; endorsed in handwriting of Rev. Increase Mather. "Rcd October. 9. 1682."] **56.** *John Richards* to *Rev. Increase Mather*, thanking him for his kindness to the wife and family of Richards during his absence, and narrating English news, London, 21 Aug., 1682. **57.** *Rev. John Higginson* to *Rev. Increase Mather*, acknowledging the receipt of his book on prayer and the sacraments, and expressing the opinion that it would have been more generally acceptable without the preface; also speaking of the other literary works of Mr. Mather, and mentioning that the life of Mr. Eaton governor of New Hampshire, and some others, should be included in the "Hystory of New England's Worthies"; also suggesting that Mr. Moody, from his collection of interleaved almanacs covering a period of thirty years, might furnish instances of illustrious providences, 22 Aug., 1682. **58.** *Mrs. Hannah Jones* to *Rev. Increase Mather*, acknowledging the receipt of a letter and a book, speaking of Mr. Mather's son not accepting a call to New Haven, and mentioning the earthquake, New Haven, 8 Sept., 1682. **59.** *Daniel Gookin, Sen.*, to *Rev. Increase Mather*, asking Mr. Mather to move the corporation to confer a scholarship at the college upon John Eliot, Sept. 12, 1682. ["I conclude This is ye same John Eliot who took his 1st Degree in 1685."— *Prince.*] **60.** *Rev. John Bishop* to *Rev. Increase Mather*, acknowledging the receipt of books for himself and for Mr. Hanford, and speaking of the visitations of the Lord upon "the racers on the Lds day," Stamford, 16 Sept., 1682. **61.** *John Richards* to *Rev. Increase Mather* acknowledging the receipt of letters, and thanking him for an introduction to Dr. Owen, stating that things have come to a crisis in relation to the charter, speaking of the persecutions of dissenters in England, and of the choice of president and treasurer of the college, etc., London, 25 Sept., 1682. **62.** *Rev. John Whiting* to *Rev. Increase Mather*, thanking him for books, stating that the settlement of Mr. Samuel Mather at Windsor seems yet uncertain, because he "sticks somewhat about synod principles," and speaking of the sickness at Hartford, Hartford, 25 Oct., 1682. [Notes in the handwriting of Rev. Increase Mather.] **63.** *Rev. Nathaniel Mather* to *Rev. Increase Mather* sending the writer's picture, referring to the diminution of his main tenance, and speaking highly of Rev. Mr. Weld, 7 Nov., 1682. **64.** *John Richards* to *Rev. Increase Mather*, acknowledging the constant kindness of Mr. Mather to the writer's family during absence, speaking of the persecutions of the dissenters, the troubles of corporations in relation to their charters, and other matters in England; also, proposing that a dismissal of himself and Mr. Dudley from further employment in the concerns of the colony be sent over, to be used if they should find occasion, London, 12 Dec., 1682. **65.** *Rev. Thomas Shepard* to *Rev. Increase Mather*, containing extracts from the journal of Mr. Shepard's father in relation to the comet of March, 1668, Charlestown, 20 Dec., 1682. **66.** *Thomas Danforth* to *Rev. Increase Mather*, concerning the retirement of the writer from the stewardship of the college, Cambridge, 28 Dec., 1682. **67.** Same to the same on the same subject, and giving the result of an interview with the president concerning his inauguration, 30 Dec., 1682. **68.** *William Jones* to *Rev. Increase Mather*, containing an account of a thunder-storm in New Haven and vicinity ["1682".—*Prince*]. [No signature; endorsed, "Thunder-storm — in N. Haven Colony — 1682. from Mr J."] **69.** *John Fowle* to *Rev. Cotton Mather*, acknowledging the receipt of a letter, speaking of the death of Rev. Urian Oakes, and trusting that the loss may be made good by his father [Rev. Increase Mather] taking the place; also, wishing Mr. Cotton Mather success in the ministry. ["tho not ordained till May. 13. 1685. — *Prince.*] [No date or address. "Suppose. 1682."— *Prince.*]

Vol. V. **1.** *Thomas Danforth* to *Rev. Increase Mather*, concerning the appointment of a treasurer for the [Harvard] college, etc., Cambridge, 8 Jan., 1682. **2.** *Samuel Baker* to *Rev. Increase Mather*, acknowledging the receipt of letters and books, speaking of theological publications, and of the college, cautioning the people of New England against the employment of strangers in preaching, narrating the increased persecution of dissenters, the appearance of a new comet in December, and mentioning a complaint of traders with New England that the failures there discourage further dealings, Wattsfield, 30 Jan., 1682. [No address.] **3.** *Israel Chauncey* to *Rev. Increase Mather*, describing a tornado, etc., Stratford, 6 Feb., 1682-3. **4** and **5.** *Rev. Thomas Cobbet* to *Rev. Increase Mather*, speaking of Mr. Mather's tract upon the comet, and describing the appearance of a cross through the moon on Christmas night, 19 Feb., 1682. **6.** *Rev. Edward Taylor* to *Rev. Increase Mather*, describing a hail-storm, speaking of an unusual meteorological phenomenon, and of the judgment upon the racers upon the Lord's day; also asking advice as to the publication of a manuscript by the late Rev. Daniel Denton, Westfield, 22 March, 1682-3. **7.** *Samuel Sewall* to *Rev. Increase Mather*, suggesting the propriety of printing the college laws, Boston, 23 March, 1682-3. **8.** Communication [in handwriting of I. Mather] from the corporation of the college [Harvard] to *Samuel Nowell*, in relation to his duties as treasurer [not signed], Boston, 29 March, 1683. **9.** *Rev. Simon Bradstreet* to *Rev. Increase Mather*, thanking him for verses and almanacs inclosing some papers from a gentleman in Barbadoes, and suggesting their publication; also requesting him to send the writer his discourses on the comets. [No date or address.] ["I suppose this dated about March or April. 1683."— *Prince.*] [Notes in handwriting of Rev. Increase Mather.] **10.** *Rev. Nathaniel Mather* to *Rev. Increase Mather*, introducing Mr. Homer Jackson, giving European news, speaking of the Diatriba, of the publication of Samuel Mather's "Notes on the types," and of the writer's name having been mentioned before the court of bishops as one of those non-conformists that the court would think of in due time, Dnblin, 10 April, 1683. **11** and **12.** *Rev. Andrew Jackson* to *Rev. Increase Mather*, introducing the brother of the writer, Dublin, 12 April, 1683. **13.** *James Fitch, Sen.*, to *Rev. Increase Mather*, inclosing some observable providences [now absent], and asking advice as to the publication of certain of the writer's works, Norwich, 16 April. 1683. **14.** *John Richards* to *Rev. Increase Mather*, giving English news, speaking of the ill-health of Rev. Dr. Owen, of the instruments ordered for the town of Boston, and the books for the college; also bespeaking the continued kindness of Mr. Mather towards the writer's wife and family, and requesting him to put the president and fellows in mind to choose a new treasurer for the college, London, 20 April, 1683. **15.** *Rev. Simon Bradstreet* to *Rev. Increase Mather*, acknowledging the receipt of letters and books for himself and Mr. Fitch, mentioning some MSS. sent by himself to Mr. Mather, and referring to the death of Mr. Leete, New London, 24 April, 1683. **16.** *William Hubbard* to *Rev. Increase Mather*, inquiring concerning the conversion of Mr. Davenport, Ipswich, 29 June, 1683. **17** and **18.** Letter in Latin from *Rev. Henry Selyns* to *Rev. Messrs. Willard, Allen*, and *Mather*, speaking of *Rev. John Wilson*, and craving sympathy and fellowship, etc., New York, 8/18 May, 1683 [mutilated]. **19.** *Mrs. Jane Hook* to *Rev. Mr. Wilson*, sending contributions, etc., Bishopsgate street, Half-moon alley, 25 May, 1683. **20.** *Rev. Nathaniel Mather* to *Rev. Increase Mather*, acknowledging the receipt of sermons etc., stating that the sermons on the types by his brother Samuel will probably be printed in Dublin by stealth, and discussing their contents, speaking of the increased persecution of the non-conformists in England and Scotland, the charter of London, etc., 21 May, 1683. ["I suppose at Dublin."— *Prince.*] **21.** *Rev. Thomas Bailey* to *Rev. Cotton Mather*, acknowledging the receipt of a letter, and bewailing the sins of the times, Limerick, 6 June, 1683. **22.** *Rev. John Bailye* to *Rev. Increase Mather*, acknowledging the receipt of a letter and sermons etc., Limerick, 12 June, 1683. **23.** *Thomas Hanfield* to *Rev. Increase Mather*, thanking him for books, and bewailing the decline of Christian zeal, Norwalk, 22 Jan., 1683. [Notes in the handwriting of Rev. Increase Mather.] **24.** Declaration of *Thomas Weston*, master, concerning the wreck of the ship "Swallow," Boston, 23 June, 1683. **25.** *Rev. Nathaniel Mather* to *Rev. Increase Mather*, speaking of the writer's having previously acknowledged the receipt of letters, and of the forfeiture of the charter of the city of London, etc., 25 June, 1683. **26.** *Rev. Joshua Moodey* to *Rev. Increase Mather*, acknowledging the receipt of a letter by "cousin" Cotton, and speaking of the preaching of the latter, etc.; also, introducing the widow Whidden, who is seeking aid for the redemption of her son, a prisoner in Algiers, 14 July, 1683. **27.** *Rev. Samuel Arnold, Sen.*, to *Rev. Increase Mather*, giving an account of a very severe thunder-storm, and thanking Mr. Mather for books, Marshfield, 28 July, 1683. [See No. 28.] **28.** Account of the death of *John Phillips* by lightning, in August, 1678. ["Ye time, as I am since certainly informed, was the last day of July. 1678"— *MS. note in a different hand.*] ["Morton (N. E. Memo) says, it was 'the last day of July.'" *MS. note, signed* A. K.] **29.** *Rev. John Russell* to *Rev. Increase Mather*, narrating a strange persecution of *Nicholas Disborrow*, apparently the result of witchcraft, Hadley 3 Aug., 1683. **30.** *Samuel Bache* to *Rev. Increase Mather*, acknowledging the receipt of letters and books, etc., Port Royal, 4 Aug., 1683. [Mutilated.] **31.** ["*Abraham Kick*," — *Prince;* signature mutilated] to *Rev. Increase Mather*, introducing his son, John Kick, and giving European news, Amsterdam, 5 Aug., 1683. **32.** "*Jo. S.*" to *Rev. In-*

crease Mather, acknowledging the receipt of a book, speaking of affairs in England, etc., London, 12 Aug., 1683. **33.** *Rev. Nathaniel Mather* to *Rev. Increase Mather*, acknowledging the receipt of letters, etc., speaking of the putting down of non-conformists, narrating foreign news, discussing the application of the prophecies in Revelation to the existing state of affairs, and the portents of earthquakes, comets, etc.; also speaking of the progress made in the printing of his brother Samuel's sermons, of his father's life, etc., 13 Aug., 1683. **34.** *Rev. John Higginson* to *Rev. Increase Mather*, relating (as a contribution to his "Providences") instances of dealings with the Devil, Salem, 17 Aug., 1683. **35.** *Rev. Nathaniel Mather* to *Rev. Increase Mather*, making inquiries concerning one Abraham Bell, and the Palmers of Salem, and stating that a writ of *Quo warranto* had issued against the New England patent, etc., 18 Aug., 1683. **36.** *Rev. Joshua Moodey* to *Rev. Increase Mather*, inclosing an account (now absent) of witchcraft troubles, and speaking of Mr. Fryer's admission to the communion, 23 Aug., 1683. **37.** *Mrs. Rachel Aubrey* to *Rev. Increase Mather*, thanking him for books, and giving European news, 16 Oct., 1683. **38.** *Rev. John Whiting* to *Rev. Increase Mather*, acknowledging the receipt of a letter, and mentioning the sudden deaths of Governor Eaton and Governor Haines, and the terrible death of Samuel Stone, Hartford, 17 Oct., 1683. **39.** *Rev. Joshua Moodey* to *Rev. Increase Mather*, speaking of witchcraft, and giving an account of a remarkable birth, 25 Oct., 1683. **40.** *Joshua Scottow* to *Rev. Increase Mather*, narrating the death of the sachem Squando, and of other Indian chieftains, etc., Sack Point, 30 Oct., 1683. [No address, mutilated.] **41.** *Rev. John Higginson* to *Rev. Increase Mather*, conveying an informal invitation to attend the ordination of Mr. Noyes, Salem, 1 Nov., 1683. **42.** *Thomas Cullen* to *Rev. Increase Mather*, speaking of the writer's passage, the failure of the crops, etc., Chowan, 7 Nov., 1683. **43.** *William Avery* to *Cotton Mather*, speaking of the writer's illness, and asking Mr. Mather to visit his wife, etc., Dedham, 10 Nov., 1683. **44.** *President John Rogers* to *Rev. Increase Mather*, concerning a meeting of the corporation of the college, Cambridge, 24 Nov., 1683. [Notes in handwriting of Rev. Increase Mather.] **45.** *Benjamin Thompson* to *Rev. Increase Mather*, applying for a position as a schoolmaster, 25 Nov., 1683. **46.** Copy of a letter [imputed to *Rev. Increase Mather*, but the authorship denied by him], to *Mr. George*], concerning *Edward Randolph*, etc., Boston, 3 Dec., 1683. **47.** ——— ——— to ["*John Bailey?*"—*Massachusetts historical society*], speaking of the brightening prospects of the dissenters, 6 March, 1683-7. **48.** *John Rogers, Samuel Andrew* and *Rev. John Cotton* to *Rev. Increase Mather*, requesting him to urge the overseers to change the day of commencement, as the great eclipse would occur on the day then appointed, Cambridge, 9 Dec., 1683. **49.** ——— ——— to ——— ———, containing an account of the last hours of Algernon Sidney, and giving European news, London, 10 Dec., 1683. [Without address or signature.] **50.** *Edward Randolph* to *Rev. Increase Mather*, concerning a compass for Mr. [R.?] Boyle, Boston, 13 Dec., 1683. **51.** *Rev. John Higginson* to *Rev. Increase Mather*, thanking him for a book, hoping that nothing but Christian love may exist between them, speaking of Mr. Torrey's case, and proposing a tract on Christian liberty, etc., Salem, 5 Feb., 1683. **52.** *Thomas Cullen* to *Rev. Increase Mather*, expressing sympathy for the sufferings by fire, etc. in Boston, Chowan, 30 Jan., 1683-4. **53.** *Jo: Jackson* to *Rev. Increase Mather*, thanking him for his kindness to the writer's brother, etc., Port Royal, 6 March, 1683-4. **54.** ——— ——— to *John Peter*, waiter and searcher, Portland, giving European news, etc., Whitehall, 6 March, 1683. **55.** *Rev. John Cotton* to *Rev. Cotton Mather*, acknowledging the receipt of letters, and speaking of the troubles in the church, Plymouth, 11 March, 1683-4. **56.** *Rev. Joseph Eliot* to *Rev. Increase Mather*, acknowledging the receipt of a letter, an almanac, and some verses, disensing the book of Revelation, etc., Guilford, 16 March, 1683. **57.** *Rev. Joshua Moodey* to *Rev. Increase Mather*, concerning his prospect of getting out of prison, and his future movements, and introducing *Mr. John Rawlings*, etc. ["Joshua Moodey we was committed to Prison at Portsmouth. Feb. 5. 83/4,—so this was wrote abt Mar. 20, 83/4."—*Prince.*] **58.** ——— ——— to *Mr. Edwards* of Weymouth, giving European news, narrating the surrender of the charter of Plymouth, etc. [without signature], London, 20 May, 1683. **59.** *James Davids* [the pseudonym of *John Dixwell*], to *Rev. Increase Mather*, mentioning having sent letters to him, and speaking of the preaching of Mr. Wilson, 22 March, 1683-4. [Notes in the handwriting of Rev. Increase Mather.] **60.** *Rev. Nathaniel Mather* to *Rev. Increase Mather*, introducing Mr. Joseph Allen, sending some sermons, speaking of the laying on of hands in ordination, of the troubles of the dissenters, of the ill-health of the writer's wife, and of the book on comets; also expressing fears that Increase Mather and others were turning towards presbyterianism, asking for all the catechisms of New England divines, and stating his belief that Massachusetts is more whiggish than her neighbors, 20 March, 1684. [Mutilated], **60 a.** Notes of a letter in the handwriting of *Rev. Increase Mather*. **61.** *Rev. Timothy Woodbury* to *Rev. Cotton Mather*, acknowledging his debt (apparently for the receipt of "Remarkable providences"), speaking of a suit brought by Mr. Whitney to recover a parcel of land, mentioning that Mr. Nathaniel Chauncey is to be ordained at Hatfield, that there is a probability of a sickly summer, and that the writer's cousin, J. Cotton, has an invitation to New London, Hartford, 14 April, 1684. **62.** Letter (in Latin) from *Rev. Henry Selyns* to *Rev. Increase Mather*, acknowledging the receipt of letters and books, sending a book in return, etc., New York, 17 April, 1684. **63.** *John Rogers* to *Rev. Increase Mather*, thanking him for a book, and informing him of the time appointed for the examination of candidates for the bachelor's degree, Cambridge, 25 April, 1684. **64.** *Rev. Nathaniel Mather* to *Rev. Increase Mather*, introducing Rev. Mr. Bailey, speaking of the condition and prospects of the non-conformists, and of the progress made in printing his brother's book, 19 May, 1684. **65.** Copy of a Latin letter from *Rev. Increase Mather* to *Rev. Henry Selyns*, acknowledging the receipt of letters to himself and other Boston ministers, speaking of Rev. John Wilson, Rev. John Norton, his son, Rev. Cotton Mather, Rev. Samuel Willard, and the condition of the churches, etc., Boston, 12 June, 1683. [Apparently a rough draught, on a blank half sheet addressed to Rev. Increase Mather.] **66.** *Rev. John Bishop* to *Rev. Increase Mather*, thanking him for the book of Remarkable providences, and speaking of the charter, and of Mr. Moodey's enlargement from prison, New Haven, 10 June, 1684. [Notes in the handwriting of Rev. Increase Mather.] **67.** *Rev. James Fitch* to *Rev. Increase Mather*, returning thanks for books, regretting that the "Remarkable providences" was not longer, relating an instance of God's pity to an afflicted soul, and stating that the madness of John Rogers was now apparent to all, 1 July, 1684. **68.** *Edward Randolph* to *Mr. Samuel Shrimpton*, thanking him for his letter and for his care of the writer's affairs, speaking of an indiscreet letter from Mr. John Nelson, of the political madness of Mr. Mather and others, of Mr. Mather's letter to Mr. Gonge, requesting Mr. Shrimpton to keep a strict eye upon the writer's two daughters, etc., Whitehall, 18 July, 1684. **69.** Same to same, thanking him for a letter, saying he is prepared to answer governor Cranfield's and Mr. Dyer's reports at home, promising to promote Mr. Dudley's interest, and protesting, that, if the New England ministers do not preach up rebellion "they may preach till they and all their hearers are tyred," 20 July, 1684. **70.** ——— ——— to *Rev. Increase Mather*, narrating the writer's voyage and present temporary settlement, etc., Elizabeth river, 22 July, 1684. **71.** Fragment of a letter, without signature or address, mentioning the war with the Turks, the eclipse, etc., Amsterdam, 18 Aug., 1684. **72.** *Rev. Joshua Churchill* to *Rev. Increase Mather*, speaking of hearing of Mr. Mather's illness, and expressing his pleasure at the receipt of books, etc., Dorchester in Dorset, 25 Aug., 1684. **73.** *Rev. Jonathan Tuckney* to *Rev. Increase Mather*, acknowledging the receipt of a letter and books, and sending a book to Mr. Mather, Hackney, 29 Aug., 1684. **74.** Postscript to No. 73, sending another book, 3 Sept., 1684. **75.** ["I suppose this Lettr is à Samuel Baker Esq of Wattsfield Hall, in Suffolk."—*Prince*] to *Rev. Increase Mather*, acknowledging the receipt of two letters and a book, speaking of the coldness among Christians, and the persecution of the dissenters, and giving a list of other books ordered for Mr. Mather, 2 Sept., 1684. [Signature erased.] **76.** *Edward Randolph* to *Simon Bradstreet*, acknowledging the receipt of a letter, and pouring forth a tirade against Mr. Mather and the other leading colonists, 4 Sept., 1684. **77.** *Rev. Samuel Craddock* to *Rev. Increase Mather*, acknowledging the receipt of a letter and treatises, expressing great interest in New England, giving European news, and sending a book of his own to Mr. Mather, Wickham-Brook, 23 Sept., 1684. **78.** *Rev. Samuel Petto* to *Rev. Increase Mather*, acknowledging the receipt of books, speaking of the depravity of the times, of the severe cold of the preceding winter, of strange signs in the heavens, of the death of Mr. Wesgate, and sending two books, 8 Oct., 1684. **79.** *Rev. Michael Wigglesworth* to *Rev. Increase Mather*, declining to be a candidate for the presidency of [Harvard] college, Malden, 27 Oct., 1684. **80.** Copy of a letter from *Rev. Increase Mather* to *Gov. Thomas Dudley*, criticising and dissecting the forged letter attributed to him by Edward Randolph, Boston, 10 Nov., 1684. [" Superscribed, in handwriting of Randolph, 'Copy of Mr. Mather's letter to Mr. Dudley.'"—*Massachusetts historical society.*] **81.** Letter (in Latin) from *Rev. Henry Selyns* to *Rev. Increase Mather*, saying that he had been surprised but not angry at his silence, wishing he had Mr. Mather's force and virtue for the service of God and the church, expressing his thankfulness at Mr. Mather's recovery from his fever, speaking of European news, acknowledging the receipt of Mr. Mather's letter, catalogues, etc., New York, 10 Nov., 1684. [On reverse, reply in Latin, of Rev. Increase Mather.] **82.** *Gov. Simon Bradstreet* to *Edward Randolph*, acknowledging the receipt of his letter of the 4th of Sept., speaking of his fears concerning the charter, of the condition of the provinces, of the [forged] letter attributed to Mr. Mather, of Mr. Dyer's commission in relation to the customs, etc., Boston, 8 Dec., 1684. **83.** *Hon. Samuel Sewall* to *Rev. Cotton Mather*, requesting him to send him Mr. Owen's book, and to present reasons why the heart of America may not be the seat of the New Jerusalem, Boston, 25 Nov., 1684. **84.** *Rev. Nathaniel Mather* to *Rev. Increase Mather*, congratulating him on his recovery from illness, acknowledging the receipt of "Remarkable providences" and other books, mentioning cases which should have been inserted therein, speaking indignantly of the forged letter, introducing Mr. Penhallow, etc., 31 Dec., 1684. **85.** Fragment of a letter from *Samuel Eache* to *Rev. Increase Mather*, discussing the subject of witchcraft, etc., 1684. [Much mutilated.]

Vol. VI. **1.** *Rev. John Cotton* to *Rev. Cotton Mather*, acknowledging the receipt of a letter and almanacs, speaking of the good effects from Mr. Mather's having been in Plymouth, of anxiety in relation to the charter, and of Mr. Mather's "Catecheticall work," etc., Plymouth, 21 Jan., 1685. **2.** Fragment, without address or signature, concerning the sending of a frigate with a commission for a change of government, etc., Boston, 30 Jan.

1685-6. **3.** *John Butterworth and William Ingraham* to *Rev. Increase Mather*, requesting his influence toward the settlement of Mr. James Browne at Swansea, Swansea, 3 March, 1685-6. **4.** *Richard Lobb* to *Rev. Increase Mather*, acknowledging the receipt of a letter and books, requesting aid at the college for Mr. Penhallow, asking about the church and the charter, and about the prospects for trade, etc., London, 8 April, 1686. [Notes in the handwriting of Rev. Increase Mather.] **5.** *Gov. Joseph Dudley* to *Rev. Increase Mather*, introducing the writer's son for admission to the college, 25 April, 1686. **6.** *Rev. Nathaniel Mather* to *Rev. Increase Mather*, sending books, and speaking of the difficulty of passing them through the custom house, giving English and family news, etc, 26 April, 1686. [Mutilated.] **7.** Latin letter from *Rev. Peter Daille* to *Rev. Increase Mather*, thanking him for having remembered the writer in his letters to Rev. Mr. Selyns, and asking friendship and sympathy for the church in New York, New York, 2 March, 1686. [On reverse, notes of a Latin reply in the handwriting of Rev. Increase Mather.] **8.** Latin letter from *Rev. Henry Selyns* to *Rev. Increase Mather*, acknowledging the receipt of letters, catalogues and philosophical theses of Harvard college, excusing his neglect to write by informing Mr. Mather of the death of his wife, stating that he has sent catalogues, and written concerning the usefulness of the college to the professors at Amsterdam, some of whom promise to remit copies of their works to the college, etc., New York, 4 May, 1686. **9.** *John Walley, Nathaniel Byfield, John Cary, Hugh Woodberry, Nathaniel Reynolds*, and *Nathaniel Bosworth* to *Rev. James Allen, Rev. Increase Mather*, and *Rev. Samuel Willard*, opposing the settlement of Rev. Benjamin Woodbridge at Bristol. ["By ye Lett following, This seems to be wrote on May. 11. 1686, or a little before." "1685. The Town of Bristoll was Granted. 1684/5. Feb. 2. Mr Woodbridge in his Lett to Govr Hinckley, says yr is fallen a unhappy Diffae &c. 1687. May, 3d. the Cth There 1st Gathd. & probably ye R Mr Lee y installed yr 1st Pastor 169 [-], R Mr Lee left ym. 1695. June. 12. Mr John Sparhawk ordained yr 2d Pastor."—*Prince.*] **10.** *John Walley* to *Rev. James Allen, Rev. Increase Mather*, and *Rev. Samuel Willard*, referring to another communication signed by himself and others [see No. 9,] opposing the staying of Mr. Woodbridge among them, and speaking at large on that subject, Bristol, 11 May, 1686. **11.** *Jonathan Edwards* to *Rev. Increase Mather*, speaking of the unsettled condition of the church in Weymouth, and appending some Latin verses on the Rev. Mr. Clarke, Weymouth, 11 May, 1686. **12.** *Rev. John Cotton* to *Rev. Increase Mather*, concerning the admission of a son of Major Dudley to the college, etc., Cambridge, 17 May, 1686. **13.** *Governor Joseph Dudley* to *Rev. Increase Mather*, requesting an early interview, 17 May, 1686. **14.** Draught of a letter (in Latin) from *Increase Mather* to *John Leusden*, informing him that the writer had had forwarded to him two copies of the Indian Bible, one for himself, and the other for the university library at Utrecht, and expressing a desire to receive a copy of Leusden's Hebrew grammar and of his dissertations concerning the Talmud and Septuagint, Boston, 28 May, 1686. [*Note.*— This letter was written, and the books sent, at the suggestion of Henry Selyns. See No. 8. On the reverse is a rough draught of a letter in English in the handwriting of Rev. Increase Mather, without date or address.] **15.** *Thomas Bridge* to [no address], introducing Mr. Nathaniel Overton, Port Royal, 3 June, 1686. **16.** *Daniel Hemmingway* to *Rev. Increase Mather*, claiming affinity through the wife of the writer and giving her genealogy, inquiring as to church discipline in America, the prospects of success in various occupations there, and signifying some intention of emigrating thither, Bolton, 4 June, 1686. **17.** *Jacob Jesson* to [no address], introducing Mr. Lowry, a minister, London, 12 June, 1686. **18.** *Rev. Jeremiah Peck* to *Rev. Increase Mather*, requesting his favor towards the son of Captain Jonathan Sellick, who proposes to enter at the college, Greenwich, 21 June, 1686. **19.** *John Walley, Nathaniel Byfield, Nathaniel Reynolds, Nathaniel Bosworth, John Cary*, and *Hugh Woodberry*, for themselves and in behalf of sundry others, to *Rev. Increase Mather*, to be communicated to the church, speaking of the difficulties at Bristol, and requesting their counsel and advice at a meeting to be held at Bristol on the third Wednesday of the ensuing July, Bristol, 24 June, 1686. **20.** Latin letter from *Rev. Peter Daille* to *Rev. Increase Mather*, speaking unfavorably of Rev. Mr. Vanderbeck, New York, — July, 1686. **21.** *Rev. Nathaniel Mather* to *Rev. Increase Mather*, criticising the theses [from the college], giving English news, the progress of papacy, etc., 10 Aug., 1686. **22.** *Rev. Increase Mather* to *Rev. James Allen*, objecting to the admission of Richard Tont to the church, 22 Aug., 1686. **23.** *Jeremiah Hubart* to *Rev. Increase Mather*, congratulating him that he is not impeded in his studies, etc., as the writer is, by the urgent necessity of providing for his family, and requesting Mr. Mather's kindness toward the son of the writer and toward Elkanah Pembrook, Hempstead, Long Island, 23 Aug., 1686. **24.** Latin letter from *Rev. Henry Selyns* to *Rev. Increase Mather*, apologizing for his long silence, and introducing Rev. Mr. Clerk, speaking of other ministers, and informing Mr. Mather that the writer is about to marry a wealthy and religious widow, New York, 6 Oct., 1686. **25.** Copy of the vote of the church [at Charlestown] in relation to the setting apart and instituting Rev. Charles Morton as pastor, and requesting Rev. Mr. Mather, senior, to give the charge, 24 Oct., 1686. **26.** Copy of the proceedings of the church and congregation at Charlestown, desiring the Rev. Mr. Morton to become their pastor, and his acceptance of the call, 24 Oct., 1686. **27.** *Thomas Danforth* to *Rev. Increase Mather*, requesting that there may be no further delay in settling his accounts as steward of the college, Cambridge, 9 Nov., 1686. **28.** *Benjamin Bullivant* to *Samuel Green*, forbidding him by command of the secretary to print any almanac without the secretary's approbation, Boston, 29 Nov., 1686. **29.** Rough draught of a letter from the *rector and tutors of Harvard college* to *Rev. John Emerson*, protesting against the removal of his son from the college to Charlestown, etc., Cambridge, 15 Dec., 1686. On the reverse, rough draft of a letter from same to *Rev. Charles Morton*, protesting against his receiving Emerson or other students from the college for tuition, Cambridge, 15 Dec., 1686. **30.** *Rev. John Emerson* to *Rev. Increase Mather*, begging him not be offended that he has put his son under Mr. Morton's tuition, Gloucester, 31 Dec., 1686. **31.** *Samuel Mansfield, Benjamin Parsons*, and *Jonathan Burt*, to *Rev. Increase Mather*, asking his assistance in obtaining a minister for a plantation below Springfield, Springfield, 12 Feb., 1686. **32.** *Richard Henchman* to *Rev. Cotton Mather*, bespeaking Mr. Mather's kindness towards Mr. Nathaniel Hall, who proposes to establish himself in Boston, Yarmouth, — Feb., 1686. **33.** *Rev. Nathaniel Mather* to *Richard Lobb*, acknowledging the receipt of letters, speaking of the encouraging prospects of the non-conformists, of his confidence in the government, though mostly composed of Roman catholics, etc., 25 Feb., 1686-7. **34.** *Robert Mort* to *Rev. Increase Mather*, thanking him for his kindness to the writer's servant, John Hurst, stating that he thinks of removing to New England, expressing doubts concerning Hurst's habits, etc., 26 Feb., 1686-7. **35.** *Rev. John Collins* to *Rev. Increase Mather*, thanking him for letters, mentioning that he has not received a book which he understands Mr. Mather has sent him, and sending two copies of Dr. Owen's book, 18 March, 1686-7. **36.** —— —— to —— ——, speaking of the freedom of conscience and worship given to non-conformists, etc. [without signature or address], 6 March, 1686-7. **37.** *Richard Lobb* to *Rev. Increase Mather*, informing him of the king's expected proclamation of freedom of conscience and worship, and the improving condition and prospects of the non-conformists, London, 7 March, 1686. **38.** *Rev. John Bishop* to *Rev. Increase Mather*, acknowledging the receipt of two copies of the "Mystery of Christ," etc., Stamford, 9 March, 1686-7. [On the reverse, notes in the handwriting of Rev. Increase Mather.] **39.** Latin letter from *Rev. Henry Selyns* to *Rev. Increase Mather*, stating that he has written letters to Mr. Mather to which he has received no reply, that he has sent abroad Mr. Mather's books, etc., and speaking of the high opinion entertained of them by Senguerdius and others, and mentioning the writer's marriage, New York, 23 March, 1686-7. **40.** —— —— to *Rev. Increase Mather*, speaking of the religious condition and prospects of England, ["Apr. 4. 87."—*Prince.*] [no signature]. ["This and the following letter are in the same handwriting, which resembles that of the Rev. Thomas Bailey."—*Massachusetts historical society.*] **41.** Same to same, narrating the reception of the address presented by the presbyterian ministers to the king, etc., Tuesday night [no signature]. **42.** *Rev. Nathaniel Mather* to *Rev. Increase Mather*, speaking of the situation of dissenters in England, the health of the writer's wife, the terms on which booksellers are willing to print, etc., London, 2 Aug., 1687. **43.** *Rev. Samuel Lee* to *Rev. Increase Mather*, acknowledging the receipt of a letter, speaking of the prospects of religion, etc., Mount Hope, 25 Aug., 1687. ["I conclude — Samuel Lee."—*Prince.*] **44.** *Thomas Danforth* to *Rev. Increase Mather*, urging that in the address to his majesty no mention be made of the proclamation for a general toleration, etc., Cambridge, 8 Nov., 1687. **45.** Rough draught of an address from many congregations in New England to *King James II.* on the declaration of indulgence. **46.** A fair copy of No. 45, with a slight verbal alteration. **47.** Rough draught of another address on the same occasion. **48.** Copy of another address on the same occasion. **49.** Copy of another address on the same occasion. ["Suppose in Octobr or Novembr, 1687."—*Prince.*] **50.** Copy of another address on the same occasion, signed by *Gov. Thomas Hinckley.* ["A Govr Hinckley's papers—This seems to be drawn up in 8br. 1687."—*Prince.*] **51.** *Rev. Samuel Lee* to *Rev. Increase Mather*, speaking of a visit from Rev. Charles Morton, and of the prospects of religion in Rhode Island, Mount Hope, 11 Oct., 1687. **52.** *Rev. John Bishop* to *Rev. Increase Mather*, acknowledging the receipt of a letter, speaking of the spiritual condition of his neighborhood, stating that "many are Gospel-glutted & growing weary," and expressing fears for the consequences to the college if Mr. Mather should leave it, Stamford, 18 Oct., 1687. [On the reverse, notes in the handwriting of Rev. Increase Mather.] **53.** Rough draught of a letter in Latin from *Rev. Increase Mather* to *Wolferdus Senguerdius*, Boston, Oct., 1687. **54.** *Samuel Baker* to *Rev. Increase Mather*, acknowledging the receipt of books, and regretting that he cannot write more freely, speaking highly of Mr. Mather's son, but wishing that he had his father's plainness of style, sending Burnett's letters speaking of the condition of the church, and the scarcity of preachers, etc. [Note in the handwriting of Rev. Increase Mather, "Received October 24 1687."] ["Conclude — Samuel Baker of Wattsfield-Hall Suffolk."—*Prince.*] **55.** Outside address of the foregoing, endorsed in another handwriting, "Since this letter was wrot there is come a packett from you to Mr Baker web shall bee forwarded to him." **56.** *Daniel Hemmingway* to *Rev. Increase Mather*, acknowledging the receipt of a letter, mentioning the death of Mr. Mather's nearest relation in England, Mrs. Ellen Holme, daughter of Mrs. Abigail Holt, etc., Bolton, 12 Oct., 1687. **57.** Extracts from the letters passed between *Edward Randolph* and *Joseph Dudley*, from 1 Dec., 1684, to 9 Nov., 1688. ["In Mr Cotton Mather's own Hand-writing."—*Prince.*] **58.** Copy of the warrant for the arrest of *Rev. Increase Mather* to answer the suit of *Edward Ran-*

dolph, 24 Dec., 1687. **59.** *C—— C——* to *Rev. Increase Mather*, containing a legal opinion as to the action for defamation. [Without date or address.] **60.** **61.** Copy from the record of the case of *Edward Randolph vs. Increase Mather*. ["betwn 1686 & 1688."—*Prince.*] [After Jan., 1688. The writ was issued 24 Dec., 1687.] **62.** *Joseph Dudley* to *Edward Randolph*, referring to a copy of the forged letter from Rev. Increase Mather, 15 Dec., 1687. Also a memorandum, by Giles Master, certifying "the Inclosed [absent] to be a true copy" of Mr. Mather's letter, 29 Dec., 1687. **63.** *Gov. Simon Bradstreet* to ——— ———, giving a legal opinion on the land titles in Massachusetts. [No date or address. ["Suppose in 1687 or 8."—*Prince.*]

Vol. VII. **1.** Chronological index of the Mather papers, in the handwriting of *Rev. Thomas Prince*. **2.** *Rev. Increase Mather* to *Gov. Joseph Dudley*, concerning Edward Randolph's suit against the writer for defamation, 24 Jan., 1687. **3.** *S. L.* ["Saml Lee."—*Prince.*] to *Rev. Increase Mather*, speaking of Mr. Mather's going to England, and wishing that they could sit up one night together before his departure, 15 Feb., 1687-8. **4.** *Rev. John Cotton* to *Rev. Increase Mather*, speaking of Mr. Mather's going to England, mentioning that his congregation has on that day kept a fast which has made him too weary to write much, requesting Mr. Mather to obtain, if possible, the five pounds due for Roland Cotton's scholarship, and saying that the distemper is almost removed from Plymouth, although hardly any have escaped it, Plymouth, 8 March, 1687-8. **4a.** *Rev. Samuel Mather* to *Rev. Increase Mather*, acknowledging the receipt of a letter, speaking of the difficulty in obtaining a tombstone, of Mr. Mather's going to England, etc., Windsor, 9 March, 1687-8. **5.** *Rev. John Bishop* to *Rev. Increase Mather*, speaking of Mr. Mather's proposed voyage to England, of correspondence with Mr. Selyns, and of the degeneracy of New England, etc., Stamford, 20 March, 1688. ["i e 87/8 For ye Beg of April 1688 Mr I· Mather sails fr O E."—*Prince.*] **6.** *Dr. John Swinnerton* to ——— ———, asking him to send medicines, and saying that scurvy, fevers, gout, and cholic pains are very prevalent, etc., Salem, 30 March, 1688. [No address.] **7.** *Rev. Nathaniel Mather* to *Rev. Increase Mather*, speaking of the writer's passage, and saying that those of the congregational way have petitioned for a meeting place, etc.,—1651. [Mutilated.] **8.** Proclamation from *Gov. Andros* for a day of thanksgiving on a special occasion, Boston, 18 April, 1688. **9.** Duplicate of No. 10. **10.** Copy of the petition of *Gov. Thomas Hinckley*, in behalf of the inhabitants of Plymouth, to *King James II.* ["About July. 1688."—"Dr Cotton Mather in his Parentator, says—yt his Father's 1st audience of K James II, was on May. 30. 1688, & yt ys He Presented an address à Plimouth: May not This be it? Or if not—Then By ye Rev Mr Cotton of Plimouth's Lettr to Mr Increase Mather, of June 9. 1688, By Mr Richard Wharton's Letr à London to Govr Hinckley, of 8br. 18 and by ye Rev Mr Cotton of Plimouth's Lettr to Govr. Hinckley, of Novembr. 28, I conclude This Petition was sent by Sr Wm. Phips in July. 1688."—*Prince.*] **11.** Abstract of the complaint and petition of *Gov. Thomas Hinckley* in relation to *Clark's island*. **12.** Notes in the handwriting of *Rev. Increase Mather*, concerning the grievances of New England ["For June. 1. 1688. R Mr Increase Mather's 2d audience of K James II, was Private on June. 2. 1688. wo sailed à Boston ye Beg of April 1688".—*Prince.*] **13.** Memorial of the dissenters of New England to *King James II.* ["Suppose June. 1. 1688."—*Prince.*] **14.** Rough draught of a representation of "The True State of ye Kings Loyall & Dutiful Subjects in New England," etc. ["Suppose June. 1. 1688".—*Prince.*] **15.** A fair copy of No. 14, with slight alterations. ["Suppose June. 1. 1688."—*Prince.*] **16.** The petition and address of *John Gibson* and *George Willow*, in behalf of themselves and their neighbors, inhabitants of Cambridge, to *King James II.*, concerning the tenure of lands in Massachusetts. ["Presented June. 1. 1688".—*Prince.*] **17.** *Stephen Mason* to *Rev. Increase Mather*, on matters connected with Mr. Mather's mission to England, etc., Newington Green, 11 June, 1688. **18.** *John Richards* to *Rev. Increase Mather*, speaking of Lady Holworthy's desire to learn how much was received by the college from her husband's bequest, of the uncertainty whether or not the writer will be dismissed from his office as treasurer of the college, of the management of the commencement, of Mr. Cotton Mather's prudent management of affairs during his father's absence, etc., Boston, 2 July, 1688. **19.** Copy of the petition of *Rev. Increase Mather*, *Rev. Samuel Nowell*, and *Elisha Hutchinson*, in behalf of themselves and others, to *King James II.* ["April. 6. 1688. Mr Increase Mather goes for England. May 30 has his 1st audience of K. James II, in Private; & June 1, his 2d audience. & I suppose on July, 2, 1688. Presents this Petition to K James 2d, as it seems by Dr C Mather's Life of his Father."—*Prince.*] **20.** Copy of the foregoing petition. [Without date.] **21.** Copy of the "paper annexed," referred to in Nos. 19 and 20, setting forth the grievances of which New England complains. [Without date.] **22.** Petition of the same to the Lords' committee for trade and foreign plantations, desiring that a council be appointed in the colonies to consist of considerable proprietors of land, etc. ["Suppose in 1688, some time in July."—*Prince.*] **23.** *Warham Mather* to *Rev. Increase Mather*, speaking of the commencement at the college, Mr. Hubbard's appointment as president, asking advice in respect to the writer's going to England, etc., Boston, 6 July, 1688. ["Suppose Warham Mather."—*Prince.*] **24.** *Rev. John Eliot* to *Rev. Increase Mather*, Roxbury, 7 Nov., 1688. **25.** *Rev. John Cotton* to *Rev. Increase Mather*, speaking of the troubles in relation to the title to Clark's island, etc., Plymouth, 9 July, 1688. **26.** *Rev. Samuel Willard* to *Rev. Increase Mather*, mentioning doubts as to Mr. Moodey's staying among them, also the death of Rev. John Brock, etc., Boston, 10 July, 1688. **27.** *Rev. Joshua Moodey* to *Rev. Increase Mather*, asking advice with regard to the writer's going to Portsmouth, etc., Boston, 10 July, 1688. **28.** *Samuel Sewall* to *Rev. Increase Mather*, speaking of the issuing of several writs of intrusion, saying that he has applied for a patent for Hog island, mentioning the locality decided on for the church, etc., Boston, 21 July, 1688. **29.** Petition of *Rev. Increase Mather*, *Rev. Samuel Nowell*, and *Elisha Hutchinson*, in behalf of themselves and many others, to *King James II.* ["about 1688."—*Prince.*] [On the reverse, notes concerning the reference of the same, signed "Will Blathwait".] **30.** *Nathaniel Mather, jr.*, to *Rev. Cotton Mather*, requesting him to send him a certain book, etc., 14 Aug., 1688. **31.** Bond for the payment of two hundred pounds given by *Rev. Increase Mather*, *Rev. Samuel Nowell*, and *Elisha Hutchinson* to *Stephen Mason*, 30 Aug., 1688. ["By this Bond & Mr J Phillips's Let, it seems yt Mr. Nowell Died betwn Aug. 30 & Sep. 23. 1688."—*Prince.*] **32.** Duplicate of No. 31. **33.** *Nathaniel Mather, jr.*, to *Rev. Cotton Mather*, speaking of the answer of the Boston ministers to George Keith, of the imprudence of divulging the contents of Rev. Increase Mather's letters, and requesting Mr. Cotton Mather to send him certain books, Salem, 31 Aug., 1688. **34.** ——— ——— to *Col. Bishop*, containing European news, speaking of a "third expedition to ye wrack," of great warlike preparations, of the new charter for the Hartford corporation, the dangerous illness of the duke of Richmond, the observance by both the established church and the dissenters of the anniversary appointed by parliament to commemorate the great fire, of the granting of charters to French protestants, of the terms of peace offered by the grand scignior, etc., London, 5 Sept., 1688. [Without address or signature.] **35.** *Rev. John Cotton* to *Rev. Increase Mather*, acknowledging the receipt of a letter, expressing the writer's gratification at the energy and courage shown by Mr. Mather in executing his mission to England, speaking of the Plymouth case [in relation to Clark's island], and of the impoverished state of the people in consequence of the expenditures incurred thereby, and its effects upon his own pecuniary prospects, citing also the case of Rev. Mr. Eliot's salary, Boston, 10, 21 Sept., 1688. **36.** ——— ——— to *Col. Bishop*, speaking of the movements of the French troops towards Cologne, the fall of Belgrade, insubordination in the English army, and giving general European news, London, 12 Sept., 1688. [Without signature.] **37.** ——— ——— to the same, speaking of continued disaffection in the army, and giving general European news, London, 13, 15, 18 Sept., 1688. [Without address or signature.] **38.** ——— ——— to the same, giving general European news, etc., London, 19 Sept., 1688. [Without signature.] **39.** Latin letter from *Rev. Henry Selyns* to *Rev. Cotton Mather*, inclosing a present of two choice books, etc., New York, 22 Sept., 1688. **40.** Letter (in form of a journal) from ——— ——— to *Col. Bishop*, containing English news, mentioning the commitment of Mr. Shelton, envoy to France, to the Tower, continued disaffection in the army, rich cargoes from the East Indies, a proclamation for liberty of conscience, the despatching of twenty-eight charters, etc., London, 25 Sept., 1688. **41.** Invitation to *Rev. Increase Mather* [in England] to attend the funeral of Rev. Samuel Nowell. [Without date or signature.] ["By Mr John Phillips's Lettr to Mr I Mather it seems as if Mr Nowell Died betn 7br. 20. 1688, & by sd Nowell's Bond to Mr Stephen Mason it appears yt Mr Nowell was alive on Aug. 30. 1688."—*Prince.*] **42.** ——— ——— to *Col. Bishop*, giving European news, speaking of the activity in military preparations, the restoration of the bishop of London, the issuing of a general pardon, a disturbance in a Romish chapel, consequent upon the criticism of the officiating priest upon the translation of the Bible, mentioning that William Penn and Mr. Lobb do not frequent the court as formerly, etc., London, 2 Oct., 1688. [Without signature.] **43.** *Rev. James Allen* to *Rev. Increase Mather*, expressing friendship and respect, Boston, 3 —, 1688. **44.** *Rev. Joshua Moodey* to *Rev. Increase Mather*, acknowledging the receipt of a letter, speaking at large of Mr. Mather's acceptance at court and of the management of his mission, of the war with the Indians, of the appointment of Mr. Palmer as a supreme judge, and describing what appears to be a case of witchcraft, Boston, 4 Oct., 1688. **45.** *Samuel Sewall* to *Rev. Increase Mather*, acknowledging the receipt of a letter, speaking of the "writs of intrusion," of the troubles with the Indians, of Judge Palmer's conduct, and of New England affairs in general, Boston, 8 Oct., 1688. **46.** *Rev. Joshua Moodey* to *Rev. Increase Mather*, suggesting that Mr. Mather might, in his waiting on his majesty, thrust in a word for New Hampshire, 9 Oct., 1688. **47.** ——— ——— to *Col. Bishop*, giving an account of warlike preparations, mentioning that it is said that the old charters will be restored to the corporations all over England, that there are daily expectations of the landing of the Dutch, that Lord Walgrave [Waldegrave] is going envoy to Spain, that a warrant has been issued to arrest a certain lord who has just returned from Holland, that the ecclesiastical commission has been revoked, the difficulty in respect to the city government of London, and giving general European news, London, 9 Oct., 1688. [Without signature.] **48.** Same to same, giving an account of warlike preparations, of the election of the city officers of London, mentioning that Mr. Shelton, his majesty's late envoy to France, has had a commission given him to raise a regiment of foot, and giving general European news, London, 16 Oct., 1688. **49.** Same to same, giving an account of military preparations in Holland and England, of the summoning into his majesty's presence of the nobility and high offi-

cials and his address to them, stating his intention to lead his army in person, and affirming the legitimacy, as heir to the throne, of the prince of Wales, etc.; also giving general European news, Thursday, 18 Oct., 1688. [Without signature.] **50.** Same to same, relating the continuance of warlike preparations, the swearing to their depositions, of the persons of quality who were present at the birth of the prince of Wales, and giving general English news, London, 20 Oct., 1688. **51.** Same to same, speaking of warlike preparations, of the Dutch losses in men and horses, and giving general European news, London, 6 Nov., 1688. **52.** Same to same, speaking of warlike preparations, the landing of the prince of Orange, riotous gatherings against the catholics in London, and giving general European news, London, 13 Nov., 1688. **53.** *Rev. Joshua Moodey* to *Rev. Samuel Nowell*, suggesting the application of Rev. ix. 15, to the downfall of the Turkish empire, speaking of earthquakes and the noise of guns in the air, stating that the governor in person has gone eastward with an army, speaking of the prevalence of a malignant fever, etc., Boston, 19 Nov., 1688. **54.** *Rev. James Allen* to *Rev. Samuel Nowell*, discussing the application of the prophecies in Revelation to the Turkish empire, speaking of troubles with the eastern Indians, etc., 20 Nov., 1688. **55.** —— —— to —— —— giving English news, etc., 27 Dec., 1688. [Without address or signature.] **56.** *Sir John Hartopp* to *Rev. Increase Mather*, inviting him to visit the writer, 29 Nov., 1688. **57.** —— —— to *Col. Bishop*, speaking of an assembly of the lords spiritual and temporal by command of the king and their advice to him on the exigency of the country, also giving general European news, London, 2 Dec., 1688. **58.** Same to same, relating the proceedings of the Duke of Norfolk and others at Norwich in declaring their acquiescence in the order issued by his majesty summoning a parliament to meet on the 15th day of the next January, mentioning the permission given to the Dutch ambassador to have an interview with the prince of Orange, and giving the current English news, London, 6 Dec., 1688. [Without signature.] **59.** [On same sheet with No. 58.] Same to same, giving an account of the progress of the prince of Orange, mentioning that his majesty has gone privately down the river, and, as it is surmised, beyond the seas, and that a great council has resolved that her majesty and the prince of Wales should go beyond seas, 11 Dec., 1688. [Without signature.] **60.** Copy of the letter of *James II* to the *Earl of Feversham*, upon leaving Whitehall, 10 Dec., 1688; *Lord Feversham's* letter to the *Prince of Orange*, stating that the king has left England, and that no further opposition to the progress of the prince will be made by the writer's troops, also a copy of the list of persons demanded. **61.** —— —— to *Col. Bishop*, describing the riotous conduct of the rabble in pulling down Romish chapels, etc., mentioning the taking of the lord chancellor disguised as a seaman, the appearance of William Penn before the lords and his giving bonds for his future appearance, the apprehension of the bishop of Chester, the lord chief justice and others, and giving the current English news, 20 Dec., 1688. **62.** Same to same, speaking of the publication of a book by the marquis d'Abbeville to prove that the prince of Wales is the legitimate son of James II., and giving a particular account of the movements of the king and the prince of Orange, etc., London, 25 Dec., 1688. [Without address or signature.] **63.** Same to same, continuing the account of the movements of the king, the prince of Orange, etc., 25 Dec., 1688. **64.** Same to same, giving a copy of "His May's reason for withdrawing himselfe from Rochester," "Writ by his owne hand," apologizing for not sending more Christmas news, and mentioning that ninety dissenting ministers have been presented to the prince of Orange by the bishop of London, 22 Dec., 1688. [Without address or signature.] **65.** —— —— to same, giving the current European news, mentioning the meeting of parliament by order of the prince of Orange, the capture of the lord chancellor and others, the arrival of the king in France, the proposed payment of the troops, that the clergy will petition for a convocation to settle the affairs of the church, etc., 3 Jan., 1688. ["I. Mather.—No 17.—1689. à Jan. 6 to June e."—*Prince.*] **66.** *John Phillips* to *Rev. Increase Mather*, acknowledging the receipt of a letter, speaking of the deaths of Rev. Mr. Nowell, and of Nathaniel Mather, jr., and wishing success to Mr. Mather's mission, Charlestown, 4 Jan., 1688-9. [On reverse, notes in the handwriting of Rev. Increase Mather.] **67.** *Rev. Joshua Moodey* to *Rev. Increase Mather*, speaking disapprovingly of the raising of troops for the eastward, and complaining of the extortion and tyranny of Sir Edmund Andros and his satellites, particularly in forcing the use of the book of common prayer upon them, Boston, 8 Jan., 1688. **68.** —— —— to *Col. Bishop*, narrating the visit and reception of king James II. at the French court, stating that the prince of Orange had requested the nobility to assemble and consider the best method of settling the kingdom, mentioning the design of the French king that the English ship-masters under arrest in France shall be exchanged for twelve of the priests of king James II confined in England, etc., London, 8 Jan., 1688. **69.** Latin letter from *John Leusden* to *Rev. Increase Mather*, speaking of having sent sundry books, and of having received books from Mr. Mather, of the remarkable conversions among the heathen at Ceylon, of Mr. Mather's escape from shipwreck and of the writer's publications, translations, etc., Utrecht, 18, 28 Jan., 1688-9. [On the reverse, notes in the handwriting of Rev. Increase Mather.] **70.** Translation of No. 63. **71.** Rough draught of "Matters of Complaynt objected agt Sr Edmund Andros"; in the handwriting of Rev. Increase Mather. ["After Feb. 13. 1688, 9 & before July. 1689".—*Prince.*] [Mutilated.] **72.** Another draught of No. 71, in a different handwriting. **73.** Rough draught of the petition of *Sir William Phipps* and *Rev. Increase Mather*, praying for the removal of Sir Edmund Andros; in the handwriting of Rev. Increase Mather. ["Dr Cotton Mather in his Life of Sr Wm Phips says, yt in ye Spring of 1689, Sr Wm Phips, with Instructions from none of ye least considerable Persons at White Hall, wt service to do for his countrey, hastens back to it—Ye folloz address must therefore be Presented abt Feb 89/90."—*Prince.*] **74.** Copy of the order of *King Witham III*, in relation to Sir Edmund Andros. ["1689."—*Prince.*] **75.** Copy of a charge against *Mr. John Usher*. ["Suppose betwn 1688 & 1690."—*Prince.*] **76.** *Rev. Increase Mather* to *Sir Henry Ashurst*, requesting his attendance in behalf of New England, before the committee of foreign plantations, 18 Feb., [1688]. **77.** Rough draught of a memorial to the board of trade and foreign plantations, in the handwriting of Rev. Increase Mather, 22 Feb., 1688. **78, 79.** *Sr Robert Thorner* to *Rev. Increase Mather*, speaking of the benevolent intentions of the writer towards Harvard college, Southampton, 14 March, 1688-9. **80.** *Rev. Samuel Cradock* to *Rev. Increase Mather*, acknowledging the receipt of a letter answering Mr. Cradock's objections to New England, and expressing his good wishes in its behalf, discussing the fulfilment of the prophecies, etc., 21 March, 1688-9. **81.** —— *Nelson* to —— ——, Boston, 25 March, 1689. [Without address, and mutilated.] **82.** *Lord Philip Wharton* to *Rev. Increase Mather*, postponing an interview, 6 April, 1689. [Notes in the handwriting of Rev. Increase Mather.] **83, 84.** Address of the inhabitants of *Boston* and vicinity to *Sir Edmund Andros*, requesting him to surrender, Town-House, 18 April, 1689. **85.** Copy of an agreement between the committee of safety and the representatives of towns, appointing a day of fasting, and a time for the meeting of the representatives and council; signed by Isaac Addington, clerk of the council, and Ebenezer Prout, clerk of the representatives. **86.** *Gov. Simon Bradstreet* to *John Hampden*, in the name and on behalf of the council and representatives of the colony, asking his influence in aid of the restoration of the charters, Boston, 8 June, 1689. **87.** Copy of the order for town elections, Boston, 13 June, 1689. **88.** *Joseph Dudley* to *Rev. Cotton Mather*, asking his aid to obtain the release of the writer from imprisonment, etc., 21 June, 1689. **89.** Copy of a vote at a town meeting, accrediting and instructing its representative at the convention summoned by the council of safety, Haverhill, 20 May, 1689. **90.** Copy of the vote of the governor and council accepting the exercise of government as accorded to them by a vote of the convention, 7 June, 1689. **91.** Copy of the form of the oath taken by the assistants in council, 8 June, 1689.

COTTON papers, 1632-1689. Part 2, 3, 6—9. sm. fo.

Note.—These papers, when they were received at the Library, were stitched in numbers, in the manner that Prince left them; and some of the numbers were missing. They are much mutilated.

Contents.—Part II. **1.** —— —— to —— ——, speaking of the gloomy state of religious affairs and the lukewarmness in the church. [Without date, address or signature.] ["à R Mr Roland Cotton, 1632. c to 1640. e. This seems to have been wrote in England upon ye silencing of Mr Cotton in ye Beginning 1633."—*Prince.*] **2.** Discharge of indebtedness given by *Anthony Sabridge* to *Nathaniel Ward* and *John Ward*. [Mutilated.] **3.** Letter from the church at Salem to the elders of the church at Boston, acknowledging the receipt of a reply to a previous communication, complaining of unkind treatment, and discussing the right of elders to withhold a communication addressed to their church. ["Believe 1632 & 1633. This Letter I suppose censur'd by the Gen Ct of ye M[assachusetts] Col, Sept. 2. 1635."—*Prince.*] **4.** *Rev. Thomas Shepard* to *Rev. John Cotton*, of Boston, asking questions and discussing theological points, Newtown. [Without date.] ["Henry Vane Esq rec'd into Boston Ch. Nov. 1. 1633. ☉. 1635, Oct. 3. R Mr Tho Shepard wth his pp arrive at Boston. a few Days after come to Newtown. Not called [to ?] Cambridg till May. 2. 1638."—*Prince.*] **5.** *Rev. John Cotton*, of Boston, to ——, discussing doctrinal questions, and speaking of Mr. Vane. [Without address or date.] ["Mr Henry Vane was Rec'd into Boston Ch. Nov 1. ☉. 1635. Chosen Gov of ye M Col. May 23. 1636."—*Prince.*] **6.** A theological discussion on the working of faith by the Holy Ghost, etc. [Without date or signature.] ["I suppose This was wrote in 1636."—*Prince.*] **7.** *Rev. Peter Bulkley* to *Rev. John Cotton*, of Boston, joining his lament over the want of brotherly love, speaking of the coldness towards himself of some whom he has well known, assuring Mr. Cotton, that, however he may differ from him in some matters of doctrine, his soul is still knit to him, discussing doctrinal questions, giving notice of the ordination of the elders of the church at Concord, etc. ["I suppose This was written in 1637 before ye synod sat we Began on Aug. 30 1637."—*Prince.*] **8.** *Rev Samuel Whiting* to *Rev. John Cotton*, of Boston, expressing sympathy in his afflictions, and thanking him for his kindness to the writer's sick child, etc. [Without date.] ["This seems to be wrote in ye Time of ye synod we Began on Aug. 30, 1637."—*Prince.*] **9.** Copy of a letter from *Rev. John Dodd* and others to some differing brethren, speaking of certain changes in the faith in New England, and inquiring their authority for them. [Without date or address.] ["By This it seems This Letter was wrote in ye spring or sumer of 1637, before ye synod sat we was Aug. 30. 1637."—*Prince.*] **10.** Fragment of a letter from —— —— to —— ——, [Without date, address, or signature, and badly mutilated.] **11.** *Rev. John Cotton* to *Rev. John Dodd*, in reply to No. 9, etc., and speaking of the circulation of a book in England attributed to him [Cotton], but stating that he does not own to being its

author, Boston, 19 Dec. ["1637 or 1638—Rather 1637."—*Prince.*] **12.** *Rev. John Cotton* to *Mr. Stone*, returning money offered for a lost saddle, discussing theological questions, and speaking of the excommunication of Mrs. Hutchinson, Boston, 27 March. ["Suppose . . . 1638."—*Prince.*] **13.** ——— ——— to ——— ———, acknowledging the receipt of two letters from "the Island," discussing warmly some theological differences between them, and inquiring about the great earthquake, Boston, 4 June. [Without address or signature.] ["3. June I. 1638. a terrible Earthquake thro' the countrey."—*Prince.*] [Mutilated.] **14.** *Lord William Say and Seale* to *Rev.* ——— ———, containing theological discussions, etc. [Without address, and mutilated.] **15.** *Thomas Dudley* to *Rev. John Cotton*, containing doctrinal discussions, Roxbury, 21 March, 1638. [Without address, and mutilated.] On same sheet, notes in the handwriting of Rev. John Cotton, of Boston. **16.** *John Rayner* and *William Brewster*, "in the name and with the consent of the rest," to the *Rev. Brethren of the church of Christ in Boston*, asking their counsel in relation to the keeping of the Lord's day by servants on remote farms, etc., Plymouth, 5 Aug., 1639. **17.** *Rev. John Raymer* to *Rev. John Cottan*, of Boston, discussing theological questions, and in a postscript mentioning George Watson, the bearer, as a brother with them, etc., Plymouth, 15 Oct., 1639. [Mutilated.] **17a.** *Rev. John Cotton* to *Rev. John Rayner*, apparently an answer to No. 17, Boston, 18 Oct. ["1 e 1639."—*Prince.*] **17b.** Note in the handwriting of *Rev. Thomas Prince* as follows: "1640 I have seen Part of a Letter à ye R Mr Wheelwright to ye R Mr Cotton of Boston, Dated East Hampton 2 d S m. 1640." **18.** ——— ——— to ——— ——— containing eight pages of theological discussion, Boston, 18 April, 1646. [Without address or signature, and badly mutilated.] **19.** *Rev. John Wheelwright* to *Rev. John Cotton*, of Boston, defending himself against the charges of heresy and sedition, Exeter, N. H., 3 June, 1640. [Mutilated.] **20.** Copy of a letter from *Rev. Charles Chauncy* to *Rev. John Davenport*, regretting that the writer had been a cause of trouble in the church [on account of his views in relation to baptism], speaking of his long unsettled condition, and the dangers to the church and inconvenience to himself in consequence thereof, 16—, 1640. [Mutilated.] **21.** Copy of a letter from *Rev. John Davenport* to *Rev. Charles Chauncy*, apparently in answer to No. 20. [Without date, and mutilated.] **22.** *Rev. John Cotton* to *Rev. Mr. Elmerton*, speaking of the restoration of John Crompton to the church communion, and discussing the subject of justification by faith, etc., Boston, 24 Aug., 1640. **23.** *Rev. Peter Bulkley* to *Rev.* ——— ———, of Boston, discussing theological questions. [Decemb. 17. 1640."—*Prince.*] [Mutilated.] **24.** *Rev. Samuel Whiting* to *Rev. John Cotton*, relating his spiritual experiences, bewailing his condition, seeking advice and sympathy, and mentioning that he had received some aid from his brother Cobbet, etc. [Without date. Chronological notes relating to Rev. Samuel Whitney in the handwriting of Rev. T. Prince.] **25.** Copy of the causes of *Henry Bull's* excommunication, signed by *Thomas Welde* and *John Eliot*, with a certificate on the same subject signed by John Eliot. [Without date.]

Part III. **1.** *Rev. Peter Bulkley* to *Rev. John Cotton*, of Boston, discussing theological questions respecting the covenants, etc., 4 Jan., 1640. [Badly mutilated.] **1a.** On the same sheet, *Rev. John Cotton*, of Boston, to *Rev. Peter Bulkley*, discussing the questions mooted in the preceding, Boston, 18 Jan., 1640. [Badly mutilated.] **2.** *Rev. John Cotton*, of Boston, to *Rev. Stephen Bachelor*, speaking very fully of Mr. Bachelor's excommunication, and his prospects of restoration to the communion, etc., Boston, 9 April, 1641. **3.** *Rev. John Cotton* to *Rev. Peter Bulkley*, discussing the doctrine of redemption, etc., Boston, 7 Aug., 1641. **4.** *Rev. Peter Bulkley* to *Rev. John Cotton*, of Boston, containing questions as to the covering of a woman's head when she is a party in matters brought before the church, Feb., 1641. [Mutilated.] **5.** *Rev. John Cotton*, of Boston, to *Rev. Peter Bulkley*, apparently in answer to No. 4. [Without date, address or signature.] **6.** Fragment of a letter from *Rev. Stephen Bachelor* to ——— ———, Hampton, 22 Sept., 1643. [Without address, and very badly mutilated.] ["This Letter contain[ed] complaints of Mr Dalton."—*Prince.*] **7.** *Rev. Robert Jordan* to *Rev. John Cotton*, at Boston, speaking of accusations of irregular judgment, blamable practice, etc., made against the writer in a letter of John Winthrop, of his having read "The Keyes," by Mr. Cotton, which indueed him to re-examine the grounds of his own faith, and asking Mr. Cotton's candid criticism on what he has written, etc., Richmond's island, 3 July, 1645. **8.** *Nathaniel Norcross* to *Rev. John Cotton*, in Boston, containing questions as to the duties incumbent on grand-jurymen in relation to offences against individuals in cases where private satisfaction has been made, etc., Exeter, July, 1647. **8a.** Answers to the foregoing in the handwriting of *Rev. John Cotton*, of Boston. [Without date or signature.] **9.** *Rev. John Cotton*, of Boston, to ——— ———, discussing infant baptism, the covenant, etc., Boston, 14 Sept., 1648. [Without address, and badly mutilated. Apparently not in the handwriting of John Cotton.] ["Ansr. to Mrs. Lydia Grant's Letr."—*Prince.*] **10.** "Exceptions agt some things in ye Synod at Cambr. 1643." [Without date or signature.] **11.** [In the same handwriting as the foregoing], "Novæ Angliæ Lamtatio", Latin verses on the deaths of Hooker, Winthrop, etc., 1649. **12.** Fragments of a letter from ——— ——— to ——— ———, speaking of a disagreement between the writer and his elder, etc., 30 April, 1649. [Without address or signature.] ["Rev. Peter Bulkley" written on top of first page.] **13.** *Rev. Thomas Weld* to ——— ———, referring to another communication [No. 14?], Gatesheade, 2 Jan., 1649. [Without address.] **14.** *Rev. Thomas Weld* to ——— ———, acknowledging the receipt of a letter, speaking of the disbursement of money collected for the Indians, of donations made for the college and other purposes, referring to Mr. Winthrop in that connection, and expressing thanks for the defence of the writer and Mr. Peters before the corporation. [Without date, address, or signature, and mutilated.] **15.** *Rev. John Cotton*, of Boston, to *Rev.* ——— ———, Boston, 2 April, 1650. [Without address, and badly mutilated.] **16.** *Rev. Samuel Stone* to *Rev. John Cotton*, of Bostoo, acknowledging the receipt of a letter, giving his views at length in relation to the excommunication of Rev. Thomas Chauncey, and mentioning that another daughter has been added to his family, Hartford, 16 Sept., 1650. APPENDIX. **1.** *Robert* and *Mary Burke* to ——— ———, detailing certain doubtful doctrines published and affirmed in Providence, and desiring the judgment of some of the New England ministers. [Without date or address.] ["I suppose between 1635 & 1650."—*Prince.*] **2.** Propositions of *William Dyer* to *his majesty*, for the settlement of civil and religious affairs in New England. [Without date. "I suppose between 1635 & 1650 & yt This was not Wm Dyer, milliner, 1s of Boston chh., & after secty of Rhode Island. wo was an antinomian."—*Prince.*] **3.** ——— ——— to *Rev. Mr. Naylor*, of Boston, accepting a conference about the church's estate in Boston, and discussing matters of church polity, etc. [Without date or signature, and very badly mutilated.] **4.** ——— ——— to ——— ———, discussing sins of commission and omission, etc. [Without date, address or signature.] **5.** ——— ——— to *Richard Saltonstall*, giving the writer's views on the keeping of a rash vow. [Without date or signature.] **6.** ——— ——— to *Goodman Meggs*, giving the derivation and attributes of the rank of an esquire. [Without date or signature.] **7.** Fragment on the sin of unbelief. [Without date or signature.] **8.** Mr. D Opinions of fasting. [Without date or signature.] ["Q[uære] D signifies Dunster."—*Prince.*]

Part VI. **1.** *Rev. Noah Newman* to *Rev. John Cotton*, of Plymouth, narrating and discussing the cases of two seceding women, one from the writer's church to that of Mr. Miles, the other from Mr. Miles's church to that of the writer, and seeking counsel in the matter, [Rehoboth?], 10 Jan., 1670. **2.** *Mrs. Hannah Johnson* and *Mrs. Mary Blake* to *Rev. John Cotton*, of Plymouth, acknowledging the receipt of a letter, in which he expresses the anxiety of the church in their behalf, and explaining their present stand with reference to their desire to worship with their husbands, etc., Boston, 20 Feb., 1670. **3.** *Rev. John Cotton*, of Plymouth, with the consent of the church, to *Rev. John Miles*, pastor of the church at Swanzey, reprehending Mr. Miles's views and practice in relation to baptism, and complaining of his rebaptizing members coming from other churches, Plymouth, 19 March, 1670. **4.** *Rev. John Cotton*, with the consent of the church, to the elders of the first church in Boston, giving their consent to the admission of certain of their members to that church, Plymouth, 10 April, 1671. **5.** *Rev. John Cotton*, with the consent of the church, to the third church in Boston, stating the dismissal of John Winslow and Mary his wife from the church at Plymouth, and recommending them and their children to the communion and care of the church in Boston, Plymouth, 25 June, 1671. **6.** *Nathaniel Morton* to *Rev. John Cotton*, pastor, and *Thomas Cushman*, elder of the church at Plymouth, to be communicated to the congregation, speaking of a day of fasting and prayer previously set apart on account of the Indian troubles, and recommending now a day of thanksgiving for deliverance from them, Plymouth, March, 1671. [Mutilated.] **7.** *Rev. John Cotton*, with the consent of the church at Plymouth, to the first church at Boston, commending Mrs. Hannah Johnson and Mrs. Mary Blake to their fellowship and communion, Plymouth, 1 Aug., 1671. [Mutilated.] **8.** *Simon Bradstreet*, *Thomas Danforth* and *Samuel Willis*, commissioners of the united colonies, to ——— ———, encouraging their work in the conversion of the natives, and informing them that they may draw upon Mr. Hizkiah Usher for ten pounds in money or goods, Boston, 13 Sept., 1671. **9.** *Rev. Increase Mather* to *Rev. John Cotton*, of Plymouth, a short family letter, Boston, 5 Dec., 1671. **10.** *Rev. Thomas Walley* to *Rev. John Cotton*, of Plymouth, speaking of the troubles in relation to Mr. Miles, and discussing church censures and their consequences, etc. [Without date. Endorsed "Received, March, 4: 1671:"] **11.** *Nathaniel Morton*, secretary, by order of the court, to *Rev. John Cotton*, and *Thomas Cushman*, elder, conveying the proposal of the court for the observance of a day of humiliation, Plymouth, 9 March, 1671. **12.** [John Tracy?] to [his brother-in-law?], *Jonathan Winslow*, sympathizing with his troubles and giving family news, etc., Norwich, 2 June, 1672. [Without signature.] **13.** *John Freeman*, *Thomas Crosby*, *Daniel Calle*, and *Samuel Freeman*, in behalf and with the consent of the church, to *Rev. John Cotton*, of Plymouth, requesting his assistance in obtaining a minister for them, Eastham, ["July 31." *Prince.*] 1672. [Date mutilated.] **14.** *Nathaniel Morton*, clerk, by order of the court, to *Rev. John Cotton* and elder *Thomas Cushman*, communicating the request of the court for contributions in aid of Harvard college, Plymouth, 5 ———, 1672. **15.** Certificate of the appointment of *Captain Nathaniel Saltonstall* as a magistrate for the county of Norfolk, 10 May, 1673. On same page, certificate that he is duly qualified by taking the oath required, 6 Sept., 1673. **15.** *Rev. Increase Mather* to *Rev. John Cotton*, of Plymouth, containing a disquisition on the duties of the clergy at different periods in the church, Boston, 15 July, 1673. **17.** *Rev. John Cotton*, with the consent of the church, to *Rev. Geo. Shore*, pastor of the church at Taunton, commending Elizabeth Williams to their Christian fellowship, Ply-

mouth, 6 Oct., 1679. **18.** *James Pendleton* to *Captain Nathaniel Saltonstall*, administrator, presenting a claim against the estate of Matthias Button, of Haverhill, Portsmouth, 17 Oct., 1673. **19.** *Thomas Danforth, William Stoughton* and *Thomas Hinckley* to ——— ———, informing him that Mr. Usher has orders to pay him his salary and requesting a particular account of the progress of his labors among the Indians for the information of the corporation in England, Boston, Dec. 26, 1673. [Without address.] **20.** *Rev. Noah Newman* to *Rev. John Cotton*, of Plymouth, thanking him for his constant respect, mentioning that he has sent a previous letter which was not delivered, expressing his desire to visit Mr. Cotton, and saying that he has something on his breast concerning Mr. Cotton's letter to "Mr. D." which troubles him, Taunton, 8 Dec., 1674. **21.** *Rev. Thomas Walley* to *Rev. John Cotton*, of Plymouth, informing him of the writer's safe arrival at home, etc., Barnstable, 19 Dec., 1674. **22.** Affidavit of *John Thacher* of the statement made by his father-in-law, *Josiah Winslow*, in relation to the division of his estate, 25 Feb., 1674. **23.** *Henry Thomas Wilson* to *Nathaniel Saltonstall*, concerning business matters, and speaking of the renting by the latter of his father's mill, etc., London, 22 May, 1675. **24.** Recommendation by the council for a fast day on account of Indian troubles, Plymouth, 22 June, 1675. **25.** *Rev. Thomas Walley* to *Rev. John Cotton*, of Plymouth, speaking of the heavy judgments of God, inquiring into the cause of them, and urging the necessity of all agreeing in their humiliation, etc., 25 July, 1675. **26.** *Rev. Thomas Walley* to *Rev. John Cotton*, of Plymouth, thanking him for his continued labor of love toward him, and discussing the causes of God's controversy with them, 2 Aug., 1675. **27.** *Rev. John Cotton* to ——— ———, detailing the Indian fight and slaughter at Deerfield, Boston, 23 Dec., 1675. [No address.] **28.** Proceedings of the commissioners of the united colonies, accepting the nomination of Josiah Winslow as general in chief of their expedition against the Indians and further organizing the same, 12 Nov., 1675.

Part VII. **1.** Fragment of a letter from *Rev. John Cotton*, of Plymouth, to ——— ———, giving items in relation to the war with the Indians, Plymouth, 8 Jan., 1675. [Without address or signature, and very badly mutilated.] **2.** *James Oliver* (see No. 3) to *Rev. John Cotton*, of Plymouth, giving a further account of the Indian war, Narraganasett, 14 Jan., 1675. [Very badly mutilated.] **3.** Copy of the preceding in the handwriting of *Rev. John Cotton*, of Plymouth. [With notes in the handwriting of Rev. T. Prince and another.] **4.** *Rev. John Cotton*, of Plymouth, to *Rev. Thomas Walley*, giving further details of the Indian war, Plymouth, Feb., 1675. **5.** Copy (in handwriting of John Cotton) of a recommendation of the court for a fast, 7 March, 1675. **6.** *Rev. John Cotton*, of Plymouth, to *Rev. John Walley*, offering the writer's services in a business matter between Mr. Walley and Mr. Moodey, giving additional reports concerning the Indian war and the election of magistrates in Boston, and inclosing No. 7, Plymouth, 17 April, 1676. **7.** Copy of a letter from the Indians, signed by two sagamores, reporting the condition of certain white captives in their hands, etc. **8.** *Jeroac Batty* to *Mr John Bailye*, speaking of the writer's long silence, returning thanks for a letter, discussing theological questions, speaking of the king's evident leaning towards papacy, etc., 29 May, 1676. Also a postscript narrating a great fire in London. [Badly mutilated.] **9.** *Rev. John Cotton* to *Rev. Thomas Walley*, giving an account of a victory over the Indians at Nashaway, etc., Plymouth, 1 June, 1676. **10.** *Rev. John Cotton* to *Rev. Thomas Walley*, narrating the proceedings of a day of humiliation, and describing the process of renewing the covenant; also detailing the continued successes of the army against the Indians, and mentioning Benjamin Church in that connection, etc., Plymouth, 19 July, 1676. **11.** *William Sargent* and *Sarah* his wife to their daughter, *Mrs. Ruth Winslow*, expressing their sympathy in the loss of her husband, Barnstable, 16 Oct., 1676. [Mutilated.] ["Mrs Ruth Winslow, Widow of Mr Josiah Winslow of Marshfield, to wm This Letter was written, was Daughter to Mr Wm Sargent of Barnstable."—*Prince.* Prince probably means Jonathan, instead of Josiah, as [Savage's Geneal. Dict.] Ruth Sargent married Josiah's son Jonathan, who was buried 8 Sept., 1676, and leave to administer upon the estate of Jonathan was granted to her, 20 Oct., 1676, as appears by No. 12. See also Prince's note to No. 16.] **12.** Leave granted to *Mrs. Ruth Winslow* to administer upon the estate of Jonathan Winslow, deceased, 20 Oct., 1676. **13.** *Rev. Thomas Walley* to *Rev. John Cotton*, of Plymouth, acknowledging the receipt of a letter, sympathizing with him in the loss of a child, giving his reasons for refusing to send Mr. Cotton his notes on James v. 2, and for declining to receive Mr. Cotton's daughter, etc., Barnstable, 16, 18 Jan., 1676. **14.** *Rev. Increase Mather* to same, sympathizing in the loss of a child, 22 Jan., 1676. **15.** *Rev. James Keith* to same, on same subject, Bridgewater, 29 Jan., 1676. **16.** *Rev. Richard Bourne* to *Mrs. Ruth Winslow*, in relation to their betrothal, speaking of a cancer on her lip, etc., Sandwich, 5 Feb., 1676. With biographical notice of Mrs. Winslow by Rev. Thomas Prince. [Mutilated. *See* note to No. 11.] **17.** Same to same, on same subject, and speaking of the death of the writer's son having prevented his visiting her, urging her to get her cancer cured, offering to send her money, speaking of having recently seen her father and mother, etc., Sandwich, 16 Feb., 1676. **18.** *James Oliver* to *Rev. John Cotton*, of Plymouth, containing English news, etc., Boston, 27 March, 1677. [Very badly mutilated.] **19.** *Rev. Samuel Arnold* to *Rev. John Cotton*, of Plymouth, describing "the event of Mr Clarks answer to the widdow," and saying that he has not yet decided upon his lecture, etc., Marshfield, 4 April, 1677. **20.** *James Oliver* to *Rev. John Cotton*, of Plymouth, acknowledging the receipt of a letter, speaking of the Plymouth governor's illness, mentioning that Mr. Glover, of Springfield, is to preach the artillery sermon, giving election news and intelligence concerning the Indian war at the eastward, 10 April, 1677. **21.** *Rev. Richard Bourne* to *Mrs. Ruth Winslow*, speaking of offers for the purchase of her corn and rye, detailing an unpleasant interview with her sister in relation to their intended marriage, entreating her to hasten her preparations in order to avoid such annoyances in future, etc., Sandwich, 30 April, 1677. **22.** *Rev. Thomas Walley* to *Rev. John Cotton*, of Plymouth, acknowledging the receipt of letters, speaking of the trouble occasioned by Mr. Clark's "carriage towards this maid," whom, as well as the match, Mr. Clark's sister, Mrs. Lothrop, liked, and saying that if Mr. Clark were with him he would doubtless [see] "what hath been his sin and what is his duty," and speaking of the writer's failing health, etc., 9 May, 1677. **23.** *William* and *Sarah Sargent* to their daughter, *Mrs Ruth Winslow*, acknowledging the receipt of a letter in which she bewails her solitary condition and mentions the spreading of her cancer, expressing their sympathy, and discussing her proposed change of condition, etc., Barnstable, 17 May, 1677. **24.** Circular letter from *Rev. John Cotton*, pastor, and *Thomas Cushman*, elder, with the consent of the church at Plymouth, to the churches to whom it may come, recommending "T. D." to fellowship and communion, 28 May, 1677. **25.** *Rev. Richard Bourne* to *Mrs. Ruth Winslow*, urging her to hasten her preparations for their marriage, etc., Sandwich, 1 June, 1677. **26.** Same to same, on same subject, also asking whether he shall sell his wool, or keep it for her maid to spin, inclosing an inventory and leave of administration etc., Sandwich, 4 June, 1677. **27.** *Simon Bradstreet* to *Capt. Nathaniel Saltonstall*, in relation to obtaining a lease of his mill for the writer and others, etc., Boston, 11 June, 1677. On reverse, a very faded MS., apparently the instrument desired, signed by Nathaniel Salstonstall and William Osgood [his mark]. [Date illegible.] **28.** *Rev. Richard Bourne* to *Mrs. Ruth Winslow*, acknowledging the receipt of letters from her, and describing the hopes and fears excited by them, discussing the arrangements for her coming to Sandwich, asking if she be not inclinable to change her name before she returns, and suggesting that she can have her rye sent on with her other things, etc., Sandwich, 11 June, 1677. **29.** Same to *Captain Southworth*, requesting him to perform the marriage ceremony between the writer and Mrs. Ruth Winslow, and saying that he would not have words made about it, lest there be offence taken by some, Sandwich, 18 June, 1677. **30.** Copy (in the handwriting of Rev. John Cotton) of a reply of *Rev. George Shore* and fifteen others to the general court, upon the question, "What are those due bounds & limits which ought to be set to Toleration in matters of Religion?" containing a confession of faith which they consider indispensable, Plymouth, 12 July, 1677. **31.** *Rev. Increase Mather* to *Rev. John Cotton*, of Plymouth, desiring him to forward an Indian lad for his service, giving Indian news, etc., Boston, 23 July, 1677. **32.** *Rev. George Shore* to *Rev. John Cotton*, of Plymouth, speaking of the writer's failing health, etc., Taunton, 10 Sept., 1677. **33.** *Rev. Thomas Walley* to *Rev. John Cotton*, of Plymouth, thanking him for his remembrance, speaking of the Indian war, of the writer's failing strength, etc., 8 Oct., 1677. **34.** *James Oliver* to *Rev. John Cotton*, of Plymouth, giving English news concerning the charter, etc., 20 July, 1677. [Mutilated.] **35.** Power of attorney from *Rev. Richard Bourne* to *Mrs. Ruth Bourne*, 2 Nov., 1677. **36.** *Rev. Thomas Walley* to *Rev. John Cotton*, of Plymouth, thanking him for a letter, speaking of Mr. Angier's coming to Barnstable, etc., Barnstable, 19 Nov., 1677. **37.** *Thomas Hinckley* to *Rev. John Cotton*, of Plymouth, giving an account of the proceedings of the congregation in relation to the settlement of Mr. Angier, Barnstable, 10 Dec., 1677.

Part VIII. **1.** *Rev. Increase Mather* to *Rev. John Cotton*, of Plymouth, discussing the keeping of others' secrets by ministers, of Mr. Walley's sickness, the death of Mrs. Aubrey's child, the prevalence of small pox, and of disasters to fishing boats and their crews from Marblehead, etc., 8 Feb., 1677. [Badly mutilated.] **2.** Fragment of a letter from *James Oliver* to *Rev. John Cotton*, of Plymouth, speaking of the recovery of captives from the Indians, the prevalence of the small pox in Boston, etc., 2 March. [Very badly mutilated.] ["Suppose — March. 2. 1677/8. For ye Small Pox was Then prevaile in Charlestown: & Mr. Willard of Boston was not ordained till Apr. 10. 1678."—*Prince.*] **3.** *Rev. George Shore* to *Rev. John Cotton*, of Plymouth, speaking of the cessation of illness at Taunton, and its renewal at Rehoboth, etc. ["March, 6. Suppose 1677/8. Taunton."—*Prince.*] **4.** *Thomas Walley*, pastor, and *Henry Cobb* and *John Heman*, elders, in the name and with the consent of the church, to the elders of the church at Plymouth, to be communicated to the church, commending Mary Dunham to their care. [Without date.] ["Mr Walley Died March, 24. 1677/8."—*Prince.*] **5.** *Thomas Hinckley* to *Rev. John Cotton*, of Plymouth, requesting him to further the desire of the church and town to obtain Mr. Foster for their supply, Barnstable, 27 April, 1678. **6.** "The Causes of setting apart this day for fasting & prayer, May 17: 1678:" [In the handwriting of Rev. John Cotton, of Plymouth.] **7.** *Thomas Hinckley* to *Rev. John Cotton*, of Plymouth, giving information concerning the purchase of Irish and Scotch yarn, and stating that they are to have a town meeting about the business of Mr. Thacher, Barnstable, 15 July, 1678. **8.** *John* and *Mary Tracy* to their sister, acknowledging the receipt of a letter, regretting that she has not entirely recovered from her distemper, speaking of the settlement of their brother's estate, concerning which there appears to have

been some misunderstanding, and mentioning the death of their mother, Norwich, 11 Sept., 1678. **9.** Proclamation for a fast, Plymouth, 30 Oct., 1678. **10.** *Daniel Denison* to ——— ———, requesting him to act as one of the arbitrators between Joseph Leigh and Mr. Gifford, Ipswich, 1 Jan., 1678. **11.** *Rev. James Keith* to *Rev. John Cotton*, of Plymouth, inquiring concerning Robert Latham's having been guilty of an excess in drink at Plymouth, and speaking of the writer's failing health, Bridgewater, 5 Jan., 1678. **12.** Fragment of a letter from ——— to ——— ———, speaking of the city and university, of the determination of the charter at Cambridge, of both himself and his correspondent having been blessed with a son during the year, and saying that his father's sermon put out by himself cannot be procured. [Mutilated, and without date, address, or signature.] **13.** *Thomas Cooper* and *Daniel Saith*, in the name and with the consent of the rest of the church, to the church at Plymouth, inviting them to assist at the ordination of Rev. Samuel Angier, Rehoboth, 17 Sept., 1679. [Note in the handwriting of Rev. John Cotton, of Plymouth: "The messengers chosen & present at this ordination were the Pastour, Ruling Elder, Mr Samuel Fuller, Thomas Cushman Junior."] **14.** *Rev. Samuel Angier* to *Rev. John Cotton*, of Plymouth, thanking him for his kindly admonitions in giving the right hand of fellowship at the writer's ordination, and asking for further instructions as to the sacrament of the Lord's supper and the ordination of deacons, Rehoboth, 27 Oct., 1679. **15.** *William Bradford* to *Rev. John Cotton*, of Plymouth, mentioning that Mr. Randal has arrived at New York, has taken possession of Narragansett, has visited Rhode Island, and is bound to the eastern parts; also that he brings a letter to "our governor" containing sundry very important matters in relation to colonial affairs, 20 Dec., 1679. **16.** Fragment of a letter from *James Oliver* to *Rev. John Cotton*, of Plymouth, giving an account of the reception of the commissioners, Boston, 29 Dec., 1679. [Very badly mutilated.] **17.** Fragment of a letter from *Rev. Nathaniel Mather* to *Rev. John Cotton*, speaking of Dr. Thomas Goodwin, lately deceased, etc., Dublin 27 March, 1680. [" To the Rev Mr John Cotton Pastor of ye Chh in Plimouth in New England. I suppose — à The Rev Mr Nathaniel Mather wos Father had married to ad Cotton's mother." "Dr Thomas Goodwin was Born at Rolesby in Norfolk on. Oct. 5. 1600, ye eldest son of Richard & Catharine Goodwin, & sent to Cambridg Aug. 25. 1613. (his Life)."—*Prince.*] **18.** *Rev. Samuel Wakeman* to *Rev. John Cotton*, of Plymouth, speaking of verses by Mr. Cotton on the deaths of Messrs. Walley and Newman, asking Mr. Mather to obtain Mr. Newman's sermon on Jer. vi. 8, as the writer had once preached from that text, etc., Fairfield, 16 April, 1680. **19.** "Extract of a Letter à Bristol in England, dated May. 1. 1680" [in the handwriting of Rev. T. Prince], containing English news. **20.** *Rev. James Keith* to *Rev. John Cotton*, of Plymouth, speaking of the writer's continued debility, for which he intends visiting the Bay to try the effect of rest and a change of air, of the opposition to the work of Christ, and of the writer's despondency thereat, Bridgewater, 31 May, 1680. **21.** Proclamation for a fast, Plymouth, 10 July, 1680. [Mutilated.] **22.** *Thomas Hinckley* to *Rev. John Cotton*, of Plymouth, requesting him to supply the pulpit at Barnstable on the next Lord's day, and to persuade Mr. Thacher to preach for him at Plymouth, and stating that Mr. Thacher is unwilling to officiate in Barnstable any longer, having preached his farewell sermon on the last Lord's day, rather unexpectedly to his hearers, Barnstable, 13 July, 1680. **23.** *Mrs. Eliza Salstonstall* to her daughter "Betty," containing motherly advice as to her carriage while visiting Mrs. Graves, 26 July, 1680. **24.** *Rev. John Cotton*, with the consent of the church, to *Rev. Samuel Treat*, pastor of the church at Eastham, dismissing Elizabeth Mayo and commending her to their communion, Plymouth, 21 Oct., 1680. [Mutilated.] **25.** *John Alden* and *Josiah Standish*, in the name, and with the consent of the church at Duxbury, to *Rev. John Cotton*, pastor of the church at Plymouth, to be communicated to the church, requesting them to assist at the ordination of Rev. Mr. Wiswall, Duxbury, 9 Nov., 1680. **26.** *Thomas Hinckley* to ——— ———, giving permission to send "these" [apparently some writing inclosed with the letter] to Mr. Angier after perusal.

["Then minister at Rehoboth. } Settled in 1679.
Bristol circuited and settled in 1681. } Removed in 1686."
—*Prince.*] and speaking of the writer's intention to visit Plymouth during the following week, in order to meet the governor in relation to the sale of Mt. Hope. ["Before Gov. Winslow's Death on Dec. 18, 1680."—*Prince.*]

Part IX. **1.** *Rev. Leonard Hoar* to *Gov. Simon Bradstreet*, regretting that a severe cold prevents the writer's attending the meeting of the overseers of Harvard college, mentioning that Rev. Messrs. Oakes and Shepard decline to accept the position of fellows, that Rev. Mr. Mather will give his own answer, referring to the [college] carpenter's account of expenses, desiring that the same may be audited, and expressing the writer's desire that his resignation of the presidency of the college may be expedited, Cambridge, 7 Jan., 1674. **2.** Notice from the lords of the committee for trade and plantations to *William Stoughton* and *Peter Bulkley*, commissioners for the Massachusetts colony, to answer concerning the petition of Mr. Mason in relation to the northern boundaries of the colony [London], council chamber, 15 Jan., 1678-9. **3.** *Samuel Bradstreet* to *Gov. Simon Bradstreet*, acknowledging the receipt of a letter and books, speaking of continued sickness in the writer's family, and the death of his young son Simon, of his discouragement in regard to his medical success, and detailing the English news as received at Jamaica, Port Royal, 12 Feb., 1678. **4.** *William Stoughton* to *Gov. John Leverett*, reporting progress in the matter of the conflicting claims of New Hampshire and Massachusetts before the lords of the committee, 13 March, 1678-9. **5.** *Peter Bulkley* to *Gov. John Leverett*, giving particulars of the action of himself and Mr. Stoughton in relation to New England affairs, etc., London, 9 April, 1679. **6.** *De la Vallicre*, by direction of the *comte de Frontenac*, governor of New France, to ——— ———, concerning the infringement of existing treaties by the New England fishermen in French waters, and suggesting the possibility of the confiscation of their vessels if such offences be continued. [Without date or address.] ["May 1679 phaps 1679."—Note in pencil.] **7.** *William Stoughton* and *Peter Bulkley* to *Gov. Simon Bradstreet*, containing an account of their mission to England and its termination, London, 12 Aug., 1679. **8.** *Gov. Simon Bradstreet* to *deputy governor Thomas Danforth* and *Major Daniel Gookin*, recommending a mitigation of the punishment of Mr. Crecke, with a reply signed by them and by Joseph Dudley, Edward Tyng and Humphrey Davye, Boston, 1 Nov., 1679. **9.** Writ in the case of *William Sabin*, of Roxbury, vs. *Richard Weld*, of Boston, to recover eighteen shillings for a load of hay, signed by J. Dudley, asst., 29 Dec., 1679, endorsed with officer's return of service and the judgment in the case, signed by Gov. Simon Bradstreet, 8 Jan., 1679.

Cotton and Prince papers. sm. f°.

Note.—These papers, when received at the Library, were in loose sheets, and in fair condition.

Contents.—**1.** Copy of the record of the general court in relation to the settlement of claims, by Indians and others, to land in the Nipmug country, and making a grant of portions of those lands to William Stoughton and Joseph Dudley, 11 May, 1681 to 27 May, 1685. **2.** *Rev. John Cotton* to *Rev. Rowland Cotton*, 4 March, 1695-6. [Very badly mutilated.] **2a.** Copy of the preceding in the handwriting of Rev. Thomas Prince, mentioning Rev. James Allen's mortal sickness, and giving an account of an encounter between Capt. Chubb's company and the Indians. [With notes by Prince.] **3.** *Rev. John Cotton* to *Rev. Rowland Cotton*, speaking of the writer's wife having gone to visit Mrs. Allen in her trouble, the death of "Cos: Mathers Hittabel," and further of the subjects mentioned in No. 2; also of the death of Mr. Bulkley, of political matters, of the arrival of a vessel from New York with "pease, bread & flower which is now 18 sh an 100 pd: and of severe disasters at sea, Friday, P. M. [" Suppose 8 March. 6. 95/6.—*Prince.*] **4.** *Rev. John Cotton* to *Rev. Rowland Cotton*, acknowledging the receipt of a letter, and speaking of family matters, Thursday, P. M. [" Suppose 4 Mar. 5. 95/6."—*Prince.*] **5.** *Rev. John Cotton* to *Rev. Rowland Cotton*, expressing the grief of himself and wife at their inability to do him a service, saying that it would grieve Rowland's heart to see his mother every day drooping from bodily infirmity, speaking of their desire to see him, giving orders for sundry family presents, and mentioning that old Mr. Phillips is hastening to his end, etc., Saturday morning. [" Suppose April. 96. R Mr Philips of Rowly D Apr. 22. 96."—*Prince.*] **6.** *Rev. John Cotton* to *Rev. Rowland Cotton*, giving extracts from letters containing general English news, Plymouth, 27 July, 1695. **7.** Order to *Col. Nathaniel Saltonstall* to attend the governor to meet the officers of Col. Gedney's regiment, Boston, 30 July, 1696. **8.** *Rev. John Cotton* to *Rev. Rowland Cotton*, speaking of the latter's purchase of a horse, and of a journey they propose to take together, of the departure of the fleet, without Captain Emes, and commenting upon his conduct, etc., Monday, P. M. ["Suppose in 1696. Aug."—*Prince.*] **8a.** Same to same, speaking of Capt. Moles's arrival, stating that Capt. Emes has started after the fleet in very ill humor at being superseded, relating the order for the distribution of prizes, and murders by the Indians at Wells, etc. ["June. 24: 1696.—3 men & yr wives kill'd by Indians at Wells".—*Prince.*] **8b.** Same to same, mentioning the death of Dr. Williams and his wife at Barbadoes, discussing T. Palmer's prospects of a settlement at Compton, and speaking of Mr. Wadsworth's approaching ordination, etc. [Without date, address, or signature.] [" Mr Wadsworth was ordain'd Sept. 8. 1696."—*Prince.*] **8c.** A scrap from same to same, mentioning that a man and three children had been carried from Haverhill, etc., Wednesday, P. M. [These four apparently sent in one inclosure.] **9.** Same to same, speaking of the disaster to Capt. Chubb's command at Fort Pemaquid, etc., Thursday. [" Pemaquid Fort surrender'd by Chub, Aug. 5 or 6. 96."—*Prince.*] [Very badly mutilated.] **10.** *Rev. John Cotton* to *Rev. Rowland Cotton*, acknowledging the receipt of letters, and mentioning that Joseph Dunn and Samuel Short had told him "in all their names that they were ready to attend the ch: to converse," etc., and mentioning that he intends Aug. 19, his lecture day, for that service, and giving miscellaneous news, Plymouth, Tuesday, A. M. [" 1696—8 Aug. 19."—*Prince.*] **11.** *Rev. John Cotton* to *Rev. Rowland Cotton*, sending tokens of love from himself and his wife to R. C. and his "dearest" with "gingerbread for the lambs," criticising severely T. Palmer's sermon, transcribing news, speaking of the writer's constant visitations to the sick, and stating that Capt. Chubb is to be tried for his life, Thursday, A. M. [" After Aug. 1696."—*Prince.*] **12.** *Rev. John Cotton* to *Rev. Rowland Cotton*, speaking of their arrangements for attending an ordination together, mentioning Mr. Little, Mr Cushing and his son Caleb, etc., Wednesday. [" Suppose 8. Sep. 96. Mr Edward Thompson ordain'd at Marshfield. Oct. 14. 1696."—*Prince.*] **13.** *Rev. Rowland Cotton* to *Mr. Richard Salstonstall*, speaking of the settlement of an estate, and expressing his fears lest his father-

in-law should have a relapse of his illness, Salisbury, 19 March, 1666. **13a.** *Richard Salstonstall* to *Rev. Rowland Cotton*, in reply to No. 13. [On same sheet, without date, address or signature.] **14.** *Rev. Rowland Cotton* to *Rev. John Cotton*,—a family letter, Plymouth, Tuesday, 25 April, 1699. **15.** *Rev. Caleb Cushing* to *Rev. Rowland Cotton*, speaking of family difficulties in relation to the administration of certain estates, etc., Boston, 26 Oct., 1709. [Mutilated.] **16.** Copy of the London gazette from Saturday, Oct. 6, to Tuesday, Oct. 9, 1711, narrating the disastrous expedition against Quebec. **17.** *Nathaniel Cotton* to *Rev. Rowland Cotton*, giving English and other news, Cambridge, 16 Nov., 1714. **18.** *Rev. John Cotton* to ——— ———, giving current news. ["June 7. 1716."—*Prince.*] [Without address.] **19.** *Henry Flynt*, treasurer of the college, to *Rev. Thomas Prince*, excusing his absence from a meeting of the overseers, and speaking of college affairs, College, 25 Sept., 1723. **20.** *Robert Pierson* to *Rev. Thomas Prince*, thanking him for sermons, and giving family news, etc., Mendlesham, 5 Feb., 1728. **21.** *Rev. John Callender* to *Mr. Nathan Prince*, requesting him to take a son of Mr. Richard Ward under his tuition, etc., Newport, 4 June, 1731. **22.** Same to same, discussing the subject of young Ward's education, etc., Newport, 29 Sept., 1731. **23.** Same to same, on same subject, and expressing gratitude for the loan of books, etc., Newport, 10 Oct., 1731. **24.** *Richard Ward* to *Rev. Nathan Prince*, concerning a difficulty between the writer's son and Mr. Danforth, Newport, 31 July, 1732. **25.** *Henry Collins* to *Rev. Nathan Prince*, speaking of having sent him a sermon by Mr. Callender, asking his advice as to printing it, speaking of having addressed several letters to him without receiving any reply, and discussing young Ward's difficulty with Mr. Danforth, Newport, August. ["I suppose—1732."—*Prince.*] **26.** *Rev. John Callender* to *Rev. Nathan Prince*, speaking of the happy termination of young Ward's difficulty with Mr. Danforth, expressing his pleasure at finding Mr. Prince's views agree with his own on the subject of the laying on of hands at ordinations, speaking of the non-publication of the writer's sermon, of new publications, and explaining why he has not returned certain borrowed books, Newport, 19 Sept., 1732. **27.** Same to same, earnestly urging Mr. Prince to exert his influence to prevent Mr. Collins from insisting "again on wt he formerly mentioned," etc., Newport, 6 Oct., 1732. **23.** *Richard Ward* to *Rev. Nathan Prince*, speaking of the writer's son and inclosing ten pounds for his tuition, Newport, 6 June, 1733. **29.** *Rev. John Callender* to *Rev. Nathan Prince*, requesting the loan of a book, and speaking of having returned a former loan, and suggesting that the college confer the degree of A. M. upon Mr. Edward Scott, Newport, 14 June, 1733. **30.** *John Eyre* to *Rev. Nathan Prince*, speaking of a bequest made to the college by Mr. Richard Cutt, and inquiring whether it had ever been received, ——, 18 Sept., 1735. [Date mutilated.] **31.** *Mary Thacher* to her brother *Rev. Peter Thacher*, speaking of the long time since she has heard from him, stating that news of his success in preaching has reached her, that they are "in a little kind of fluster," as Mr. Tennant is entering the town, and "yr is scarse any hay in town w ever yt is of provision other ways," Middleborough, 9 May, 1741. **31a.** On same sheet, *Rev. Peter Thacher* to *Rev. Nathan Prince*, bewailing the depressed state of spiritual affairs, mentioning that twenty-eight out of the fifty-two male brethren of his church have withdrawn from him and are petitioning for a new township, etc., 9 May, 1740. **32.** *Rev. T. Cutler* to *Rev. Nathan Prince*, "in Dorchester or Elsewhere," giving an extract from a letter from Dr. Johnson, saying that he has been unable to obtain any employment for Mr. Prince, "only a School at Setauket at 30 pounds," etc., Boston, 26 June, 1744. **33.** Draught of a letter from *Rev. Nathan Prince* to *Mr. James Turner* thanking him for a tierce of sugar, stating that he understands that Mr. Turner desires to have his name inserted in the college catalogue as of the year when his class graduated, mentioning cases in which this has been done under similar circumstances, directing him how to proceed toward that end, offering his services in the matter, and mentioning that AFTER he has received his degree, a barrel of sugar would probably be as acceptable to the president, who has a large family to maintain, as to the writer, who is a single person, and that any natural curiosities or varieties that the island of Antigua affords, or a present of books, would not only be a testimony of his esteem for the college, but entitle him to have his name enrolled among its benefactors, etc., Cambridge, 10 July, 1746. **34.** *Philip Bearcroft* to ——— ———, inquiring concerning the expulsion of Mr. Nathan Prince from the college as if for immorality, etc., Charter house, London, 28 Oct., 1774. [Without address.] **34a.** On same sheet, portion of a letter from *Rev. Nathan Prince* to ——— ———, detailing the writer's controversy with the overseers of the college, and his expulsion therefrom. [Without date, address, or signature.] **35.** *Samuel Johnson* to *Rev. Nathan Prince*, expressing his sympathy, and speaking of the matters referred to in No. 34, mentioning that Mr. Davenport is soon going home, that Mr. Watkins has returned, and speaking of the Whitfield controversy and his doubts about publishing anything in connection with it, etc., 18 Feb., 1744-5. **36.** *Moses Prince* to *Rev. Nathan Prince*, about an unimportant business matter, Boston, 3 Sept., 1744. **37.** *Rev. Samuel Johnson* to *Gov. Jonathan Law*, introducing Rev. Nathan Prince, and requesting employment from him, as a chaplain or otherwise, in the expedition to Cape Breton, Stratford, 1 July, 1745. **38.** Fragmentary notes; possibly of a discourse, but without much connection. Anonymous. **39.** "Marg. note;" speaking of the gradual decay of certain races. Endorsed "Dr. Stiles." **40.** A leaf from an old account book, apparently used only as a wrapper. **41.** "Memorials of the English affairs," from May 1651 to Aug. 1651, inclusive.

HINCKLEY papers. Vol. I. 1676–1684. II. 1685–1689. III. 1690–1699. 3v. in 1. f°.

Note.—Thomas Hinckley was born in England in 1618, lived subsequently at Scituate and Barnstable in Plymouth Colony, was deputy governor of that colony, and then governor from 1681 to 1692, except during the rule of Andros, and was the last governor that the colony had before its union with Massachusetts Bay. He died in 1706, aged eighty-seven. His daughter married the father of Thomas Prince, and Prince, after he was eleven years old, bore to the governor rather the relation of son than grandson, for Hinckley had the care of his training. Prince, referring to this collection of papers, relates, that, after the governor's death, he took out of his study "*ye Papers* contained in *all these* 19 *Numbers*, with several others," and that during his absence in Europe some of "Curiosity & value were unhappily lost." It was probably after his return home, in 1717, that he grouped the collection in "19 Numbers." These papers formed a part of the transfer to the Historical Society, in 1834, when they were bound in boards in three folios, and a table of contents was made and appended by the late Judge John Davis, in Jan. 1819. These three volumes were subsequently rebound in one volume, in half Russia. In the binding and rebinding, however, one of Prince's nineteen numbers seems to have been accidentally omitted, and the letters, etc., contained in it, were accordingly not printed in the collection, as given in Vol. V of the Fourth series of the Historical society's Collections. The contents of this number are noted as an appendix in the following table.

Contents.—Vol. I. **1.** *Thomas Hinckley* to his wife, 10 Feb., 1676. **2.** *Thomas Cooper* and others to *Thomas Hinckley* and others, in answer to an offer of shelter and relief, if they should abandon their settlement on account of Indian hostilities, Rehoboth, April 14, 1676. **3.** *Richard Williams* and others to *Thomas Hinckley*, in regard to a similar offer, Taunton, April 15, 1676. **4.** *Rev. James Keith* to the same, respecting a similar proposal, Bridgewater, April 17, 1676. **5.** *Gov. Josiah Winslow* to *Thomas Hinckley*, on Indian depredations, May 23, 1676. ["I conclude This is wrote by Govr. Josiah Winslow, Esq."—*Prince.*] **6.** "Accompt of the disbursements of the several Townes of the Jurisdiction of New Plymouth" in King Philip's war, to June 1676. **7.** *Rev. Samuel Angier* to *Thomas Hinckley*, 29 Jan., 1677. **8.** *Thomas Hinckley* to *Rev. Isaac Foster*, urging his going to Barnstable to preach as a candidate. ["I suppose Mr Hinckley wrote This about ye Beginning of May. 1678."—*Prince.*] **9.** Same to same. [No date or address.] ["To Mr Foster".—*Prince.*] **10.** Same to *Rev. Peter Thacher*, making a similar request, Barnstable, 27 June, 1678. **11.** Remonstrance of the quakers to the governor and council of Plymouth, June, 1678. **12.** *Roger Williams* to *Thomas Hinckley* and others, commissioners from the colonies assembled at Providence, Oct. 1, 1678. **13.** *Rev. John Cotton* to *Thomas Hinckley*, recommending *Mr. Bowles* as a minister, Plymouth, 14 Feb., 1678-9. **14.** *Rev. George Shove* to *Thomas Hinckley*, about the quakers, [Taunton.] 11 June, 1679. **15.** *Rev. Samuel Phillips* to *Thomas Hinckley*, declining an invitation to settle in Barnstable, the Rowley church not consenting, Rowley, 18 June, 1679. [With notes in the handwriting of Prince.] **16.** *Roger Williams* to *Thomas Hinckley*, Providence, 4 July, 1679. **17.** *King Charles II* to *Gov. Josiah Winslow*, and to the general court of New Plymouth, acknowledging their services in the Indian war, granting the territory of Mount Hope, and promising a charter. [London, Jan. 12, 1679-80.] **18.** Duplicate of a letter from *Wm. Blathwayt* to *Gov. J. Winslow*, inclosing a letter from the king, London, 29 Feb., 1680. **19.** *William Newstaud* to *Gov. J. Winslow*, remonstrating against certain laws, probably laws against quakers, Sandwich, 18 May, 1688. **20.** *Rev. George Shove* to the government of Plymouth, complaining of an unjust exclusion from Taunton North purchase, June 1, 1680. **21.** Petition to court from *John Bailey* and others, of *Scituate*, complaining of a compulsory rate for building a meeting-house, June, 1680. **22.** Copy of a letter from *Gov. Josiah Winslow* to *King Charles II*, acknowledging the king's letter to the colony (No 17), and expressing the intention of the colony to send an agent to solicit a new charter, Marshfield, July 3, 1680. **23.** *Thomas Hinckley* and *Barnabas Lothrop*, in behalf of the church at Barnstable, to *Rev. Messrs.* Allen, Mather, Torrey, and Willard, requesting their influence to gain the consent of *Rev. Peter Thacher* to settle at Barnstable. **24.** Answer of the ministers to the above letter, Boston, 23 Sept., 1680. **25.** Copy of a petition to King Charles II from the governor of Plymouth colony, soliciting a charter, similar to the one granted to Connecticut, offering apologies for not sending a special agent, and stating that a new petition has been sent by *Thomas lord Culpeper*, governor of Virginia. ["1680. Aug. 24. L Cullpeper Govr of Virginia comes to Boston, in his Return for England." "This therefore seems to be drawn in *Sept.* 1680."—*Prince.*] **26.** Lines by *Thomas Hinckley* on the death of *Gov. Josiah Winslow*, who died Dec. 18, 1680. **27.** *Rev. J. Cotton* to *Gov. Hinckley* in relation to Massachusetts affairs, etc., Plymouth, 13 Jan., 1681-2. **28.** *Rev. George Shore* to *Gov. Hinckley*, in regard to the profanation of the Lord's day, etc., Taunton, 23 Feb., 1681-2. **29.** Petition from *Rev. John Cotton* and *Elder Thomas Cushman* to the governor and assistants at Plymouth, to reduce the number of licensed public houses in

Plymouth to one, Plymouth, 7 Mar., 1681-82. **30.** *Matthew Mayhew* to *Gov. Hinckley*, Martha's Vineyard, 13 April, 1682. **31.** *Edward Rawson*, *William Rawson*, his son, and *Ann Rawson*, a daughter of Gov. Hinckley, to *Gov. Hinckley*, in regard to family matters, Boston, 28 April, 1682. **32.** Copy of a letter from *Gov. Hinckley* to *William Blathwayt*, respecting the new charter, Boston, 26 May, 1682. **33.** Same to same, mentioning the receipt of intelligence of the death of Major James Cudworth, deputy governor and colonial agent in England, 18 Nov., 1682. **34.** *Gov. Peleg Sanford*, of Rhode Island, to *Gov. Hinckley*, asking to be reimbursed for expenditures in 1675 on behalf of the Plymouth colony, giving Indian news, etc., Newport, 27 May, 1682. **35.** Same to same, Newport, 1 June, 1682. **36.** *King Charles II* to Plymouth colony, giving notice of the appointment of *Edward Cranfield* as governor of New Hampshire, Windsor, 5 June, 1682. **37.** Certificate of the appointment by the General court assembled at Plymouth, of *Gov. Hinckley* and two others as commissioners to settle the disputes respecting Hog island, near Bristol, 7 July, 1682. **38.** *William Stoughton* to *Gov. Hinckley*, giving advice respecting an atrocious offence, 7 July, 1682. **39.** *Rev. J. Moodey* to *Gov. Hinckley*, communicating what he had learned from Gov. Cranfield respecting the proposed new charter for the Plymouth colony, inclosed in a letter from William Blaithwait, Portsmouth, 18 Oct., 1682. **40.** Copy of a letter from *Gov. Hinckley* to *William Blathwayt*, which appears intended as a substitute for No. 33, it being of the same date, and comprehending the same topics, with considerable enlargements, and mentioning fifty guineas sent as compensation, instead of thirty, the sum named in the other draught, Barnstable, 18 Nov., 1682. **41.** *Edward Randolph* to *Gov. Hinckley*, stating that the writer had been ordered to England by the king, etc. Boston, 22 Jan., 1682-3. **42.** From the *General court* at Plymouth to the *church in Duxbury*, requesting them to consent to the temporary absence of the pastor, Mr. Wiswall, in order that he might go to England as agent for the colony to solicit a new charter, Plymouth, 8 Feb., 1682-3. **43.** Report of *Samuel Arnold* and *Ephraim Morton*, appointed to offer the above request, stating that the church and congregation voted together on the question, and that the vote was in the negative, Feb., 1683. **44.** *William Penn* to *Gov. Hinckley*, a friendly letter, accompanying a book, 5 July, 1683. **45.** *Rev George Shove* to *Gov. Hinckley*, in regard to the case of certain Indians under suspicion of murder, and also concerning the quakers, Taunton, 3 July, 1683. **46.** *Gov. Hinckley* to *Gov. Simon Bradstreet*, in relation to Indian atrocities "at ye eastward," Plymouth, 14 Aug., 1683. **47.** Appointment of *Gov. Hinckley*, *Daniel Smith*, and *Capt. John Walley*, to defend the rights of the colony to the Narraganset lands, Barnstable, 7 Aug., 1683. **48.** *William Blathwayt* to *Gov. Hinckley*, requesting a map of the Narragansett country, and a copy of the old patent of the colony, and intimating that nothing will be done about a new charter till the issue of proceedings with Massachusetts be known, etc., Whitehall, London, 27 Sept., 1683. **49.** *Edward Randolph* to *Gov. Hinckley*, tendering his services in England as agent of the colony, etc., Boston, 29 Oct., 1683. **50.** *Gov. Hinckley* to *William Blathwayt*, in relation to the quakers, etc., Barnstable, 22 Nov., 1683. **51.** *Edward Randolph* to *Gov. Hinckley*, reprehending the proceedings against the quakers, and renewing his offer of services in England, 21 Nov., 1683. **52.** Petition and address of *Plymouth colony* to *King Charles II*, congratulating him on his deliverance from a "Late horrid treasonable Consperiey," stating that a public thanksgiving has been ordered on that account, and renewing their prayer for a charter, etc., Nov., 1683. ["I suppose This was wt was called—The-Rye-House-Plot, we Salmon says was discovered in June. 1683; there being no other discovered between 1680 & K Charles II's Death on Feb. 6. 1684-5. I conclude therfo re—This address was drawn in November 1683."—*Prince.*] **53.** A copy of No. 52. **54.** *Rev. J. Cotton* to *Gov. Hinckley*, conveying intelligence from England and other parts of Europe, Plymouth, 27 Dec., 1683. **55.** Remonstrance presented *to the king* against the complaint of Richard Thayer, by the *inhaCtants of Braintree*. ["1683."—*Prince.*] **56.** *S. T.* to *Gov. Hinckley*, condoling with him on the loss of a grand-daughter. ["I conclude —Samuel Torrey."—*Prince.*] **57.** *Rev. J. Cotton* to *Mary Hinckley*, on the same subject, Plymouth, 20 Jan., 1683. **58.** Copy of the warrant of commitment of *Rev. Joshua Moodey*, for administering the sacrament in violation of the laws of England, etc., New Hampshire, 6 Feb., 1683. **59.** *Rev. Joshua Moodey* to *Gov. Hinckley*, in relation to the above, 12 Feb., 1683. **60.** *Gov. Cranfield* of New Hampshire to *Gov. Hinckley*, saying that a rising of the Eastern Indians is feared, and proposing a meeting at Boston to concert measures of defence, etc., New Hampshire, 14 Feb., 1683. **61.** Two draughts (on the same sheet) of an answer to the above by *Gov. Hinckley*, Plymouth, 4 Mar., 1683-4. **62.** *Edward Randolph* to *Gov. Hinckley*, saying that he presented the colony's address to the king on 29 Feb., Whitehall, 4 March, 1683. **63.** Draught of a letter from *Gov. Hinckley* to *William Blathwayt*, in regard to the affairs of the colony, Plymouth, 16 March, 1683-4. **64.** The general assembly of Rhode Island and Providence plantations to the government of Plymouth, complaining of intrusions, etc., signed by John Sanford, recorder, 24 June, 1684. **65.** *Gov. Hinckley* to *Sir Leoline Jenkins*, acknowledging the receipt of the king's letter of March, 1684, and of "A copie of A Law . . . to be passed" in the colony for suppressing privateers and pirates, and stating that a court had been convened, the law enacted, and the king's proclamation published, Plymouth, 5 July, 1684. **66.** *Thomas Glover* to *Gov. Hinckley*, bewailing the obstruction of spiritual enjoyments, 2 Aug., 1684.

Vol. II. **1.** *Rev. Benjamin Woodbridge* to *Gov. Hinckley*, in regard to a difference between himself and some "Gentlemen proprietors," Bristol, 2 Feb., 1684-5. [Notes by Mr. Prince about a lost letter and order of the privy council to Gov. Hinckley, which, in the chronological order of these papers, should have been inserted between No. 1 and No. 2.] **2.** *John Freeman* to *Gov. Hinckley*, respecting the praying Indians, Eastham, 20 March, 1684-5. **3.** *Gov. Hinckley* to *William Stoughton* and *Joseph Dudley*, giving a detailed account of the praying Indians in Plymouth county, Barnstable, 2 April, 1685. **4.** *Gov. Hinckley* to the lords of the privy council acknowledging the receipt of their letters of 6 Feb., 1683, informing him of the death of King Charles II, and directing him to proclaim King James II, Plymouth, 24 April, 1685. **5.** *John Saffin* to *Gov. Hinckley*, giving an account of difficulties in the church and congregation at Swanzey, relative to the settlement of Rev. Thomas Barnett, Boston, 29 May, 1685. **6.** Address from the *General court* of Plymouth colony to *King James II*, 4 June, 1685. **7.** *King James II* to *Plymouth colony*, Whitehall, 26 June, 1685. **8.** Duplicate of No. 7. **9.** *Gov. Hinckley's* account with the treasurer of Plymouth colony, July 1684-5. **10.** *Edward Rawson* to *Gov. Hinckley*, conveying intelligence received from London in respect to the coronation of James II, the appointment of Colonel Kirk as governor, etc., Boston, 2 July, 1685. **11.** *Gov. Hinckley* to the *earl of Rochester*, lord high treasurer, informing him of the proceedings on the king's warrant directing a search for the debts and other estate of James Holloway and others, Barnstable, 28 Aug., 1685. **12.** *Rev. Ichabod Wiswall* to *Gov. Hinckley*, in regard to the insufficient provision for the support of the ministry, Duxbury, 6 Nov., 1685. **13.** *Gov. Hinckley* to his wife, written, as Prince supposes, when he was on his way to Boston to attend a meeting of Sir Edward Andros's council, of which he was a member, Sandwich, 17 Feb., 1686-7. **14.** Draught or copy of a petition from *Gov. Hinckley* to *Sir Edmund Andros and council*, for the support of ministers and schools in the colony, "ult' die ffebr 1686-7." **15.** *Sir Edmund Andros's* commission to *Gov. Hinckley*, as judge of probate for Barnstable county, 10 March, 1686-7. **16.** *Sir Edmund Andros's* commission to *Gov. Hinckley*, *William Bradford*, *Barnaby Lothrop*, *John Walley*, and *Nathaniel Clark*, to administer the oaths of allegiance, etc., to justices of the peace in the counties of Plymouth, Barnstable, and New Bristol, Boston, 10 March, 1686. **17.** Copy of the answer of *King James II* to *Mr. Alsop's* speech, promising liberty of conscience, etc. [No date.] **18.** *Gov. Hinckley* to *William Blathwayt*, stating the grievances occasioned by Andros's administration, Boston, June 28, 1687. **19.** "Plea humbly offered in defence of . . ." ["In Opposition to a Law of Sr Edmond Andross & his Council. about June 1687."—*Prince.*] [In the handwriting of Gov. Hinckley.] **20.** *Rev. Samuel Danforth* to *Gov. Hinckley*, inviting him to his ordination, Taunton, 5 Sept., 1687. **21.** A proposal from the *grand jury of Barnstable county* to the *justices of the peace*, for an address to the king, to thank him for his declaration of indulgence, and ask for a redress of grievances, etc. ["1687. Oct. 18. ꝺ. wa this Proposal I suppose was made."—*Prince.*] **22.** An address and petition from *Plymouth colony* to *King James II*. ["By ye Date at ye end of ye following Paper, wrote in Govr Hinckley's own Handwriting this seems to be his 1st rough Draught in Oct. 1687."—*Prince.*] **23.** An address and petition from *Plymouth colony* to *King James II*, signed Thomas Hinckley, Oct., 1687. **24.** Fragment of a draught of a similar petition. [No signature and no date.] **25.** *Rev. Samuel Treat* to *Gov. Hinckley* in behalf of the Indians, Eastham, 26 Dec., 1687. **26.** *J. S.* [probably *John Saffin*], to *Gov. Hinckley*, recommending that landholders procure releases, Boston, 31 Dec., 1687. **27.** *Rev. John Cotton* to *Gov. Hinckley*, congratulating him on his recovery from sickness, etc., Plymouth, 15 Feb., 1688-9. **28.** *William Bradford* and *Nathaniel Thomas* to *Gov. Hinckley*, giving information of the rising against *Andros* and his adherents, Plymouth, 20 April, 1689. **29.** *Thomas Danforth* to *Gov. Hinckley*, in regard to the same subject, Boston, 20 April, 1689. **30.** *Samuel Prince* to *Gov. Hinckley*, giving a detailed account of the rising against Andros, Boston, 22 April, 1689. **31.** "A Declaration of sundry the inhabitants of Plimouth," against *Nathaniel Clark*, 22 April, 1689. **32.** *Isaac Addington*, clerk of the president and council of Massachusetts, to *Gov. Hinckley* and the council of Plymouth, in regard to the rising against Andros, Boston, 30 April, 1689. **33.** Draught of an address from *Plymouth colony* to *King William III*. ["I suppose this Draught was made by ye Rev Mr Samuel Lee of Bristoll about June, 1689."—*Prince.*] **34.** Acts and orders of the general court, held at Plymouth, June 1689, certified by Samuel Sprague, secretary. **35.** *Gov. Hinckley* to *Sir Henry Ashhurst*, inclosing an address to *William & Mary*, June, 1689. **36.** *Gov. Bradstreet* to *Gov. Hinckley*, in regard to Indian outrages in "the Eastern parts," Boston, 17 July, 1689. **37.** *Gov. Bradstreet* to *Gov. Hinckley*, in regard to the same subject, Boston, 2 Aug., 1689. **38.** *Sir Henry Ashhurst* to *Gov. Hinckley*, stating that he has delivered the address of the colony to the king, London, 13 Aug., 1689. **39.** *Daniel Smith* to *Gov. Hinckley*, Rehoboth, 13 Aug., 1689. **40.** *John Walley* to *Gov. Hinckley*, in regard to military affairs, etc. ["Abt Aug. 13. 1689."—*Prince.*] **41.** *Rev. Increase Mather* to *Gov. Hinckley*, in regard to his interviews with the king, etc., Deal in Kent, 12 Sept. 1689. **42.** *Gov. Hinckley* to *Mary Hinckley*, respecting affairs in the colonies and in Europe, etc., Boston, 17 Sept., 1689. **43.** *William Bassitt* to *Gov. Hinck-*

ley, giving information in respect to the expedition of *Major Church* against the eastern Indians. ["This Lettr was wrote at Casco, betwn 7br ỵ 21 & ỽ 7br 25. 1863. & tis likely, on ☽ ye 2d."—*Prince.*] **4.** *Samuel Prince* to *Gov. Hinckley*, in regard to the same expedition, Sandwich, 27 Sept., 1689.

Vol. III. **1.** *Gov. Hinckley* to *Sir Henry Ashhurst*, thanking him for his offer of service, and stating that he has sent by Rev. Ichabod Wiswall a declaration of the grievances of the colony, Boston, 4 Feb., 1689. **2.** *Gov. Hinckley* to *Rev. Increase Mather*, returning thanks, in behalf of the people and the general court, for his "love and care towards them," etc., Boston, 4 Feb., 1689. **3.** *Gov. Bradstreet* to *Gov. Hinckley*, giving an account of the massacre by the French and Indians at Schenectady, Feb. 8, advising an expedition against Port Royal, and measures of defence, Boston, 11 March, 1689-90. **4.** *Shadrach Wilbore*, town clerk, and *Robert Crosman, jr.*, clerk of the military company, to *Major John Walley*, inclosing a certificate of the election of officers for the company, Taunton, 31 March, 1690. **5.** *Gov. Jacob Leisler*, of New York, to *Gov. Hinckley*, stating the alarm caused by the surprisal of Schenectady, and the approach of the French from Quebec towards Albany, and proposing a meeting at New York of commissioners from the several colonies, Fort William, 3 April, 1690. **6.** *Major John Walley* to *Gov. Hinckley*, inclosing the above letter from Gov. Leisler, with his remarks thereon, Bristol, 7 April, 1690. **7.** *Walter Dean* and others to *Gov. Hinckley*, relative to disputes in a military company, Taunton, 7 April, 1690. **8.** *The governor and council of Massachusetts* to *Gov. Hinckley*, in regard to the proposed meeting of commissioners at New York, signed by Isaac Addington, secretary, Boston, 11 April, 1690. **9.** *Major John Walley* to *Gov. Hinckley*, in regard to military affairs in Taunton and other towns, Bristol, 16 April, 1690. **10.** *Gov. Hinckley* to *Gov. Leisler*, in regard to the proposed meeting of commissioners, Barnstable, 17 April, 1690. **11.** *Gov. Hinckley* to *Gov. Bradstreet*, in regard to the same subject, Barnstable, 19 April, 1690. **12.** *Major John Walley* to *Gov. Hinckley*, stating his objections to acting as commissioner (see No. 5), giving information in regard to affairs at home and in Europe, Bristol, 21 April, 1690. **13.** *Gov. Leisler* to *Gov. Hinckley*, in regard to the proposed military operations against the French and Indians, etc., Fort William, 3 May, 1690. **14.** *Major John Walley* to *Gov. Hinckley*, in regard to the results of the meeting of the commissioners at New York, and respecting the raising of an army, Bristol, 8 May, 1690. **15.** *Samuel Sewall* to *Gov. Hinckley*, stating that two companies are to march to Albany, that Casco fort is burned, etc., Boston, 21 May, 1690. **16.** *Rev. Increase Mather* to *Gov. Hinckley*, stating that the bill for restoring the charters did not pass on account of the sudden prorogation and dissolution of parliament, and complaining of the ingratitude of New England, London, 24 May, 1690. **17.** *Gov. Bradstreet* to *Gov. Hinckley*, stating that one company has been sent for the expedition to Albany, and asking his assistance in a proposed expedition to Canada, Boston, 6 June, 1690. **17a.** *Gov. Bradstreet* to *Gov. Hinckley*, in regard to the Canada expedition, stating that *Sir William Phipps* is appointed general, and *Major Walley* lieutenant-general, etc., Boston, 13 June, 1690. **18.** *Major Walley* to *Gov. Hinckley*, in regard to the proposed expedition, giving the latest intelligence from Europe and the colonies, Bristol, 23 June, 1690. **19.** *Gov. Hinckley* to *Gov. Bradstreet*, a duplicate of No. 11. **20.** *Stephen Mason* to *Gov. Bradstreet*, giving discouraging views in relation to New England interests, and advising the sending of a petition from all the colonies jointly, to claim their chartered rights, London, 26 May, 1690. **21.** *Peter Tillton* to *Gov. Bradstreet*, asking relief for a prisoner escaped from the French, and reporting severe sickness at Deerfield, Northampton, Hadley, and Hatfield, Hadley, 23 Aug., 1690. **22.** *Major John Walley* to *Gov. Hinckley*, giving the details of the preparations for the expedition to Canada, Boston, 4 July, 1690. [On the reverse are notes, in Gov. Hinckley's handwriting, of Mr. Russell's fast day sermon, 10 July, 1690.] **23.** *Gov. Bradstreet* to *Gov. Hinckley*, in regard to the preparations for the expedition to Canada, Boston, 5 July, 1690. **24.** *Gov. Bradstreet* to *Gov. Hinckley*, desiring a meeting of the commissioners of the several colonies at Boston, July 31, and stating that a fleet has sailed to cruise for the enemy's ships, Boston, 17 July, 1690. **25.** *Gov. Bradstreet* to *Gov. Hinckley*, asking for one hundred men to assist in securing the eastern frontier, etc., Boston, 2 Aug., 1690. **26.** *Benjamin Church* to *Gov. Hinckley*, giving the results of the expedition to Casco bay, Portsmouth, 30 Sept. 1690. ["Not in the hand writing of Col. Church."—*MS. note.*] **27.** *Rev. Ichabod Wiswall* to *Gov. Hinckley*, advising that no time be lost in pressing for a charter, suggesting whom to employ as agents, and urging an immediate address to the king, London, 17 Oct., 1690. **28.** Duplicate of No. 27, with an additional postscript, stating that a petition has been presented to the king, 6 Nov., in behalf of the Massachusetts charter, London, 10 Nov., 1690. **29.** *Gov. Bradstreet* to *Gov. Hinckley*, giving the results of a conference with the Magna and other Indians, and stating the measures which have been taken to send an assisting force to Albany, etc., Boston, 5 Oct., 1690. **30.** *Col. Benjamin Church* to *Gov. Hinckley* and *Major John Walley*, giving particulars of the campaign, asking for guides, provision, clothing, etc., Falmouth, 18 Oct., 1690. ["This Letter is in ye ad Wm Bassit's Hand-Writing, we belonged to Sandwich, a Capt on this Expedition & was afterward a Colonel."—*Prince.*] **31.** *Col. Benjamin Church* to *Gov. Hinckley* and *Major John Walley*, giving further intelligence in regard to the Casco expedition, Falmouth in Casco, 31 Oct, 1690. [A postscript is added, in the handwriting of Major John Walley, dated Boston, 4 Nov., 1690.] **32.** *Samuel Worden* to *Gov. Hinckley*, giving information from England, Scotland, and the colonies, Boston, 11 Nov., 1690. **33.** *Rev. Cotton Mather* to *Gov. Hinckley*, inclosing a letter from Rev. Increase Mather, stating that the charter has been obtained from the king, and advising a petition from the Plymouth colony to the king and queen, etc., Boston, 26 Jan., 1690. **34.** *Rev. John Cotton* to *Gov. Hinckley*, proposing that the governor go to England, in behalf of the colony, Plymouth, 6 Feb., 1690-91. **35.** Acts and orders of the *general court at Plymouth*, 3 March, 1690-91, giving thanks and money to Sir Henry Ashhurst, Rev. Increase Mather, and Rev. Ichabod Wiswall, appointing Sir Henry Ashhurst as agent to solicit a charter, and giving directions for collecting and remitting the sums voted. **36.** *Robert Pike* to *Gov. Hinckley*, commending the management of Col. Church, Salisbury, 23 March, 1690. **37.** *Samuel Worden* to *Gov. Hinckley*, informing him of the quarrel at New York between the town and the authorities at Fort William, of the arrest of Leisler by Gov. Sloughter, and of the latest intelligence from England, Boston, 30 March, 1691. **38.** *Major John Walley* to *Gov. Hinckley*, sending a letter from Gov. Sloughter, and advising the action to be taken, Bristol, 27 April, 1691. **39.** *Rev. Ichabod Wiswall* to *Gov. Hinckley*, blaming the remissness of Plymouth colony, London, 6 July, 1691. [A note is appended, in Latin, reflecting on "C. M.," *i. e.* Cotton Mather.] **40.** Draught of a letter from *Major John Walley* to *Rev. Ichabod Wiswall* (as Prince supposes), regarding the measures to be taken to procure a charter, etc. ["This seems to be wrote a little before ye Letr follows."—*Prince.*] **41.** *Gov. Hinckley* to *Rev. Increase Mather*, thanking him for his services in behalf of the colony, stating the views of the colony in regard to annexation to Massachusetts, in regard to the appointment of Sir Henry Ashhurst as agent in England, and his compensation, and informing him of the resistance to authority in Bristol and elsewhere, etc., Barnstable, 16 Oct., 1691. **42.** *Gov. Hinckley* to *Rev. Ichabod Wiswall*, speaking of the loss of his letter of 16 April, which mentioned the appointment of Sir Henry Ashhurst as agent, and the measures taken for raising funds, etc., asking him to endeavor to prevent the annexation of the colony to New York, mentioning the riotous proceedings at Bristol and elsewhere, etc., Barnstable, 17 Oct., 1691. **43.** *The governor and council of Massachusetts* to *the governor and council of Plymouth*, asking for assistance against the enemies "in the Eastern parts," Boston, 30 Oct., 1690. **44.** *Rev. Ichabod Wiswall* to *Gov. Hinckley*, informing him that Plymouth, Massachusetts, the province of Maine, etc., are formed into one province, and expressing his dissatisfaction thereat, London, 5 Nov., 1691. **45.** *Isaac Addington*, secretary, to *Gov. Hinckley*, informing him of his appointment under the new charter as one of the council for the province of Massachusetts bay, and inviting him to Boston to attend a meeting of the council, Boston, May, 1692. **46.** Power of attorney, from *Elizabeth Backhouse* to *Gov. Hinckley*, 25 June, 1697. **47.** *Samuel Prince* to *Gov. Hinckley*, Sandwich, 17 Jan., 1698-99. **48.** *Rev. Joseph Lord* to *Gov. Hinckley*, giving particulars in respect to the voyage of himself and wife to Carolina, Dorchester, Carolina, 21 Feb., 1698-9. [Abigail, daughter of Governor Hinckley, married, 2 Jan., 1688, Rev. Joseph Lord, of Dorchester in South Carolina, afterward of Chatham, Mass.—*Savage's Geneal. Dictionary*, Vol. II, p. 425.] **49.** *Rev. Nathaniel Stone* to *Gov. Hinckley*, asking for a visit, Barwich, 18 Aug., 1629. [Rev. Nathaniel Stone, of Harwich, married Reliance, a daughter of Governor Hinckley, by his second wife, Dec. 15, 1658.—*Savage's Geneal. Dictionary.*] **50.** A fragment ["probably from Secretary Sprague to Govr Hinckley."—*Davis*] about records of court, Marshfield, 5 Sept., 1690.

Appendix.—**1.** *Nathaniel Byfield* to *Gov. Thomas Hinckley*, representing that sundry inhabitants of Portsmouth are preparing to resist by force of arms the writer's occupancy of Hog island, and requesting him as governor of Plymouth colony to protect his rights, ——17, 1680. [Very badly mutilated.] **1a.** On same sheet, *Gov. Thomas Hinckley* to ——— ———, in relation to the subject matter of No. 1, Barnstable, 10 Feb., 1689. [Without address, partly in short hand, and very badly mutilated.] **2.** *Rev. Samuel Treat* to ——— ———, speaking in favorable terms of Rev. Jeremiah Peck as a minister for Barnstable, etc., Eastham, 21 March. [Without address.] ["1677.8, March. 21. R. Mr Walley of Barnstable Dies. Suppose, This Lettr was wrote on March. 21. 1678/9. or 79/80, or rather 1680 81. See R Mr Peck's Lettr of April. 20. 1681."—*Prince.*] **3.** *Gov. Thomas Hinckley*, in behalf and by the appointment of the church and town, to *Rev. Jeremiah Peck*, inviting him to settle at Barnstable, Barnstable, 23 March, 1680-1. **4.** *Rev. Jeremiah Peck* to *Gov. Thomas Hinckley*, replying to No. 3, postponing an immediate answer to the invitation contained therein, desiring to know more of their order of church government, etc., mentioning that he has heard that there are many quakers in their neighborhood and contentions in their town, and many quakers in their neighborhood and contentions in their town, and inquiring as to the chances of employment for his son as a teacher or a joiner, and as to provision for his wife and children in case of his decease, etc., Greenwich, Conn., 23 April, 1681. **5.** *William Thomas*, director of the artillery of the colony, to *Gov. Thomas Hinckley*, stating that before the election passes he has some proposals to make, and advising that the governor, assistants, and such deputies as may be in town, forthwith meet for a consultation, and recommending, in order that there may be no interruption by reason of the sermon at the usual time, that the meeting-house doors be made fast, and stating that he intends

being in Plymouth between ten and eleven o'clock in the forenoon, 7 June, 1681. **6.** Petition of *Richard Smith* to the governor, deputy governor, and assistants of Plymouth colony, praying them to assert their jurisdiction over Hog island and to assist in the ejection of trespassers, 7 June, 1681. **7.** *Rev. John Cotton* to *Gov. Thomas Hinckley*, speaking of the commencement exercises, the death of old Mrs. Stoughton, giving English news, and speaking of a proposed day of humiliation at Cambridge, and of the impending marriage between Mrs. Kingsman and Deacon Sanders, "who tells me he is but seventy-five years old," stating that Mr. Keith "will give a very satisfactory answer to take off the lies and slanders of the petitioner," and mentioning the deaths of Rawson Hinckley's child, of old Mr. Jackson of Cambridge Village, and of the "blessed Mr. Oakes," who attended Mr. Jackson's funeral "a few dayes before *his owne*," Plymouth, 16 Aug., 1681. **8.** *Rev. Samuel Torrey* to *Gov. Thomas Hinckley*, acknowledging the receipt of a letter, speaking of the condition of the church at Barnstable, and saying that he had hoped that Mr. Capen might be the next probationer there, 18 Aug., 1681. [Defaced and scarcely legible.] **9.** *Rev. James Keith* to *Gov. Thomas Hinckley* (William Pratt, jr., presiding elder, expressing his concurrence), in refutation of the statements of Susanna Latham concerning the writer's refusal to administer baptism to her child, Bridgewater, 1 Sept., 1681. **10.** *Rev. John Russell* to ——— ———, in reply to a request that the writer's son [Rev. Jonathan Russell] may accept a call at Barnstable, Hadley, 19 Sept., 1681. **11.** *Rev. Joshua Moodey* to *Gov. Thomas Hinckley*, on the proposal that the writer's son-in-law, Rev. Jonathan Russell, should accept a call at Barnstable, Charlestown, 8 Oct., 1681. **12.** *William Stoughton* to *Gov. Thomas Hinckley*, in relation to the punishment of a certain prisoner, Boston, 21 Oct., 1681. **13.** *Rev. John Russell* to *Gov. Thomas Hinckley*, stating that the writer's son with "other dear ones" has started for Barnstable, commending him to their love and sympathy, and giving counsel with regard to their relations toward him as their young teacher, Hadley, 1 Nov., 1681.

TORREY, Joseph. — Documents in the case of Torrey *vs.* Gardner, 1734, concerning the "Narragansett lands," or "ministry farm in the Pettaquamscut purchase," in Rhode Island. f°.

Note. — Certain lands in Rhode Island were set apart in 1668 for the maintenance of an "orthodox person, that shall be obtained to preach God's word, &c." For thirty years (1727-1757), controversies and lawsuits respecting this property continued between the episcopalians and the congregationalists or presbyterians, turning upon the meaning of the term "orthodox." It was finally determined by the king in council that, as the jury had decided the fact that the grantors were of the congregational or presbyterian denomination, the meaning of the term "orthodox," as used by them, must be held to require that the beneficiary should be of that denomination.

Contents. — Section 1st (pp. 1-106) includes all the papers used at the trial of an ejectment suit in 1734 between *Joseph Torrey*, the presbyterian minister, and *Ephraim Gardner*, for twenty acres of land, in which, after two trials in the inferior and two in the superior court, judgment was finally rendered for the defendant. Pages **1, 2.** Writ against *Ephraim Gardner*, Nov. 28, 1734. **2-3.** Declaration in the case of *Joseph Torrey* against *Ephraim Gardner*, Dec. 25, 1734. **3-14.** Plea and answer of *Ephraim Gardner*, Jan. 1, 1734. **14, 15.** Deposition of *Nicholas Fowler*, Jan. 7, 1734. **15.** Deposition of *Henry Gardner, jr.*, Jan. 7, 1734. **16.** Deposition of *William Brown*, Jan. 7, 1734. **17, 18.** Deposition of *Charles Dickinson*, Dec. 23, 1734. **18-22.** Deed. *William Gardner* to *Ephraim Gardner*, Nov. 5, 1730, and *E. Gardner's* memorandum, Oct. 15, 1734. **22-24.** Lease. *James McSparran* to *Thomas Potter*, Nov. 11, 1734. **25, 26.** Inferior court common pleas. Record of judgment for defendant and plaintiff's appeal to superior court, Jan. 7, 1734. **26, 27.** Superior court. Record of decision for appellant and remitting the case Torrey (appellant) *vs.* Gardner (appellee) to next inferior court of common pleas, March 25, 1735. **27-29.** Agreement. *William Brenton* and others, partners in the Pettaquamscut purchase, June 4, 1668. **29-34.** Award of referees. *Richard Smith* and others, Dec. 5, 1679. **35, 36.** Account of land laid out and allowed by *Samuel Wilbor* and company to *Jireh Bull* and others, being the list referred to on pages 29-34, Dec. 5, 1679. **36a.** Plan of Pettaquamscut purchase. **37.** Notarial certificate by Joseph Marion respecting the ministerial certificate of *Rev. Doctors Sewall* and *Prince*, March 3, 1734. **38.** Certificate of *Joseph Sewall* and *Thomas Prince* respecting the *Hon. John Hull*, March 3, 1734-5. **38-40.** Deposition of *Thomas Harvey* and *Robert Crossman*, Jan. 21, 1734. **40, 41.** Deposition of *Mary Webb*, May 17, 1735. **41.** Deposition of *Sarah Potter*, May 17, 1735. **41, 42.** Deposition of *Simon Ray*, March 11, 1734-5. **42, 43.** Deposition of *Mary Coggeshall*, June 18, 1735. **43-47.** Deposition of *Samuel Niles*, March 20, 1734. **47, 48.** Deposition of *Thomas Mumford*, March 19, 1722-3. **49, 50.** Deposition of *George Gardner*, March 13, 1722-3. **50-52.** Deposition of *Benedict Arnold*, March 26, 1723. **52, 53.** Deposition of *Nathaniel Niles*, March 19, 1722-3. **53, 54.** Deposition of *Samuel Tift*, March 19, 1722-3. **54, 55.** Deposition of *Joseph Case, jr.*, March 19, 1722-3. **55.** *Henry H. Gardner's* memorandum, July 16, 1722. **56, 57.** Deposition of *Thomas Potter*, April 16, 1735. **57, 58.** *Ephraim Gardner's* memorandum, Oct. 15, 1734. **58, 59.** Deposition of *Henry Gardner*, June 24, 1735. **60.** Deposition of *Peleg Mumford*, June 22, 1733. **61, 62.** Deposition of ditto, April 16, 1735. **62, 63.** Deposition of *Priscilla Chase*, Jan. 11, 1734-5. **63, 64.** Deposition of *William Chase*, Jan. 1, 1734-5. **64.** Deposition of *Elizabeth Freelove*, Jan. 1, 1734-5. **65-66.** Deposition of *E. Brenton*, Dec. 24, 1734. **66-69.** Deposition of *George Mumford*, April 21, 1735. **69-74.** Deposition of *Thomas Phillips* and *Nathaniel Norton*, April 24, 1735. **75.** Self-dedication and covenant of 19 persons [constituting themselves a church], 7th day of 1st mo. 1638. **76, 77.** Inferior court of common pleas. Record of proceedings in the case of *Torrey vs. Gardner*, verdict for defendant, plaintiff appeals to next Superior court. June 24, 1735. **78, 79.** Superior court. *Torrey* (appellant) *vs. Gardner*, appellee. Copy of appeal and answer. 1735. **79-81.** Agreement. *William Brenton* and others, partners in the Pettaquamscut purchase, June 4, 1668. **81, 82.** Certificate (in Latin) by *John, lord bishop of London*, of the admission of *James McSparran* to the performance of the ministerial office in New England, Aug. 21, 1720. **83.** Certificate by *William, archbishop of Canterbury*, (in Latin) of the admission of *James McSparran* to priest's orders, Sept. 25, 1720. **84, 85.** Certificate (in English), same as pages 81, 82, Oct. 3, 1720. **85-87.** *James McSparran's* license and settlement as preacher at Narragansett, Sept. 27, 1720. **87, 88.** *John (bishop of London)* designation of *James McSparran* to officiate as a priest in orders, in Rhode Island (in Latin), Oct. 3, 1720. **88-90.** Deposition of *Daniel Updike*, Sept. 1, 1735. **90-92.** Deposition of *Henry Gardner*, March 21, 1722-3. **92-97.** Deposition of *Philip Briggs*, March 8, 1722-3. **97, 98.** Deposition of *Mary Bundy*, March 13, 1722-3. **98, 99.** Deposition of *Samuel Bundy*, March 13, 1722-3. **99-101.** Bond. *James Bundy* to *Samuel Niles*, June 24, 1714. **101.** Deposition of *James Searing*, Sept. 8, 1735. **101, 102.** Deposition of *Jeremiah Hazzard*, Sept. 1, 1735. **102.** Deposition of *Abiel Shearman*, Sept. 1, 1735. **102, 103.** Deposition of *Jonas Minturn*, Sept. 1, 1735. **103.** Deposition of *Alice Gardner*, Sept. 1, 1735. **104, 105.** Superior court of judicature. *Torrey* (appellant) *vs. Gardner*, (appellee), confirms former judgment, appellant prays an appeal to his majesty in council, but the prayer not granted. Sept. 2, 1735. **106.** Certificate under seal of *John Wanton*, governor of Rhode Island and Providence plantations, as to the legality of *James Martin's* (clerk of the superior court) attestation of copies in the case *Torrey vs. Gardner*, Aug. 20, 1720.

Section 2d (pp. 1-81) includes all the papers used at the trial of an ejectment suit in 1735 between *James McSparran*, the episcopal clergyman, and *Robert Hazzard*, for two hundred and eighty acres of land, including those used at the trial of a suit between the plaintiff and *George Mumford* in 1723 for the same premises, and the declaration in a suit between *Joseph Torrey* and *George Mumford* in 1732, and those used in the appeal by *Torrey* to the king in council in 1734. In this suit judgment was finally rendered for the defendant. Pages 82-86 contain a copy of the petition by *Joseph Torrey* to the *General assembly of Rhode Island* for a review of his suit *vs. Gardner*, which forms the subject-matter of Section 1st. Pages **1, 2.** Writ on *Robert Hazzard*, Dec. 2, 1735. **3-6.** Declaration and complaint of *James McSparran* against *Robert Hazzard*, Dec. 2, 1735. **6-11.** Plea and answer of *Robert Hazzard*, Dec. 31, 1735. **11, 12.** Deposition of *Samuel Niles*, June 29, 1732. **13, 14.** Deposition of *Edward Mott*. **14-16.** Bond. *James Bundy* to *Samuel Niles*, June 24, 1714. **16-19.** Quit-claim. *James Bundy* to *George Mumford*, Jan. 12, 1719-20. **19-21.** Deposition of *John Coddington*, June 29, 1732. **21-25.** Deposition of *Philip Briggs*, March 8, 1722-3. **25, 26.** Deposition of *Mary Bundy*, March 13, 1722-3. **26, 27.** Deposition of *Samuel Bundy*, March 13, 1722-3. **23, 29.** Deposition of *Christopher Allen*, Jan. 6, 1735. **29-31.** Inferior court of common pleas. *McSparran vs. Hazzard*. Copy of judgment for defendant. Plaintiff appeals to the next superior court, Jan. 6, 1735. **31-36.** Appeal of *James McSparran*, March, 1736. **36-38.** Agreement of *William Brenton* and others, partners in the Pettaquamscutt purchase, June 4, 1668. **38-42.** Deposition of *George Mumford*, April 21, 1735. **42-46.** General court of trials. Declarations and complaint of *James McSparran* against *George Mumford*, Sept., 1723. **46, 47.** Deposition of *E. Brenton*, Dec. 23, 1734. **48-53.** Inferior court of common pleas. Declaration and complaint of *Joseph Torrey* against *George Mumford*, May 30, 1732. **53.** Votes respecting the settlement of *Rev. Samuel Niles*, South Braintree, Nov. 6, Dec. 4, 1710, April 16, 1711. **54.** *Samuel Niles's* acknowledgment for £20, Oct. 19, 1713. **55.** Requirement of the town council of Braintree, that *Isaac Nash, James Bundy*, and *John Allen* give bonds "to keep the Town indemnified or to be dealt with as the Law directs", April 13, 1702. **55, 56.** Record of proceedings of a town meeting, North Kingston, Dec. 7, 1713. **56, 57.** Record of proceedings of the town council of North Kingston, March 8, 1713, 14. **57, 58.** Record of proceedings of the town council of North Kingston, Nov. 22, 1714. **59, 59.** Record of the proceedings of the town council of North King-ton, July 11, 1715. **59-65.** Court at Kensington. The king's order and decree on *James Torrey's* petition and appeal, July 18, 1734. **65-73.** Plea and answer of *George Mumford* to the declaration and complaint of *James McSparran*, filed Aug. 26, 1723. **73.** General court of trials. *James McSparran vs. George Mumford*, verdict for defendant. Plaintiff appeals to the next general court. **74.** General court of trials. *James McSparran vs. George Mumford*. Verdict for defendant. Plaintiff appeals to his majesty in council, March, 1724. **74-78.** Deposition of *Samuel Niles*, March 20, 1734. **73, 79.** Deposition of *Nicholas Gardner*, March 27, 1736. **79-81.** Superior court of judicature. *James McSparran*, appellant,

Robert Hazzard, appellee. Costs assigned appellee; appellant prays for an appeal to his majesty in council, but the prayer not granted, March 30, 1736 **82-35.** *Joseph Torrey's* petition to the general assembly for a re-hearing in his case *vs. E. Gardner*, 1736. **86.** Resolve of the assembly that the petition be referred to the next session, and that "the adverse Party" be cited then to appear. Sheriff's return of notice served upon E. Gardner, June 8, 1736.

Section 3d. Pages **1-13.** Answer (apparently in *Prince's* handwriting) to a printed letter from a gentleman in Newport to his friend in Boston, concerning the case of *McSparran vs. Torrey*, Oct. 30, 1739. **14.** "Acct of ye Printed Answers" [also in Prince's handwriting].

Note. — A narrative of this controversy is given in Updike's History of the Narragansett church, pp. 69-82, but his account of the suits set forth in this manuscript volume is very brief and unsatisfactory.

MINOR MANUSCRIPTS.

CANADA campaigns, 1709 and 1759. sm. f°.

Contents. — **1.** Account of a public conference by the governor of New York with the Indians, to induce them to join in the expedition against Canada, etc., 1709. ("A true copy. Albany 26 July 1709 Robt. Livingston Secry for ye Indian affaires.") pp. 22. **2.** Memorial of *William Bollan* to the lords of the treasury, urging the claims of Massachusetts for compensation for her services during the Canada campaign. n. d. [About 1760.] pp. 3. ["Copy."]

ECCLESIASTICAL papers. sm. 4°.

Contents. — **1.** "Dissenters Reasons," containing "Reasons alledged by ye Dissenters why they scruple ye clearness of Mr D. [avenport's] Dismission," "Some Passages in a Letter written, ["N: H: Dec: 2: 68,"] by one of ye church in N: H: to a friend in Co: who desired to be informed how ye case stood in reference to Mr D: dismission & removal from N: H:", "Reasons alledged by ye Dissenters why they cannot comfortably continue walking with ye church, without desire of a Dismission." [*Note.* — Rev. John Davenport, pastor of the church in New Haven, was called to the first church in Boston, in 1637.] **2.** "The Singing of Psalmes in setting forth ye praises of ye Lord," pp. 9. [*Note.* — This appears to be a rough draught of the preface for the "Bay Psalm-Book" (see *ante* page 6), printed in 1640. It is superseribed "For my reverend brother Thos Shepard," and was written, probably, by Rev. Richard Mather, one of the editors of the Bay Psalm Book, the handwriting being apparently his. It ends thus "[And so goe on in Shewing what other things have bene attended to in this Translation according to ye Letter wh was read at Dortchester.]" **3.** "A consideration of ye time of beginning of ye sabbath prooving yt it is not at evening but at ye midnight morning," 22 June, 1678. pp. 25. **4.** "Of the Scope of the Revelation," "A Touch of some Aberrations (as I conceyve) in ye Discourse entitled Scopus Apocalypsεos," 1639. pp. 14. [Imperfect. Apparently in the handwriting of Rev. Richard Mather.] **5.** "General Schemes," being quotations from various authors in relation to the resurrection of Jesus Christ, pp. 37+. [In the handwriting of Rev. Nathan Prince, who published, in 1734, an essay to solve the difficulties of the resurrection. (See p. 50.)] **6.** Sermon. "9. Act. 17. That thou mightest be filled with ye H. Ghost." pp. 11. [Apparently in the handwriting of Rev. Richard Mather.] **7.** "Dr Sanderson's 3 first Sermons, ad Clerum. upon Romans 14. 3. Romans 3. 8. 1 Corinthinthians. [*sic*] 12. 7. abstracta . . . Cambridge, begun Feb: 1. 1706. 7. . . . ℔ me Tho: Prince." pp. 12. **8.** "Mr Dudly his answer vnto Mr Norrice his axioms concerning The standing Counsill &c" pp. 8. [In short hand.]

HULL, John. Commonplace book. 3v. sm. 8°.

Contents. — Vol. I. Notes of sermons delivered between Sept. 11, 1672, and July 5, 1677, by Messrs. Moses Fisk (at his ordination), Shepard, Thacher, Hoar, Dudley, Mather, Oakes, Oxenbridge, Sherman, Adams (at his ordination), J. Eliot, N. Hubbard, J. Allen, I. Mather, Brown, Willard, G. Hubbard, and Rowlison. II. Notes of sermons delivered between Dec. 30, 1672, and Aug. 21, 1673, by Messrs. Shepard, Thacher, Oakes, I. Mather, Phillips, B. Eliot, Cobbitt, Flint, Walley, J. Allen, J. Browne, Bulkley, Richison, Seaborn Cotton, Sherman, Danforth, Dudley, Mather, and E. Chauney. III. Notes of sermons delivered between 6 Dec., 1674, and 5 Jan., 1675, by Messrs. Thacher, Shepard, Cotton, N. Hubbard, Higginson, Danforth, Gookin, Newman, Woodrop, I. Mather, Bulkley, Walley, Brimsmead, Nowell, and Allen.

— — Same. sm. 8°.

Contents. — Notes of sermons by Rev. John Norton and Rev. John Davenport between June 4, 1657, and Jan. 21, 1657-8.

PRINCE, Nathan. Commonplace book. f°.

Contents. — **1.** Memoranda, theological and bibliographical, alphabetically arranged, including extended articles upon Ignatius, Forgery, Worship, etc. **2.** Parallel passages from the gospels with marginal readings. **3.** A portion of the book of Revelation with occasional parallelisms and marginal readings. **4.** A vocabulary to the Bucolics and Georgics of Virgil, followed by citations, tabularly arranged, from the Eclogues, Georgics and Æneid, and by mathematical problems, tables and rules.

Note. — The following inscription (on a printed book-plate, all after the words "given by" being in the handwriting of Thomas Prince) appears on the first fly-leaf: "This *Book* belongs to *The* NEW-ENGLAND-LIBRARY, Begun to be collected by THOMAS PRINCE, upon his entring *Harvard College*, July 6, 1703; and was given by ad Prince to ad Library in memory of his Dear Brother ye Rev Mr Nathan Prince M A, formerly Fellow & Tutor of Harvard College in Cambridge: Born at Sandwich ℔. Nov. 30. 1678: Died at Rattan [Ruatan or Roatan] about July. 25. 1748: and wrote this Mss before He left ad college in 1742." Two volumes of manuscripts, evidently companions of this book, are in the library of the Bishop of London at Fulham. See *ante*, p. x, or the Proceedings of the Massachusetts Historical Society, 1866-67, p. 345.

SEWALL, Joseph. Commonplace book. sm. 4°.

Contents. — **1.** "Some Thoughts & meditations drawn from places of Scripture . . . As also medens from other things." pp. 51. **2.** Extract from a letter signed *Edward Thorp*, Banbury, June 22, 1638. **3.** Notice of *William Symes*, with extracts from his writings. pp. 9. **4.** A few miscellaneous memoranda. pp. 2. **5** Extracts from the reports of Hennepin on America. pp. 7. **6.** "Extract of William Dampier his Voyage round the World 1679, 1680, 1681 — the third Edition published 1698." pp.

Note. — A small portion of the above is in the handwriting of Samuel Sewall.

— — Same. sm. 8°.

Contents. — **1.** "Quædam Theses Extractæ potissimum ex Enchiridio Metaphysico D Joannis Clerici ℔ D Remington." pp 26. **2.** "Paucula quædl de Mataphysica [*sic*]." pp. 12. **3.** "[Henricus] Morus De Spiritu & Anima." [Notes.] pp. 3. **4.** "De anima rationali. Tractus brevis. Auth. Jos. Sewallo." Oct. 11, 1705. pp. 42. **5.** "[Henricus] Morus de Philosophematis Principiis." [Extracts.] pp. 6. **6.** Extracts from Boyle's Physiological essays, etc. pp. 22.

Note. — The "Quædam Theses" is in the handwriting of D. Remington.

— — Same. obl. 8°.

Contents. — Notes of sermons delivered between April 26, 1719, and Dec. 24, 1721, by Messrs. T. Prince, Cooper, Checkley, I. Chauncy, Cutler, Emerson, Ward, Foxcroft, Lord, Sever, J. Williams, Wigglesworth, C. Mather, Colman, Mayhew, Stoddard, Boyd, Willard, and Hillhouse.

—— "Ephemeris Sacra." sm. 8°.

Contents. — "Journal of Dr. Sewall during the last months of his senior year at Cambridge & about five months after he graduated." From April 27, 1707, to Nov. 16, 1707.

Note. — The Journal concludes, "Thus have I finished my 34 Ephemeris." An index is added.

SEWALL, Samuel. Commonplace book. 5v. sm. 8°.

Contents. — Vol. I. Manuscript notes of sermons delivered between 12 Feb., 1681, and 10 June, 1683, by Messrs. Woodbridge, Shepard, Willard, Cotton Mather, Increase Mather (before the general court), Allen, Russell, Danforth, J. Cotton, jr., Stoddard, I. Chauney, Adams, Walker, Seaborn Cotton, John Cotton de Marigena (*i. e.* son of Seaborn), Noyes, Moodey, Eliot ("ye Father"), Eastabrook, Wakeman, and Hale. II. Notes of sermons delivered between 8 July, 1683, and 21 Sept., 1684, by Messrs. John Cotton de Marigena, Willard, N. Chauney, Oakes, Norton, Allen, Mather, Thornton, Torrey, Benjamin Eliot, Adams, Moodey, I. Chauney, and Woodrop "Seotus." Also a memorandum of the baptism of the writer's son Hull Sewall, 13 July, 1684. III. Notes of sermons delivered between 28 Sept., 1684, and 25 March, 1688, by Messrs. Willard, Woodrop, Moodey, John Bayley, Thomas Bayley, Benjamin Eliot, Nowell, Allen, Gookin, C. Mather, I. Mather, Adams, Wigglesworth, Thacher, Morton, Lee, Bowles, J. Russell, Pierpont, Torrey, J. Eliot, and Hubart. IV. Notes of sermons delivered between 30 Oct., 1689, and 6 Sept., 1691, by Messrs. Willard, Moodey, Ward, Brattle, Russell, C. Mather, Pierpont, Lee, Fiske, Stoddard, Bayley, Danforth, and Torrey. V. Notes of sermons delivered between 18 May, 1707, and 24 Nov., 1709, by Messrs. Pemberton, Willard, Walter, Fisk, Torrey, Belcher, J. Fitch, and Williams. Contains, besides other memoranda, the following: "Bound by Sam. Sewall, Sept: 30. 1697."

— — Commonplace book. 4v. obl. 8°.

Contents. — Vol. I. Notes of sermons delivered between 6 Aug., 1710, and 19 Aug., 1711, by Messrs. E. Adams, Maenjsh, Sewall, Pemberton, Stephens, J. Williams, Wadsworth, Hale, Flint, Bridge, I. Mather, Buckingham, Whiting, Hobart, Corwin, Barnard, Colman, Holyoke, Thacher, Stoddard, W. Williams, and S. Shove. II. Notes of sermons delivered between 23 Sept., 1711, and 15 March, 1712, by Messrs. Webb, Pemberton, J. Sewall, Wadsworth, Bridge, Hobart, I. Mather, Whiting, Stoddard, and T. Edwards. On the inside of the cover appear lists of slain and wounded (probably in some Indian skirmish), but without date. III. Notes of sermons delivered between 2 May, 1714, and 2 Oct., 1715, by Messrs. Pemberton, Sewall, Webb, I. Mather, Stoddard, Cutler, Adams, Holyoke, and J. Williams; also memoran ia of sundry baptisms and admissions to the church. IV. Notes of sermons delivered between 14 July, 1717, and 12 April, 1719, by Messrs. Webb, Rogers, Sewall, Sever, Stanton, Robie, Oakes, Prince, Foxcroft, Walter, C. Mather, Cooper, Thacher, I. Mather, Checkley, Stone, J. Williams, Moodey, Stoddard, Cutler, Colman, Mayhew, J. Cottou, of Newton,

Wigglesworth, Dicklnson, and Willard. There is also a memorandum as follows, dated 28 Sept., 1718: "Mr. Prince's Letter of Dismission was read from the ch. of Cambridge where he was admitted January 1705. Mr. Sewall said 'Brethren your choice of Mr. Prince to ye pastoral office among you, prevents my asking your consent to his Admission;' and then gave him the covenant. Brethren sat in ye gallery fronting the pulpit on ye Ordination day." Also on 12 Oct., 1718; "Mr. Prince. The first sermon after his Ordination," and memoranda of sundry baptisms and admissions to the church.

TAYLOR, Edward. "Extracts" [including several sermons, apparently original, etc.]. 4°.

[*Note.*—*Rev. Edward Taylor*, was settled at Westfield, Mass., 1679. "Unable, through the poverty alike of himself and his parishioners, to purchase his necessary professional books, all, or nearly all those used by him were in manuscript, which he had transcribed as he had found opportunity. . . . His manuscripts were all handsomely bound in parchment by himself, of which tradition says he left, at his death, more than a hundred volumes." H. W. Taylor, in Sprague's Annals of the American pulpit. Vol. 1. p. 179.]

Contents.—**1.** Draught of a petition from the inhabitants of *Westfield* to *Governor Phipps*, praying that a certain strip of land may be annexed to their town. [Without date or signature.] pp. 2. **2.** Disquisition by *Rev. John Russell*, "touching ye Subject Recipient of Baptism," "Transcribed out of ye Orlginall Coppy itselfe & finished this 16th day of ye 5th 1689". pp. 50. **3.** The church as the subject of redemption, by *Rev. James Fitch*, of Norwich. pp. 66. **4.** Collections out of the MS. of *Rev. Mr. Huit*, first teaching elder of the church at Windsor. pp. 33. [*Note.*—Rev. Ephraim Huit was settled at Windsor, Conn., in 1639. *See* page 32.] **5.** A particular church is God's house. pp. 78. **6.** Sermon from Matt. xviii. 17, Westfield, 2 Dec., 1713. pp. 58. **7.** Sermon from Matt. xviii. 18, Westfield, 31 Jan., 1713. pp. 33. **8.** A series of sermons on the Lord's supper, from Matt. xxii. 12. delivered at Westfield, 1693-4. pp. 190. **9.** "Some of ye Revnd Mr. Warcham, Pastor of y Chch of Christ at Windsor,'s Sentiments, transcribed out of his own Notes, touch[ing] Ecclessiasticall Matters." [Mutilated.] **10.** Statement and defence of the views of *Rev. Solomon Stoddard*, of Northampton, concerning admission to the Lord's supper. pp. 15. **11.** Some notes by the same on the same subject. pp. 10. **12.** Animadversions upon the views expressed in the foregoing. pp. 34. **13.** Letter from *Samuel Sewall* to *Rev. Edward Taylor* [the beginning of this letter is at the end of the volume], speaking of the mortal sickness among the Connecticut troops; of two East Indians brought over for servants, one of whom was kept by the captain for his passage money, and the other sold; of the bloody battle near Mons; sending one of Mr. Mather's sermons; and mentioning that Mr. Bartholomew Green is likely to marry Mrs. Jane Tapp[an?], Boston, 30 Nov., [1709]. pp. 2. **14.** "The appeale tried;" an answer to An Appeal to the Learned. By Solomon Stoddard. [1733] pp. 89.

WHITE, John.—Speech concerning episcopacy. pp. 29. 4°. 78.19

Note.—Printed in London, 1641. 4°.

ADDENDA.

I. AMERICAN PART.

Page. Shelf. No.

13. CLARK, Peter. Remarks on "The Opinion of One that has perused the Summer-Morning's Conversation, concerning the Doctrine of Original Sin," &c. 27.5

Note. — This work is ascribed to Dr. Charles Chauncy.

16. CONGREGATIONALISM. *See also* Ecclesiastical polity.

20. DEFENCE of the Answer of the Synod at Boston in 1662, etc. 27.51, 86

Note. — Pages 1–46 were written by Jonathan Mitchel, of Cambridge; pp. 1-102, by Richard Mather, of Dorchester.

24. ESSAY, An, on the Merchandize of Slaves & Souls of Men, etc. 22.13, 21

Note. — This work was written by Paul Dudley.

24. ESSENTIAL Rights, The, and Liberties of Protestants. A Letter From a Gentleman in the Massachusetts-Bay to his Friend in Connecticut. 26.117

Note. — This work is ascribed to Elisha Williams on the authority of Backus (History of New England, ii. 157) and others, but Clark (Historical Sketch of the Congregational Churches in Massachusetts, p. 177) says it has been attributed to Thomas Cushing, speaker of the Massachusetts house of representatives, 1742-46.

24. EUSEBIUS Inermatus 26.32

Note. — This work was written by Thomas Foxeroft.

34. LETTER, A Second, From a Minister of the Church of England To his Dissenting Parishioners, In Answer to Some Remarks on the former, by one J. G. 27.6

Note. — This letter was written, according to Hobart, in his Second Address to the Episcopal Separation in New-England, pp. 10, 150, etc., by Samuel Johnson.

41. MATHER, Increase. *See* Brief Discourse, etc. (18.266), and Boston. Synod. 1679 and 1680.

46. NEW-ENGLAND. Allen, J. Churches of New-England defended 28.187

— Allin, J. Animadversions upon the Antisynodalia Americana . . . . . 16.184 and 27.85

— Clap, T. Brief History and Vindication of the Doctrines Received in the Churches of . 16.165

Page. Shelf. No.

46. NEW-ENGLAND, *continued.*

— Higginson, J. Testimony to the Order of the Gospel, In the Churches of . . . . . 23.47 and 28.45

— Keith, G. The Presbyterian and Independent Visible Churches in New-England, found to be No True Church of Christ 13.9, 10

— Mather, I. Memorable events in 23.27

— — Testimony Against several Prophane and Superstitious Customs in 28.16

— Observations on the Case of the Northern Colonies 27.49

— Prince, T. Chronological History of. . . . 22.45

— Rand, W. The late Religious Commotions in . . . . . 16.256 and 27.155

— Rutherford S. The way of the Church in. 12.2

— Smith, *Capt.* J. Description of. 27.108

— — Generall Historie of 30a.3

— Some Considerations upon the Bill Relating to the Trade between the Northern Colonies and the Sugar-Islands . . . 26.228 and 27.40

— Stiles, E. List of New England Churches, A. D. 1760 . . . . . 16.147

NEW-ENGLANDS Memoriall. Morton, N. . . . 12.43

NEVV ENGLANDS prospect. Wood, W. 26.237

50. PRÆLATICUS Triumphatus. A Vindication of Presbyterial Ordination & Government. In answer to The Scripture-Bishop Examin'd, And to Eleutherius Enervatus. [Boston, 1733.] 8°. 22.12, 2

53. SCRIPTURE-BISHOP, The (28.12, 49), and Scripture-Bishop, The, Vindicated 22.12, 20

Note.—Both these works were written by Jonathan Dickinson.

57. SHERMAN, John, *b.* 1613, *d.* 1685.

— An address to the Christian Reader of New-England Pleaded with. *See* Oakes, U. . 26.146

— The address To the Reader of The Soveraign Efficacy of Divine Providence. *See* Oakes, U. 26.152

61. THOROWGOOD, T., Epistolicall Discourse to. *See* Dury, J. 27.16

66. WHITMAN, G. H. Catalogue of the Library of the Rev. T. Prince. Boston, 1846. pp. 112. 8°. . 31.1, 2

II. FOREIGN PART.

Page. Shelf. No.

71. ÆNEAS Silvius. *See* Pius II, *pope.*

72. ÆSOP, V. Anti-sozzi, sive Sherlocismus enervatus: in opposition to errors maintained by W. Sherlock. London, 1675. 8° 66.39

82. BILSON, T., *bp.* The perpetvall government of Christs chvrch. London, 1610. 4°. [Black-letter] 64.9a

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89. ECCLESIASTICAL polity. The perpetvall government of Christs chvrch. Bilson, T 64.9a

99. GUALTERUS, R. *See* Walther, R.

106. HEEREBOORD, A. Philosophia naturalis, novis commentariis explicata. Accedit pneumatica. Ncomagi, M DC LVI. 4° 36.20a

120. PARTE of a register. *See* Register 59.57

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